

sufficient for state, largeness, or growth, to be triéd by the Tryers, upon pain to forfeit it.

§. 6. *Searching.* None shall put to sale any Tanned Leather, Red, and unwrought, before it be searched and sealed in some open Fair or Market; nor until it be searched and sealed according to that Statute, upon pain to forfeit for every Hide or piece of Leather 6 s. 8 d. And for every dozen of Calves skins, and Sheeps skins, 3 s. 4 d. and of the same Hide, Skins, and Leather, or the value. But this Clause touching, search and sealing of such Skins, is repealed by 4 Jac. 6. So as the same be made into Wares in England. 1 Jac. 22. 4 Jac. 6.

§. 7. *Not well tanned, or dried.* If any Tanner put to Sale any Leather, nor sufficiently Tanned or Dried, and the same be found so by the Tryers, he shall forfeit the whole Hide, Back, or Skin, if it be wholly defective, or if part defective, that part to be cut by the Tryers. 1 Jac. 22.

*Undue Tanning.* No persons shall set their Fats in Tan-hills, or other places where the Woozes or Leather may take any unkind heat. Nor put any Leather in hot or warm Woozes. Nor Tan any Hide, Calves-skin, or Sheeps skin, with warm or hot Woozes; or if he do, shall forfeit for every such offence 10 l. and shall stand in the Pillory three Market days, in a Market Town next the place of the offence. 1 Jac. 22.

§. 8. *Forestalling.* The forfeiture of Forestalling of Oaken Bark. *Se tit. Forestalling.* None using the Trade of a Currier, shall use the Trade of a Butcher, Tanner, Cordwainer, or other Trade using cutting of Leather, upon pain to forfeit 6 s. 8 d. for every Hide or Skin he shall curry. 1 Jac. 22.

§. 9. *Currier, Place.* No Currier shall curry any Leather in any other then his own House, situate in a Corporate or Market Town. Nor shall Curry any Leather, not sufficiently Tanned and dried, after its wet season: nor in its wet season, he shall not use Urine, or other deceitful thing to corrupt or hurt it.

*Materials.* Nor Curry any Leather meet for Utter-Sole-Leather, but with hard Tallow, and of that, as much as the Leather will receive.

Nor Curry any Leather meet for Upper Leather, but with good Stuff, Fresh, and not Salt, through liquored till it will receive no more.

*Gash.* Nor burn or scald any Hide or Leather in the Currying. Nor have any Leather too thin, nor gash or hurt it in the Shaving, or by other means, but shall work it sufficiently in all respects. 1 Jac. 22.

*Forfeits.* Upon pain to forfeit for every offence (except in Gashing, and Shaving) 6 s. 8 d. And the value of every Hide and Skin so marred, by his evil workmanship; and for every offence by Gashing and Shaving, double so much to the party grieved, as the Leather shall be impaired by the Judgment of the Wardens of the Curriers, and Wardens of the Company whereof the Party grieved shall be.

§. 10. *London, Co dwain-ers.* No Cordwainer or other dwelling in London, or within three miles, using wet Leather, shall put any Leather to be Curried, but to one free of the Company of Curriers of London, upon pain to forfeit the Leather, nor use any Curried Leather before the same be searched and allowed by the Curriers, and sealed. 1 Jac. 22.

*Speed.* Every Currier shall carry Leather, brought to him, within eight days in Summer, and sixteen days in Winter, the party bringing good Stuff for liquoring it, and that in the presence of the party bringing it, if he or his servant will be present, and shall not refuse to Curry it; upon pain