

Answer the end of the makers, which is that his Matyes Good Subjects of this Province may be instructed in Religion and therein of there Duty to God, his Matye and themselves, And those pious and Exemplary persons that shall Labour therein Suitably provided for Bee it Enacted by the Authority Advice and consent aforesaid; that no Minister or Incumbent shall at one time hold more then Two parishes, nor Two unless by the desire or Agreement of the Vestry of the said Adjacent parish and consent of the Vestryes where he resides. And Appoyntment of the Ordinary, and where there are not or shall not be Ministers in any Parish it shall and may be Lawfull to the Vestry To provide some Sober and Discreet person as a Reader. And to present him to the Ordinary, who may Sequester part of the fforty pounds p poll; To pay him for such Service; And the rest to be Apply'd as the Law in cases of such Vacancies directs. And upon such Readers takeing the Aforesaid Oathes Appoynted by Act of Parliament; Subscribing The Test and Association, and procureing Lycence from the Ordinary shall and may read Divine Service, Homillies and such other good Authors of Practicall Divinity as shall be Appointed: at the usuall Times in such Churches or Chapp^{ls} and therein shall Demean himself according to the Lyturgy of the Church of England as aforesaid: And for the Preventing of Delayes and other inconveniences which might happen if there were a necessity for the Expecting the Attendance and presence of all the said Vestrymen; And at the same time to prevent the doeing of any thing of Consequence by Surprize by a small number of them. Bee it hereby Enacted, that the ffirst Tuesday in Every Moneth shall be and is hereby fixt and Assertained for holding a Vestry at a Eleaven of the Clock in the fflorenoon in the usuall place for that Purpose; without any notice or warning to be given thereof, at which time and Place, the major part of the Vestrymen then present (soe as such Majority be not under the number of Three p^rsons) shall be esteemed a Vestry. And shall have full power to ord^r Direct and Act in all things, by this Act Appoynted. To be done According to this Act as a Vestry; And that in case any Vestryman shall remove or with draw himselfe from the Parish or Voluntarily or ffrequently neglect to give his Attendance, and Absent himselfe from the Vestry or otherwayes become unfitt or Incapable To continue To execute the said Office or Trust, that in any such case the residue of the said Vestry or the majority of them (soe as such majority be not under the number of Three

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persons) shall and may have power After personall Notice given to such party if it conveniently may be, or the affixing