

to have the custody of a Child; or be Guardian in Chivalry, Soccage, or Nurture, and the next of Kin; to whom the Estate cannot descend, that comes to Church usually, and received the Communion three times that year, before he shall be Guardian &c.

17 El. 2. Any Justice of Peace, within the County, in which any Jesuit, or Popish Priest, or other Ecclesiastical Person, shall arrive, or land within three days after their landing, may take their Submission Oath, and Acknowledgment touching their obedience to the Kings Majesty, and His Laws, provided in Cases of Religion; but if it be any other Subject, who is no Priest, &c. and yet brought up in any Seminary, they must make their Submission and take the Oath, &c. before two Justices, &c. See more in this Title. §. 53. Jesuits.

17 El. 2. Every Subject knowing any Jesuit or Popish Priest, to be within the Kings Dominions, ought to discover the same to some Justice of Peace, or other higher Officer, within twelve days, &c. And such Justice of Peace, ought within Eight and twenty days, after such discovery made to him, to give information thereof to one of the Kings Privy Council, &c. Upon pain of Two hundred marks, and upon such information given by the Justice of Peace, he shall have redelivered to him a note in writing, subscribed by such Privy Counsellor, &c. with his own hand, testifying, that such information was made unto him. §. 54. Discovery of Priests.

17 El. 2. If any Person to whom any *Agnus Dei*, Cross, Picture, Beads, or such Superstitious things shall be delivered or offered, do disclose such deliverer or offerer to any Justice of Peace, &c. That Justice of Peace, within fourteen days, must declare the same to one of the Kings Privy Council, or else he shall incur the danger of a Premunire. §. 55. Superstitious things.

17 El. 2. If any Person suspected to be a Jesuit, Seminary, or Massing Priest; being examined by a person having Authority so to do, shall refuse to answer directly whether he be so, shall by the person examining him, be committed to prison without Bail, till he answer directly. §. 56. Answer.

1 Jac. 5. The party that doth first discover to any Justice of Peace, any Recusant, or other person, entertaining or relieving any Jesuit, Seminary, or Popish Priest, or any Mass to have been said, or any of them that were present thereat, and the Priest that said the same, within three days after the offence: And by reason of his discovery any of the offenders be taken and convicted, shall be freed from danger of the offence, if he be an offender therein, and have the third part of the forfeiture which shall be forfeited by such offence, 3 Jac. c. 4. if it exceed not 150 l. Or if above, he shall have 50 l. and the discoverer shall have a Warrant from the Sheriff or Officer that shall seize or levy the Forfeiture, to pay him out of the Money levied 50 l. §. 57. Discovery.

1 Jac. 4. No person shall bring from beyond the Seas, nor Print, Sell or Buy, any Popish Primers, Ladies Plasters, Manuals, Rosaries, Catechisms, Missals, Breviaries Portals, Legends; and Lives of Saints, containing Superstitious matter in any Language, nor any Superstitious Books in *English*, upon pain of 40 s. for every Book. A third part to the King, a third part to the Prosecutor, a third part to the Poor, where such Book shall be found (not bound as in the Print) &c. §. 58. Books.

23 El. 1. If any person shall say or sing Mass, being thereof convicted shall forfeit Two hundred marks, and be committed to the next Goal for a year, and from thenceforth till he hath paid the Two hundred marks. And every person who shall willingly hear Mass, shall forfeit 200 l. and suffer imprisonment for a year. §. 59. Mass.

Recusants confined to five miles, may be Licensed by any four Justices of §. 60. License.