

one time hold more then two parrishes nor two parrishes but by the desire and Agreement of the Vestry of the said Adjacent Parrish and consent of the Vestryes where he Resides and the Appointment of his Ex<sup>cy</sup> the Gov<sup>r</sup> or other Person Legally Authorized thereunto for the time being nor Claime other or larger Parte of the fforty p Polle than what such Adjacent Parrish shall consent and agree with him to Pay Yearely, And it is the true intent and meaning of this Act that what Sume or Sumes of money Tobbaccoe goods Chattles or any other Interest Except land Given to the use of the Church And the fforty p Poll that shall come into the Vestrys hands by any meanes whatsoever As Aforesaid shall allways be employed in the first place to repaireing the Church or Chappell and what Appurtaines to it and providing decent Ornaments and requisites for the same and other pochiall charges and in the next Place for and towards the Educateing and Instructing poore Orphans of the Parrish that are not able to procure instruction to themselves and if any thing remaines over and beyond what will Answer these Occasions to such other Pious & Charitable uses as as the Vestry and Church Wardens of such Parrish shall find most requisite in their directions and that the Severall Vestrymen of Each respective parrish may not be discouraged to looke After any thing that by any meanes as Aforesaid becomes the Parrish right and due

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Be it Enacted by the Authority Advice and consent Aforesaid that in any Action by them commenced in the name of the Vestry and for the benefitt of the Parrish Afores<sup>d</sup> they shall not be Obliged to pay any fees or costs of Suite to any Person or Officer unless they recover in the Same Action nor pay the Defendant any Cost in case the Vestry shall not recover or be cast in Such Tryall and that the Maj<sup>r</sup> Part of the members of every Vestry shalbe construed the Vestry capable to proceed in any Matter and th<sup>t</sup> where there are not or shall not be ministers in any Parrish it shall and may be lawfull for the Vestry to provide some sober and discreet person as a Reader and Agree with him for such Service ter[m] of Yeare or otherwise for less time and Allow him his pay out of the fforty per Poll what parte thereof they shall agree for not Exceeding the one halfe yearely of such Revenue and upon such readers takeing the said Oaths appointed by Act of Parliament Subscribeing the test and Association and procureing Lycence from his Ex<sup>cy</sup> the Governo<sup>r</sup> or other person thereunto Authorized shall and may read Divine Service Homilles and other Good Authors of Practicall Divinity at the usuall times in Church or chappell and therein shall demean himselfe according to the Liturgy of the Church of England as Aforesaid. Lastly it is Ordained and Enacted by the

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