

P. R. O. Maryland
B. I. Vol. 2, B. G.
Councill upon security (which they complied not with) neither when the Councill did sitt was there any application made to them by for or in behalfe of the said Protestants upon their s^d Appeale soe that Justice cannot be said to be denied them as he most falsely & maliciously avers in his s^d Protest.

The Councill upon an alarm in the Country of the inroad of some foreign Indians was convened sooner than was designed on the 9th day of March when the Protestants were themselves actually in Towne & made noe applications notwithstanding his Excellency's assurance & promise to take no advantage of their lapse of tyme.

Mem: All that is lined in the foregoing Charge was left out in the Copy sent for England April 11. 1693. by Capt: W^m Hill Comānder of the Ship Anne of London but to be taken notice of as marginall notes when send next.

April 8th 1693.

Read, proved & approved of in Councill
J: L: Cl: Consil:

True Cobby taken from the Originall lyeing now lodged among the Council Papers and Minutes in my Custody
Hen: Fenton, Cl: Conc:

Liber K.

At a Councill held at his Excellency the Gov^{rs} house April the 8th day Anno Dom 1692

Present

His Excellency the Governor
the honble { Coll Nehemiah Blakiston Cap^t Iohn Addison }
 { Coll Nicholas Greenbury Cap^t Iohn Courts }
 { Thomas Tench Esq^r Thomas Brooke Esq^r }

Produced and read the following Depositions concerning those Indians at the head of the Bay (viz^t)

p. 164 Henry Thompson declares that the French man or French Indians who lives at Coll Hermans upon the Mannor is called or goes by the Name of Mons^r Casteene he is marked with the Letters M C upon his Breast he married two Indian Squaws, hath one Daughter aged Sixteen Years the said french man was a Trader in New England & was the occasion of the Slaughter or Death of many hundred Souls in New England the said Thompson was a Captive or Prisoner to the aforesaid French man and made his Escape and when the said Thompson hath a sight of the said Frenchman and he proves to be the same man as he thinks for he will discover