

thence upon pain to lose his Goods and Chattels, and all his Lands, &c. for his life. But if he have no place of abode, he shall within the time aforesaid, repair to the place where he was born, or his Father or Mother dwells, upon pain of Forfeiture as aforesaid: And being come to such place, shall within twenty days present himself, and give his name to the Minister or Curate, and to the Constable, &c. And the Minister or Curate shall enter his name in a Book, to be kept in the Parish; and the Minister and Constable shall certify the same to the next Sessions, and the Justices shall enter it in the Rolls.

§. 25.
Abjurati-
tion.

A convicted Popish Recusant of small ability (not having 20 Mark 35 El. 2. Freehold *per annum*, or 40 Pounds in Goods, nor being a *Feme Covert*) that shall not repair to his place of usual dwelling, or place of birth, or where his Father or Mother is dwelling, and there notify himself to the Minister and Constables, according to the Statute of 35 El. 1. Or shall afterwards remove above five Miles from the same. If after he be apprehended, and shall not conform himself within 3 months, in coming usually to Church, and in making such publick submission, as in the said Statute is appointed, being thereunto required; then any two Justices of Peace, or Coroner of that County, may require such offender to abjure the Realm, and may assign him the time, and Haven, &c. And every such offender, shall upon his Corporal Oath, before the said Justices, abjure this Realm of *England*, and all other the Kings Dominions for ever.

The Abjuration must be entred and certified, as herein is directed by 35 Eliz. But because that of 35 El. 1. was made against Sectaries, and this of cap. 2. against Popish Recusants, I have so distinguished them; and having observed some difference in penning the two Acts, the only remaining difference is in the words of Submission in the Acts, that of Sectaries by 35 El. 1. being thus:

§. 16.
Submission
of Secta-
ries.

I A. B. do humbly confess and acknowledge, That I have grievously 35 El. 1. offended God, in contemning Her Majesties godly and lawfull Government and Authority, by absenting myself from Church, and from hearing Divine Service, contrary to the godly Laws and Statutes of this Realm; and in using and frequenting disordered and unlawful Conventicles and Assemblies, under pretence and colour of Exercise of Religion. And I am heartily sorry for the same, and do acknowledge and testify in my Conscience, that no other Person hath, or ought to have any Power or Authority over Her Majesty. And I do promise and protest, without any dissimulation, or any colour, or means of any dispensation, That from henceforth I will, from time to time, obey and perform Her Majesties Laws and Statutes, in repairing to the Church, and hearing Divine Service, and do my utmost endeavour to maintain and defend the same.

§. 17.
Submission
of Recu-
sants.

That of Popish Recusants by 35 Eliz. 2. being thus, I A. B. do humbly 35 El. 2. confess and acknowledge, That I have grievously offended God in contemning Her Majesties godly and lawfull Government and Authority, by absenting myself from Church, and from hearing Divine Service, contrary to the godly Laws and Statutes of this Realm. And I am heartily sorry for the same, and do acknowledge and testify in my Conscience, That the Bishop or See of Rome, hath not, nor ought to have any Power or Authority over Her Majesty, or within any Her Majesties Realms or Dominions. And I do promise and protest without any dissimulation, or any colour, or means of any dispensation, That from henceforth I will from time to time, obey and perform Her Majesties Laws and Statutes in repairing to the Church, and hearing Divine Service, and do my utmost endeavor to maintain and defend the same.

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