

30. *Qu.* If a Constable die, or remove out of the Parish where, &c
 'How is his place to be supplied?

Constable dying, how to be supplied.

Resol. By the Lord of the Leet, if that time fall near, otherwise by the Sessions; but if that be too far off, then by the next Justices.

31. *Qu.* If a poor weak Man be chosen Constable or Tithingman, and be unfit for the place; how may he be removed, and a fit man sworn in his room?

Constable unfit, how to be removed.

Resol. The Justices of Peace must help this, and if the Lord of the Leet have power to cause a Constable or Tithingman, and perform it so ill, it is a just cause to seize his liberty.

32. *Qu.* If a Nurse-child, a Scholar at a Grammar-School, or in the University prove to be impotent by Sickness, Lameness, Lunacy, or discovery of Ideocy, &c. How such persons shall be disposed?

Nurse child, Scholar, Bastard in a Gaol, Houses of Correction.

Resol. A Nurse-child, or a Scholar at the Grammar-School, or at the University, or persons sent to the Common Gaol, Hospital, or House of Correction, are not to be esteemed as persons to be settled there, more than Travellers in their Inns, but their settling is where their Parents are settled; and Children born in Common Gaols, and Houses of Correction, their Parents being prisoners, are to be maintained at the charge of the County.

33. *Qu.* What proportion shall Parsonages, or Tithes bear to the Taxation of the Poor of the Parish?

Parson, Vicar, how chargeable to the Poor upon the St. 43 El. In what cases Poor may be placed as Inmates.

Resol. The Parson or Vicar Presentative, shall bear according to the reasonable value of his Parsonage, having consideration to the just deductions.

34. *Qu.* Whether for placing the Poor of the Parish, not to be removed by consent of the Parish, these poor Men may not be placed as Inmates for a time?

Strangers apparently like to be chargeable to the Parish brought in, the bringers in of them to be taxed.

Resol. They may by express words of the Statute of the 43 E. 1.

35. *Qu.* If a Parishioner, or Owner within a Parish, do bring into the Parish, (without the consent of the Parish) a stranger of another Parish, which is, or apparently, is like to be burthensom unto the Parish; how may they ease themselves?

Resol. By Taxing such an one to the charge of the Rates of the Poor, not only having respect to his ability, or the Land he occupies, but according to the damage and danger he bringeth to the Parish by his folly.

36. *Qu.* For warding in the day time, for apprehending of Rogues, whether the Constable may not enlarge it to a further time?

Warding in the day time for apprehending of Rogues.

Resol. Warding in the day time is of great use, and must be left to the discretion of the Constables, or direction of the Justices to vary according to the occasion.

37. *Qu.* Whether Alehouses ought to be allowed only in thorowfare Towns, and others in other places to be restrained only to sell to Poor out of doors?

Alehouses to be moderated in number.

Resol. The Justices shall do very well to allow none but in places very fit for their situation and uses, and to moderate the number.

38. *Qu.* A Man for his quality otherwise fit to be a Constable, or of other Office of that nature, procures himself to be the Kings Servant extraordinary, and by that means would excuse himself to serve in the Country?

Constable the Kings Servant.

Resol. A Servant extraordinary may well perform his ordinary Service in the Country, according to his quality.

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