

P. R. O. quarrell betwixt y^u and us, and that wee may now live in peace
 Colonial as Brethren created by the same God though heretofore not
 Papers. B. B. Known to one another, Wee desire that all such of the Sus-
 quesahannah nation as shall come under yo^r protection may by
 y^u be obliged not to do any violence or wrong to any Xian
 inhabiting either in Maryland or Virginia, or to any Pascatta-
 way Indian, or other Indian in amity with the Christians of
 Maryland or Virginia, but that a peace may be established as
 well between all the said Christians as all the said Indians to
 last as long as the World shall endure.

3. In case any injury shall hereafter be done by any of the
 said Susquesahannahs living under the p^rtection of you the
 said Cinnigos, or by any of yo^r own Nation, You shall deliver
 them upto us, or to the Hon^{ble} Govern^r Gen^l of New Yorke,
 if Wee desire it to be proceeded against, according to his
 demeritts, and the nature of his offence.

4. To the end there may never be any cause of quarrel
 between us, if the Cinnigos have occasion to come into the
 Confines of the R^t Hon^{ble} the Lord Prop^{ry} of Maryland, Wee
 desire they will first apply themselves to some of Our Officers
 at the head of Chesapeake Bay, and give them notice of their
 arrival, and intentions and take a Pass from some of them, that
 our people who understand not the Cinnigos language, may
 treat them civilly, and not be put into a jealousy that they are
 enemies.

Signed by T: W: P: C.
 W^m Cull: Bd: B.
 & Benj^a Rover

Proposall to the Indians.

Copy of the Gov^r & Councill
 in order to Coll. Henry Courcy to be
 made use of at the Congress
 the 15. July 1677

At Fort Albany

p. 4 Letter to be sent to my Lord Baltimore
 Govern^r of Maryland.

After our very hearty Commendations to your Lo^p Wee
 having received information from very Credible Hands that
 many of his Ma^{ty}s Subjects Inhabitants of the Province of Mary-
 land, do live very dissolute lives comitting all notorious Vices,
 & profaning the Lords day to the Great Scandall of the
 Christian Religion. This being come to Our Knowledge Wee
 could not but acquaint your Lo^p therewth for whom it is proper
 to see the same Redrest: Wee do hope that there are suffi-