No Butcher shall by himself, or any other, use the Trade of a Tan-Butcher. J1C.2 2. ner, while he uleth the Trade of a Butcher, upon pain to forfeit 6 s.8 d. ' per diem. 'No person shall Tan any Leather, nor take any benefit or advantage Whomay be Jac.22. by that Crast, except he have been brought up and instructed therein, a Tanner. as an Apprentice, or Covenant, or Hired-servant, by seven years; and 'except the Wife, and such person as shall marry the Wife or Daughter to 'whom he shall leave a Tan house and Fats; and except such Son or Sons 'as have used the Trade sour years, upon pain to lose the Leather or the just value thereof. 'No person using the Trade of a Tanner shall use any Trade exercised Trades. j1c,22. in the cutting of Leather, upon Pain to forfeit the Leather, or just value. No person shall buy, contract for, bespeak any Rough hide, or Buying. ı Jac.22. Calve skin, except such person as may use the Trade of a Tanner, and 's shall Tan the same; or such persons as shall Tan the same, except salt Hides for Ships, upon pain to forfeit the Leather, or just value. 1 14.22. 'No person shall forestal Hides, or buy them, but in Fair or Market, Forestal. except of the owner that killed for his own use, upon pain to forseit for lingevery Hide 6 s. 8 d. 'No person may buy, contract for, or bespeak any unwrought Leather, Buying. 1 Jac. 22. but he that will and shall work out the same into Wares, upon pain to for- Leather. feit the Leather, or value thereof. 'Upon which Clause a Case was M. 16 Car. 1. Cro. 425. Lib.meo inter Currier. H. i6 Car ı Cro. Lodge & Holliwel, where a Currier bought Hides, and Curried them 125. with Oyl and Tallow, and things necessary; and after shaved and died them, and fold them to a Shoomaker, and it was adjudged, this was an offence against this Clause of the Statute, and is against the meaning of 5 & 6 E. 6. 15 & 27 El. 16. & 5 El.8. For a Currier may not buy and fell by wholefalc. 1 Jac. 22.

Persons using to convert Leather into Wares may buy at Leadenbal, Leaden hal Girdand Girdlers may sell their Necks and Shreds of Tanned Leather. lers.

'No person using Tanning, shall suffer a Hide or Skin to lie untill it be over limed.

'Nor shall put any Hide or Skin in Tanfats, before the Lime be well Tanner.

' fokened and wrought out of them.

Nor put or use any Stuff about the Tanning of Leather, but Ash-Bark, Oak-Bark, Tapwort, Malt, Meal, Lime, Culver-dung, or Hen-

Nor suffer Leather to lie or hang wet until it be frozen.

Nor dry or parch the Leather with heat of Fire, or the Summer Parching.

Nor shall Tan a putrefied or rotten Hide.

Nor suffer the Hides for utter Sole-Leather to lie in the Woozes any Woozes. less than Twelve Moneths.

Nor the Hide for upper Leather, to lie in the Woozes less than

Nine Moneths. 'Nor shall negligently work their Leather in the Woozes, but shall Forfair. renew and strenghthen their Woozes as often as is requisite. Upon pain to forseit every Hide of Ox, Steer, Bull, or Cow, otherwise wrought and put to fale, or the value.

No persons shall raise with any mixtures any Hide for Bark, bend with mis Leather, Clouting Leather, or other Sole-Leather, except the Hide be turn.

*fufficient*