

WYE

PARISH

QUEEN

ANNE'S

CO.

VESTRY

PAPERS

1909

1956

Inspection Report
For Insurance Purposes
of the Property of
Old Wye Episcopal Church
Wye Mills
Talbot County
Maryland

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The property is located in a residential section, and consists of a church, vestry, manse, and a tool house.

The property is approximately seven miles from Queenstown Fire Department, or Centerville Fire Department, and there are no public fire hydrants available.

Church
Front Views



Church
Front Views



Church
Side and Rear View



Church
Side and Rear View



Church
Side and Rear View



Church Building

The building is one story equal to two stories with full basement under part.

The building consists of a chancel, nave, balcony, and lavatory.

The building was reconstructed in 1949, however, a considerable amount of the original antique construction is still in place, including the exterior walls and frame.

This survey report is based on the replacement of this building with one of present day construction and does not give consideration to any historical, sentimental or antique value.

The building was reconstructed in 1949, however, a considerable amount of the original antique construction is still in place, including the exterior walls and frame.

This survey report is based on the replacement of this building with one of present day construction and does not give consideration to any historical, sentimental or antique value.

Construction

EXTERIOR WALLS: Brick.

ROOF: Cedar shingle on wooden rafters, with some supporting steel "I" beams.

FOUNDATION & FOOTINGS: Concrete.

FLOORS: Part pine and part brick on concrete.

STAIRWAYS: There is an open stairway to the balcony, and an enclosed pine stairway from first floor to the basement.

PARTITION WALLS & CEILINGS: Plaster on wire lath.

WINDOWS: Double hung frame sash.

TRIM & DECORATION: Good quality.

PLUMBING: Plumbing is of modern type good quality, with piping of copper.

WIRING: Wiring is in pipe conduit, with a good grade of lighting fixtures.

HEAT: Hot air from a heating plant in the vestry.

Estimate of Value

Under our method of evaluating replacement cost of buildings, we have no factors for determining the value of stained glass and memorial windows, memorial tablets attached to walls, bells or chimes, or the organ and its attachments and equipment. We estimate the replacement cost of a building of this type and construction excluding the above specifically mentioned property and also excluding the cost of excavation, underground drains, piping, etc., but including pews, architect's fee and builder's profit, to be approximately \$68,000.

Vestry

This building is located approximately 121 feet Northwest of the church.

The building is one story and basement.

Construction

EXTERIOR WALLS: Frame clapboard siding.

ROOF: Cedar shingle on wooden rafters, with leaded copper flashings, leaders, and gutters.

FOUNDATION & FOOTINGS: Concrete.

FLOORS: Pine.

STAIRWAY: There is one concrete exterior stairway to the basement.

PARTITION WALLS & CEILINGS: Plaster evidently on wire lath.

WINDOWS: Double hung frame sash.

TRIM & DECORATION: Good quality.

PLUMBING: Plumbing is of modern type good quality, with piping of copper.

WIRING: Wiring is in BX cable and pipe conduit, with a good grade of lighting fixtures.

HEAT: Hot water from an oil fired Mills boiler.

CHIMNEY: There is one brick chimney.

FIREPLACE: There is one brick fireplace.

Vestry



Vestry



Vestry



Estimate of Value

We estimate the replacement cost of a building of this type and construction, excluding the cost of excavation, underground drains, piping, etc., but including an architect's fee and builder's profit, to be approximately \$10,000.

Manse
Front and Rear Views



Manse
Front and Rear Views



Manse
Front and Rear Views



.Manse

This building is located approximately 194 feet South of the church, and consists of a one family residence with a built-in one car garage.

The building is two stories and basement, with a one story extension, and a one story screen enclosed porch extension.

The building consists of six rooms, one bathroom, lavatory, screen enclosed porch, and built-in one car garage.

The rooms are of ample size and are well arranged.

Construction

EXTERIOR WALLS: Frame clapboard siding.

ROOF: Cedar shingle on wooden rafters, with copper flashings, leaders, and gutters.

INSULATION: Rock wool insulated.

FOUNDATION & FOOTINGS: Cinder block.

FLOORS: Oak and pine, with concrete basement floor.

STAIRWAYS: The attic is reached through a ceiling scuttle. There is an open oak stairway from first to second floor, and an enclosed pine stairway from first floor to the basement.

PARTITION WALLS & CEILINGS: Plaster on wire lath.

WINDOWS: Double hung frame sash.

TRIM & DECORATION: Good quality.

PLUMBING: Plumbing is of good type and quality, with piping of copper.

HARDWARE: Good grade.

WIRING: Wiring is in Romex cable, with a good grade of lighting fixtures.

HEAT: Conditioned air from an oil fired boiler.

CHIMNEY: There is one brick chimney.

FIREPLACE: There is one brick fireplace.

COOKING: Gas.

Estimate of Value

We estimate the replacement cost of a building of this type and construction, excluding the cost of excavation, underground drains, piping, etc., but including an architect's fee and builder's profit, to be approximately \$28,350.

Tool House



Tool House



Tool House

This building is located approximately 67 feet Southwest of the church.

The building is one story and used for the storage of garden tools.

Construction

EXTERIOR WALLS:	Frame clapboard siding.
ROOF:	Cedar shingle on wooden rafters.
FOUNDATION & FOOTINGS:	Brick and concrete.
FLOORS:	Concrete.
WINDOWS:	There is one wood louver window.
WIRING ETC.:	There is no wiring, heat, or plumbing in the building.

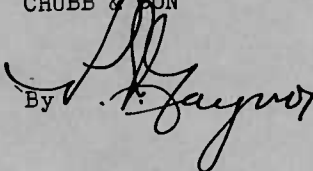
Estimate of Value

We estimate the replacement cost of a building of this type and construction, including a builder's profit, to be approximately \$500.

This inspection report, containing our opinion of the value of the buildings mentioned herein, is based on our understanding of present day costs of building construction at the location of the property as reflected in building index figures. It is prepared solely for the purpose of assisting the insured in determining the approximate value for insurance purposes.

The Company cannot assume any responsibility for the adequacy of these figures for any purposes of the insured. It should be borne in mind that values will fluctuate with changing conditions, repairs, alterations and additions. We recommend that the insured continue a periodic review of property values to check their adequacy and determine compliance with policy conditions. The effect of estimates contained herein, for assistance in adjustment of loss, shall be limited in any event, to not more than three years.

CHUBB & SON

By 

February 16, 1953

Page Thirteen

WYE

PARISH

QUEEN

ANNE'S

CO.

VESTRY

PAPERS

1909

1956

OLD WYE CHURCH
AND
VESTRY BUILDING
WYE MILLS, MARYLAND

Brightwater Bond

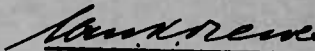
GENERAL CONTENT

W M. K. DREWES
123 WILLIAM STREET
NEW YORK 38. N. Y.
BEEKMAN 3-0594

SUMMARY FOR
OLD WYE CHURCH
AND
VESTRY BUILDING
WYE MILLS, MARYLAND

<u>OLD WYE CHURCH</u>	<u>PAGE</u>	<u>INSURABLE INTEREST:</u>
Furnishings	1	\$ 8,280.00
Miscellaneous	3	5,425.00
Sterling Silver	7	2,430.00
<u>VESTRY BUILDING</u>		
Furnishings	9	5,525.00
Pictures	11	1,030.00
Miscellaneous	14	13,962.00
Books	16	1,000.00
	<u>GRAND TOTAL</u>	<u>\$37,652.00</u>

March 5, 1953


(Wm. K. Drewes)

25.00 PAGE COMMENT

Brightwater Bond

OLD WYE CHURCH

OLD WYE CHURCH

INSURABLE
INTEREST:

Furnishings

- | | | |
|---|--|-----------|
| 1 | Daghestan Rug;
(South Caucasia about 1800)
Golden tan field with one central
red and two blue cross medallions
with latch-hook and nomadic motifs;
all over stylized nomadic fruit,
flowers and foliage in variegated
colors.
11" Border of 5" red main stripe
with latch-hook bracket medallions
flanked by secondary 'barber-pole'
stripes with inner red angular re-
ciprocal trefoil.
6'9" x 3' | \$ 275.00 |
| 1 | Walnut Altar Table;
Heavy blocked and baluster turned
supports and stretchers.
Length: 54" x 36" x 32-1/3" | 275.00 |
| 2 | Walnut Credence Tables;
Fluted aprons; heavy baluster turned
pedestals on 16 1/4" square ogee moulded
bases.
18" square x 22 1/4" high | 250.00 |
| 1 | James II Walnut Arm Chair;
(Bishop's Chair)
Late XVII Century
Foliate scroll carved caned back and
uprights; Flemish scroll supports.
Seat covered in scarlet velvet.
Width: 26 1/4" x 48 1/2" high | 650.00 |
| 1 | Side Chair to Match;
(Clergy's Chair)
Width: 22 1/4" x 49" high | 550.00 |
| 1 | Queen Anne Walnut Arm Chair;
(Clergy's Chair)
Foliate carved legs with Dutch feet;
oblong back with short curvilinear arms
and supports; covered in brown leather
and nail studded.
Width: 28" x 38 1/4" high | 750.00 |

OLD WYE CHURCH

INSURABLE
INTEREST:

Furnishings

- | | | |
|---|---|----------|
| 1 | Walnut Clerk's Reading Desk;
30" x 20"
Including
Bible Pad of scarlet velvet rope-
edged and scarlet silk galloon
with frontal corner bow-knot tassels. | \$ 55.00 |
| 1 | Painted and Decorated Pine Pulpit;
With carved walnut rail; superstructure
of walnut, consisting of two flat fluted
pillars with Corinthian Capitals with en-
tablature; supporting hexagonal canopy
with sounding board with flame finial sur-
mount. Soffit of sounding board inlaid with
six-pointed star of walnut in a field of
butternut and holly woods. Six subordinate
stars of walnut around border; back board
of pulpit in paneled pine.
Including walnut reading desk with scarlet
silk fringe and galloon braiding. | 2,500.00 |
| 1 | Walnut Register and Alms Desk;
Block and turned supports.
Length: 31" x 19" x 50" high | 85.00 |
| 1 | Carved Walnut Baptismal Font;
Baluster shaped with gadrooned basin;
flat moulded lid surmounted by carved
dove on hexagonal ball.
Diameter: 17½" x 55" high | 175.00 |
| 1 | Mosler Safe;
(# 325630)
One door.
Length: 17½" x 18½" x 21½" high | 250.00 |
| 9 | Jacobean Style Walnut Side Chairs;
(Pew Chairs)
Back and seat upholstered and covered in
brown leather and nail studded; blocked
and baluster turned supports.
Width: 18½" x 39½" high | 585.00 |

OLD WYE CHURCH

INSURABLE
INTEREST:

Furnishings

94	Walnut Pew Kneeling Stools; Bracketed supports; upholstered and covered in figured Emerald green damask. Length: 13"	\$ 1,880.00
	TOTAL FURNISHINGS	<u>\$ 8,280.00</u>

Miscellaneous

3	Communion Rail-Shaped Kneeling Pads Covered in Scarlet Brocatelle; Length: 53"	\$ 75.00
2	Kneeling Pads to Match; Length: 27"	40.00
2	Pew Seat Pads Covered in Emerald Green Damask; Length: 108"	50.00
18	Pew Seat Pads to Match; Length: 70"	360.00
9	Pew Seat Pads to Match; Length: 66"	162.00
8	Pew Seat Pads to Match; Length: 53"	120.00
9	Pew Seat Pads to Match; Length: 50"	135.00
9	Pew Seat Pads to Match; Length: 36"	108.00
	-	
1	Carved Gilt Wood and Gesso Altar Cross; Greek Cross finial; carved and moulded base on walnut pedestal. Height: 62½"	100.00
1	Brass Processional Cross; Engraved: 'In Memory of Bertha H. Higgins, 1874-1944	150.00

OLD WYE CHURCH

INSURABLE
INTEREST:

Miscellaneous

1	Spanish XVII Century Repoussé Brass Basin; Cavetto with St. Christopher and Christ Child. Diameter: 18"	\$ 50.00
1	Pair of Brass Altar Vases; Hexagonal baluster shape. Height: 10½"	45.00
1	Carrara Marble Inscribed Memorial Tablet; Marking the grave of the Reverend Elisha Rigg, Rector 1796-1804, and Commemorating an early unknown Colonial Rector whose grave is under the Altar.	500.00
2	Black Enameled and Gilt Inscribed Wall Tablets; With the Ten Commandments and the Lord's Prayer and Apostle's Creed. Marbelized Wood Frames.	350.00
2	Wooden Wall Tablets; Commemorating the building of Old Wye Church in 1721, and its restoration in 1949.	75.00
1	Pair of Queen Anne Brass Candlesticks; Cylindrical and balustred pedestal with candle adjusters on segmented bases. (About 1710)	125.00
2	XVIII Century Style Brass and Glass Globe Lanterns.	80.00
1	Early American Late XVIII Century Pewter Collection Plate; By: Thomas D. Boardman, Hartford, Conn. Diameter: 11"	50.00
1	Early American Late XVIII Century Pewter Collection Plate; Touch Mark: I.M.B. Diameter: 11"	35.00

OLD WYE CHURCH

INSURABLE
INTEREST:

Miscellaneous

1	English Middle XVIII Century Pewter Collection Plate; Touch Mark: Tudor Rose Diameter: 8½"	\$ 25.00
1	English Middle XVIII Century Pewter Collection Plate; Touch Mark: C.B.D. Diameter: 8½"	25.00
1	Altar Prayer Book Cushion; Scarlet velvet with scarlet and galloon edging. 6¼" x 9½"	20.00
1	Altar Prayer Book; Cambridge 1762. Printed by John Baskerville. Full morocco binding, gilt edges.	200.00
1	Bible; Cambridge 1763. The Magnum Opus of John Baskerville. Contemporary full red morocco binding, gilt edges. 2 Volumes	250.00
1	Oxford University Press Bible; Binding in full morocco. 10" x 13"	45.00
1	Carved Gilt and Polychromed Oak Royal Arms of England; About 1770 Lion and unicorn supporting Royal Arms of Late XVIII Century quarterings with Motto, 'Honi Soit Qui Mal Y Pense' over rose and thistle with Motto, 'Dieu et Mon Droit'. Visor and Crown finial. Length: 46" x 48" high	850.00
1	Lot of Miscellaneous Altar Cloths and Table Covers in Velvet, Silk and Linen etc. Estimated Value	650.00

OLD WYE CHURCH

INSURABLE
INTEREST:

Miscellaneous

1	Lot of Miscellaneous Clergy and Church Gowns, Albs, Linens etc. Estimated Value	\$ 500.00
1	Lot of Hymnals and Prayer Books. Estimated Value	250.00
		<hr/>
	TOTAL MISCELLANEOUS	\$ 5,425.00

OLD WYE CHURCH

INSURABLE
INTEREST:

Silver

1	Gorham Sterling Silver Footed Paten; (# OF 39) Diameter of Lip: 6-1/8", Foot: 3" Height: 2"	\$ 45.00
1	Sterling Silver Communion Set; Consisting of 4" Chalice and 3" in Diameter Paten; In Box.	60.00
1	Sterling Silver Baptismal Bowl; Diameter: 9" x 5" high	65.00
1	Pair of William & Mary Sterling Silver Candlesticks; By: D.B., London 1692 Stop-fluted columns; gadrooned and ogee hexagonal base engraved with the Arms of Williams Impaling Armstrong. Height: 10 1/4"	850.00
2	George III Crystal and Amorial Silver Cruets; London about 1760 Cut crystal bottles with Sterling Silver neck, lid and annodated handle mounting. Height: 8"	350.00
2	Sterling Silver Candlesticks; (R # 2621) Baluster pedestal on round splayed 5-7/8" base. Height: 10-3/4"	110.00
1	George II Sterling Silver Chalice; London 1737 Bell-shaped bowl, round splayed plinth and 4" round splayed base. Engraved: 'William Hemsley'	200.00
1	George II Sterling Silver Flagon; London 1737 By: Richard Gurney and Thos. Cook Round terete with 6-5/8" splayed base and 4-3/4" lid with voluted scroll purchase. Engraved: 'William Hemsley'	500.00

OLD WYE CHURCH

INSURABLE
INTEREST:

Silver

- 1 Sterling Silver Ciborium;
By: Abm. Peterson and Peter Podie,
London 1790
William & Mary Style oblong octagonal
shape.
Length: 4-3/4" x 3 1/2" x 4" high

\$ 250.00

TOTAL STERLING SILVER

\$ 2,430.00

VESTRY BUILDING

VESTRY BUILDING

INSURABLE
INTEREST:

Furnishings

- | | | |
|---|---|-----------|
| 1 | Early American XVII Century Oak Gateleg Table;
Two 20" curvilinear leaves;
One end-drawer; four blocked and baluster turned end supports with two double gate supports and stretchers to match.
Open: 48" x 55" oval x 28½" high | \$ 450.00 |
| 1 | XVIII Century Oak Table;
Mould-edged top;
Plain paneled and flute-edged apron;
triple blocked and baluster turned supports with front and rear rails and H stretchers to match; pear-turned feet.
Length: 34" x 24" x 29½" high | 350.00 |
| 1 | Queen Anne Walnut Console Table;
Overlapping mould-edged top;
Plain apron drawer with outward curved splayed apron; foliate carved bracketed cabriole legs with Dutch feet.
Length: 33½" x 16" x 29½" high | 500.00 |
| 1 | English XVII Century Oak Table;
Mould-edged top;
One drawer; block stiles; baluster turned and blocked legs with H stretcher to match baluster feet.
Length: 27" x 20½" x 27" high | 250.00 |
| 1 | Jacobean Oak Stool;
Guilloche carved apron with block stiles; splayed terete and baluster turned legs with blocks and plain stretchers.
Length: 17½" x 10½" x 20-¾" high | 125.00 |
| 6 | Early American Queen Anne Walnut Side Chairs;
Pennsylvania Early XVIII Century
Backward volute-edged yoke crest over curvilinear uprights and shaped splats on short inward shaped bases; splayed mould-edged and curvilinear seat frame.
Slipseat covered in brown leather. |) |

VESTRY BUILDING

INSURABLE
INTEREST:

Furnishings

(Continued)

	scroll carved curvilinear bracketed cab- riole legs with Dutch feet; block cor- ner stiles with outward curved round tapering legs with urn and bulge bal- ustred stretchers. Width: 22" x 39" high))))))	\$ 3,000.00
1	Early American Oak Side Chair; Reclining curvilinear crested back on short square supports and square seat covered in brown leather, brass nail studded; blocked and spooled front legs and H stretcher; square rear legs. Width: 20" x 41" high		250.00
4	Early American Oak Side Chairs to Match; (Of Later Date).		600.00
	TOTAL FURNISHINGS		<hr/> \$ 5,525.00

VESTRY BUILDING

INSURABLE
INTEREST:

