CHAP. XXXVIII, First trustees: appointed, &c.

III. And be it enafted, That the first trustees of the said corporation shall be and confift of the following persons, to wit: The reverend John David, the present pastor of the church, Henry Boarman, Richard Edelen, Francis Bowling, John Francis Gardiner and Charles Boarman, members of the congregation worthipping in the faid church; and the future trustees of the said corporation shall be and consist of the pastor of the faid church for the time being, having been duly appointed, and five lay members of the congregation worshipping in the faid church, to be appointed and elected in the manner herein after mentioned.

Members to meet, &c.

IV. and be it enacted, That all and every the members of the said congregation holding a pew, or part of a pew, in the said church, and paying for the same, or otherwise contributing towards the support of the same church, or the pastor thereof, shall meet at their usual place of worship on Monday after Whitsunday in the year one thousand seven hundred and ninety-seven, and so on in every year for ever thereafter, (of which notice shall be given in the said church at the close of the divine worthip on the morning of the preceding Sunday,) and then and there shall choose, by ballot, the said sive lay trustees, in manner aforesaid, by a majority of those members so qualified; and the trustees so chosen shall continue to be trustees of the said corporation until the next election, whose names, on fuch elections, shall be openly declared by the pastor, and entered in the books of the faid corporation, for that purpose to be kept.

Trustees from time to time

V. And he it enacted, That it shall and may be lawful to and for the said to meet, &c. trustees, and their successors, from time to time, as occasion shall require, to meet together for the purpose of transacting the business of the society under their care, of the time and place of which meetings due notice shall be given to all the faid trustees at least one day before, at which meetings the pastor shall be president, and if four of the said trustees shall attend, they shall form a quorum or board, and shall have power, by a majority of voices present, to make, ordain and establish, such rules, orders and regulations, for the management of the temporal business, and disposing of the estate of the said corporation, as to them shall seem proper, provided that such rules, orders and regulations, be reasonable in themselves, and not repugnant to the constitution and laws of this state.

Paitor, &c. &c.

VI. And he it enacted, That the pastor, or any member of the said corporamay adjourn, tion, shall have full power and authority to adjourn from day to day, until a quorum shall attend; and the said corporation are authorised and empowered to employ some fit and proper person to act as register, whose duty it shall be to keep a regular account of their proceedings, which shall be subject to the inspection of any of the members belonging to the said church.

> C H A P. XXXIX.

Passed December 30. An ACT for the destruction of crows in the several counties therein mentioned.

Persons to be it enacted, by the General Assembly of Maryland, That if any person residing in Baltimore, Somerset, Worcester, Washington, Talbot or Ca-Froline counties. shall bring to any justice of the peace of the county in which such person shall reside, the head or heads of any crow or crows, such person shall, for every such head, be allowed in the county levy of the said county the fum of fix cents; and the justice of the peace before whom such head or heads shall be brought, is hereby required to give the person bringing the same a certificate thereof, and cause the said head or heads to be burnt, or otherwise destroyed.

Froviso.

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II. Provided nevertheless, and be it enacted, That no person whatsoever shall be entitled to any allowance for any such head or heads, without first making oath, or affirmation, as the case may be, that such crow or crows was or were killed in the county where such certificate is applied for, and that no certificate