

**PRESBYTERIAN CONGREGATION OF PITTS' CREEK**

—House bill to authorize the Committee of the, in Worcester county, to sell and convey certain real estate in said county, and to re-invest the proceeds of sale, read and referred, 177; reported without amendment and read the second time, 221; read the third time and passed, 466; returned to the House, *ib.*

**PRESIDENT OF THE SENATE**—Lieutenant Governor Cox, took the chair, 3.

Address of the, on the opening of the session, 3; ordered to be printed, 7.

Communication from, stating that an important engagement will prevent his attendance, 15.

The, resumed his seat, 18.

Absent, 174, 542.

Statement of the, of a personal nature, 403; order to print, 404.

The, requests the appointment of a committee to investigate certain charges referred to in his statement, 411; committee appointed, 412.

Report of Committee of Investigation, 730.

Vote of thanks to, 814.

Address of the, on adjournment, 814.

**PRESIDENT OF THE UNITED STATES**—Joint resolutions from the House, endorsing the policy of the, 22; referred, 23; reported with amendment, amendment adopted, 35; engrossed for a third reading, *ib.*; read the third time and adopted, 42; returned to the House, *ib.*

**PREVOST, FRANCIS A.**—House bill to compensate, for services rendered, read and referred, 397; reported without amendment and read the second time, 435; read the third time and passed, 547; returned to the House, *ib.*

**PRICE, WILLIAM AND D. R. MAGRUDER**—House bill to pay, a sum of money, read and referred, 599; reported without amendment and read the second time, 729; amended, 768; read the third time and passed, 769; returned to the House, *ib.*; message from the House asking to recede from amendment, 797; motion to recede adopted, *ib.*

**PRINCE GEORGE'S COUNTY**—Leave granted to report