Pictures

- | | | |
|---|---|-----------|
| 1 | Colored Line Engraved Map of Britain;
Dated London 1662
21" x 16"
In purple tinted pine frame. | \$ 125.00 |
| 1 | Colored Line Engraved Map of Virginia
and Maryland;
By: F. Lamb
Middle XVII Century
Publ. by Thomas Basset and Richard
Chiswell, London
21" x 16"
In frame to Match | 200.00 |
| 1 | Colored Line Engraved Map of the County
of Monmouth;
By: Robert Morden (1660)
Publ. by Abel Swale Awnsham and John Churchil
London
18" x 15"
In frame to Match | 200.00 |
| 1 | Colored Line Engraved New Map of Virginia,
Maryland and the Improved Parts of Pennsy-
lvania and New Jersey;
Revised by: I. Senex, London 1719
23" x 20"
In frame to Match | 150.00 |
| 1 | Mezzotint Engraving (1712);
By: John Smith
(1652-1742)
After M. Dahl 1696
Portrait of Thomas Knipe, S.T.P.
10" x 13 $\frac{1}{4}$ "
In 1 $\frac{1}{4}$ " Hogarth type black and gilt frame. | 50.00 |
| 1 | Mezzotint Engraving;
By: George White
1637-1732
Portrait of Isaac Watts, D.D.
Engraved from Life 1727
9" x 14"
Framed to Match. | 50.00 |

VESTRY BUILDING

INSURABLE
INTEREST:

Pictures

1	Line Engraving; Portrait of King James I (About 1608) 6 $\frac{1}{4}$ " x 9" Framed to Match.	\$ 25.00
1	Line Engraving; Portrait of William Lord, Archbishop of Canterbury, London (About 1610) 6" x 8" Framed to Match.	25.00
1	Line Engraving; By: John Fisher Portrait of Henry VIII 5- $\frac{3}{4}$ " x 8" Framed to Match.	25.00
1	Line Engraving; Portrait of Queen Elizabeth Publ. by I. Sudbury and George Humble, London, about 1603 4 $\frac{1}{2}$ " x 7 $\frac{1}{4}$ " Framed to Match.	20.00
1	Line Engraving; Equestrian Portrait of King Charles II (About 1671) 4" x 6" Framed to Match	20.00
1	Line Engraving; By: Joannes Valdor (1627) Portrait of Sir Thomas More 2 $\frac{1}{2}$ " x 4" Framed to Match.	15.00
1	Line Engraving; By: Guil. Faithorne (1616-1691) Portrait of Richard Hooker 6 $\frac{1}{4}$ " x 9- $\frac{3}{4}$ " Framed to Match.	25.00

VESTRY BUILDING

INSURABLE
INTEREST:

Pictures

1	Mezzotint Engraving; By: G.P. Harding, London 1687 Portrait of St. Thomas, Archbishop of Canterbury. Framed to Match.	\$ 35.00
1	Ecclesiastical Royal Proclamation by King Charles II; Printed by John Bill and Christopher Barker, London 1673/4 12" x 17 $\frac{1}{4}$ " In Walnut Frame.	40.00
1	Report of the Pews at St. Luke Chapel 1723; 7 $\frac{1}{2}$ " x 12 $\frac{1}{2}$ " In Frame.	25.00
		<hr/>
	TOTAL PICTURES	\$ 1,030.00

VESTRY BUILDING

INSURABLE
INTEREST:

Miscellaneous

- | | | |
|----|---|-------------|
| 12 | Limoges Enamel Plaques;
By: Nardon Penicaud
(1470-1543)
Depicting the Lord's Passion
after engravings by Martin Schongauer.
5" x 6½"
In 7/8" frames. | \$12,000.00 |
| 1 | Brass Bracket Clock;
Middle XVIII Century
By: John Drury, London (1720-1774)
Name engraved on 6½" x 3" half-circular
surmount of 8" square dial plate with
one hand; on engraved round dial: the
spandrels have relief repoussé foliate
scroll work.
All Over: 8" x 5½" x 11" high
Set on wooden wall bracket. | 200.00 |
| 4 | English Early XVIII Century Brass Candle-
sticks;
Line engraved terete and baluster turned
pedestals on ogee incurved bell base;
urn holders.
Height: 10¼" | 280.00 |
| 2 | Flemish Early XVIII Century Brass Candle-
sticks;
Terete and baluster turned pedestal with
urn holders; on incurved saucer base and
4¼" square segmented underbase with short
tapering feet.
Height: 10¼" | 200.00 |
| 2 | Flemish Early XVIII Century Brass Candle-
sticks;
Baluster pedestal on incurved saucer base
and 3-3/4" square underbase with short feet.
Height: 9½" | 200.00 |
| 2 | Flemish Early XVIII Century Brass Candle-
sticks;
Baluster turned and cylindrical holder;
4½" octagonal splayed saucer base.
Height: 8" | 200.00 |

VESTRY BUILDING

INSURABLE
INTEREST:

Miscellaneous

8	Flemish Style Brass Wall Sconces; 10½" wall brackets with bird-head finials; 10½" curvilinear and scrolled arms with bobeches and urn holders.	\$ 200.00
1	Early American Pewter Inkstand; 2½" x 8" center with two inkwells and central sand well; flanked by pen trays; fluted bell feet. All Over Length: 8" x 5½" x 3" high	125.00
1	Dutch XVIII Century Steel Tobacco Jar; Oblong octagonal shape with domed lid, brass turned finial and ball feet. All over engraved with flowers, foliage and birds and B.G. over bottle and cross- ed pipes. All Over: 4-¾" x 3-1/8" x 5-¾" high	50.00
2	Old Brass Mortars; Diameter of base: 2½"; Diameter of lip 4" and 3" high	40.00
1	Pair of Wrought Iron Andirons; English Middle XVIII Century Spiraled and flat pedestals with each three voluted tool brackets; brass ball finials; arcaded bases. Height: 20½"	250.00
1	Two-Tine Fire Fork to Match;) Including:) 1 Shovel) 1 Pair of Fire Tongs)	125.00
1	Pair of Early XVIII Century Dutch Brass Ember Tongs; Length: 10"	45.00
1	Bronze Finish Metal Floor Reflector; With 16" tan tinted opaque milk glass bowl reflector.	35.00
1	Floral Decorated Metal Waste Basket.	4.00

VESTRY BUILDING

INSURABLE
INTEREST:

Miscellaneous

8	Church Warden's Clay Pipes; With Royal Arms engraved on bowls.	\$	8.00
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TOTAL MISCELLANEOUS	\$13,962.00
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Books

One Collection of About 250 Volumes of Religious Tracts, Sermons, Histories, Works of the Divines and Translations from the Classics. All Bound in Original and Contemporary Morocco, Sheep, Calf etc. (From the XVI to XVIII Centuries)	\$	1,000.00
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TOTAL BOOKS	\$ 1,000.00
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WYE

PARISH

QUEEN

ANNE'S

CO.

VESTRY

PAPERS

1909

1956

CONTRACT BETWEEN
ARTHUR SOUTHARD, CONTRACTOR
AND
VESTRY OF WYE PARISH
WYE MILLS, MARYLAND
FOR
PARISH HOUSE
JULY 1956

(Rev. 9-1-51)

A FORM OF AGREEMENT BETWEEN CONTRACTOR AND OWNER

ISSUED BY THE AMERICAN INSTITUTE OF ARCHITECTS FOR USE WHEN THE COST OF THE WORK PLUS A FEE FORMS THE BASIS OF PAYMENT.

SIXTH EDITION—COPYRIGHT 1920-1925-1951 BY THE AMERICAN INSTITUTE OF ARCHITECTS, WASHINGTON, D. C.

THIS FORM IS TO BE USED ONLY WITH THE INSTITUTE'S STANDARD GENERAL CONDITIONS OF THE CONTRACT, SIXTH EDITION, 1951, AND IT SHOULD NOT BE USED WITHOUT CAREFUL STUDY OF ITS ACCOMPANYING "CIRCULAR OF INFORMATION."

THIS AGREEMENT made the 9th day of July in the year nineteen hundred and fifty-six

by and between Arthur Southard, Builder
Queenstown, Maryland

hereinafter called the Contractor, and Vestry of Wye Parish, Wye Mills,
Maryland

hereinafter called the Owner,

WITNESSETH, that whereas the Owner intends to erect a Parish House adjacent
to Old Wye Church, Wye Mills, Maryland

NOW, THEREFORE, the Contractor and the Owner, for the considerations hereinafter named, agree as follows:

Article I. The Work to be Done and the Documents Forming the Contract.

The Contractor agrees to provide all the labor and materials and to do all things necessary for the proper construction and completion of the work shown and described on Drawings bearing the title Parish House - Old Wye Church and numbered 1 to 3, inclusive; S-1, P-1; H-1; E-1 and SD-1 and in Specifications bearing the same title, the ^{sections} ~~pages~~ of which are numbered A, B, and 1 to 19 inclusive

The said Drawings and Specifications and the General Conditions of the Contract consisting of Articles numbered one to forty-four inclusive together with this Agreement, constitute the Contract; the Drawings, Specifications

and General Conditions being as fully a part thereof and hereof as if hereto attached or herein repeated. If anything in the said General Conditions is inconsistent with this Agreement, the Agreement shall govern.

The said documents have been prepared by Perry, Shaw, Hepburn and
Dean, 955 Park Square Building, Boston 16, Massachusetts
therein and hereinafter called the Architect.

Article 2. Changes in the Work.

The Owner, through the Architect, may from time to time, by written instructions or drawings issued to the Contractor, make changes in the above-named Drawings and Specifications, issue additional instructions, require additional work or direct the omission of work previously ordered, and the provisions of this contract shall apply to all such changes, modifications and additions with the same effect as if they were embodied in the original Drawings and Specifications. Since the cost of all such changes is to merge in the final cost of the work, Articles 15 and 16 of the General Conditions of the Contract are annulled, unless elsewhere especially made applicable.

Article 3. The Contractor's Duties and Status.

The Contractor recognizes the relations of trust and confidence established between him and the Owner by this Agreement. He covenants with the Owner to furnish his best skill and judgment and to cooperate with the Architect in forwarding the interests of the Owner. He agrees to furnish efficient business administration and superintendence and to use every effort to keep upon the work at all times an adequate supply of workmen and materials, and to secure its execution in the best and soundest way and in the most expeditious and economical manner consistent with the interests of the Owner.

Article 4. Fee for Services.

In consideration of the performance of the contract, the Owner agrees to pay the Contractor, in current funds as compensation for his services hereunder ten percent (10%) of all costs reimbursed under the provisions of Art. 5 (\$.....) which shall be paid as follows: monthly, as set forth in Articles 12 and 13 for the payment of reimbursable costs.

Article 5. Costs to be Reimbursed.

The Owner agrees to reimburse the Contractor in current funds all costs necessarily incurred for the proper prosecution of the work and paid directly by the Contractor, such costs to include the following items, and to be at rates not higher than the standard paid in the locality of the work except with prior consent of the Owner;

(a) All labor directly on the Contractor's pay roll, including social security and old age benefit taxes and other taxes related thereto.

Agreement between Contractor and Owner
Cost Plus Fee Basis—Six pages—Page 2

(b) Salaries of Contractor's Employees stationed at the field office, in whatever capacity employed. Employees engaged, at shops or on the road, in expediting the production or transportation of material, shall be considered as stationed at the field office and their salaries paid for such part of their time as is employed on this work.

(c) The proportion of transportation, traveling and hotel expenses of the Contractor or of his officers or employees incurred in discharge of duties connected with this work.

(d) All expenses incurred for transportation to and from the work of the force required for its prosecution.

(e) Permit fees, royalties, damages for infringement of patents, and costs of defending suits therefor and for deposits lost for causes other than the Contractor's negligence.

(f) Losses and expenses, not compensated by insurance or otherwise, sustained by the Contractor in connection with the work, provided they have resulted from causes other than the fault or neglect of the Contractor. Such losses shall include settlements made with the written consent and approval of the Owner. No such losses and expenses shall be included in the cost of the work for the purpose of determining the Contractor's fee, but if, after a loss from fire, flood or similar cause not due to the fault or neglect of the Contractor, he be put in charge of reconstruction, he shall be paid for his services a fee proportionate to that named in Article 4 hereof.

(g) Minor expenses, such as telegrams, telephone service, expressage, and similar petty cash items.

(h) Cost of hand tools, not owned by the workmen, canvas and tarpaulins, consumed in the prosecution of the work, and depreciation on such tools, canvas and tarpaulins used but not consumed and which shall remain the property of the Contractor.

(i) Materials, supplies, equipment and transportation required for the proper execution of the work, which shall include all temporary structures and their maintenance, including sales and other taxes related thereto.

(j) The amounts of all sub-contracts.

(k) Premiums on all bonds and insurance policies called for under the Contract, including premiums on Owner's Contingent Liability Insurance and Fire Insurance Policies (contd. below)

(l) Rentals of all construction plant or parts thereof, whether rented from the Contractor or others, in accordance with rental agreements approved by the Architect. Transportation of said construction plant, costs of loading and unloading, cost of installation, dismantling and removal thereof and minor repairs and replacements during its use on the work—all in accordance with the terms of the said rental agreements.

Agreement between Contractor and Owner
Cost Plus Fee Basis—Six pages—Page 3

(k, contd.) - as called for under provisions of Articles 28 and 29 of the General Conditions of the Contract as modified by Section B, of the specifications.

Article 6. Costs Not to be Reimbursed.

Reimbursement of expenses to the Contractor shall not include any of the following:

- (a) Salary of the Contractor, if an individual, or salary of any member of the Contractor, if a firm, or salary of any officer of the Contractor, if a corporation.
 - (b) Salary of any person employed, during the execution of the work, in the main office or in any regularly established branch office of the Contractor.
 - (c) Overhead or general expenses of any kind, except as these may be expressly included in Article 5.
 - (d) Interest on capital employed either in plant or in expenditures on the work, except as may be expressly included in Article 5.
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Article 7. Discounts, Rebates, Refunds.

All cash discounts shall accrue to the Contractor unless the Owner deposits funds with the Contractor with which to make payments, in which case the cash discounts shall accrue to the Owner. All trade discounts, rebates and refunds, and all returns from sale of surplus materials and equipment shall accrue to the Owner, and the Contractor shall make provisions so that they can be secured.

Article 8. Contractor's Financial Responsibility.

Any cost due to the negligence of the Contractor or anyone directly employed by him, either for the making good of defective work, disposal of material wrongly supplied, making good of damage to property, or excess costs for material or labor, or otherwise, shall be borne by the Contractor, and the Owner may withhold money due the Contractor to cover any such cost already paid by him as part of the cost of the work.

This article supersedes the provisions of Articles 13, 19 and 20 of the General Conditions of the Contract so far as they are inconsistent herewith.

Article 9. Sub-Contracts.

All portions of the work that the Contractor's organization has not been accustomed to perform or that the Owner may direct, shall be executed under sub-contracts unless otherwise directed by the Owner. The Contractor shall ask for bids from sub-contractors approved by the Architect and shall deliver such bids to him, or the Architect shall procure such bids himself, and in either case the Architect shall determine, with the advice of the Contractor and subject to the approval of the Owner,

the award and amount of the accepted bid. Such work shall be contracted for with such approved bidders in accordance with the terms of this agreement and the General Conditions of the Contract which conditions shall, for the purposes of such contracts, stand as printed or written and not be subject to the modifications set forth herein.

The Contractor, being fully responsible for the general management of the building operation, shall have full directing authority over the execution of the sub-contracts.

If the Owner lets any portions of the work under separate contracts the separate Contractors shall not only cooperate with each other and with the Contractor as provided in Article 35 of the General Conditions of the Contract, but they shall conform to all directions of the Contractor in regard to the progress of the work.

Article 10. Title to the Work.

The title of all work completed and in course of construction and of all materials on account of which any payment has been made, shall be in the Owner.

Article 11. Accounting, Inspection, Audit.

The Contractor shall check all materials and labor entering into the work and shall keep such full and detailed accounts as may be necessary to proper financial management under this Agreement and the system shall be such as is satisfactory to the Architect or to an auditor appointed by the Owner. The Architect, the auditor and their timekeepers and clerks shall be afforded access to the work and to all the Contractor's books, records, correspondence, instructions, drawings, receipts, vouchers, memoranda, etc., relating to this contract, and the Contractor shall preserve all such records for a period of two years after the final payment hereunder.

Article 12. Applications for Payment.

The Contractor shall, between the first and seventh of each month, deliver to the Architect a statement, sworn to if required, showing in detail and as completely as possible all moneys paid out by him on account of the cost of the work during the previous month for which he is to be reimbursed under Article 5 hereof, with original pay rolls for labor, checked and approved by a person satisfactory to the Architect, and all received bills.

The provisions of this Article supersede those of Article 24 of the General Conditions of the Contract.

Article 13. Certificates of Payment.

The Architect shall check the Contractor's statements of moneys due, called for in Article 12, and shall promptly issue certificates to the Owner for all such as he approves, which certificates shall be payable on issuance.

The provisions of this Article supersede the first paragraph of Article 25 of the General Conditions of the Contract.

Article 14. Disbursements.

Should the Contractor neglect or refuse to pay, within five days after it falls due, any bill legitimately incurred by him hereunder (and for which he is to be reimbursed under Article 5) the Owner, after giving the Contractor twenty-four hours' written notice of his intention so to do, shall have the right to pay such bill directly, in which event such payment shall not, for the purpose either of reimbursement or of calculating the Contractor's fee, be included in the cost of the work.

Article 15. Termination of Contract.

(The provisions of this Article supersede all of Article 22 of the General Conditions of the Contract except the first sentence.)

If the Owner should terminate the contract under the first sentence of Article 22 of the General Conditions of the Contract, he shall reimburse the Contractor for the balance of all payments made by him under Article 5, plus a fee computed upon the cost of the work to date at the rate of percentage named in Article 4 hereof, or if the Contractor's fee be stated as a fixed sum, the Owner shall pay the Contractor such an amount as will increase the payments on account of his fee to a sum which bears the same ratio to the said fixed sum as the cost of the work at the time of termination bears to a reasonable estimated cost of the work completed, and the Owner shall also pay to the Contractor fair compensation, either by purchase or rental, at the election of the Owner, for any equipment retained. In case of such termination of the contract the Owner shall further assume and become liable for all obligations, commitments and unliquidated claims that the Contractor may have theretofore, in good faith, undertaken or incurred in connection with said work and the Contractor shall, as a condition of receiving the payments mentioned in this Article, execute and deliver all such papers and take all such steps, including the legal assignment of his contractual rights, as the Owner may require for the purpose of fully vesting in him the rights and benefits of the Contractor under such obligations or commitments.

The Contractor and the Owner for themselves, their successors, executors, administrators and assigns hereby agree to the full performance of the covenants herein contained.

IN WITNESS WHEREOF they have executed this agreement the day and year first above written.

CONTRACTOR:

Arthur Southard, Builder

By: Arthur Southard

OWNER:

Vestry of Nye Parish

By: David Worden

David Worden

Agreement between Contractor and Owner
Cost Plus Fee Basis—Six pages—Page 6

Attest
W. D. Tuttle
Registrar

GENERAL CONDITIONS - GENERAL CLAUSESGENERAL CONDITIONS - A1

1. A.I.A. General Conditions - "The General Conditions of the Contract for the Construction of Buildings", Standard Form of the American Institute of Architects, 6th Edition 1951, Form A2, ten pages, are a part of these specifications. The stipulations, orders, and requirements therein, except as modified below or as specifically annulled or modified by the Agreement between Contractor and Owner, are as binding upon the Owner, the Contractor, the Architect, and all Subcontractors as if written out in full in this specification.

a. Article 2 - The Contract documents shall be signed in triplicate.

b. Article 5 - Submit shop drawings in triplicate.

c. Article 11 - The Contractor shall obtain and pay for all permits.

d. Article 20 - The guarantee shall be for a period of one year from the date of full completion of the work as determined by the Architect except that where the specifications call for a guarantee for a longer period, the period mentioned in the specification shall govern.

e. Article 27 - The Contractor and Subcontractors shall comply with conditions called for in Article 27 and file with Architect three copies of certificate of insurance to cover the following:

(1) Workmen's Compensation and Employer's Liability in accordance with the laws of the State of Maryland.

