

Worship and Religion of Christ, within the said Region Islands Islets and Limits aforesaid hereafter shall happen To be built, with Licence and Faculty of erecting and founding Churches Chapels and Places of Worship in Convenient and Suitable Places Within the Premises, and of causing the same to be dedicated and Consecrated according to the Ecclesiastical Laws of the Kingdom of England with all and singular such and as ample Rights, Jurisdiction Privileges Prerogatives Royalties Liberties Immunities And Royal Rights and temporal Franchises whatsoever as well by Sea as by Land, within the Region Islands Ilets and Limits aforesaid To be had exercised used and enjoyed as any Bishop of Durham within the Bishoprick or County Palatine of Durlham in our Kingdom of England ever heretofore hath had, held, used or enjoyed or of Right Could or ought to have, hold use or enjoy."

The Churches or Chappels and Places of Worship within the Premises are hereby directed to be dedicated and Consecrated according to the Ecclesiastical Laws of the Kingdom of England. And in as much as it is held, that there is but one Canon Law per totam Ecclesiam and that the Law of the Church of England is as well General, as National Extensible over all Subordinate Countries and Dominions where that Church is established, the Church of Maryland must necessarily be Subject to and Bound by the same Laws, which are moreover declared to be in full force in direct and positive Terms by the Act of 1696. C. 17. S. 7 wherein Authority being Given to the Visitors to make Laws Orders and Rules for the good Government of Free Schools, It is provided notwithstanding that the said Rules Laws and orders be no ways contrary to your Majesty's Prerogative Royal, nor to the Laws & Statutes of your Majestys Kingdom of England or Province of Maryland aforesaid, or to the Canons or Constitutions of The Church of England by Laws established, and the same Provision Is made in 1723. C. 19. S. 6. Shall the Laws and Statutes of the Kingdom of England, and the Canons and Constitutions of the Church of England by Law establish'd bind the Visitors of Free Schools and not extend over the Church in Maryland? How glaring an Absurdity.

The Patron Paramount of the said Church is Lord Baltimore, in whom is vested not only in Quality of Absolute Lord and Proprietary all Powers lodged in the Hands of the Kings of England, to whom with respect to this Government he is consider'd as Successor with Regard to the Supreme Direction of all affairs as well Ecclesiastical as Temporal, but Likewise Episcopal Powers are expressly given him, so far as Can