

ever vnto them in the woods their plantaōns or houses they may (after having bide the said Indians depart & declared that if they doe not depart they will shoot them, (in case the said Indians depart not instantly) shoot them whatsoever Indians they are, w<sup>ch</sup> bidding them depart I doe enioine the said inhabitants vnto in case the Indians shalbe of o<sup>r</sup> frends vntill the 25<sup>th</sup> of May next; In w<sup>ch</sup> time all the said Indian frends shall have notice not to approach the said plantaōns. And after the said 25<sup>th</sup> of may I doe licencc the said inhabitants to shoot & kill any Indians coming about their woods plantaōns or dwellings without the foresaid warning given them. witnes my hand.

Giles Brent

The same authority I doe give them against any Indians vpon the water betweene the back river of Patuxent & the mouth of Patuxent river.

10 By vertue of the Commission to vs directed in that behalfe from his Lo<sup>p</sup> we doe hereby appoint Capt. will. brainthw<sup>t</sup> &c. to be Collector & Receiver of all his Lo<sup>ps</sup> rent Corne within the County of S<sup>t</sup> Maries, & vpon Receipt therof to give acquittance in his Lo<sup>ps</sup> name

Giles Brent  
John Lewger

By vertue of his Lo<sup>ps</sup> Commission &c. we doe hereby appoint Edward Parker sheriff to be Collector & Receiver of all his Lo<sup>ps</sup> Rents (Rent-Corne excepted) revenues, ffines, fforfeitures, & all other profit, & p<sup>r</sup>quisits whatsoever; & vpon receipt to give acquittance & discharge in his Lo<sup>ps</sup> name & to have & receive for his paines the tenth part in kind or value of all such Reccipts, for his paines and salary.

Giles Brent  
John Lewger  
Will. Brainthwait

[Letter of Protection to Indians.]

1644

June 8. Cecilius &c. to all o<sup>r</sup> Counsell<sup>s</sup> Justices, Comders & officers, & to all inhabitants County S. Maries &c. we doe hereby notifie, publish & declare vnto you that the bearer hereof Peter mimascave, alias Nicoatucen, an Indian of Patuxen & all other Indians of that towne & nation are within o<sup>r</sup> p<sup>r</sup>tection peace & amity, & to be treated & vsed w<sup>th</sup> all humanity as o<sup>r</sup> frends & confederates vntill they shall give