(2) Bodily Injury Liability of adequate amount, at least \$100/300,000.

(3) Property Damage Liability of adequate amount, at least \$100,000.

(4) Contingent coverage against Subcontractors for (2) and (3).

(5) Automobile, Trucks, Hired Trucks:

Bodily Injury Liability

One person, at least \$25,000

One accident, at least \$100,000

Property Damage Liability

One accident, at least \$5,000

f. Article 28 - Delete and substitute the following:

The Contractor shall be responsible for and shall maintain such insurance as will protect the Owner from the Owner's contingent liability to others for damages because of bodily injury, including death, which may arise from operations under this contract, and any other liability for damages which the Contractor is required to insure under any provision of

Parish House - Old Wye Church

this contract. File with Architect three copies of certificate of insurance to include the following coverages:

- (1) Bodily Injury Liability of adequate amount, at least \$100/300,000.
- (2) Property Damage Liability of adequate amount, at least \$10/50,000.

g. Article 29 - Delete and substitute the following:

The General Contractor shall effect and maintain Fire Insurance, on a Completed Value form, upon the entire structure on which the work of this contract is to be done to one hundred per cent of the insurable value thereof until acceptance of the building by the Owner. This policy is to be taken out in the name of the Owner and a copy is to be filed with the Owner within ten (10) days of starting work.

h. Article 44 - In addition to removal of rubbish and leaving building broom clean, the Contractor shall clean all glass, replace any broken glass, clean all hardware, remove paint spots, smears and dirt from all surfaces and from work done under this contract.

GENERAL CLAUSES - B.

1. Work to Be Done - Includes all labor, materials and equipment for performing all work for the entire project, consisting of the construction of a new parish house, new walks and drives, together with grading, general construction work, plumbing, sewage disposal, heating, ventilating, and air conditioning, and electric work, and all work incidental thereto, in accordance with the terms of the contract and the requirements of these specifications and accompanying plans. Maintenance and repair work in existing structures shall be included as approved by Owner.

2. Work Not To Be Included unless Specifically Authorized by Owner

- a. Planting
- b. Seeding
- c. Furniture
- d. Rubber Mats
- e. Fire Extinguishers
- f. Drapes and Curtains

3. Specifications - Titles to divisions and paragraphs in these specifications are introduced for convenience and shall not be taken as correct or complete segregation of materials and labor. No responsibility is assumed by the Architect for omissions or duplications by the Contractor or his subcontractors due to real or alleged error in arrangement of matter.

4. Or Equal - When several materials are specified by name for one use, the Contractor may select for use any of those as specified.

No substitution shall be made for any materials, article or process herein specified or shown on the drawings unless approved in writing by the Architect whose decision as to the quality of the substitution requested shall be final.

Parish House - Old Wye Church

5. Measurements - Before ordering any material or doing any work, the Contractor shall verify all measurements and shall be responsible for the corrections of same. No extra charge or compensation will be allowed on account of difference between actual dimensions and the measurements indicated on the drawings; any difference which may be found shall be submitted to the Architect in writing for consideration before proceeding with the work.

6. Signs - Individual signs will not be permitted. The Contractor shall however furnish, erect, paint and letter and maintain a sign where directed by the Architect. It shall be neatly and well made from the Architect's details and shall have painted thereon the name of the building, the names and addresses of the Architect and General Contractor and a list of Sub-contractors.

7. Civil Engineer - Engage the services of an experienced and competent Civil Engineer to establish all lines and grades and to verify same from time to time during the progress of the work.

8. Protection of the Public - All fences and barricades required by local or State laws shall be constructed of new materials in accordance with the above laws. Fences may be wood or galvanized corrugated iron.

9. Scaffolding - The Contractor shall furnish all scaffolding, ladders, staging, bracing, shoring, etc., required for the erection of the building. He shall allow the Subcontractors to use them if they so request.

10. Office, Shed and Storage of Materials

a. Construct a substantial weatherproof house for use as Contractor's Office, with adequate space in which the drawings and specifications shall be kept. Provide telephone connections. Calls outside local service area shall be paid for by the party using the telephone. Locate office where directed.

b. Construct a shed for the use of workmen and for storage of tools and materials. Locate shed where directed.

c. Remove sheds at completion of work.

11. Latrines - Construct suitable latrines for the use of workmen, located where directed. Keep in neat and sanitary condition.

12. Services - The Contractor may use water from the well on the site during construction. Temporary wiring for light and power shall be as specified under Section 19, Electric. The Owner shall pay for electric current used.

13. Testing Materials - The cost of testing or inspecting materials as may be required shall be borne by the Owner. The Contractor must anticipate any possible delay that will be caused to him in the execution of his work due to the necessity of materials being inspected and accepted before use.

14. Debris - Debris shall not be deposited in pipe spaces and crawl spaces or any spaces formed by double walls or partitions. Debris shall not be permitted to accumulate and shall be removed from the building and site by the Contractor. The work shall at all times be kept satisfactorily clean. Remove refuse from workmen's lunches daily and dispose in suitable receptacles at convenient locations throughout the building.

15. Protection of Finished Floors - As soon as an area of flooring is finished, it shall be protected from dirt and damage by covering as necessary with paper or other approved method by Contractor.

16. Temporary Heat

a. The General Contractor shall be responsible for maintaining a minimum temperature of 50 degrees F. in all parts of the building during construction and during completion of the building.

b. Any heat required before the permanent heating system is in operation shall be furnished by the Contractor and paid for by the Owner as a reimbursable cost and the method and equipment so used shall be approved by the Architect. Only Underwriter approved equipment shall be used.

c. The permanent heating may be used for heating the building if approved by the Architect. The Contractor shall pay for attendant's services as a reimbursable cost. Temporary radiators shall be set up by the Heating Subcontractor as part of his contract. (Refer to Section 18, Heating and Ventilating.)

d. Portions of the building to be dried out shall be adequately enclosed with permanent doors and glazed windows in place, or by temporary weather tight canvas, cloth screens or wood shutters, furnished by the Contractor.

18. Watchman - The Contractor when directed by the Owner, shall employ a competent watchman to guard the job at all times, except during working hours, until acceptance of the building by the Owner.

19. Building Laws - All work shall comply with local and State building laws and regulations and the attention of the Architect shall be called to any conflict between these specifications or drawings and such laws.

20. Labor Laws - All acts of labor shall conform to the requirements of the General Laws pertaining thereto, and all requirements of the State relative to the safety of construction workers shall be met.

21. Definition of Terms

a. The Owner - Vestry of Wye Parish, Wye Mills, Maryland.

b. The Architect - Perry, Shaw, Hepburn and Dean, 955 Park Square Building, Boston 16, Massachusetts, acting either directly or indirectly or through authorized representatives.

c. Contractor - Unless especially noted or evidently to the con-

Parish House - Old Wye Church

trary, the word "Contractor" as used in these specifications signifies the General Contractor, Arthur Southard, Queenstown, Maryland.

d. Subcontractor - The Contractor's supplier for labor and/or materials for any section of these specifications.

e. The Engineers - The drawings and specifications prepared by Engineers are a part of this contract and all requirements therein shall be fulfilled by the Contractor.

The Engineers for the following work are Cleverdon, Varney and Pike, 120 Tremont Street, Boston 8, Massachusetts:

- (1) Structural
- (2) Plumbing
- (3) Heating, Ventilating and Air Conditioning
- (4) Electrical Work

22. Reports - The Contractor shall submit in duplicate to the Architect a brief weekly report describing the progress of the work during the preceding week. These reports shall note the average number of men employed in the various trades, and shall describe briefly any unusual conditions encountered. Delays or impending delays caused by lack of complete information from the Architect or Engineers shall be particularly noted.

Parish House - Old Wye Church

THE GENERAL CONDITIONS OF THE CONTRACT FOR THE CONSTRUCTION OF BUILDINGS

Standard Form of The American Institute of Architects

THE STANDARD FORM OF GENERAL CONDITIONS, SIXTH EDITION, HAS RECEIVED THE APPROVAL OF THE ASSOCIATED GENERAL CONTRACTORS OF AMERICA; THE CONTRACTING PLASTERERS' INTERNATIONAL ASSOCIATION; THE NATIONAL BUILDING GRANITE QUARRIES ASSOCIATION, INC.; THE NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION; THE PAINTING AND DECORATING CONTRACTORS OF AMERICA, AND THE PRODUCERS' COUNCIL, INC.

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INDEX TO THE ARTICLES OF THE GENERAL CONDITIONS

- | | |
|--|--|
| 1. Definitions. | 23. Contractor's Right to Stop Work or Terminate Contract. |
| 2. Execution, Correlation and Intent of Documents. | 24. Application for Payments. |
| 3. Detail Drawings and Instructions. | 25. Certificates of Payments. |
| 4. Copies Furnished. | 26. Payments Withheld. |
| 5. Shop Drawings. | 27. Contractor's Liability Insurance. |
| 6. Drawings and Specifications on the Work. | 28. Owner's Liability Insurance. |
| 7. Ownership of Drawings and Models. | 29. Fire Insurance. |
| 8. Samples. | 30. Guaranty Bonds. |
| 9. Materials, Appliances, Employees. | 31. Damages. |
| 10. Royalties and Patents. | 32. Liens. |
| 11. Surveys, Permits and Regulations. | 33. Assignment. |
| 12. Protection of Work and Property. | 34. Mutual Responsibility of Contractors. |
| 13. Inspection of Work. | 35. Separate Contracts. |
| 14. Superintendence: Supervision. | 36. Subcontracts. |
| 15. Changes in the Work. | 37. Relations of Contractor and Subcontractor. |
| 16. Claims for Extra Cost. | 38. Architect's Status. |
| 17. Deductions for Uncorrected Work. | 39. Architect's Decisions. |
| 18. Delays and Extension of Time. | 40. Arbitration. |
| 19. Correction of Work Before Final Payment. | 41. Cash Allowances. |
| 20. Correction of Work After Final Payment. | 42. Use of Premises. |
| 21. Owner's Right to do Work. | 43. Cutting, Patching and Digging. |
| 22. Owner's Right to Terminate Contract. | 44. Cleaning Up. |

Art. 1 Definitions.

- (a) The Contract Documents consist of the Agreement, the General Conditions of the Contract, the Drawings and Specifications, including all modifications thereof incorporated in the documents before their execution. These form the Contract.
- (b) The Owner, the Contractor and the Architect are those mentioned as such in the Agreement. They are treated throughout the Contract Documents as if each were of the singular number and masculine gender.
- (c) The term Subcontractor, as employed herein, includes only those having a direct contract with the Contractor and it includes one who furnishes material worked to a special design according to the plans or specifications of this work, but does not include one who merely furnishes material not so worked.
- (d) Written notice shall be deemed to have been duly served if delivered in person to the individual or to a member of the firm or to an officer of the corporation for whom it is intended, or if delivered at or sent by registered mail to the last business address known to him who gives the notice.
- (e) The term "work" of the Contractor or Subcontractor includes labor or materials or both.
- (f) All time limits stated in the Contract Documents are of the essence of the Contract.
- (g) The law of the place of building shall govern the construction of this Contract.

Art. 2. Execution, Correlation and Intent of Documents.—The Contract Documents shall be signed in duplicate by the Owner and the Contractor. In case the Owner and the Contractor fail to sign the General Conditions, Drawings or Specifications, the Architect shall identify them.

The Contract Documents are complementary, and what is called for by any one shall be as binding as if called for by all. The intention of the documents is to include all labor and materials, equipment and transportation necessary for the proper execution of the work. It is not intended, however, that materials or work not covered by or properly inferable from any heading, branch, class or trade of the specifications shall be supplied unless distinctly so noted on the drawings. Materials or work described in words which so applied have a well-known technical or trade meaning shall be held to refer to such recognized standards.

Art. 3. Detail Drawings and Instructions.—The Architect shall furnish with reasonable promptness, additional instructions, by means of drawings or otherwise, necessary for the proper execution of the work. All such drawings and instructions shall be consistent with the Contract Documents, true developments thereof, and reasonably inferable therefrom.

The work shall be executed in conformity therewith and the Contractor shall do no work without proper drawings and instructions.

The Contractor and the Architect, if either so requests, shall jointly prepare a schedule, subject to change from time to time in accordance with the progress of the work, fixing the dates at which the various detail drawings will be required, and the Architect shall furnish them in accordance with that schedule. Under like conditions, a schedule shall be prepared, fixing the dates for the submission of shop drawings, for the beginning of manufacture and installation of materials and for the completion of the various parts of the work.

Art. 4. Copies Furnished.—Unless otherwise provided in the Contract Documents the Architect will furnish to the Contractor, free of charge, all copies of drawings and specifications reasonably necessary for the execution of the work.

Art. 5. Shop Drawings.—The Contractor shall submit with such promptness as to cause no delay in his own work or in that of any other Contractor, two copies of all shop or setting drawings and schedules required for the work of the various trades, and the Architect shall pass upon them with reasonable promptness, making desired corrections, including all necessary corrections relating to artistic effect. The Contractor shall make any corrections required by the Architect, file with him two corrected copies and furnish such other copies as may be needed. The Architect's approval of such drawings or schedules shall not relieve the Contractor from responsibility for deviations from drawings or specifications, unless he has in writing called the Architect's attention to such deviations at the time of submission, nor shall it relieve him from responsibility for errors of any sort in shop drawings or schedules.

Art. 6. Drawings and Specifications on the Work.—The Contractor shall keep one copy of all drawings and specifications on the work, in good order, available to the Architect and to his representatives.

Art. 7. Ownership of Drawings and Models.—All drawings, specifications and copies thereof furnished by the Architect are his property. They are not to be used on other work and, with the exception of the signed Contract set, are to be returned to him on request, at the completion of the work. All models are the property of the Owner.

Art. 8. Samples.—The Contractor shall furnish for approval all samples as directed. The work shall be in accordance with approved samples.

Art. 9. Materials, Appliances, Employees.—Unless otherwise stipulated, the Contractor shall provide and pay for all materials, labor, water, tools, equipment, light, power, transportation and other facilities necessary for the execution and completion of the work.

Unless otherwise specified, all materials shall be new and both workmanship and materials shall be of good quality. The Contractor shall, if required, furnish satisfactory evidence as to the kind and quality of materials.

The Contractor shall at all times enforce strict discipline and good order among his employees, and shall not employ on the work any unfit person or anyone not skilled in the work assigned to him.

Art. 10. Royalties and Patents.—The Contractor shall pay all royalties and license fees. He shall defend all suits or claims for infringement of any patent rights and shall save the Owner harmless from loss on account thereof, except that the Owner shall be responsible for all such loss when a particular process or the product of a particular manufacturer or manufacturers is specified, but

if the Contractor has information that the process or article specified is an infringement of a patent he shall be responsible for such loss unless he promptly gives such information to the Architect or Owner.

Art. 11. Surveys, Permits and Regulations.—The Owner shall furnish all surveys unless otherwise specified. Permits and licenses of a temporary nature necessary for the prosecution of the work shall be secured and paid for by the Contractor. Permits, licenses and easements for permanent structures or permanent changes in existing facilities shall be secured and paid for by the Owner, unless otherwise specified.

The Contractor shall give all notices and comply with all laws, ordinances, rules and regulations bearing on the conduct of the work as drawn and specified. If the Contractor observes that the drawings and specifications are at variance therewith, he shall promptly notify the Architect in writing, and any necessary changes shall be adjusted as provided in the Contract for changes in the work. If the Contractor performs any work knowing it to be contrary to such laws, ordinances, rules and regulations, and without such notice to the Architect, he shall bear all costs arising therefrom.

Art. 12 Protection of Work and Property.—The Contractor shall continuously maintain adequate protection of all his work from damage and shall protect the Owner's property from injury or loss arising in connection with this Contract. He shall make good any such damage, injury or loss, except such as may be directly due to errors in the Contract Documents or caused by agents or employees of the Owner. He shall adequately protect adjacent property as provided by law and the Contract Documents.

The Contractor shall take all necessary precautions for the safety of employees on the work, and shall comply with all applicable provisions of Federal, State, and Municipal safety laws and building codes to prevent accidents or injury to persons on, about or adjacent to the premises where the work is being performed. He shall erect and properly maintain at all times, as required by the conditions and progress of the work, all necessary safeguards for the protection of workmen and the public and shall post danger signs warning against the hazards created by such features of construction as protruding nails, hod hoists, well holes, elevator hatchways, scaffolding, window openings, stairways and falling materials; and he shall designate a responsible member of his organization on the work, whose duty shall be the prevention of accidents. The name and position of the person so designated shall be reported to the Architect by the Contractor.

In an emergency affecting the safety of life or of the work or of adjoining property, the Contractor, without special instruction or authorization from the Architect or Owner, is hereby permitted to act, at his discretion, to prevent such threatened loss or injury, and he shall so act, without appeal, if so instructed or authorized. Any compensation, claimed by the Contractor on account of emergency work, shall be determined by agreement or Arbitration.

Art. 13. Inspection of Work.—The Architect and his representatives shall at all times have access to the work wherever it is in preparation or progress and the Contractor shall provide proper facilities for such access and for inspection.

If the specifications, the Architect's instructions, laws, ordinances or any public authority require any work to be specially tested or approved, the Contractor shall give the Architect timely notice of its readiness for inspection, and if the inspection is by another authority than the Architect, of the date fixed for such inspection. Inspections by the Architect shall be promptly made, and where practicable at the source of supply. If any work should be covered up without approval or consent of the Architect, it must, if required by the Architect, be uncovered for examination at the Contractor's expense.

Re-examination of questioned work may be ordered by the Architect and if so ordered the work must be uncovered by the Contractor. If such work be found in accordance with the Contract Documents the Owner shall pay the cost of re-examination and replacement. If such work be found not in accordance with the Contract Documents the Contractor shall pay such cost, unless he shall show that the defect in the work was caused by another Contractor, and in that event the Owner shall pay such cost.

Art. 14. Superintendence: Supervision.—The Contractor shall keep on his work, during its progress, a competent superintendent and any necessary assistants, all satisfactory to the Architect. The superintendent shall not be changed except with the consent of the Architect, unless the superintendent proves to be unsatisfactory to the Contractor and ceases to be in his employ. The

superintendent shall represent the Contractor in his absence and all directions given to him shall be as binding as if given to the Contractor. Important directions shall be confirmed in writing to the Contractor. Other directions shall be so confirmed on written request in each case.

The Contractor shall give efficient supervision to the work, using his best skill and attention. He shall carefully study and compare all drawings, specifications and other instructions and shall at once report to the Architect any error, inconsistency or omission which he may discover, but he shall not be held responsible for their existence or discovery.

Art. 15. Changes in the Work.—The Owner, without invalidating the Contract, may order extra work or make changes by altering, adding to or deducting from the work, the Contract Sum being adjusted accordingly. All such work shall be executed under the conditions of the original contract except that any claim for extension of time caused thereby shall be adjusted at the time of ordering such change.

