And a year, or a Twelve month (in the fingular number) includes the the state of the Kalendar. But Twelve months (in the plural Except number) or Eight months, or Six * months, &c. shall be accounted after Twenty eight days to every Month: For the Month, by the Common Law of England, is but Eight and twenty days. And so

> Three Months hath but \ 168 \ Days. Whereas ≺Six Months (Twelve Months)

Quarter of a Year | 91 | 182 | Days. The≺Half year

Ter centum, ter viginti, cum quinque diebus, Sex horas, neque plus integer annus habet.

And as to these Six hours, the Law giveth no regard to them; and yet these Six hours every fourth Year to make a day, and so make the Leap Year, and this Leap Year containeth in it Three hundred fixty and fix days.

Note also for the Year, That the Julian Year, (instituted by Julius Cæsar) beginneth the first day of January, and so doth the Empire begin; the Hebrews, the First of April; the Church of Rome on the Twenty 'fifth of December: But in all Matters legal with us, the Year beginneth not till the Twenty fifth day of March. And therefore when in an Indictment, or other Writing, or Deed, it shall be set down, (or the Writing fiel. 1611. Shall be dated Anno Dom. 1617.) it must be accounted according to the computation of the Church of England, which beginneth the Year upon the Twenty fifth day of March; upon which day our Saviour Christ Jesus arose from death, as it is holden, Dr. Whites Def. 151. and upon which day Christ was conceived in the Virgins Womb, (as some write) and so 'was born in December; and then the year of our Lord must be accounted rather from his Conception and Incarnation, than his Nativity; and upon which day the World, Adam our first Father, was created, as it is holden by others: But I leave these things to such as have travelled in the searching out of Antiquities. See the History of Venice, pag. 4, & 5.

C: H A P. LXVIII. V.31. Labourers.

Very Justice of Peace, upon request, may cause all such Artificers and other persons as be meet to Labour, (by his discretion) to work by One Justice. the day in Hay-time, and Harvest-time, for the faving of Corn and Hay, and may upon their refusal, imprison them in the Stocks, by the space of two days and one night."And if the Justice neglect so to do, he shall forfeit 'Forty shillings.

Any one Justice of Peace may give License under his Hand and Seal, to such Labourers as pass in Hay-harvest and Corn-harvest, from one County to another to work.

Any one Justice of Peace (upon complaint to him made) may compel any person meet (in his discretion) to be bound as an Apprentice, with any Apprentice, one that shall require him to Husbandry, or any other Art, &c. And upon

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