

- Order concerning the hour of meeting
on Mondays, Vol. II, 396
- Orders concerning the State Map,
Vol. II, 596, 597
- Petition presented by, Vol. I, 479
- Public Works, remarks on the Report
creating a Board of, Vol. II, 393, 395,
454, 455, 456
- Reporting of the Convention, remarks on
the Report of the Committee on
Printing concerning the, Vol. II, 244,
419, 423, 424
- Representation question, remarks on the,
Vol. I, 106, 111, 112, 115, 116, 122,
127, 128, 129, 133, 134, 135, 136,
286, 288, 297, 298, 299, 374, Vol.
II, 21, 23, 24, 30, 33, 34, 67, 76, 77,
107, 108, 162, 187, 188, 193, 194,
195, 201, 643, 701, 704, 705, 706,
707, 708, 709, 710, 712, 713, 719,
722, 724, 725, 772, 773, 819, 820
- Amendments to the Report on the,
Vol. II, 36, 162, 196, 199, 705, 726,
819, 820
- Instructions to the committee on the,
Vol. I, 127
- Report upon the, Vol. I, 286
- Reports from the Revisory Committee,
Vol. II, 870, 871, 873, 878
- Revision, remarks on the order relating
to Committee on, Vol. II, 246, 247
- Rights, Bill of, remarks on the, Vol. I,
143, 145, 146, 147, 156, 157, 163,
164, 170, 174, 177, 181, 183, 184,
192, 193, 194, 200, 201, 202, 203,
204, 205, 206, 209, 215, 239, Vol. II,
785, 787
- Amendments thereto, Vol. I, 157, 184,
215, 218, Vol. II, 785
- Rule, remarks on proposed amendment
to the 22d, (respecting motions to
reconsider,) Vol. II, 697, 771
- CHANCELLORS' COURTS. [See *Judi-
ciary.*]
- CHANDLER, H. J., of Baltimore county.
Vol. I,
210, 213, 222, 304, 389, 391, 392,
393, 394, 433, 506
- Vol. 2,
172, 269, 367, 727, 822, 865, 868
- Absence of, statement of the President
of the Convention concerning the,
Vol. II, 269
- Order of Mr. Welsh concerning the,
Vol. II, 367
- Legislative Report, remarks on the, Vol.
I, 389, 391, 392, 393, 433
- Amendment thereto, Vol. I, 389
- Order for extra compensation to Mr.
Chichester, the Assistant Secreta-
ry, Vol. II, 868
- Rights, Bill of, remarks on the, Vol. I,
210, 213
- CHAPLAINS OF THE CONVENTION,
(Rev. Messrs. Griffith and Grauff.)
Order respecting compensation to
the, Vol. II, 783
- CHARTERS.
[See *Corporations and Banks.*]
- CHICHESTER, W. B., Assistant Secre-
tary to the Convention, Vol. II, 865,
868, 873
- CHURCH PROPERTY, Propositions con-
cerning the limitation of, Vol. I,
216, 217, 218
- CIVIL OFFICERS Order by Mr. Bell,
concerning certain, Vol. II, 741
- Report by Mr. Tuck, from the commit-
tee appointed to consider and report
respecting the appointment and ten-
ure of certain, Vol. II, 486, 836, 838, 841
- Report by Mr. McHenry, from the same
committee, Vol. II, 717
- CLAIMS, before the Legislature, provi-
sion concerning the advocacy of,
Vol. I, 450, Vol. II, 869
- CLERGYMEN, &c., eligibility of, to the
Legislature. [See *Legislature.*]
- CLERKS, to Committees. [See *Committee
Clerks.*]
- CLERKS AND REGISTERS, Provision
respecting the compensation of,
Vol. I, 448, 457, Vol. II, 355, 356,
359, 727, 728, 730, 731, 733, 734
[See, also, *Judiciary.*]
- CODE OF LAWS. [See *Laws.*]
- COLORED POPULATION. [See *Popu-
lation.*]
- COLSTON, M. O., of Talbot county.
Vol. II, 54
- COMMITTEE CLERKS,
Vol. I, 25, 478, 479, 486, 494, 495,
496, 516, 529
- Committee (select) to inquire into the
expediency of discharging some of
the, Vol. I, 478
- Reports from the said committee, Vol. I,
494, 495
- COMMITTEES, (select,) on the arrange-
ment of seats in the Hall, Vol. I, 207
- On new counties, Vol. I, 243. [See
Counties.]
- To examine the rules of the Convention,
Vol. I, 300. [See *Rules.*]
- On the license system, Vol. I, 385, 396
[See *License Laws.*]
- Concerning the discharge of Clerks and
Door-keepers of the Convention, Vol.
I, 478, 479, 486, 494, 495, 496
- On the case of James S. Mitchell, Vol.
II, 242. [See *Mitchell, James S.*]
- On Revision, Vol. II, 245, 248, 260
[See *Revision Committee.*]
- To examine the Journal of the Conven-
tion to be kept as a record, Vol. II,
605, 606
[See *Journal of the Convention.*]
- To contract for the publication of the
amended constitution, Vol. II, 875
[See *Constitution.*]
- COMMITTEE OF THE WHOLE, Vol.
I, 25, 36, 46, 58, 67, 78, 83, 88, 89, 105