In giving instructions, the Architect shall have authority to make minor changes in the work, not involving extra cost, and not inconsistent with the purposes of the building, but otherwise, except in an emergency endangering life or property, no extra work or change shall be made unless in pursuance of a written order from the Owner signed or countersigned by the Architect, or a written order from the Architect stating that the Owner has authorized the extra work or change, and no claim for an addition to the contract sum shall be valid unless so ordered.

The value of any such extra work or change shall be determined in one or more of the following ways :

- (a) By estimate and acceptance in a lump sum.
- (b) By unit prices named in the contract or subsequently agreed upon.
- (c) By cost and percentage or by cost and a fixed fee.

If none of the above methods is agreed upon, the Contractor, provided he receives an order as above, shall proceed with the work. In such case and also under case (c), he shall keep and present in such form as the Architect may direct, a correct account of the cost, together with vouchers. In any case, the Architect shall certify to the amount, including reasonable allowance for overhead and profit, due to the Contractor. Pending final determination of value, payments on account of changes shall be made on the Architect's certificate.

Should conditions encountered below the surface of the ground be at variance with the conditions indicated by the drawings and specifications the contract sum shall be equitably adjusted upon claim by either party made within a reasonable time after the first observance of the conditions.

Art. 16. Claims for Extra Cost.—If the Contractor claims that any instructions by drawings or otherwise involve extra cost under this contract, he shall give the Architect written notice thereof within a reasonable time after the receipt of such instructions, and in any event before proceeding to execute the work, except in emergency endangering life or property, and the procedure shall then be as provided for changes in the work. No such claim shall be valid unless so made.

Art. 17. Deductions for Uncorrected Work.—If the Architect and Owner deem it inexpedient to correct work injured or done not in accordance with the Contract, an equitable deduction from the contract price shall be made therefor.

Art. 18. Delays and Extension of Time.—If the Contractor be delayed at any time in the progress of the work by any act or neglect of the Owner or the Architect, or of any employee of either, or by any separate Contractor employed by the Owner, or by changes ordered in the work, or by strikes, lockouts, fire, unusual delay in transportation, unavoidable casualties or any causes beyond the Contractor's control, or by delay authorized by the Architect pending arbitration, or by any cause which the Architect shall decide to justify the delay, then the time of completion shall be extended for such reasonable time as the Architect may decide.

No such extension shall be made for delay occurring more than seven days before claim therefor is made in writing to the Architect. In the case of a continuing cause of delay, only one claim is necessary.

If no schedule or agreement stating the dates upon which drawings shall be furnished is made, then no claim for delay shall be allowed on account of failure to furnish drawings until two weeks after demand for such drawings and not then unless such claim be reasonable.

This article does not exclude the recovery of damages for delay by either party under other provisions in the contract documents.

Art. 19 Correction of Work Before Final Payment.—The Contractor shall promptly remove from the premises all work condemned by the Architect as failing to conform to the Contract, whether incorporated or not, and the Contractor shall promptly replace and re-execute his own work in accordance with the Contract and without expense to the Owner and shall bear the expense of making good all work of other contractors destroyed or damaged by such removal or replacement.

If the Contractor does not remove such condemned work within a reasonable time, fixed by written notice, the Owner may remove it and may store the material at the expense of the Contractor. If the Contractor does not pay the expenses of such removal within ten days' time thereafter, the Owner may, upon ten days' written notice, sell such materials at auction or at private sale and shall account for the net proceeds thereof, after deducting all the costs and expenses that should have been borne by the Contractor.

Art. 20. Correction of Work After Final Payment.—Neither the final certificate nor payment nor any provision in the Contract Documents shall relieve the Contractor of responsibility for faulty materials or workmanship and, unless otherwise specified, he shall remedy any defects due thereto and pay for any damage to other work resulting therefrom, which shall appear within a period of one year from the date of substantial completion. The Owner shall give notice of observed defects with reasonable promptness. All questions arising under this article shall be decided by the Architect subject to arbitration.

Art. 21. The Owner's Right to Do Work.—If the Contractor should neglect to prosecute the work properly or fail to perform any provision of this contract, the Owner, after three days' written notice to the Contractor may, without prejudice to any other remedy he may have, make good such deficiencies and may deduct the cost thereof from the payment then or thereafter due the Contractor, provided, however, that the Architect shall approve both such action and the amount charged to the Contractor.

Art. 22. Owner's Right to Terminate Contract.—If the Contractor should be adjudged a bankrupt, or if he should make a general assignment for the benefit of his creditors, or if a receiver should be appointed on account of his insolvency, or if he should persistently or repeatedly refuse or should fail, except in cases for which extension of time is provided, to supply enough properly skilled workmen or proper materials, or if he should fail to make prompt payment to subcontractors or for material or labor, or persistently disregard laws, ordinances or the instructions of the Architect, or otherwise be guilty of a substantial violation of any provision of the contract, then the Owner, upon the certificate of the Architect that sufficient cause exists to justify such action, may, without prejudice to any other right or remedy and after giving the Contractor seven days' written notice, terminate the employment of the Contractor and take possession of the premises and of all materials, tools and appliances thereon and finish the work by whatever method he may deem expedient. In such case the Contractor shall not be entitled to receive any further payment until the work is finished. If the unpaid balance of the contract price shall exceed the expense of finishing the work including compensation for additional managerial and administrative services, such excess shall be paid to the Contractor. If such expense shall exceed such unpaid balance, the Contractor shall pay the difference to the Owner. The expense incurred by the Owner as herein provided, and the damage incurred through the Contractor's default, shall be certified by the Architect.

Art. 23 Contractor's Right to Stop Work or Terminate Contract.—If the work should be stopped under an order of any court, or other public authority, for a period of three months, through no act or fault of the Contractor or of anyone employed by him, or if the Architect should fail to issue any certificate for payment within seven days after it is due, or if the Owner should fail to pay to the Contractor within seven days of its maturity and presentation, any sum certified by the Architect or awarded by arbitrators, then the Contractor may, upon seven days' written notice to the Owner and the Architect, stop work or terminate this contract and recover from the Owner payment for all work executed and any loss sustained upon any plant or materials and reasonable profit and damages.

Art. 24. Applications for Payments.—The Contractor shall submit to the Architect an application for each payment, and, if required, receipts or other vouchers, showing his payments for materials and labor, including payments to subcontractors as required by Article 37.

If payments are made on valuation of work done, such application shall be submitted at least ten days before each payment falls due, and, if required, the Contractor shall, before the first application, submit to the Architect a schedule of values of the various parts of the work, including quantities, aggregating the total sum of the contract, divided so as to facilitate payments to sub-

contractors in accordance with Article 37 (e), made out in such form as the Architect and the Contractor may agree upon, and, if required, supported by such evidence as to its correctness as the Architect may direct. This schedule, when approved by the Architect, shall be used as a basis for certificates of payment, unless it be found to be in error. In applying for payments, the Contractor shall submit a statement based upon this schedule, and, if required, itemized in such form and supported by such evidence as the Architect may direct, showing his right to the payment claimed.

If payments are made on account of materials delivered and suitably stored at the site but not incorporated in the work, they shall, if required by the Architect, be conditional upon submission by the Contractor of bills of sale or such other procedure as will establish the Owner's title to such material or otherwise adequately protect the Owner's interest.

Art. 25. Certificates of Payments.—If the Contractor has made application as above, the Architect shall, not later than the date when each payment falls due, issue to the Contractor a certificate for such amount as he decides to be properly due, or state in writing his reasons for withholding a certificate.

No certificate issued nor payment made to the Contractor, nor partial or entire use or occupancy of the work by the Owner, shall be an acceptance of any work or materials not in accordance with this contract. The making and acceptance of the final payment shall constitute a waiver of all claims by the Owner, other than those arising from unsettled liens, from faulty work appearing after final payment or from requirement of the specifications, and of all claims by the Contractor, except those previously made and still unsettled.

Should the Owner fail to pay the sum named in any certificate of the Architect or in any award by arbitration, upon demand when due, the Contractor shall receive, in addition to the sum named in the certificate, interest thereon at the legal rate in force at the place of building.

Art. 26. Payments Withheld.—The Architect may withhold or, on account of subsequently discovered evidence, nullify the whole or a part of any certificate to such extent as may be necessary to protect the Owner from loss on account of:

- (a) Defective work not remedied.
- (b) Claims filed or reasonable evidence indicating probable filing of claims.
- (c) Failure of the Contractor to make payments properly to subcontractors or for material or labor.
- (d) A reasonable doubt that the contract can be completed for the balance then unpaid.
- (e) Damage to another Contractor.

When the above grounds are removed payment shall be made for amounts withheld because of them.

Art. 27. Contractor's Liability Insurance.—The Contractor shall maintain such insurance as will protect him from claims under workmen's compensation acts and from claims for damages because of bodily injury, including death, which may arise from and during operations under this Contract, whether such operations be by himself or by any subcontractor or anyone directly or indirectly employed by either of them. This insurance shall be written for not less than any limits of liability specified as part of this contract. This insurance need not cover any liability imposed by Article 31 of these General Conditions. Certificates of such insurance shall be filed with the Owner if he so requires.

Art. 28. Owner's Liability Insurance.—The Owner shall be responsible for and at his option may maintain such insurance as will protect him from his contingent liability to others for damages because of bodily injury, including death, which may arise from operations under this contract, and any other liability for damages which the Contractor is required to insure under any provision of this contract.

Art. 29. Fire Insurance.—The Owner shall effect and maintain fire insurance upon the entire structure on which the work of this contract is to be done to one hundred per cent of the insurable value thereof, including items of labor and materials connected therewith whether in or adjacent to the structure insured, materials in place or to be used as part of the permanent construction including surplus materials, shanties, protective fences, bridges, or temporary structures, miscellaneous materials and supplies incident to the work, and such scaffoldings, stagings, towers, forms, and equipment as are not owned or rented by the contractor, the cost of which is included in the

cost of the work. **EXCLUSIONS:** This insurance does not cover any tools owned by mechanics, any tools, equipment, scaffolding, staging, towers, and forms owned or rented by the Contractor, the capital value of which is not included in the cost of the work, or any cook shanties, bunk houses or other structures erected for housing the workmen. The loss, if any, is to be made adjustable with and payable to the Owner as Trustee for the insureds as their interests may appear, except in such cases as may require payment of all or a proportion of said insurance to be made to a mortgagee as his interests may appear.

The Contractor and all subcontractors shall be named or designated in such capacity as insured jointly with the Owner in all policies, all of which shall be open to the Contractor's inspection. Certificates of such insurance shall be filed with the Contractor if he so requires. If the Owner fails to effect or maintain insurance as above and so notifies the Contractor, the Contractor may insure his own interest and that of the subcontractors and charge the cost thereof to the Owner. If the Contractor is damaged by failure of the Owner to maintain such insurance or to so notify the Contractor, he may recover as stipulated in the contract for recovery of damages. If extended coverage or other special insurance not herein provided for is required by the Contractor, the Owner shall effect such insurance at the Contractor's expense by appropriate riders to his fire insurance policy.

If required in writing by any party in interest, the Owner as Trustee shall, upon the occurrence of loss, give bond for the proper performance of his duties. He shall deposit any money received from insurance in an account separate from all his other funds and he shall distribute it in accordance with such agreement as the parties in interest may reach, or under an award of arbitrators appointed, one by the Owner, another by joint action of the other parties in interest, all other procedure being as provided elsewhere in the contracts for Arbitration. If after loss no special agreement is made, replacement of injured work shall be ordered and executed as provide for changes in the work.

The Trustees shall have power to adjust and settle any loss with the insurers unless one of the Contractors interested shall object in writing within three working days of the occurrence of loss, and thereupon arbitrators shall be chosen as above. The Trustee shall in that case make settlement with the insurers in accordance with the directions of such arbitrators, who shall also, if distribution by arbitration is required, direct such distribution.

Art. 30. Guaranty Bonds.—The Owner shall have the right, prior to the signing of the Contract, to require the Contractor to furnish bond covering the faithful performance of the Contract and the payment of all obligations arising thereunder, in such form as the Owner may prescribe and with such sureties as he may approve. If such bond is required by instructions given previous to the submission of bids, the premium shall be paid by the Contractor; if subsequent thereto, it shall be paid by the Owner.

Art. 31. Damages.—If either party to this Contract should suffer damage in any manner because of any wrongful act or neglect of the other party or of anyone employed by him, then he shall be reimbursed by the other party for such damage, provided, the Owner shall be responsible for and at his option insure against loss of use of any of his existing property, due to fire or otherwise, however caused.

Claims under this clause shall be made in writing to the party liable within a reasonable time of the first observance of such damage and not later than the time of final payment, except as expressly stipulated otherwise in the case of faulty work or materials, and shall be adjusted by agreement or arbitration.

The Contractor is relieved of responsibility for damages to the work due to causes beyond the control of and without fault or negligence of the Contractor.

Art. 32. Liens.—Neither the final payment nor any part of the retained percentage shall become due until the Contractor, if required, shall deliver to the Owner a complete release of all liens arising out of this Contract, or receipts in full in lieu thereof and, if required in either case, an affidavit that so far as he has knowledge or information the releases and receipts include all the labor and material for which a lien could be filed; but the Contractor may, if any subcontractor refuses to furnish a release or receipt in full, furnish a bond satisfactory to the Owner, to indemnify him against any lien. If any lien remain unsatisfied after all payments are made, the Contractor shall refund to the Owner all moneys that the latter may be compelled to pay in discharging such a lien, including all costs and a reasonable attorney's fee.

Art. 33. Assignment. Neither party to the Contract shall assign the Contract or sublet it as a

whole without the written consent of the other, nor shall the Contractor assign any moneys due or to become due to him hereunder, without the previous written consent of the Owner.

Art. 34. Mutual Responsibility of Contractors.—Should the Contractor cause damage to any separate contractor on the work the Contractor agrees, upon due notice, to settle with such contractor by agreement or arbitration, if he will so settle. If such separate contractor sues the Owner on account of any damage alleged to have been so sustained, the Owner shall notify the Contractor, who shall defend such proceedings at the Owner's expense and, if any judgment against the Owner arise therefrom, the Contractor shall pay or satisfy it and pay all costs incurred by the Owner.

Art. 35. Separate Contracts.—The Owner reserves the right to let other contracts in connection with this work. The Contractor shall afford other contractors reasonable opportunity for the introduction and storage of their materials and the execution of their work, and shall properly connect and coordinate his work with theirs.

If any part of the Contractor's work depends for proper execution or results upon the work of any other contractor, the Contractor shall inspect and promptly report to the Architect any defects in such work that render it unsuitable for such proper execution and results. His failure so to inspect and report shall constitute an acceptance of the other contractor's work as fit and proper for the reception of his work, except as to defects which may develop in the other contractor's work after the execution of his work.

To insure the proper execution of his subsequent work the Contractor shall measure work already in place and shall at once report to the Architect any discrepancy between the executed work and the drawings.

Art. 36. Subcontracts.—The Contractor shall, as soon as practicable after the execution of the contract, notify the Architect in writing of the names of subcontractors proposed for the principal parts of the work and for such others as the Architect may direct and shall not employ any that the Architect may within a reasonable time object to as incompetent or unfit.

If the Contractor has submitted before execution of the contract a list of subcontractors and the change of any name on such list is required in writing by the Owner after such execution, the contract price shall be increased or diminished by the difference in cost occasioned by such change.

The Architect shall, on request, furnish to any subcontractor, wherever practicable, evidence of the amounts certified on his account.

The Contractor agrees that he is as fully responsible to the Owner for the acts and omissions of his subcontractors and of persons either directly or indirectly employed by them, as he is for the acts and omissions of persons directly employed by him.

Nothing contained in the contract documents shall create any contractual relation between any subcontractor and the Owner.

Art. 37. Relations of Contractor and Subcontractor.—The Contractor agrees to bind every Subcontractor and every Subcontractor agrees to be bound by the terms of the Agreement, the General Conditions, the Drawings and Specifications as far as applicable to his work, including the following provisions of this article, unless specifically noted to the contrary in a subcontract approved in writing as adequate by the Owner or Architect.

This does not apply to minor subcontracts.

The Subcontractor agrees—

(a) To be bound to the Contractor by the terms of the Agreement, General Conditions, Drawings and Specifications, and to assume toward him all the obligations and responsibilities that he, by those documents, assumes toward the Owner.

(b) To submit to the Contractor applications for payment in such reasonable time as to enable the Contractor to apply for payment under Article 24 of the General Conditions.

(c) To make all claims for extras, for extensions of time and for damages for delays or otherwise, to the Contractor in the manner provided in the General Conditions for like claims by the Contractor upon the Owner, except that the time for making claims for extra cost is one week.

The Contractor agrees—

(d) To be bound to the Subcontractor by all the obligations that the Owner assumes to the Contractor under the Agreement, General Conditions, Drawings and Specifications, and by all the provisions thereof affording remedies and redress to the Contractor from the Owner.

(e) To pay the Subcontractor, upon the payment of certificates, if issued under the schedule of values described in Article 24 of the General Conditions, the amount allowed to the Contractor on account of the Subcontractor's work to the extent of the Subcontractor's interest therein.

(f) To pay the Subcontractor, upon the payment of certificates, if issued otherwise than as in (e), so that at all times his total payments shall be as large in proportion to the value of the work done by him as the total amount certified to the Contractor is to the value of the work done by him.

(g) To pay the Subcontractor to such extent as may be provided by the Contract Documents or the subcontract, if either of these provides for earlier or larger payments than the above.

(h) To pay the Subcontractor on demand for his work or materials as far as executed and fixed in place, less the retained percentage, at the time the certificate should issue, even though the Architect fails to issue it for any cause not the fault of the Subcontractor.

(j) To pay the Subcontractor a just share of any fire insurance money received by him, the Contractor, under Article 29 of the General Conditions.

(k) To make no demand for liquidated damages or penalty for delay in any sum in excess of such amount as may be specifically named in the subcontract.

(l) That no claim for services rendered or materials furnished by the Contractor to the Subcontractor shall be valid unless written notice thereof is given by the Contractor to the Subcontractor during the first ten days of the calendar month following that in which the claim originated.

(m) To give the Subcontractor an opportunity to be present and to submit evidence in any arbitration involving his rights.

(n) To name as arbitrator under arbitration proceedings as provided in the General Conditions the person nominated by the Subcontractor, if the sole cause of dispute is the work, materials, rights or responsibilities of the Subcontractor; or, if of the Subcontractor and any other subcontractor jointly, to name as such arbitrator the person upon whom they agree.

The Contractor and the Subcontractor agree that—

(o) In the matter of arbitration, their rights and obligations and all procedure shall be analogous to those set forth in this contract.

Nothing in this article shall create any obligation on the part of the Owner to pay to or to see to the payment of any sums to any subcontractor.

Art. 38. Architect's Status.—The Architect shall have general supervision and direction of the work. He is the agent of the Owner only to the extent provided in the Contract Documents and when in special instances he is authorized by the Owner so to act, and in such instances he shall, upon request, show the Contractor written authority. He has authority to stop the work whenever such stoppage may be necessary to insure the proper execution of the Contract.

As the Architect is, in the first instance, the interpreter of the conditions of the Contract and the judge of its performance, he shall side neither with the Owner nor with the Contractor, but shall use his powers under the contract to enforce its faithful performance by both.

In case of the termination of the employment of the Architect, the Owner shall appoint a capable and reputable Architect, against whom the Contractor makes no reasonable objection, whose status under the contract shall be that of the former Architect; any dispute in connection with such appointment to be subject to arbitration.

