

any difference should arise hereafter betwixt us & you & yo^r Lib. R. R.
Indians, we desire that we might give one another Satisfaccōn, & not imediatly to fall in warr, doe give three beavers.

3. We doe lett you know, that there are of our foure Castles of the Sinnekes out a fighting against the Susquehannes You may therefore warn your Indians that there may be no injuries or dañages done hereafter, & so to continue the peace, doe give two beavers.

This is a true copy translated compared & revised p me.
Robert Livingston Sec.

Interpreted
by Mr
Gerrit
Van S.
Lichten-
horst.

The Onneydes Answer to the propositions made to them the twentieth day of July 1677 by the Honrd Col Henry Coursey authorized by Charles Lord Baron of Baltemore Lord Prop^r of Maryland in the Court house of Albany the one & twentieth of July

1677

The names of the Sachims are
Swerisee, who was Speaker
Sarechtoa
Carrachyndia
Canenthare

They say, we doe absolutely approve of that which the Onnondages have now said, calling them their ffathers as they doe likewise the Christians of this Government, & are willing & ready to obey the comānd of the great King Charles, who liveth over the great Lake, meaning our Sovereigne Lord the King of great Brittainē & doe p^rsent a belt of Zew^t p. 139

2. We doe recommend that you will take care (as we shall on our parts) that the propositiōns you made yesterday be punctually observed There is formerly one of our Indians wounded by you, which occasioned our plundering of your houses. Wee must also acknowledge that we have killed some hoggs & beasts to eat when we were a hungry, but never to have killed any Christians, doe present two Otters.

3: Wee are now come together to make the Covenant, & doe againe absolutely approve of that which the Onnondages have done; but doe lett you know that there are twenty of our Indians gone out to fight against the Indians of your Nation we desire that if they doe any harm, that itt may be excused this tyme, because itt is unknown to them And if we for the future after our people are come home shall use any hostility that way, then you may think we doe not according to our promise, but we are not so minded, doe give two bevers.

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