

- DOCUMENT "AA."—Report of the Select Committee on the Penitentiary.
- "BB."—Report of Select Committee on Penitentiary.
- "CC."—Report of Select Committee on Inspections.
- "DD."—A Succint Exposition of the Industrial Resources and Agricultural advantages of the State of Maryland, by James Higgins, A. M., M. D.
- "EE."—Report of the Committee on Federal Relations.
- "II."—Minority Report of the Committee on Federal Relations.
- "JJ."—Report of the Joint Committee appointed to present to Governor Swann the Resolutions of the two Houses upon his declination of the office of Senator of the United States, also, their address to the Governor, and his reply.
- "LL."—Report of the clerk of the County Commissioners for Cecil county in response to an order of the House.
- "MM."—Report of the Joint Committee on Federal Relations in regard to the proposed Constitutional Amendment.

*Senate Documents, 1867, not embraced in House Documents.*

- DOCUMENT "D."—Memorial of Alfred Spates, contesting the Seat of Chas. H. Ohr, as State Senator.
- "I."—Report of Police Commissioners.
- "K."—Communication from the Baltimore and Havre-de-Grace Turnpike Company.
- "L."—Communication from John W. Garrett, President of the Baltimore and Ohio Railroad Company, in response to an order of the House.