

A table of the degrees of kindred and affinity within which no person related shall marry together.

A man shall not marry his	A woman shall not marry her
Grandmother,	Grandfather,
Grandfather's wife,	Grandmother's husband,
Wife's grandmother,	Husband's grandfather,
Father's sister,	Father's brother,
Mother's sister,	Mother's brother,
Mother,	Father,
Step-mother,	Step-father,
Wife's mother,	Husband's father,
Daughter,	Son,
Wife's daughter,	Husband's son,
Son's wife,	Daughter's husband,
Sister,	Brother,
Son's daughter,	Son's son,
Daughter's daughter,	Daughter's son,
Son's son's wife,	Son's daughter's husband,
Daughter's son's wife,	Daughter's daughter's husband,
Wife's son's daughter,	Husband's son's son,
Wife's daughter's daughter,	Husband's daughter's son,
Brother's daughter,	Brother's son,
Sister's daughter.	Sister's son.

This table presents the table of degrees of kindred as corrected and modified by the acts of 1785, ch. 35, and 1790, ch. 20.

Sec. 2. *And be it enacted*, That if any person within this state shall hereafter marry with any person related within the three degrees of lineal direct consanguinity, or within the first degree of collateral consanguinity, each of the parties, on conviction thereof in the general court, shall forfeit and pay five hundred pounds current money, or be banished this state for ever; and if any person within this state shall hereafter marry with any person related within any other of the degrees of kindred, or within any of the degrees of affinity expressed in the said table, each of the parties so offending shall forfeit and pay two hundred pounds current money.

Penalty on marrying within the degrees, &c.

Sec. 3. *And be it enacted*, That the rites of marriage between any white persons, subjects or inhabitants of this state, shall not be celebrated by any person within this state, unless by ministers of the church of England, ministers dissenting from that church, or Romish priests, appointed or ordained according to the rites and ceremonies of their respective churches, or in such manner as hath been heretofore used and practised in this state by the society of people called Quakers; and if any person shall celebrate the rites of marriage between any white persons as aforesaid, contrary to the true intent and meaning

Marriages, by whom to be celebrated.