

Lib. C. B. Day (this Summer) before we can finish them, We therefore desire you will set your heart at Ease, and think on nothing but what is good: We will come down & treat with you at Canataquany\* to morrow Morning (next Spring) since you live so near the Sea and at such a great Distance from Us. We accept kindly of your Invitation; our Brother the Gov. of Pensilvania recommended your Message to Us, which he would not have done, if he had not been satisfied your Intention was good, We therefore promise you by these strings of Wampum to come and treat with you at the af<sup>d</sup> Place

\*A Place near Harris' ferry on Susquehannah.

The Speaker laid down four Strings of Wampum

Then the Speaker directed his Speech to the Gov<sup>r</sup> of Pensilv<sup>a</sup> and said

Brother Onas

The Dutchman on Skokoniady (Juniata) claims a Right to the Land merely because he gave a little Victuals to our Warriors who stand very often in need of it, This String of Wampum serves (the Speaker then took two Strings of Wampum in his hands) to take the Dutchman by the Arm, and to throw him over the big Mountains within your Borders, We have given Skokoniady (Juniata) for a hunting Place to our Cousins the Delaware Indians and Our Brethren the Shawanoes, and We Ourselves hunt there sometimes. We therefore desire you will immediately by force remove all those that live on the said River of Skokoniady

Here he laid down two strings of Wampum

Then the Speaker in behalf of Cachawatsiky the Shawanese Chief at Wyomink and of Nocheconna the Shawanese Chief at Ohio related their Answers to two Messages that were sent with some Strings of Wampum by the Council held at Shamokin the first time Conrade Weiser was there He began with Nocheconnah's Answer directed to the Gov<sup>r</sup> of Pensilvania

Brother the Governor of Pensilvania

I live upon this River Ohio harmless like a little Child, I can do nothing, I am but weak and I don't so much as intend mischief: I have nothing to say, and do therefore send these strings of Wampum to Cachawatsiky the Chief man again, He will answer your Message as He is the older and greater Man

Then Sachsidowa took up the strings of Wampum and spoke in behalf of Cachawatsiky as follows