Lib. R. R. R. also understood that the Mahikanders, have beene in yo^{r} land with p^{r}sents. it is well that the ffreindship doth continue betwixt you.

That the Brethren come here and lament the fire that has beene lately here, You doe well, It is God's pleasure so to doe, But that the Brethren doe thinke that it is for want of Understanding, that wee doe not come and bemoane the death of yo^{r} People, is not customary amongst us as under the
p. 35 Heathen Concerning the Covenant with the Brethren doe say will keepe fast and inviolable, shall not be wanting in our povit soe long as the Brethren behave themselves well; But the Brethren must knowe that any offending amongst us cannot be left unpunished wee know not of any wrong or p^{r}judice that is done to the Brethern by any of our people.

The Brethren seeme to be affray'd of Enemys of the Indians Eastwards or Southwards, wee knowe of noe harme but you must looke out of yo^{r} Eys.

And shall by the first oppertunity make them at New Yorke acquainted of yo^{r} requested; of 900 comeing to yo^{r} Country:

Given s 90 Z white
2 fatts Rum

This is a true Coppy Examined p me
Ro^{t} Livingstone Sec^{r}

A letter to Capt. Brockhouse:

Honoured S^{r} June 24thth 1682.

The seaventh day after our departure from you being the 23^{d} instant wee arrived here at Albany, and that day obtained the favour of the Comissarys to come to us, who readyly procured us five Belts of Peake to send to the five nations to come to speake with us, w^{ch} this morning Arnold went away with, since his goeing wee have received Informacōn that there were gone two Troopes of the Onneydes downe into Maryland, and a third preparing to goe, the Consequence of w^{ch} wee beleive may prove Evill to Our Country, this S^{r} putts us upon Enquiry of the Commissarys whether yo^{r} Hon^{rs} Instruccōns you were pleased to acquaint us with were putt in practice: that the said Indians should not attempt any more to goe downe into Maryland or Virginia to disturb or destroy any of his Majestyes subjects there, and vpon the discourse wee find that the Indians have noe sure comands laid vpon them, only some kind of words vsed to some scattering Indians tending to that purpose, and thats all) Now S^{r} please
p. 36 to mind what any Evill consequence this wilbe (w^{ch} is) wee are here come to treate for a peace, and they whome wee are to treate wth are cutting the Throats of his Maj^{tys} Subjects in