Art. 39. Architect's Decisions.—The Architect shall, within a reasonable time, make decisions on all claims of the Owner or Contractor and on all other matters relating to the execution and progress of the work or the interpretation of the Contract Documents.

The Architect's decisions, in matters relating to artistic effect, shall be final, if within the terms of the Contract Documents.

Except as above or as otherwise expressly provided in the Contract Documents, all the Architect's decisions are subject to arbitration.

If, however, the Architect fails to render a decision within ten days after the parties have presented their evidence, either party may then demand arbitration. If the Architect renders a decision after arbitration proceedings have been initiated, such decision may be entered as evidence but shall not disturb or interrupt such proceedings except where such decision is acceptable to the parties concerned.

Art. 40. Arbitration.—All disputes, claims or questions subject to arbitration under this contract shall be submitted to arbitration in accordance with the provisions, then obtaining, of the Standard Form of Arbitration Procedure of The American Institute of Architects, and this agreement shall be specifically enforceable under the prevailing arbitration law, and judgment upon the award rendered may be entered in the court of the forum, state or federal, having jurisdiction. It is mutually agreed that the decision of the arbitrators shall be a condition precedent to any right of legal action that either party may have against the other.

The Contractor shall not cause a delay of the work during any arbitration proceedings, except by agreement with the Owner.

Notice of the demand for arbitration of a dispute shall be filed in writing with the Architect and the other party to the contract. If the arbitration is an appeal from the Architect's decision, the demand therefor shall be made within ten days of its receipt; in any other case the demand for arbitration shall be made within a reasonable time after the dispute has arisen; in no case, however, shall the demand be made later than the time of final payment, except as otherwise expressly stipulated in the contract.

The arbitrators, if they deem that the case requires it, are authorized to award to the party whose contention is sustained, such sums as they or a majority of them shall deem proper to compensate him for the time and expense incident to the proceeding and, if the arbitration was demanded without reasonable cause, they may also award damages for delay. The arbitrators shall fix their own compensation, unless otherwise provided by agreement, and shall assess the costs and charges of the proceedings upon either or both parties.

Art. 41. Cash Allowances.—The Contractor shall include in the contract sum all allowances named in the Contract Documents and shall cause the work so covered to be done by such contractors and for such sums as the Architect may direct, the contract sum being adjusted in conformity therewith. The Contractor declares that the contract sum includes such sums for expenses and profit on account of cash allowances as he deems proper. No demand for expenses or profit other than those included in the contract sum shall be allowed. The Contractor shall not be required to employ for any such work persons against whom he has a reasonable objection.

Art. 42. Use of Premises.—The Contractor shall confine his apparatus, the storage of materials and the operations of his workmen to limits indicated by law, ordinances, permits or directions of the Architect and shall not unreasonably encumber the premises with his materials.

The Contractor shall not load or permit any part of the structure to be loaded with a weight that will endanger its safety.

The Contractor shall enforce the Architect's instructions regarding signs, advertisements, fires and smoking.

Art. 43. Cutting, Patching and Digging.—The Contractor shall do all cutting, fitting or patching of his work that may be required to make its several parts come together properly and fit it to receive or be received by work of other contractors shown upon, or reasonably implied by, the Drawings and Specifications for the completed structure, and he shall make good after them as the Architect may direct.

Any cost caused by defective or ill-timed work shall be borne by the party responsible therefor.

The Contractor shall not endanger any work by cutting, digging or otherwise, and shall not cut or alter the work of any other contractor save with the consent of the Architect.

Art. 44. Cleaning Up.—The Contractor shall at all times keep the premises free from accumulations of waste material or rubbish caused by his employees or work, and at the completion of the work he shall remove all his rubbish from and about the building and all his tools, scaffolding and surplus materials and shall leave his work "broom-clean" or its equivalent, unless more exactly specified. In case of dispute the Owner may remove the rubbish and charge the cost to the several contractors as the Architect shall determine to be just.

WYE

PARISH

QUEEN

ANNE'S

CO.

VESTRY

PAPERS

1909

1956

OLD WYE CHURCH

The Ethan Allen manuscript which is among records in Annapolis is said to indicate "that between 1640 and 1650 there existed in what is now the mainland of Queen Anne's County (afterward Talbot County) Old Wye Church and Old Chester Church", of which it was a chapel of ease.

In 1694, it needed repair; it was reconsocrated in 1721, and reconsecrated in 1854 by Bishop Whittingham. Reverend John Lillingston was rector long before 1692.

In 1906, new pews were made for Old Wye.

In 1789, the church was in bad repair, a situation which was helped by a lottery. 1793 found it in sound condition.

Up to 1860, the same vestrymen served for Old Chester and Old Wye.

Old Wye has been repaired at least three times in its long life, but its foundations have remained the same, and its site constant, but enlarged. The new church building embraced the old.

Refugees of Claiborne's folk from Kent Island founded Old Wye (1638-1644).

Reverend Christopher Wilkinson was laid to rest beneath the communion table, 1728. Reverend Elihu Riggs was interred in 1804, under the chancel arch.

To The Rt Rev. The Rev. and Honourable, The Bishop,
The Clergy and Laity of the Diocese of Maryland,
in Convention assembled.

We the undersigned, your petitioners, having
given ample notice of our intention, and
having also received the consent of
the Rector and Vestry of St. Pauls parish
Queen Anne & Talbot Counties. Do most
respectfully petition your honorable
body to grant us leave to
organize a new parish within the
bounds of the present St. Pauls parish
Queen Anne and Talbot Counties.

The proposed new
parish to be called "Wye parish" and
to be contained within the limits
and bounds herein after mentioned,
namely Beginning at a point
where Rides Creek empties into the Chester
river, and running up said Creek
to its head, thence in a direct line
a cross to a point where a stream
of water commonly called Madams
this branch crosses the mail road
from Centerville to Easton thence
in a direct line to a bridge
~~in the road~~

on the main road from Wye Mills
to Hillsborough situated on a
farm known as the Richardson farm
as to whatever point the said
direct line shall strike the boundary
line between St Pauls parish & Queen Anne
& Talbot Counties and St Johns parish
Baltimore County. thence with the
lines of St Pauls parish Queen Anne
& Talbot Counties lying below of
that a part of St Pauls parish
lying below the line of division
that drawn until they come
to the point from whence the
division line of the proposed
new parish started. when Pines
Creek empties into the Charles River.

(Copy.)

July 19, 1911.

My dear Mr. Thom,

I am ^{just} in receipt of a letter from Mr. McConnor, a copy of which I am enclosing, asking me to return to the manner of conducting divine service in use before Easter Monday, alleging that it will the better fulfil the spiritual needs of the congregation. I have also investigated this, and my judgement concurs with Mr. McConnor's.

Now as you preferred a memorial to the Rector of Wye Parish at the parish meeting on Easter Monday, asking that I modify the ceremonial of the services, and I consented thereto, I think it is due you to tell you that, in view of the memorial just received, and which I know to represent the needs of so large a part of the congregation, it is my purpose and intention to resume the manner of conducting service as before Easter Monday, thereby to conserve the better the spiritualities of the parish. And I must ask you, as a faithful member of the parish, to concur with and support me in this.

Trusting that you and your family are well, I remain, as ever,

Yours faithfully,

Rector of Wye Parish.

"The Hermitage" 26th Nov. 1917

My dear Mrs Bayle,

I am sending you some correspondence with one of your predecessors of which, I think, I spoke to you. It may serve to indicate some of the shoals & quicksands which beset your path, and, as you have probably discovered, one of your calling, cannot walk too circumspetly. I had never heard how your initial service at the school house was attended.

Sincerely yours,

Judson Williams

Do not bother to return enclosures.

(Copy.)

Queenstown, Md., 7/14, 1911.

Rev. H. H. Ticknor,
Rector, Wye Parish,
Queenstown, Md.

Rev. and Dear Sir.

After deep and due consideration, and after having ascertained the views of the other members of the vestry, and of the larger number of the members of Wye Parish, I find that they desire you to return to the manner of celebrating the Holy Communion that you employed before Easter Monday. They seem to be discontented with the simpler method, although feeling no lack of reverence therein, but think the more solemn manner is the better suited to their spiritual needs.

Therefore, speaking for the vestry and congregation of Wye Parish, I respectfully request you to return to your former method of conducting this service, and I wish to assure you that you have our support and co-operation in the conduct of divine service and in the management of the spiritual affairs of the parish.

I am, as ever,

Yours faithfully,

(Signed) Wm. C. McConnor,

Senior Warden of Wye Parish.

(Copy.)

July 19, 1911.

Wm. C. McConnor, Esq.,

Senior Warden, Wye Parish.

My dear Mr. McConnor,

I wish to acknowledge the receipt of your memorial of the 14th inst., asking in the name of the vestry and congregation of Wye Parish that I resume my former method of conducting the services of the Church. I have given this matter due consideration, and I shall resume the manner ^{as} in use before Easter Monday. I wish to thank you, too, for your expression of support and co-operation in these matters, and to assure you that I purpose to do nothing but for the best spiritual interests of the parish.

I have written to Mr. Thom, informing him of my purpose and intention.

I am, as ever,

Yours faithfully,

Rector of Wye Parish.

Wye Parish

Diocese of Eastern.

Rev. H. W. Ticknor,
Rector.

Queenstown, Maryland

July 21, 1911.

My dear Miss Williams,

I am really afraid that I neglected to insert the pamphlet in my letter when I wrote the other day. I have to acknowledge fits of ~~of~~ absentmindedness even in a while — and so I will — or I hope I will, at least — enclose one herewith.

Allow me to suggest that you are, ^{entirely,} too modest about your views. Much in suggesting another booklet was to have you put, in a language understood of those proper behavours, your views concerning a due and reverent conduct of the services of the Church. Such a thing does not need to be "orthodox," if we use as our measure the prevailing methodical way of doing things. For instance I am gravely advised not to use the Eucharistic vestments because they won't suit our Protestant friends!

I am enclosing some documents — copies — that may be of interest. Whether I shall receive a bull in reply, or not, the future only can disclose.

I am, as ever,

Yours faithfully,

H. W. Ticknor

Wye Parish

Diocese of Maine.

Rev. H. W. Ticknor,
Rector.

Queensdown, Maryland

July 14, 1811.

My dear Miss Williams,

I have been reading your "Stray Impressions," which you have been good enough to send me, with the greatest interest. It is, perhaps, needless for me to say that I ~~see~~ you thoroughly with the position you take, and commend your purpose — so far as it is fitting me to do so — in giving voice to the new protest, a new negation that shall cancel the old manner of doing things by which everything was right so it was not Roman. Of course I am not a Romanist — no more than yourself or Bp. Grafton — but then you I have caught a glimpse of Catholicity, the timeless faith for the whole man, and which is not exclusively for the mind, or emotions, or senses, as we find around us as we look at the Puritans, the Methodists, and the Romans.

Permit me to suggest that copies of this pamphlet, or a similar one more nearly adapted to their range of knowledge, would be of value to the people of Wye Parish. I can assure you that they would have a profound respect for any thing from your pen, and I am sure that if you could give the substance of your "Impressions" in terms of their experiences, it would powerfully help me in the line of my teaching of "Holiness unto the Lord." I purpose to show the copy you sent me to several strategic points.

I am enclosing a pamphlet that the Sunday School was good enough to have printed for distribution in the Parish. It will give you an idea of some of the things I have been teaching.

I am, as ever,
Yours faithfully,

H. W. Ticknor

WYE PARISH
REV. SHEPARD W. WELLS, A. B.
QUEENSTOWN, MD.

April 23rd, 1926.

Miss Anna H. Davidson
Lutherville P.O., Maryland

My dear Miss Davidson:--

Your letter of recent date came to me and I am enclosing such information as is available from the records of this Parish. Would it be asking too much for you to return to me the following information, together with the facts of the places or sources from which the information comes--family Bible or names of those giving information:

Parents' names *Richard Eade Davidson Maria Tilghman Davison*
Place of Birth *Queenstown*
Date of Birth *Feb. 4-1874*
Place of Baptism *St. Peter's Catholic Church, Queenstown*
Date of Baptism _____
Name of Person Baptizing *Rev. Father Henche*
Public or Private Baptism? and whether you were received in the Church afterwards if Baptism was private *Public*
Names of sponsors in Baptism *Miss Amanda Bell*
Godfather unknown

Thanking you for your renewed interest in the Church and for giving me the opportunity to give you the information available and the chance to furnish the enclosed letter of transfer, I beg to remain,

Yours in His Name,

Shepard W. Wells

217 Washington Street
Mt. Holly, N. J.
November 22, 1933

To Whom It May Concern

Dear Sir,

Will you kindly transfer my
name, Esther L. Dillon, to the
church in Camden N.J. You
will find the name of the
church and the minister
on the card enclosed.

I thank you greatly for
your kindness.

Respectfully Yours
Esther L. Dillon

Transferred

Nov 26 1933

Rev Matthew S. Higgins

Born 28 Feb 1921
Josephina Andrews Dreaux
Richard Edmund " "
Mrs. H. E. Knight
Mr. H. E. Knight
and Mother.
Margaret Louise

THE RECTORY

St. Philip's P. E. Church
Laurel, Delaware

Nov. 19, 1924

Mr. George E. Lane
Queenstown, Md.

My dear Mr. Lane:-

I am writing at the request of Mr. Earle M. Holden who has come to live in Laurel. Mr. Holden wishes to transfer his membership to this parish. He says he was confirmed in Queenstown by Bishop Adams, but is not certain whether he was later transferred to the Church of the Holy Trinity in Baltimore - or not. If not will you please see that a transfer is sent me by your Senior

ans
2/12/37

Wilmington Del
2-9-37

To the Rector.
of St. Luke Parish.
D E Church.

I am writing you + asking
this favor. if you will you
please send me my Transfer
letter. where I was confirmed
by the Bishop Adams. of
Eastern Diocese of Md -
I want my Rector of St. Andrews
Church. to know I have been confirmed
+ am a Christian

wonder as I understand you have no rector at present.
Mr Holden gave me your name as one who would aid me
in this matter in the absence of a rector.

Faith fully yours,
(Rev.) Robert S. Whitehead.

909
861

was brought

Carl M. Holden
Conf. Oct 31 - 1915 - At the W.F. Adams, D.D.

909

861 959
459

answered and conditionally
transferred Nov. 24, 1924.

168
- 209
- 348
- 658

please mail at once to
Kathern Sri Wilhelmian
Crouch.
2-6 Jefferson St
Birmingham Dec

I did not use my full name
at time of my Confirmation
so please in case you feel that in
on my transfer letter to me - I
thank you.

our Rector at the time I were
Confirmed - ^{Rector} was Mr Williams

Queenstown Md
Oct 9th

Meeting called to order by
Sr Warden Present Geo Lane
Mr Poca Mr Cobble Sr
Price C P Carter.

Vote that we call Father
Geo Corbucene at a salary of
1200 Dollars a year and are
of Rectory

C P Carter

St. Augustine's Church
437 South 8th Street
Camden, N. J.

W. S. McKay

Feb. 24, 1934.

The Rev. Matthew S. Higgins
St. Luke's Church
Stevensville Md.

My dear Rev. Higgins,

This is to certify that Miss
Ether L. Dillon's name was placed
on the register of St. Augustine's
Church, Camden N. J. December 3,
1933.

Sincerely yours,

W. S. McKay.

TRINITY CHURCH RECTORY
105 BRIDGE STREET
ELKTON
MARYLAND

April 27, 1925

This certifies that Mrs. V. Don Price
is a communicant of Trinity Parish, Elkton,
Diocese of Eastern, and is hereby commended
to the Pastoral care of Nye Parish, St. Luke's
Church, Nye, Diocese of Eastern.

Fredrick Vagin

Rector, Trinity Parish.



Diocese of Washington
Cathedral of St. Peter & St. Paul Church

To the Rector or other Parochial Authorities of

St. Luke's Chapel
Queenstown, Md.

Diocese of Easton

Greeting

This is to Certify

That Martha Tyson Hopkins Hinchman

is a member of the above named Parish, and a Communicant in good standing. I do hereby transfer the said Communicant to your spiritual charge, commending her to your Christian love and care.

Please acknowledge acceptance by filling out and returning the annexed form, and the name will thereupon be removed from the register of this Parish.

Given under my hand (and seal) this 23rd

day of October, A.D. 1925

(Signed) Wm. Phelps Stokes
Canon of Washington

THIS FORM TO BE FILLED OUT AND RETURNED.



Diocese of Delaware

St. Andrew's Church,

Wilmington, Delaware

To the Rector or Minister in charge of

Wye Parish Church, Wye Mills and
Suburban, Md.

Diocese of Easton

GREETING:

This is to Certify

That the Canonical Letter of Transfer given by yourself to Vernon Owens

on the 27th day of January 1924
has been duly received and accepted by the undersigned, and that the name of the said Communicant has been added to the register of this Parish.

(Signed) John Ellis Large
St. Andrew's

THIS FORM TO BE FILLED OUT AND RETURNED.



Diocese of MARYLAND

GOOD SHEPHERD Church,

RUXTON, BALTIMORE COUNTY

To the Rector or Minister in charge of QUEEN ANNE and
WYE PARISH Church, TALBOT COUNTIES

Diocese of EASTON

GREETING:

This is to Certify

That the Canonical Letter of Transfer given by yourself to Miss Anna Hamsley Davidson

on the 23rd day of April 1925

has been duly received and accepted by the undersigned, and that the name of the said Communicant has been added to the register of this Parish.

(Signed) Wm. C. Smith Jr
Rector.

LETTER OF TRANSFER

No.

Diocese of Easton

St. Paul's Church,

Centerville, Md.

To the Rector or Minister in Charge of

Wye Parish Church, Queenstown, Md.

Diocese of Easton

This is to Certify

That MR. & MRS. OLIVER GREAVES (Confirmed in St. Paul's Church, Centerville - 7/26/1924)

~~are~~ members of the above named Parish, and ~~a~~ (Baptized Member Communicant) of the Episcopal Church in good standing. I do hereby transfer the said Members (together with..... baptized children, listed below) to your spiritual charge, commending..... to your Christian love and care.

Please acknowledge acceptance by filling out and returning the annexed form, and the name will thereupon be removed from the register of this Parish.

Given under my hand (and seal) this 26th

day of February, A. D. 1925.

(Signed) Mr. Davidson
Rector: St. Paul's Parish

BAPTIZED CHILDREN

Name	Date of Birth	Date of Baptism	Grade in Church School

Marriage License.

STATE OF MARYLAND, COUNTY OF Queen Anne's

To Any Minister of the Gospel, or other Officer or person authorized by the Laws of this State to solemnize Marriage.

You are Hereby Authorized to join together in the Holy State of Matrimony according to the Rules and Ceremonies of your Church, Society or Religious Sect and the Laws of this State

and Frederick Wilson
Maria Elizabeth Davidson

In Testimony Whereof, The Seal of the Comptroller's Office is hereto affixed.

Given under my Hand and the Seal of the Circuit Court for Queen Anne's County, this second day of June, Anno Domini One Thousand, Nine Hundred and nine

Clerk of the Circuit Court for Queen Anne's County.

To the Rev. Mr. _____ | Clerk's Fee - - - - - \$1.00.

Marriage License.

