

JUSTICES OF THE PEACE AND CONSTABLES.

50. There shall be the following number of justices of the peace and constables in Charles county, to wit: for election district number one, four justices of the peace and four constables; for election district number two, four justices of the peace and four constables; for election district number three, four justices of the peace and three constables; for election district number four, four justices of the peace and three constables

MILLS.

51. The master or owner of any horse-mill or wind-mill in Charles county, may demand and receive for grinding any quantity of corn or rye, the sixth part thereof, and if any such master or owner, or the miller or the person by him employed in said mill, shall demand or receive more, he shall forfeit the sum of twenty dollars for each offence, to be recovered before any justice of the peace for said county, as small debts are recovered, the one-half to the State and the other half to the informer.

NEGROES AND SLAVES.

52. No licensed retailer or other person residing in Charles county, accustomed to make and sell distilled spirits or other liquors, shall sell such distilled spirits or other liquors to any negro slave or any free negro, between sunset in the evening and sunrise on the succeeding morning, or on the Sabbath day.

53. No such person shall suffer any free negro or any negro slave to be in his store or other house wherein he is accustomed to sell distilled spirits or other liquors, between the times and on the day aforesaid, unless in the case of such slave he shall have a written order or a license for that purpose from his master, overseer, or other person in whose employment he may actually be with the consent of his owner.

54. If any person shall permit any negro to be in his house, contrary to the provisions of the last two preceding sections, he shall forfeit and pay for every such offence the sum of fifty dollars, one-half to the informer and the other half to the county, in case the negro was free; and the one-half to the informer and the other half to the master or owner, in case such negro was a