

the turnpike road, called the Liberty and Pipe Creek Turnpike road, at the distance of  $69\frac{1}{2}$  perches on the first line of the tract of land called the "Rich Indian Garden," and in said Road No. 80, to the place of beginning.

#### LIGHTNER ADDITION.

Sec. 168A. Beginning for the extension of the said corporate limits, as surveyed July 10th, A. D. 1884, at the end of the eighth line of the original boundary of the corporate limits of the said town, surveyed and located by Mr. Joshua Switzer, surveyor, whose description and plat is on record in Carroll County, J. B. B. No. 42, folio 240, etc., the aforesaid beginning is in the middle of the Public Road No. 80 at the end of ten perches; south  $75\frac{3}{4}$  degrees east from where was originally the southwest corner-stone of the Lightner farm, the said corner-stone being in the middle of the crossing of what is known as Farquhar street, with the middle of said Public Road No. 80, and running thence by the present compass courses, with the said eighth line reversed north  $13\frac{1}{2}$  degrees east, 66 1-14 perches, till it intersects the second line of J. Hamilton Repp's lot; then with said second line to the end thereof; then with the third line of said lot to the end of  $5\frac{1}{4}$  perches. These two last lines may be found in the deed from Isaiah Lightner and wife to the said J. Ham Repp, bearing date February 2d, A. D. 1882, and recorded in Liber F. T. S., No. 56, folio 299, etc., one of the land records of Carroll County; then south  $76\frac{1}{2}$  degrees, east  $11\frac{1}{4}$  perches; then by a line of Chas. Edgar Wolf's land south  $13\frac{1}{2}$  degrees, west 62 11-12 perches to the middle of the aforesaid Public Road No. 80; then with the middle of said road north  $75\frac{3}{4}$  degrees, west 14 19-25 perches to the beginning; provided, however, that for sanitary and police purposes, the Mayor and Council of Union Bridge shall have and exercise full power and control for a distance of one-half mile in every direction from said corporate limits.

Lightner  
addition.

#### ELECTION OF MAYOR—QUALIFICATION OF VOTERS.

Sec. 169. The male citizens of Union Bridge of the age of twenty-one years and upwards, who shall be first duly registered as hereinafter prescribed, and who have resided in the State of Maryland, and in said town, for twelve months preceding the election, shall on the first Monday of April, in the year 1900, and upon the same day in every alternate year thereafter, (polls to open at 3 P.M. and close at 6 P.M.), elect by ballot a person not under twenty-five

Election  
of Mayor.