STATE OF MARYLAND, COUNTY OF Queen Anne's

To Any Minister of the Gospel, or other Officer or person authorized by the Laws of this State to solemnize Marriage.

You are Hereby Authorized to join together in the Holy State of Matrimony according to the Rules and Ceremonies of your Church, Society or Religious Sect and the Laws of this State

and Edward Gray Burke Wright
Corra Millman Jones

In Testimony Whereof, The Seal of the Comptroller's Office is hereto affixed.

Given under my Hand and the Seal of the Circuit Court for Queen Anne's County, this twenty-fourth day of September, Anno Domini One Thousand, Nine Hundred and three

Clerk of the Circuit Court for Queen Anne's County.

To the Rev. Mr. _____ | Clerk's Fee - - - - - \$1.00.

Marriage License

STATE OF MARYLAND, COUNTY OF Queen Anne's

To Any Minister of the Gospel, or other Officer or person authorized by the Laws of this State to solemnize Marriage.

You are Hereby Authorized to join together in the Holy State of Matrimony, according to the Rules and Ceremonies of your Church, Society or Religious Sect and the Laws of this State

and Richard Edward Speares, Jr.
Stephen Andrew

In Testimony Whereof, The Seal of the Comptroller's Office is hereto affixed.

Given under my Hand and the Seal of the Circuit Court for Queen Anne's County, this 4th day of November, Anno Domini One Thousand, Nine Hundred and Eleven.

Clerk of the Circuit Court for Queen Anne's County

To the Rev. Mr. _____

Clerk's Fee, : : : : : \$1.00

MARRIAGE LICENSE.

State of Maryland, County of Queen Anne's

To Any Minister of the Gospel, or other Officer or person authorized by the Laws of this State to solemnize Marriage.

You are Hereby Authorized to join together in the Holy State of Matrimony, according to the Rules and Ceremonies of your Church, Society or Religious Sect and the Laws of this State Raymond Franklin Norrey

and Margaret May Miller

In Testimony Whereof, The Seal of the Comptroller's Office is hereto affixed.

Given under my Hand and the Seal of the Circuit Court for Queen Anne's County, this 15th day of November, Anno Domini One Thousand, Nine Hundred and ten

Clerk of the Circuit Court for Queen Anne's County.

To the Rev. Mr. _____

Clerk's Fee - - - \$1.00.

Marriage License

STATE OF MARYLAND, COUNTY OF Queen Annes

To any Minister of the Gospel, or other Officer authorized by the Laws of this State to Solemnize Marriage.

You are hereby authorized to join together in the Holy Estate of Matrimony according to the rules and ceremonies of your Church, society or religious sect and the Laws of this State

Charles B. M. Davidson, whose place of residence is Stevensville, Maryland

whose age is 21 yrs, color white, and who is single and
(State here whether single, widower or divorced, as the case may be)

Lula Beatrice L. Jackson Whose place of residence is Stevensville, Maryland

age 21 yrs, color white, and who is single and who are
(State here whether single, widow or divorced, as the case may be)

not related
(State here also whether the contracting parties are in any way related)

In Testimony Whereof, The Seal of the Comptroller's Office is hereto affixed.

Given under my Hand and the Seal of the Circuit Court for Queen Annes

County, this 14th day of December

Anno Domini, One Thousand Nine Hundred and Twenty-two

Joseph
Clerk of the Circuit Court for Queen Annes County.

To the Rev. Mr. _____

Clerk's Fee - - - \$2.00

Marriage License

STATE OF MARYLAND, COUNTY OF Talbot

To any Minister of the Gospel, or other Officer authorized by the Laws of this State to solemnize Marriage.

You are hereby authorized to join together in the Holy Estate of Matrimony according to the rules and ceremonies of your Church, society or religious sect and the laws of this State

Alfred Bryan Livingston, whose place of residence is Queen Annes County

whose age is 21, color white, and who is Single and
(State here whether single, widower or divorced, as the case may be)

Mary Julia Caroline Stephenie whose place of residence is Queen Annes County

age 19, color white, and who is Single and who are
(State here whether single, widow or divorced, as the case may be)

not related
(State here also whether the contracting parties are in any way related)

In Testimony Whereof, The Seal of the Comptroller's Office is hereto affixed.

Given under my Hand and the Seal of the Circuit Court for Talbot

County, this 29th day of January

Anno Domini, One Thousand Nine Hundred and Twenty-two

Charles B. Lloyd
Clerk of the Circuit Court for Talbot County.

To the Rev. Mr. _____

Clerk's Fee, - - - \$2.00

Marriage License

STATE OF MARYLAND, COUNTY OF Queen Anne's

To any Minister of the Gospel, or other Officer authorized by the Laws of this State to Solemnize Marriage.

You are hereby authorized to join together in the Holy Estate of Matrimony according to the rules and ceremonies of your Church, society or religious sect and the Laws of this State

Charles Lewis Schelberg, whose place of residence is Queenstown, Queen Anne's Co.

whose age is 27 yrs, color white, and who is single (State here whether single, widower or divorced, as the case may be) and

Idy Clatto Evelyn Bette Whose place of residence is Staunton, Va.

age 32 yrs, color white, and who is single (State here whether single, widow or divorced, as the case may be) and who are

not related
(State here also whether the contracting parties are in any way related)

In Testimony Whereof, The Seal of the Comptroller's Office is hereto affixed.

Given under my Hand and the Seal of the Circuit Court for Queen Anne's

County, this 14th day of June

Anno Domini, One Thousand Nine Hundred and Twenty Three

[Signature]
Clerk of the Circuit Court for Queen Anne's County.

To the Rev. Mr. _____

Clerk's Fee - - \$2.00

Marriage License

STATE OF MARYLAND, COUNTY OF Queen Anne's

To any Minister of the Gospel, or other Officer authorized by the Laws of this State to Solemnize Marriage.

You are hereby authorized to join together in the Holy Estate of Matrimony according to the rules and ceremonies of your Church, society or religious sect and the Laws of this State

Philip Thomas Davidson Jr., whose place of residence is Queenstown, Maryland

whose age is 23 yrs, color white, and who is single (State here whether single, widower or divorced, as the case may be) and

Pauline Jackson Whose place of residence is Stevensville, Maryland

age 20 yrs, color white, and who is single (State here whether single, widow or divorced, as the case may be) and who are

not related
(State here also whether the contracting parties are in any way related)

In Testimony Whereof, The Seal of the Comptroller's Office is hereto affixed.

Given under my Hand and the Seal of the Circuit Court for Queen Anne's

County, this 3rd day of March

Anno Domini, One Thousand Nine Hundred and 23

[Signature]
Clerk of the Circuit Court for _____ County.

To the Rev. Mr. _____

Clerk's Fee - - \$2.00

Marriage License

STATE OF MARYLAND, COUNTY OF Queen Anne's

To any Minister of the Gospel, or other officer authorized by the Laws of this State to solemnize Marriage.

You are hereby authorized to join together in the Holy Estate of Matrimony according to the rules and ceremonies of your Church, society or religious sect and the laws of this State.....

William M. Booher, whose place of residence is Queenstown, Maryland
whose age is 54 yrs, color white, and who is a widower (State here whether single, widower or divorced, as the case may be) and

Ella Lucas, whose place of residence is Queenstown, Maryland
age 50 yrs, color white, and who is a widow (State here whether single, widow or divorced, as the case may be) and who are

not related
(State here whether the contracting parties are in any way related)

In Testimony Whereof, The Seal of the Comptroller's Office is hereto affixed.

Given under my Hand and the Seal of the Circuit Court for Queen Anne's
County, this 15th day of April
Anno Domini, One Thousand Nine Hundred and Twenty Four

B. Hoakett Turner

Clerk of the Circuit Court for Queen Anne's County.

To the Rev. Mr. Shepard M. Wells

Clerk's Fee **\$2.00**

This license may only be used in the County in which it is issued.

Marriage License

STATE OF MARYLAND, COUNTY OF Queen Anne's

To any Minister of the Gospel, or other Officer authorized by the Laws of this State to solemnize Marriage.

You are hereby authorized to join together in the Holy Estate of Matrimony according to the rules and ceremonies of your Church, society or religious sect and the laws of this State..... William Boyd Work

whose place of residence is Stockton - Md
whose age is 26 yrs, color white, and who is Single (State here whether single, widower or divorced, as the case may be) and

Susan Edna Faulkner Whose place of residence is Queenstown - Md
age 22 yrs, color white, and who is Single (State here whether single, widow or divorced, as the case may be) and who are

not related
(State here whether the contracting parties are in any way related)

In Testimony Whereof, The Seal of the Comptroller's Office is hereto affixed.

Given under my Hand and the Seal of the Circuit Court for Queen Anne's
County, this eight day of November
Anno Domini, One Thousand Nine Hundred and Twenty Three

J. H. Polph

Clerk of the Circuit Court for Queen Anne's County.

To the Rev. Mr.

Clerks' Fee **\$2.00**

Marriage License

STATE OF MARYLAND, COUNTY OF Queen Anne's

To any Minister of the Gospel, or other officer authorized by the Laws of this State to solemnize Marriage.

You are hereby authorized to join together in the Holy Estate of Matrimony according to the rules and ceremonies of your Church, society or religious sect and the laws of this State.

Arthur Edmund Canterbury, whose place of residence is Wilton - town

whose age is 26 yrs, color white, and who is single and

Harriet Elizabeth Crocker, whose place of residence is Queenstown - Md

age 29 yrs, color white, and who is single and who are

not related
(State here whether the contracting parties are in any way related)

In Testimony Whereof, The Seal of the Comptroller's Office is hereto affixed.

Given under my Hand and the Seal of the Circuit Court for Queen Anne's

County, this 16th day of April

Anno Domini, One Thousand Nine Hundred and 20

B. Hackett Turner
Clerk of the Circuit Court for Queen Anne's County.

To the Rev. Mr.

Clerk's Fee \$2.00

This license may only be used in the County in which it is issued.

Marriage License

STATE OF MARYLAND, CITY OF BALTIMORE

To any Minister of the Gospel, or other officer authorized by the Laws of this State to solemnize Marriage.

You are hereby authorized to join together in the Holy Estate of Matrimony according to the rules and ceremonies of your Church, society or religious sect and the laws of this State.

Willard S. Ellis, whose place of residence is Delmar Md

whose age is 61, color white, and who is Widower and

Carrie - Godwin -, whose place of residence is Balto Md

age 57, color white, and who is Widow - and who are

None
(State here whether the contracting parties are in any way related)

In Testimony Whereof, The Seal of the Comptroller's Office is hereto affixed.

Given under my Hand and the Seal of the Court of Common Pleas for Baltimore City, at

Baltimore City, this 14 day of Dec

Anno Domini, One Thousand Nine Hundred and TWENTY-FIVE

James G. Claypool
Clerk of the Court of Common Pleas of Baltimore City.

To the Rev. Mr.

Clerk's Fee \$2.00

Marriage License
STATE OF MARYLAND

No. TA 148

To any Minister of the Gospel or other officer authorized by the laws of this State to solemnize Marriage:

You are hereby authorized to join together in the Holy Estate of Matrimony according to the rules and ceremonies of your Church, society or religious sect and the laws of this State, by this License issued by the Clerk of the Circuit Court hereinafter indicated.

Alan Van Lee Lovelace (Name of Groom) and Martha Tyson Hinchman (Name of Bride)

Residence of Groom Queenstown, Md. Age 31 Color White Nativity Maryland (State or Country)

Occupation Construction and who is Single (State here whether single, widower or divorced as the case may be)

Residence of Bride Queen Anne County, Md. Age 34 Color White Nativity Pennsylvania (State or Country)

Occupation Lady and who is Single (State here whether single, widow or divorced as the case may be)

Name of Person consenting if Groom is a Minor (Parent or Guardian)

Name of Person consenting if Bride is a Minor (Parent or Guardian)

Not related (State here whether the contracting parties are in any way related)

Given under my hand and the Seal of the Circuit Court of TALBOT County

this 15th day of February

Anno Domini, One Thousand Nine Hundred and thirty-six.

[Signature]

Clerk of the Circuit Court

To the Rev. Mr.

Clerk's Fee \$2.00

Form 3-103

Marriage License

STATE OF MARYLAND, COUNTY OF Queen Annes

To any Minister of the Gospel, or other officer authorized by the Laws of this State to solemnize Marriage.

You are hereby authorized to join together in the Holy Estate of Matrimony according to the rules and ceremonies of your Church, society or religious sect and the laws of this State

James J. Maiber Jr., whose place of residence is Ferndale Md whose age is 24 yrs, color white, and who is single and

Annie Garrett Tillery, whose place of residence is Shrewsbury Md age 24 yrs, color white, and who is single and who are

not related (State here whether the contracting parties are in any way related)

In Testimony Whereof, The Seal of the Comptroller's Office is hereto affixed.

Given under my Hand and the Seal of the Circuit Court for Queen Annes

County, this 22nd day of November

Anno Domini, One Thousand Nine Hundred and 26

[Signature] Clerk of the Circuit Court for Queen Annes County.

To the Rev. Mr.

Clerk's Fee

\$2.00

Marriage License

No. TA 726

STATE OF MARYLAND

To any Minister of the Gospel or other officer authorized by the laws of this State to solemnize Marriage:

You are hereby authorized to join together in the Holy Estate of Matrimony according to the rules and ceremonies of your Church, society or religious sect and the laws of this State, by this License issued by the Clerk of the Circuit Court hereinafter indicated.

Charles Suppes Lewis and Marie Elizabeth Hahn
(Name of Groom) (Name of Bride)

Residence of Groom Johnstown, Penn. Age 33 Color W Nativity Penn.
(State or Country)

Occupation Salesman and who is Single
(State here whether single, widower or divorced as the case may be)

Residence of Bride Johnstown, Penn. Age 27 Color W Nativity Penn.
(State or Country)

Occupation None and who is Single
(State here whether single, widow or divorced as the case may be)

Name of Person consenting if Groom is a Minor _____
(Parent or Guardian)

Name of Person consenting if Bride is a Minor _____
(Parent or Guardian)

Not related.
(State here whether the contracting parties are in any way related)

Given under my hand and the Seal of the Circuit Court of TALBOT County

this 27th day of December

Anno Domini, One Thousand Nine Hundred and 38

W. J. Faulkner
Clerk of the Circuit Court

To the Rev. Mr. Matthew S. Higgins

Clerk's Fee \$2.00

Marriage License

No. QA 386

STATE OF MARYLAND

To any Minister of the Gospel or other officer authorized by the laws of this State to solemnize Marriage:

You are hereby authorized to join together in the Holy Estate of Matrimony according to the rules and ceremonies of your Church, society or religious sect and the laws of this State, by this License issued by the Clerk of the Circuit Court hereinafter indicated.

Griffin Miller and Rosalie Wilmore
(Name of Groom) (Name of Bride)

Residence of Groom Queenstown, Md. Age 29 Color col. Nativity Maryland
(State or Country)

Occupation Butler and who is single
(State here whether single, widower or divorced as the case may be)

Residence of Bride Queenstown, Md. Age 24 Color col. Nativity Maryland
(State or Country)

Occupation Maid and who is single
(State here whether single, widow or divorced as the case may be)

Name of Person consenting if Groom is a Minor _____
(Parent or Guardian)

Name of Person consenting if Bride is a Minor _____
(Parent or Guardian)

not related
(State here whether the contracting parties are in any way related)

Given under my hand and the Seal of the Circuit Court of QUEEN ANNE'S County

this 15th day of March

Anno Domini, One Thousand Nine Hundred and 38

William H. Carter
Clerk of the Circuit Court

To the Rev. Mr. Matthew S. Higgins

Clerk's Fee \$2.00

GOOD ONLY IN COUNTY
WHERE ISSUED

Marriage License

STATE OF MARYLAND

No. 618

QUEEN ANNE'S COUNTY

To any Minister of the Gospel or other officer authorized by the laws of this State to solemnize Marriage:

You are hereby authorized to join together in the Holy Estate of Matrimony according to the rules and ceremonies of your Church, society or religious sect and the laws of this State, by this License issued by the Clerk of the Circuit Court of the County herein indicated.

Herbert Marshall Pratt and Mary Ruth Cross
(Name of Groom) (Name of Bride)

Residence of Groom Queenstown, Md., Age 25 Color Wht Nativity Maryland
(State or Country)

Occupation Clerk and who is Single
(State here whether single, widower or divorced as the case may be)

Residence of Bride Queenstown, Md., Age 23 Color Wht. Nativity Maryland
(State or Country)

Occupation Clerk and who is Single
(State here whether single, widow or divorced as the case may be)

Name of Person consenting if Groom is a Minor _____
(Parent or Guardian)

Name of Person consenting if Bride is a Minor _____
(Parent or Guardian)

Not related
(State here whether the contracting parties are in any way related)

Given under my hand and the Seal of the Circuit Court

this 3rd. day of October

Anno Domini, One Thousand Nine Hundred and 39

A. Sydney Gadd J.
Clerk of the Circuit Court

To the Rev. Mr. Matthew S. Higgins

Clerk's Fee \$2.00

Marriage License

STATE OF MARYLAND

No. QA 564

To any Minister of the Gospel or other officer authorized by the laws of this State to solemnize Marriage:

You are hereby authorized to join together in the Holy Estate of Matrimony according to the rules and ceremonies of your Church, society or religious sect and the laws of this State, by this License issued by the Clerk of the Circuit Court hereinafter indicated.

Wilson K. Winbigler and Laura Belle Higdon
(Name of Groom) (Name of Bride)

Residence of Groom 3007 N. Calvert St. Baltimore, Md. Age 22 Color white Nativity Md.
(State or Country)

Occupation Electrical Engineer and who is single
(State here whether single, widower or divorced as the case may be)

Residence of Bride Grasonville, Md. Age 23 Color white Nativity Md.
(State or Country)

Occupation Nurse and who is single
(State here whether single, widow or divorced as the case may be)

Name of Person consenting if Groom is a Minor _____
(Parent or Guardian)

Name of Person consenting if Bride is a Minor _____
(Parent or Guardian)

not related.
(State here whether the contracting parties are in any way related)

Given under my hand and the Seal of the Circuit Court of QUEEN ANNE'S County

this 30th day of March

Anno Domini, One Thousand Nine Hundred and 39

A. Sydney Gadd J.
Clerk of the Circuit Court

To the Rev. Mr. Matthew S. Higgins

Clerk's Fee \$2.00

GOOD ONLY IN COUNTY
WHERE ISSUED

Marriage License

STATE OF MARYLAND

No. 1160

TALBOT COUNTY

To any Minister of the Gospel or other officer authorized by the laws of this State to solemnize Marriage:

You are hereby authorized to join together in the Holy Estate of Matrimony according to the rules and ceremonies of your Church, society or religious sect and the laws of this State, by this License issued by the Clerk of the Circuit Court of the County herein indicated.

Thurmon Theophilus Porter and Evelyn Geraldine Tyson
(Name of Groom) (Name of Bride)

Residence of Groom Stevensville, Md. Age 37 Color W Nativity Maryland
(State or Country)

Occupation Farmer and who is Single
(State here whether single, widower or divorced as the case may be)

Residence of Bride Stevensville, Md. Age 23 Color W Nativity Maryland
(State or Country)

Occupation None and who is Single
(State here whether single, widow or divorced as the case may be)

Name of Person consenting if Groom is a Minor _____
(Parent or Guardian)

Name of Person consenting if Bride is a Minor _____
(Parent or Guardian)

Not related
(State here whether the contracting parties are in any way related)

Given under my hand and the Seal of the Circuit Court

this 8th day of July

Anno Domini, One Thousand Nine Hundred and forty-one.

