

sitt still and be Quiett, And that since the Zachaiah Indians Liber R. had been soe treacherous to their friends they would cutt them off and then acquaint their friends with it

The manner of presenting the axe more particularly Jackanapes did further relate to be thus viz The Zachaiah Indians carried it to the Emperour of Nantecoke, He sent it to the Transquakin Indians, they to the Mattwass Indians who looked over their backs and would take noe notice of it, The Transquakin Indians tendred them a belt of Peake but the Mattawass would not accept of it but sent it to the Indians by the ffrench (viz^t) the Sinniquo Indians who also refused it and sent it to the Onneydes they asked from whence it came, and understanding that it was frō the Pascattoways they whetted the Edge, the Onondagoes did the same and sent it back to the Quiagoes who would not accept thereof but dulled the Edge again and returned it to the Onneydes and Onondagoes with whom it still remaines.

The King of Mattawoman next gives his L^{spp} and Council p. 240 to und^rstand viz

That for his part he had never done the Sinniquos any hurt, but was in the same predicam^t with the English, for the Pascattoways had sold him as well as the English, and were the Chiefe meanes of the Damage he had lately susteined from the northern Indians in cutting off his ffort, That the Pascattoway Indians lately in a Warr Dance had strictly required Secrecy among them that none should tell what they had done.

He likewise further informes this board

That some time since the Nanjatico Indians came over to Choptico and told the Choptico Indians that they were making a present to make peace with the Sinniquos which they did with three hands in a belt of Peake and sent it over with an axe to the Eastern shore Indians who presently demanded where was the other hand for the Mattawomans, (the other three hands being for the Zachaiah Choptico and Nanjatico Indians, Urmacokassimon the Emperour also asked what the King of Mattawoman did. Whither he sate still all the while that his hand was not there

Ordered that Coll Henry Coursey and Coll William Stevens be Empowered and Commissionated to treat with the Northern Indians according to Instructions to be given them in relation thereunto with what shall be thought requisite to be returned them in answer to their Articles tendred to his L^{spp} and Council this Day