

Was called afore the Board Jacob Lumbrozo, & charged by his
 L^{ps} Attorney for uttering words of blesphemy agst Our Blessed
 Sauio^r Jesus Christ.

Liber
 P. C. R.
 Attorney
 General v.
 Lumbrozo

The Deposⁿ of John ffossett aged 44 yeares or thereabouts Sayth
 this 19th day of ffebruary 1658

That about halfe a yeare since, this Depon^t being att the howse of
 M^r Rich: Prestons, & there meeting wth Jacob Lumbrozo, Hee this
 Depon^t & the s^d Lumbrozo falling into discourse concerning Our B^d
 Sauio^r Christ his Resurrection, Telling the s^d Lumbrozo that hee
 was more then man, as did appeare by his Resurrection, To w^{ch} the s^d
 Lumbrozo answered, That his Disciples stole him away, Then this
 Depon^t replied, th^t noe man euer did such miracles as hee, To w^{ch} the
 s^d Lumbrozo answered, That such works might be done by Negro-
 mancy, or sorcery or words to th^t purpose, And this Depon^t replied
 to the s^d Lumbrozo, th^t hee supposed, th^t the s^d Lumbrozo tooke
 Christ to be a Negromancer. To w^{ch} the s^d Lumbrozo answered
 nothing but laughed & further this Depon^t Sayth not.

Jurat die & Año Supradict Cora^r me Henry Coursey.

I Richard Preston Jun^r doe testify th^t about June or July last past
 comming from Thomas Thomas, in company wth Josias Cole, & the
 Jew Docto^r, knowne by the name of Jacob Lumbrozo, the s^d Josias
 Cole asked the s^d Lumbrozo whether the Jewes did looke for a
 Messias? and the s^d Lumbrozo answered yes. Then the s^d Cole
 asked him, what hee was that was Crucifyed att Jerusalem? & the s^d
 Lumbrozo answered hee was a Man. Then the s^d Cole asked him
 how hee did doe all his miracles? and the s^d Lumbrozo answered hee
 did them by the Art Magick. Then the s^d Cole asked him, how his
 Disciples did doe the same miracles after hee was Crucifyed? And
 the s^d Lumbrozo answered hee taught them his Art, & further sayth
 not

This was declared before mee as in the p^esence of God that it is
 true this 21th ffebruary 1658

Henry Coursey

The s^d Lumbrozo sayth th^t hee had some talk wth those persons, &
 willed by them to declare his Opinion, & being by profession a Jew
 he answered to some perticular demands then urged, & as to that of
 miracles done by Art magick, he declared what remaines written
 concerning Moses & the Magicians of Egipt: But sayd not any thing
 scoffingly or in derogaõn of him, Christians acknowledge for their
 Messias.

It is Ordered that the s^d Lumbrozo remaine in the Sheriffs Custody
 untill hee putt in security Body for Body to make answe^re to what
 shall be layd to his charge, Concerning those blasphemous words &
 speeches, att the next Prouinciall Court, & th^t the persons be there
 present to testify uiua voce in Court.