P. J. Faulkner
Clerk of the Circuit Court

To the Rev. Mr. Matthew S. Higgins Clerk's Fee \$2.00

GOOD ONLY IN COUNTY
WHERE ISSUED

Marriage License

STATE OF MARYLAND

No. 1122

TALBOT COUNTY

To any Minister of the Gospel or other officer authorized by the laws of this State to solemnize Marriage:

You are hereby authorized to join together in the Holy Estate of Matrimony according to the rules and ceremonies of your Church, society or religious sect and the laws of this State, by this License issued by the Clerk of the Circuit Court of the County herein indicated.

Robert Cabean Lea, Jr. and Nancy Howard Sallogg
(Name of Groom) (Name of Bride)

Residence of Groom Philadelphia, Pa. Age 27 Color W Nativity Pennsylvania
(State or Country)

Occupation Lawyer and who is Single
(State here whether single, widower or divorced as the case may be)

Residence of Bride Queen Anne, Md. Age 24 Color W Nativity TOWA
(State or Country)

Occupation None and who is Single
(State here whether single, widow or divorced as the case may be)

Name of Person consenting if Groom is a Minor _____
(Parent or Guardian)

Name of Person consenting if Bride is a Minor _____
(Parent or Guardian)

Not related
(State here whether the contracting parties are in any way related)

Given under my hand and the Seal of the Circuit Court

this 20th day of May

Anno Domini, One Thousand Nine Hundred and forty-one.

P. J. Faulkner
Clerk of the Circuit Court

To the Rev. Mr. Matthew S. Higgins Clerk's Fee \$2.00

GOOD ONLY IN COUNTY
WHERE ISSUED

Marriage License

STATE OF MARYLAND

No. 974

QUEEN ANNE'S COUNTY

To any Minister of the Gospel or other officer authorized by the laws of this State to solemnize Marriage:

You are hereby authorized to join together in the Holy Estate of Matrimony according to the rules and ceremonies of your Church, society or religious sect and the laws of this State, by this License issued by the Clerk of the Circuit Court of the County herein indicated.

Benjamin Francis Wright and **Doris Elizabeth Barry**
(Name of Groom) (Name of Bride)

Residence of Groom **505 E. Third Street** Age **33** Color **white** Nativity **Delaware**
Wilmington, Del. (State or Country)

Occupation **Ship Yard Employee** and who is **single**
(State here whether single, widower or divorced as the case may be)

Residence of Bride **Marshallton, Del.** Age **20** Color **white** Nativity **Maryland**
(State or Country)

Occupation **Nurse** and who is **single**
(State here whether single, widow or divorced as the case may be)

Name of Person consenting if Groom is a Minor _____
(Parent or Guardian)

Name of Person consenting if Bride is a Minor _____
(Parent or Guardian)

not related.
(State here whether the contracting parties are in any way related)

Given under my hand and the Seal of the Circuit Court

this 15th day of June

Anno Domini, One Thousand Nine Hundred and 42

A Sydney Gads Jr.
Clerk of the Circuit Court

To the Rev. Mr. *Matthew S. Higgins* Clerk's Fee \$2.00

GOOD ONLY IN COUNTY
WHERE ISSUED

Marriage License

STATE OF MARYLAND

No. 1287

TALBOT COUNTY

To any Minister of the Gospel or other officer authorized by the laws of this State to solemnize Marriage:

You are hereby authorized to join together in the Holy Estate of Matrimony according to the rules and ceremonies of your Church, society or religious sect and the laws of this State, by this License issued by the Clerk of the Circuit Court of the County herein indicated.

Marion Henderson Coursey and **Virginia Eloise Ewing**
(Name of Groom) (Name of Bride)

Residence of Groom **Crasonville, Md.** Age **23** Color **W** Nativity **Maryland**
(State or Country)

Occupation **Bricklayer** and who is **Single**
(State here whether single, widower or divorced as the case may be)

Residence of Bride **Stevensville, Md.** Age **21** Color **W** Nativity **Maryland**
(State or Country)

Occupation **None** and who is **Single**
(State here whether single, widow or divorced as the case may be)

Name of Person consenting if Groom is a Minor _____
(Parent or Guardian)

Name of Person consenting if Bride is a Minor _____
(Parent or Guardian)

Not related
(State here whether the contracting parties are in any way related)

Given under my hand and the Seal of the Circuit Court

this 24th day of January

Anno Domini, One Thousand Nine Hundred and 42

T. J. Faulkner
Clerk of the Circuit Court

To the Rev. Mr. *Matthew S. Higgins* Clerk's Fee \$2.00

*married on Jan 31 1942
at Oed Wye Church
Wye Mills*

DIocese OF EASTON

CANON XXIV

Canon of the Election of Vestries and Wardens

In every Parish of this Diocese a Vestry shall be elected on Easter Monday, as prescribed in Section 2 of the Vestry Act of 1798. But if, for any cause, Easter Monday should be suffered to elapse without such election, then the said election may be held on any subsequent day appointed for the purpose, after notice given by the rector (if any) in the Church on two successive Sundays, or if there be no rector, by any two vestrymen, by writing, set up at the door of the Church ten days before the day of meeting; and should there be no election of a Vestry by either method, then the existing Vestry shall hold over and be a legal Vestry; and the foregoing provisions of this Canon shall be applicable as well to new Parishes heretofore erected, immediately upon organization, as to Parishes now existing and organized, so as to provide for the prompt election of a legal Vestry in new Parishes created between the meeting of any Convention and the next succeeding Easter Monday.

At all meetings for the election of vestries the rector of the Parish, if present, shall preside; or, in his absence, a warden; or, if there be no warden present, a vestryman in the order of seniority by length of service.

The rector of each Parish shall keep in the Parish Register, required by Canon XIX, to be kept by him, a list or roll of all members of the Protestant Episcopal Church in his Parish, and shall furnish to the Registrar of the Parish, at least one month preceding Easter Monday in each year, a list of all such enrolled members, who are white male citizens of the State, above twenty-one years of age, residents of said Parish for six months next preceding the day of election; and the Registrar shall forthwith enter the same upon the Parish Register kept by him and shall deliver a copy thereof under his hand and seal to the presiding officer of any meeting held for the election of a Vestry at least one hour before the hour fixed or appointed for such meeting.

It shall be the duty of the Registrar and Treasurer of the Parish, or of either one having the requisite official knowledge, or means of knowledge, whenever required by two vestrymen, or by any of the Parishioners, when assembled for the election of a Vestry, to furnish forthwith a list of those who have contributed to the charges of their Parish for the year preceding such election.

The vestrymen, or a majority of those who shall attend, shall judge of the election of vestrymen, and of the qualifications of voters, and of the qualifications of parishioners proposed to be elected vestrymen.

Before the election of a new Vestry, the rector and Vestry shall present to the parishioners a report of their proceedings for the preceding year, setting forth the number of meetings which have been held and such statement of the proceedings thereat as they may deem useful to the congregation. If any vestryman has, during the year, failed to attend at least some one meeting of the Vestry, that fact shall be included in the report.

The parishioners entitled to vote shall then proceed to put out, by a majority of votes, four of the eight vestrymen whom they please, and shall immediately thereafter elect by ballot four vestrymen from among the persons qualified to vote, including those whom they may have voted out.

It shall be the duty of the Secretary of the Convention to cause copies of this Canon to be printed on a card, and to mail a copy thereof to each rector during the week before Easter Sunday in each year. Every person chosen a vestryman shall, before he acts as such, take and subscribe the oath of support and fidelity required by the constitution and form of government of the State, unless such person hath before taken such oath, and he shall also make and subscribe a declaration of his belief in the Christian religion, and he shall also take and subscribe the following oath of office, viz:

"I, A. B., do solemnly swear that I will faithfully execute the office of vestryman of _____ parish in _____ county, without prejudice, favor, or affection according to the best of my skill and knowledge," which oath and declaration, my justice of the peace, or any vestryman present, may administer and take. Immediately after the election the vestry shall proceed to choose from among the persons qualified to vote, others than the members of the Vestry, if such can be found, two sober, discreet and pious persons to be church wardens for the ensuing year, and before they act as such they shall take and subscribe the oath of fidelity, and make and subscribe the declaration hereinbefore prescribed to be taken by vestrymen, and also an oath that they will faithfully discharge the duties of a church warden.

[True copy.]

S. E. SHANNAHAN, Secretary.

GOOD ONLY IN COUNTY WHERE ISSUED

Marriage License

STATE OF MARYLAND

No. 1732

TALBOT COUNTY

To any Minister of the Gospel or other officer authorized by the laws of this State to solemnize Marriage:

You are hereby authorized to join together in the Holy Estate of Matrimony according to the rules and ceremonies of your Church, society or religious sect and the laws of this State, by this License issued by the Clerk of the Circuit Court of the County herein indicated.

Dudley Fairfax Ewing (Name of Groom) and Melva Louise Coursey, (Name of Bride)

Residence of Groom Stevensville, Md. Age 19 Color W Nativity Maryland. (State or Country)

Occupation Toll Collector and who is Single (State here whether single, widower or divorced as the case may be)

Residence of Bride Chester, Maryland. Age 18 Color W Nativity Maryland (State or Country)

Occupation None and who is Single (State here whether single, widow or divorced as the case may be)

Name of Person consenting if Groom is a Minor Charles W. Ewing (Father) (Parent or Guardian)

Name of Person consenting if Bride is a Minor (Parent or Guardian)

Not related. (State here whether the contracting parties are in any way related)

Given under my hand and the Seal of the Circuit Court

this 26th day of May

Anno Domini One Thousand Nine Hundred and forty-four.

H. Lester Ball Clerk of the Circuit Court

To the Rev. Mr. Matthew S. Higgins

Clerk's Fee \$2.00

Dear Sir:

I am sending you resolution passed by the clergy and laity at Trinity Cathedral, Easton, March 8, 1920. It is suggested that same be read to your congregation and then filed in your parochial record.

Sincerely yours,

S. E. SHANNAHAN, Secretary.

Easton, March 27, 1920.

DIOCESAN TRIBUTE TO BISHOP ADAMS.

In loving memory of the Right Rev. William Forbes Adams, D. D.,
Second Bishop of Easton, who entered into rest March 5, 1920.

In behalf of the clergy and laity assembled in Trinity Cathedral, Easton, Md., on the 8th day of March, 1920, immediately following the burial of the mortal remains of our late Bishop, and as voicing the tender and reverent remembrance of the Diocese in its full membership, clergy and people, we would place on record our loving tribute to the memory of one of whose devoted ministry and service we have reaped the fruits for a full generation past.

Endowed with large intellectual gifts, that might have won for him exceptional prominence in his profession and influential position in public life, he chose to devote all to the special service of his Master in the work of ministry to souls.

Following an extended period spent in parish activity, the call came to him in 1875 to serve in the Missionary Episcopate as Missionary Bishop of New Mexico and Arizona, to which he had been nominated by the House of Bishops. Here he labored until compelled by physical disability to resign his charge. Having entered anew the field of parochial service; and continuing therein for a term of years, the call again came to him, this time from the Diocese of Easton, to assume Episcopal charge of the Diocese as its Second Bishop. Accepting the call, he began among us a ministry that had substantially rounded out at the time of his death a full period of thirty-three years of fruitful service.

It has been a ministry marked by a steadfast, unwavering devotion to the interests of the Diocese. The natural physical infirmity attaching to advancing years in a life prolonged beyond the usual term allotted to man has not been allowed to diminish the full measure of public official service on the part of our late Bishop. Up to the last he has continued, faithfully and unflinchingly, his round of visitation to the parishes embraced within his charge. He has left among the people of his Diocese the impress of his forcible and persuasive utterances as the Christian preacher and teacher and of his affectionate, fatherly counsel to those upon whom he has laid hands in confirmation. In his preaching he has been wont to emphasize a Heavenly Father's tender love and a Saviour's compassion and helpfulness. His relation to his clergy and people has ever been characterized by a broad, tolerant spirit. It was his nature to be just. He had his settled convictions as a churchman; but he knew how to speak the truth in love and Christian courtesy. Among his fellow-bishops his judgment carried weight and persuasiveness. Noticeable in his character were the qualities of simplicity and humility. No desire with him to "lord it over God's heritage." He was both father and brother to his clergy. In a marked degree the gift of sympathy was his. With his people he was a friend among friends, and a playful humor added to the charm of social converse.

Such was our Bishop, and such his work. Thankfully would we make acknowledgment to Him from Whom cometh every good and perfect gift; to Him Who is the Chief Bishop and Shepherd of Souls, for the many benefits inuring to our diocesan flock through the long-continued ministry among us of this venerable servant of God, and taking up the strain

"Father, in Thy gracious keeping
Leave we now Thy servant sleeping."

To the bereaved household of our departed Bishop we would tender our sincere and hearty sympathy, the sympathy of our whole Diocese indeed, in their great sorrow. May the Father of Mercies and God of All Comfort make His face to shine upon them and be gracious unto them, and Christ, the common Brother, grant them His peace.

WILLIAM SCHOULER,
GEORGE C. SUTTON,
SEWELL S. HEPBURN,
WILLIAM H. ADKINS,
EDGAR W. McMASTER,
HENRY L. CONSTABLE,

Committee

PROPOSED BUDGET FOR 1945

(Approved by The Vestry)

(A) - PARISH EXPENSES

Rector's Salary.....	\$ 1080.00	
Church Pension Fund.....	103.50	
Sexton.....	180.00	
Diocesan Convention Fund.....	85.00	
Fuel and Light.....	100.00	
Insurance.....	96.80	
Stationery, Printing & Postage..	50.00	
Music.....	25.00	
Upkeep of Old Wye Cemetery.....	150.00	
Repairs and Renewals.....	400.00	\$ 2270.30

Anticipated Income

Plate Collections.....	\$ 250.00	
The Williams Endow. Fund.....	380.00	
Old Wye Fund.....	105.00	\$ 735.00

MINIMUM AMOUNT NEEDED FOR PARISH... \$ 1535.30

(B) - MISSIONS (QUOTA)

For: Diocese (60%) and General Church (40%) - \$118.64

GRAND TOTAL FROM PLEDGES & SUBSCRIPTIONS. \$ 1653.94

Respectfully Submitted.

N. R. HITCH
W. S. CROSS
W. I. TUTTLE

Finance Committee of Wye Parish.

W Y E P A R I S H

(Queenstown)

My dear Friends -

On the reverse side of this folder you will find the Proposed Budget of Wye Parish for 1945.

Your Finance Committee has considered thoughtfully and prayerfully the actual needs of Wye Parish during the full calendar year of 1945, together with the "Shared Objective" or Missions Quota for the Diocese and General Church.

This combined Budget is not beyond the means and realization of this Parish, provided we enlist the interest and generous co-operation of every Adult and Communicant member of the Church.

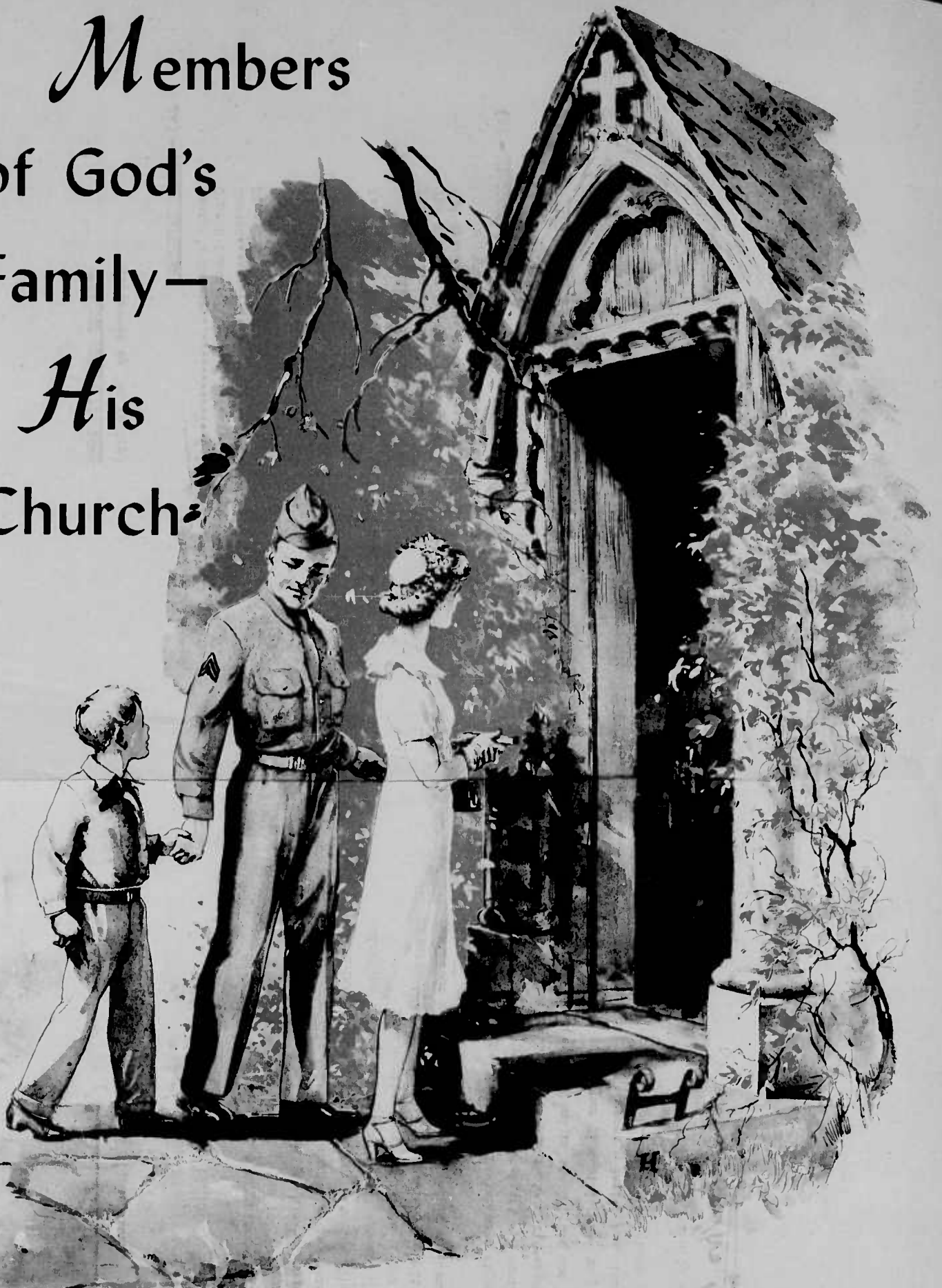
The people of Wye Parish have signified by their attitude and response during the past six months that they are ready and anxious to assume their full responsibility to the Church, both at home and in the Diocese and General Church.

We submit our financial needs to you and ask that you give the matter of support - Parish and Missions - the kind of thought and action which such an important question deserves.

Faithfully and Sincerely yours,

Mr. Duval
Priest in Charge

Members
of God's
Family—
His
Church



YOUR PARISH CHURCH is alert to the new needs of Every Member in this day of world distress . . . It is a haven for troubled souls, a giver of God's peace and consolation . . . It welcomes back to the fellowship the returning service man and woman and aids in adjustment . . . It insures against juvenile delinquency by building Christian character.

