

List of Text Books adopted by the State Board of Education for use in the Public Schools of Maryland, showing the price at which each Book was furnished to the counties for introduction including cost of Freight and Boxing, also showing the retail, or store price of same, for school year, ending June 30th, 1866.

NAME OF BOOK.	Price at which furnished.	Retail price.
Sargent's Standard Speller	\$00 9 $\frac{1}{5}$	\$00 17
“ Pronouncing Speller.....	00 11 $\frac{1}{2}$	00 34
Lynd's Etymology.....	00 56	00 75
Webster's School Dictionary.....	00 69 $\frac{3}{5}$	1 00
Willson's Primer.....	00 11 $\frac{1}{2}$	00 25
“ First Reader.....	00 17 $\frac{1}{2}$	00 40
“ Second “	00 23 $\frac{1}{3}$	00 60
“ Third “	00 39 $\frac{1}{10}$	00 90
“ Fourth “	00 57 $\frac{1}{2}$	1 35
Sargent's Fourth Reader.....	00 38	1 20
Willson's School and Family Charts.....	15 52	18 00
Quackenbos' First Bk. Engl. Gram'r.....	00 17 $\frac{1}{4}$	00 50
“ English Grammar.....	00 46	1 20
Davies' Primary Arithmetic.....	00 16 $\frac{1}{10}$	00 30
“ Intellectual “	00 24 $\frac{3}{20}$	00 50
“ El. of Writ'n “	00 27 $\frac{3}{5}$	00 60
“ Practical “	00 56 $\frac{7}{20}$	1 00
“ Elementary Algebra.....	00 72 $\frac{9}{20}$	1 34
Walton's Arithmetical Cards.....	00 6 $\frac{9}{10}$	00 12
“ “ Key	00 28 $\frac{3}{4}$	00 45
Cornell's First Steps in Geography.....	00 17 $\frac{1}{2}$	00 45
“ Primary Geography.....	00 31 $\frac{1}{20}$	00 90
“ Gram'r Sch'l Geography.....	00 60 $\frac{19}{20}$	1 50
Goodrich's Child's History U. S.....	00 37 $\frac{19}{20}$	00 90
“ Pictorial “ “	00 85 $\frac{1}{10}$	2 00
Phelps' Philosophy for Beginners.....	00 46	00 75
“ Chemistry “ “	00 46	00 75
“ Botany “ “	00 46	00 75
Northend's Little Orator.....	00 36 $\frac{1}{2}$	00 60
“ Entertaining Dialogues.....	00 73 $\frac{3}{5}$	1 20
Sargent's Standard Int. Speaker.....	1 46 $\frac{6}{10}$	2 00
Payson's, Dunton & S's Penmanship.....	1 55 $\frac{1}{4}$	2 40
“ “ “ D. Entry B'k-k'p'g	00 86 $\frac{1}{4}$	1 60
“ “ “ S. “ “	00 42 $\frac{3}{8}$	00 67
“ “ “ Blanks for D. E. Book-keeping... ..	00 51 $\frac{3}{4}$	00 75
“ “ “ Blanks for S. E. Book-keeping... ..	00 39 $\frac{1}{10}$	00 50
Bond's Small Hand Copy Books	1 00	1 25
“ Round “ “ “	1 00	1 25
• “ Copy Slips.....	00 15	00 20
School Boys' Infantry Tactics.....	00 41 $\frac{2}{5}$	00 70