## REPORT OF BOY'S SCHOOL.

To the School and Chapel Committee:

## GENTLEMEN:

We respectfully submit the Annual Report of the Schools under our charge, as follows:

Aggregate number in the Schools Land 1967, 244

Aggregate number in the Schools Jan. 1st, 1865...341 Number admitted during the year.....160

Entire number in attendance during the year.....50I Number discharged...............137

o. Schools.	TEACHERS.	Number of Pupils.	Number of Classes.		Natural Philosophy.	Written Arithmetic.	Mental Arithmetic.	Grammar.	Geography.	History.	Reading.	Spelling.	Writing.	Primer.
$egin{array}{c} 1 \ 2 \end{array}$	J. F. Cooher J. R. Stokes Miss K. Mahon C. Bruning A. J. Morgan F. McCourt	55 56 86 70 49 46	2 3 4 3 4	23	23	56		_	55 56 21 53		5€ 8€	56	56 86	

For a statement of the attainments of those received and those discharged during the year, we refer you to the ninth Table in the Superintendent's Report.

Trusting that the advancing year may bring fruition more abundant, and more wortny of your care and kindness, and our own humble efforts, permit us to thank you for your generous support and counsel during the past year.

Signed,

JAMES F. COOPER, Teacher, No. 1.

JOHN R. STOKES, " 2.

KATE MAHON, " 3.

CARRIE RRUNING, " 4.

ANNIE J. MORGAN, " 5.

FELIX McCOURT, " 6.