

person signing the same, the sum of two shillings and six pence Sterl. And be it furth^r Enacted by the authority aforesaid, That any Masters of ships or Vessells or other persons whatsoever that shall Transport or convey out of this Province by Land or water any Freemⁿ being Indebted by bill, bond, Account or otherwise unto any Inhabitant without such Pass under the hand of the Govern^r Chancellor or Secretary of this Province for the time being as aforesaid, shall be lyable to satisfy all such debts Engagements and damages to the person or persons to whom such debt and damages respectively shall be due within this Province, unless the same be otherwise satisfied in some convenient time, or that in one Month he cause or procure such Freeman to return again to this Province whereby he may be lyable to Justice here. And every such person as aforesaid as shall Transport or Convey away out of this Province any Servant or Servants being Servants here by Condition for wages Indenture of or Custome of the Country shall be lyable to pay and satisfy unto the Master or owner of such Servant or Servants so carryed away, all such damages as he or they shall make appear to be justly due unto such Mast^r or owner for want of such Servant or Servants as the Court before whome such Cause shall be Tried shall think fitt:

Lib. L. L.
No. 1.

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June 4th 1692

June the 2^d 1692

Assented to by the Councill Board.

The house of Assembly

Signed p Ord^r

Assented.

John Llewelin Clk.

Signed p Ord^r

Hen: Denton Clk.

An Act for encouragem^t of the Importaⁿ
of Negroes & Slaves into this Province

Whereas severall of the good people of this Province have been discouraged to Import into or purchase within this Province any negroes or other Slaves, and such as have Imported or purchased any such Negroes or Slaves, have to the great displeasure of Almighty God and the p^rjudice of the Souls of those poor people neglected to instruct them in the Christian Faith or to induce or permitt them to receive the Holy Sacra- ment of Baptisme for the remission of their sins upon a mistake and ungrounded Apprehension, thereby becoming Christians, they and the Issues of their bodies are actually manumitted and made free and discharged from their Servitude & bondage Be it declared and Enacted by the King and Queens most Excell^t Majesties, by and with the Advice and Consent of this present Gen^l Assembly and by the Authority of the same, That where any Negro or Negroes Slaves or slave being in servitude or bondage is or shall become Christian or

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