

P. R. O. ers within yo<sup>r</sup> Lordships Province, and how you may compute  
 Colonial the wealth of y<sup>r</sup> Colony in general.  
 Entry Book, Vol. 52.

Shipping. 22. What number of shippes, sloops or other vessels doe trade yearly to and from y<sup>r</sup> Plantacōn, & of what built & burthen, & whether there be any belonging to the country?

Obstructions. 23. What Obstructions do you find to the improvement of the Trade and Navigation of the Plantations of y<sup>r</sup> Province?

Advantages. 24. What advantages and improvements do you observe that may be gained to your Trade and Navigation?

Duties. 25. What rates and duties are charged and payable upon any Goods exported out of y<sup>r</sup> Plantation, whether of your own growth, or manufacture, or otherwise, as also upon Goods imported. And likewise what other Revenue doth or may arise within your Colony, and how the same are applied &c?

Religion. 26. What persuasion in Religious matters is most prevalent; and among the varieties w<sup>ch</sup> you are to express, w<sup>th</sup> proportion in number & quality of people the one holds to the other.

Churches. 27. What course is taken for the instructing of the people in the Christian Religion? How many Churches and Ministers are there within your Province, & how many are yet wanting for the accommodation of your Colony? What provision is there made for their maintenance as also for relieving poor, decayed and impotent persons? And whether you have any Beggars or idle Vagabonds.

Liber B. B.  
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25<sup>th</sup> of May 1676.

Letter to the ArchBishop of Canterbury from  
 John Yco Minister in Mariland.

Most Reverend Father

Pleased to Pardon this Presumption of mine in presenting to Yo<sup>r</sup> serious view these Rude & indigested lines w<sup>ch</sup> (with humble Submission) are to acquaint Yo<sup>r</sup> Grace with the Deplorable estate & condition of the Province of Maryland for want of an established Ministry here are in this Province tenn or twelve Countys & in them at least twenty thousand Soules & but three Protestant ministers of us th<sup>t</sup> are Conformable to the Doctrine & Discipline of the Church of England others there are (I must confess) th<sup>t</sup> Runn before they are Sent & Pretend they are Ministers of the Gospell th<sup>t</sup> never have a Legall call or Ordination to such an holy office, neither (indeed) are they qualified for it being for the most part such as never under-