In the Parish Church the family begins. At every phase of life: at birth (baptism) at adolescence (confirmation), in marriage, in

time of sickness and at death; in times of joy and of sorrow it stands ready with its ministry of Word and Sacrament . . . It is a tangible evidence of God's love and care for Every Member of His family.

Even as our gifts have kept these church doors open that we may receive the gifts of God, so let us pledge our support in larger ways that these doors may be kept open for others; that our Church in our Community may come to be the Church of all people.

In that larger ministry you want a part.

THE EVERY MEMBER CANVASS IS *Your* PRESENT OPPORTUNITY

(Suggested Form)

OLD WYE CHURCH CEMETARY

Let No.....

Wye Mills, Maryland _____, 19__

Received from _____

the sum of _____ Dollars,
in payment for Lot Number _____ in Old Wye Church Cemetery, as shown
on Plat of said Cemetery, approved by the Vestry of Wye Parish, Mary-
land, on August 24th, 1950 and filed for record with the County Clerk
of Talbot County, Maryland, on _____, 1950.

In consideration of such payment, the Vestry of Wye Parish,
Maryland, hereby confers upon the payer, his successors and assigns,
the perpetual right and easement to use the said lot for burial pur-
poses for himself or any member of his family or their successors,
subject to such rules and regulations of said Vestry as to interments
as now exist or may be hereafter by them adopted and subject to the
stipulation that the said Vestry does not hereby make any guarantee,
express or implied, as to the future maintenance of said Cemetery.

VESTRY OF WYE PARISH, MARYLAND

by _____
Treasurer

Recorded in Cemetery Ledgers:

Registrar.

WYE

PARISH

QUEEN

ANNE'S

CO.

VESTRY

PAPERS

1909

1956

March 25, 1954

Mr. George W. Aldridge, Treasurer,
Wye Parish, Maryland,
Queenstown, Maryland

Dear George:

I wrote recently to Mr. and Mrs. Philip W. Moore about the \$100 they had given to Wye Parish for a memorial to our son Waters, telling them that the Vestry had been unable to hit upon anything to put it into that was not already provided in connection with the restoration of Old Wye Church, and suggesting that they have it transferred to a Memorial Fund raised by some of Waters' neighbors in Rye, New York.

To this the Moores have agreed, so the purpose of this letter is to ask you to send a Parish check for \$100 to Mrs. Waters Kellogg, 59 Phillips Street, Andover, Massachusetts. I shall write her what it is about, so all you will have to say to her, in transmitting it, is that you are sending it at my request.

Sincerely yours,

C. W. Kellogg

Copy to JRK

HARRY C. DASHIELL

ATTORNEY-AT-LAW
PRINCESS ANNE, MARYLAND

February 26, 1954

John S. Laughlin, Esq.,
Registrar, Old Wye Church
Queenstown, Maryland

Dear Mr. Laughlin:

At the next annual meeting of the Congregation of Somerset Parish, there will be presented a plan for the alternate method of electing Vestrymen for the Parish and the Congregation will vote upon the adoption of the plan. I am a member of the Committee making a study of this subject.

I am writing to ask if your Church has adopted the alternate plan for the election of Vestrymen. If you adopted this plan by Resolution or a by-law, would you kindly send me a copy of the Resolution or by-law.

If you do not have such a Resolution will you please advise me if you still elect under the old Vestry Act, as our Church has done down to the present time, and if not, then under what plan you do act for this purpose.

Thanks for your cooperation and help in this connection.

I am,

Sincerely yours,


Harry C. Dashiell

HCD:c

March 3, 1954

Harry C. Dashiell, Esq.
Princess Anne, Maryland

Dear Mr. Dashiell:

In reply to your letter of February 26th in regard to election of Vestrymen, Wye Parish elects its Vestrymen according to the method prescribed in Maryland Annotated Code (1951), Article 23, section 269, with the exception that the four Vestrymen voted out of office annually are not eligible for re-election until the following year. The period of ineligibility was two years until the annual Congregational Meeting in 1951 changed it, by resolution passed unanimously, to one year. The resolution was simply one sentence to that effect.

I have never before had occasion to examine the matter, but it seems that we may be technically in error, in not having the procedure set forth in the by-laws, rather than by mere resolution. However, since the adoption of the resolution was unanimous, while a by-law would require only a two-thirds vote, I think that we are within the law.

Sincerely yours,

Registrar of the Vestry
of Wye Parish

WYE PARISH

Election of Vestrymen

Easter Tuesday

April 20, 1954

The following principles govern the election of Vestrymen:

1. A Vestryman must be a Communicant and contributor to the support and work of the Church.
2. Rotation: Vestrymen are elected for a term of two years, and are not eligible for re-election until they have been out for one year.
3. The Wye Parish Vestry should number eight men, four new men being elected each year. If there have been losses through death, resignation or removal, the parish may elect more than four at the Easter Election, to bring the total to eight. Should there be losses during any year, the Vestrymen themselves may appoint a man from the eligible list to serve for the unexpired term, such appointment to be confirmed by vote at the next Easter Election meeting of the Parish.

The following Vestrymen, having served two years, retire from office at this time and are not eligible for re-election until Easter, 1955.

Richard Davidson, Robert Gise, C. W. Kellogg, Arthur Southard

The following Vestrymen, elected for a two-year term, have one more year to serve.

J. E. Bryan, L. S. Gabler, J. S. Laughlin, W. I. Tuttle, IV

From the following list of eligible men, elect Four Vestrymen for a two-year term.

— Geo. W. Aldridge
O. P. Alford
C. P. Carter
Sidney de la Rue
— Laurence L. Driggs
A. W. Greaves, Sr.
A. W. Greaves, Jr.
Oliver Greaves
Edward Greaves

N. R. Hitch
Arthur A. Houghton
Ferdinand Jelke, III
— Eugene Roberts
H. F. Roberts
S. M. Sewell
J. E. Thompson
— Charles S. Todd
Maynard P. White

Note: If the eligibility of any of these men is questionable, because of non-attendance or non-support, please consider that before proceeding to vote. Also, have in mind that some of the listed men, although technically eligible, prefer not to serve because of age, infirmity or their being away a good part of the year.

WYE

PARISH

QUEEN

ANNE'S

CO.

VESTRY

PAPERS

1909

1956

March 25, 1954

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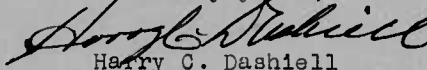
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Harry C. Dashiell

HCD:c

March 3, 1954

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Princess Anne, Maryland

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Registrar of the Vestry
of Wye Parish

WYE PARISH

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Easter Tuesday

April 20, 1954

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Richard Davidson, Robert Gise, G. W. Kellogg, Arthur Southard

The following Vestrymen, elected for a two-year term, have one more year to serve.

J. E. Bryan, L. S. Gabler, J. S. Laughlin, W. I. Tuttle, IV

From the following list of eligible men, elect Four Vestrymen for a two-year term.

— Geo. W. Aldridge
O. P. Alford
C. P. Carter
Sidney de la Rue
— Lawrence L. Driggs
A. W. Greaves, Sr.
A. W. Greaves, Jr.
Oliver Greaves
Edward Greaves

N. R. Hitch
Arthur A. Houghton
Ferdinand Jelke, III
— Eugene Roberts
H. F. Roberts
S. M. Sewell
J. E. Thompson
— Charles S. Todd
Maynard P. White

Note: If the eligibility of any of these men is questionable, because of non-attendance or non-support, please consider that before proceeding to vote. Also, have in mind that some of the listed men, although technically eligible, prefer not to serve because of age, infirmity or their being away a good part of the year.

File Copy

Wye Parish

QUEENSTOWN
MARYLAND

OLD WYE CHURCH
WYE MILLS

ST. LUKE'S CHAPEL
QUEENSTOWN

ELECTION OF VESTRYMEN * WYE PARISH * EASTER TUESDAY * MARCH 27, 1951

The following Principles govern the elevation of Vestrymen:

1. A Vestryman must be a Communicant of the Parish.
2. A Vestryman must be a Resident of the Parish for six months and contribute to the Church.
3. Rotation: The four Vestrymen voted out each year shall not be eligible for re-election as Vestrymen for two years, unless -
NOTE: e) If he has served only one year, he may be re-elected at this time. b) If it is so voted at this Easter Tuesday 1951 meeting, Vestrymen shall be eligible for re-election after ONE year out of office.

The following Vestrymen, having served two years, will be voted out this year (1951) -

Messers. Arthur Southerd, C. W. Kellogg, J. C. Loller (resigned) and Dr. N. R. Hitch (resigned)

Hold-over Vestrymen to be elected automatically for one year: Messers. J. E. Bryan, Sr., C. F. Crowder, A. W. Greaves, Sr., and C. L'Orange.

Four Vestrymen shall be elected for a two-year term from the following list of eligible men. (The ones marked "*" were voted out in 1950 and therefore eligible in 1951 only if it is voted at this Easter 1951 meeting that Vestrymen be eligible for re-election after ONE year out of office.)

Panda for draft

Alldridge
Driggs
White
Jude
E. Roberts
W. S. Greaves

Circled Names.

Elected

March 27 1951

- * G. W. Aldridge ✓
- O. P. Alford
- * C. P. Carter X
- W. S. Cross
- W. U. Cross, Jr.
- Richard Davidson X
- H. G. Dudley, III
- Milton Feulkner
- H. O. Gise
- * Robert Gise
- * A. W. Greaves, Jr.

- Edward Greaves
- William Greaves
- Arthur A. Houghton, Jr. ✓
- Milton Keufmen
- John S. Laughlin
- C. R. Moesser
- G. M. Moffett
- Robert Owens
- H. F. Roberts
- S. M. Sewell
- J. E. Thompson

C. J. Orange

Each Voter will Nominate four men by checking their names on this list. Those checked will be declared Nominated. Those receiving a majority of the votes cast on this First Ballot will be declared elected.

A BILL

ENTITLED

AN ACT to add ten new sections to Article 23 of the Annotated Code of Maryland (1951 Edition), title "Corporations", sub-title "Religious Corporations", said new sections to be known as Sections 288A-288J of said Article and to follow immediately after Section 288 thereof and to be under the new sub-heading "Diocese of Easton" to include in said Article many of the provisions of Chapter 24 of the Acts of 1798 known as the Vestry Act and the amendments thereof and to amend said Chapter 24 and the amendments to said Act to the extent that said provisions shall hereafter be inapplicable to parishes of the Protestant Episcopal Church in Caroline, Cecil, Dorchester, Kent, Queen Anne's, Somerset, Talbot, Wicomico and Worcester Counties.

SECTION 1. Be it enacted by the General Assembly of Maryland, That be and there is added ten new sections to Article 23 of the Annotated Code of Maryland (1951 Edition), title "Corporations", sub-title "Religious Corporations", said new sections to be known as Sections 288A - 288J of said Article and to follow immediately after Section 288 thereof and to be under the new sub-heading "Diocese of Easton", and to read as follows:

288A. It shall be lawful for the Convention of the Protestant Episcopal Church of the Diocese of Easton to regulate by its Constitution and Canons all matters governing the calling of Parish meetings for the election of Vestrymen; the election of Vestrymen, the selection of Church Wardens and the establishment of their duties; and except as herein otherwise provided, all matters pertaining to registers, books and other records to be kept and by whom they are kept; provided, that the same shall not conflict with the Constitution or laws of the United States or this state, or with the discipline and practice of the denomination aforesaid.

Further provided, however, that any of the several Parishes or Separate Congregations of the Protestant Episcopal Church in the Diocese of Easton may by by-laws provide for the manner of conducting elections of Vestrymen, the number of Vestrymen to be elected and the length of terms of office of Vestrymen. Such by-laws may be adopted at any annual meeting or special meeting of members of the Parish or Separate Congregation by a vote of two-thirds of the qualified voters present at such meeting. Any such by-laws after once being adopted shall subsequently be subject to amendment, modification or repeal at any annual meeting or special meeting of the Parish or Congregation in the same manner. Ten days' notice (given by public announcement in church) shall be given for any such special meeting of the Parish or Congregation with statement of the particular purpose of the meeting.

This provision for greater flexibility in the administration of the secular affairs of such Parish or Separate Congregation, shall be an alternate authority and shall be exercised only after the Congregation or Parish shall first by resolution have adopted and declared its intention of availing itself of the provisions thereof. If and when such alternate method of electing Vestries is adopted by any Parish or Separate Congregation, the particular plan of procedure with regard thereto shall be recorded in the official Register of the Parish and be open to inspection at all reasonable times by any member of the Parish or Congregation.

288B. The Vestry of each Parish or Separate Congregation for the time being as trustees of the parish or Church property shall have an estate in fee simple in all churches, chapels and in all glebes and other lands, and shall have a good title and estate in all other property now or hereafter belonging to the Parish or Separate Congregation; and it shall be lawful for such Vestry so to manage and direct all such property as they may think most advantageous to the interest

of the Parishioners; and they shall also have the property in all books and other ornaments belonging to the said churches and chapels, or any of them.

288C. The Rector or other minister in charge of every Parish or Separate Congregation shall have the custody of the Parish Register and shall safely and securely keep the same. It shall be his duty to exhibit said Register at any reasonable time to any part in interest, and upon the payment of the sum of \$1.00 he shall give a certificate as to the contents of any particular entry in the Parish Register, and said certificate under his hand and the designation of his official office, with or without the seal of the Vestry, shall be received as evidence in all state and federal courts within this State. In the absence or inability of the Rector, the Registrar of said Vestry, subject to the authority of the Vestry, shall have like duties with respect to the Parish Register and his official certificate with respect to entries therein shall likewise be received as evidence in all state and federal courts within the State.

288D. The Vestrymen of every Parish in this State for the time being, shall be, and they are hereby declared to be, one community, corporation and body politic forever, by the name of the Vestry of the Parish to which they severally belong, and by the same name they, and their successors, shall and may have perpetual succession, and shall and may, at all times, hereafter, be persons able and capable in law to purchase, take and hold, to them and their successors, in fee, or for any less estate or estates, any lands, tenements, hereditaments, rents and annuities within this State, by gift, bargain, sole or devise, of any person or persons, bodies politic or corporate, capable of making the same, and such lands, tenements, hereditaments, to rent or lease, in such a manner as they may judge most conducive to the interests of their respective Parishes, and also to take and receive any sum or sums of money, and any kind of goods and chattels, which may or shall be given, sold, or bequeathed unto them by any person or persons, bodies politic or corporate, capable to make a gift, sale or bequest thereof, and to apply the same for the use of their respective Parishes as hereinbefore directed; subject, however, with respect to all property so received, to the operation of the general laws of this State with respect thereto.

288E. No Vestry shall sell, mortgage or otherwise alien, or transfer any of their estates or property belonging to their Church or Churches, without the consent of a majority at least of the entire membership of the Vestry (of which majority the Rector shall always be one), and in case there be no Rector in the Parish, then in addition to the said consent of the Vestry it shall be necessary to obtain the consent of the Bishop of the Diocese or in the event of a vacancy in the Episcopate, that of the Ecclesiastical Authority of the Diocese for the time being, previous to any sale, mortgage or other alienation.

Upon the obtaining of the above mentioned consents, the Rector (as President of the Vestry), or if there be

no Rector in the Parish, the Registrar and the Treasurer of the Parish or any members of the Vestry authorized by resolution of the Vestry shall have full power and authority to execute on behalf of the Vestry a deed or other conveyance for the estates or property to be sold, aliened, mortgaged or transferred, and the corporate seal of the Vestry may be affixed to such deed or other conveyance by the Registrar or the Treasurer of the Vestry, or by any other members of the Vestry authorized by a resolution of the Vestry to affix such corporate seal to such deed or other conveyance.

288F. Nothing hereinbefore contained shall be construed to prevent the Vestry of any Parish from buying at any time a lot of land for a burial ground or a site for a Church or rectory, or from selling or renting pews of their Churches or Chapels, provided in so doing the said Vestry shall not interfere with any existing right of title to any person to any pew or pews.

288G. The Vestry of every Parish and their successors (by the name aforesaid) shall be forever hereafter able and capable in law to sue and be sued, plead and be impleaded, answer and be answered unto, defend and be defended, in all or any courts of justice, and before all or any judges, officers, or other persons whatsoever; in all and singular actions, matters and demands whatsoever; and that it shall and may be lawful for them, and their successors, forever hereafter, to have a common seal for their use, and the same, at the will and pleasure of them, and their successors, to change, alter, break or make anew from time to time, as they shall think best.

288H. It shall be lawful for the Convention of the Protestant Episcopal Church in the Diocese of Easton to divide or unite Parishes, as occasion may require, and to alter their bounds, and to constitute new Parishes; and Vestrymen and Churchwardens of such new Parishes shall be chosen as provided in the constitution and Canons or Parish by-laws, whichever shall apply, and shall have perpetual succession, and be incorporated by the name of The Vestry of such a new Parish, and such Vestry and Churchwardens shall have such powers as are granted in this Act and the Diocesan Constitution and Canons to other Vestrymen and Churchwardens; provided always that a majority of the members of the Protestant Episcopal Church, qualified to vote for Vestrymen, residing in any Parish, or part or parts of a Parish or Parishes, proposed to be added to any new Parish or Parishes, or to be constituted into a new Parish, shall consent thereto.

The Vestry of any new Parish or Separate Congregation thus created when elected shall cause a certificate to be made and signed by a majority of said Vestrymen with the State Tax Commission of Maryland, or other successor State agency, in which shall be set forth the material facts with regard to the organization of the new Parish or Separate Congregation stating the name thereof, the time and authority for its creation, the name and residence of the Vestrymen so elected and the place or places where the principal Church thereof shall be situated, and that the corporations so created shall be subject to the provisions of this Act.

And in case of the creation of any new Separate Congregation of the Protestant Episcopal Church other than by the division of an existing Parish by authority of the Convention of the Church as above provided, or of the particular Diocese, and the acceptance by the Convention of union with it, a like certificate shall be made, filed and recorded as aforesaid.

And as Vestries heretofore formed under the Vestry

Act have not been required publicly to record their charters, the State Tax Commission or its successor State Agency is authorized to record, at customary rates, a certificate showing the material facts with regard to the organization of the Vestry of such Parishes or Separate Congregations stating the name thereof, the time and authority for its creation, the name and residence of its Vestrymen and the place or places where the principal Church thereof is situated, upon the request of the Convention of the Diocese of Easton or upon the request of the particular Vestry in the Diocese of Easton whose certificate is offered for record.

288I. In case the Vestry of any Parish or Separate Congregation now or hereafter subject to this Act, by reason of shifts in population or other changed economic conditions, shall be or become financially unable to support and continue the functions of a Separate Church and said fact is on careful consideration so determined by the Bishop of the Diocese, subject to appeal by the Vestry to the next annual Convention of the Protestant Episcopal Church of the Diocese, then the Bishop of the Diocese may temporarily take over and administer the affairs of the Parish or Separate Congregation upon obtaining for its use and benefit sufficient missionary financial support to continue its functions and to exercise such supervision and control until the Parish or Separate Congregation again becomes self-supporting or until its property is otherwise disposed of, with the approval of a majority of the Vestry then in office or the majority of qualified voters of said Parish or Separate Congregation. And while said temporary supervision and control is being exercised the Vestry of the particular Church shall have no power to make new contracts or engagements or in any way bind the property of the said Parish or Separate Congregation.

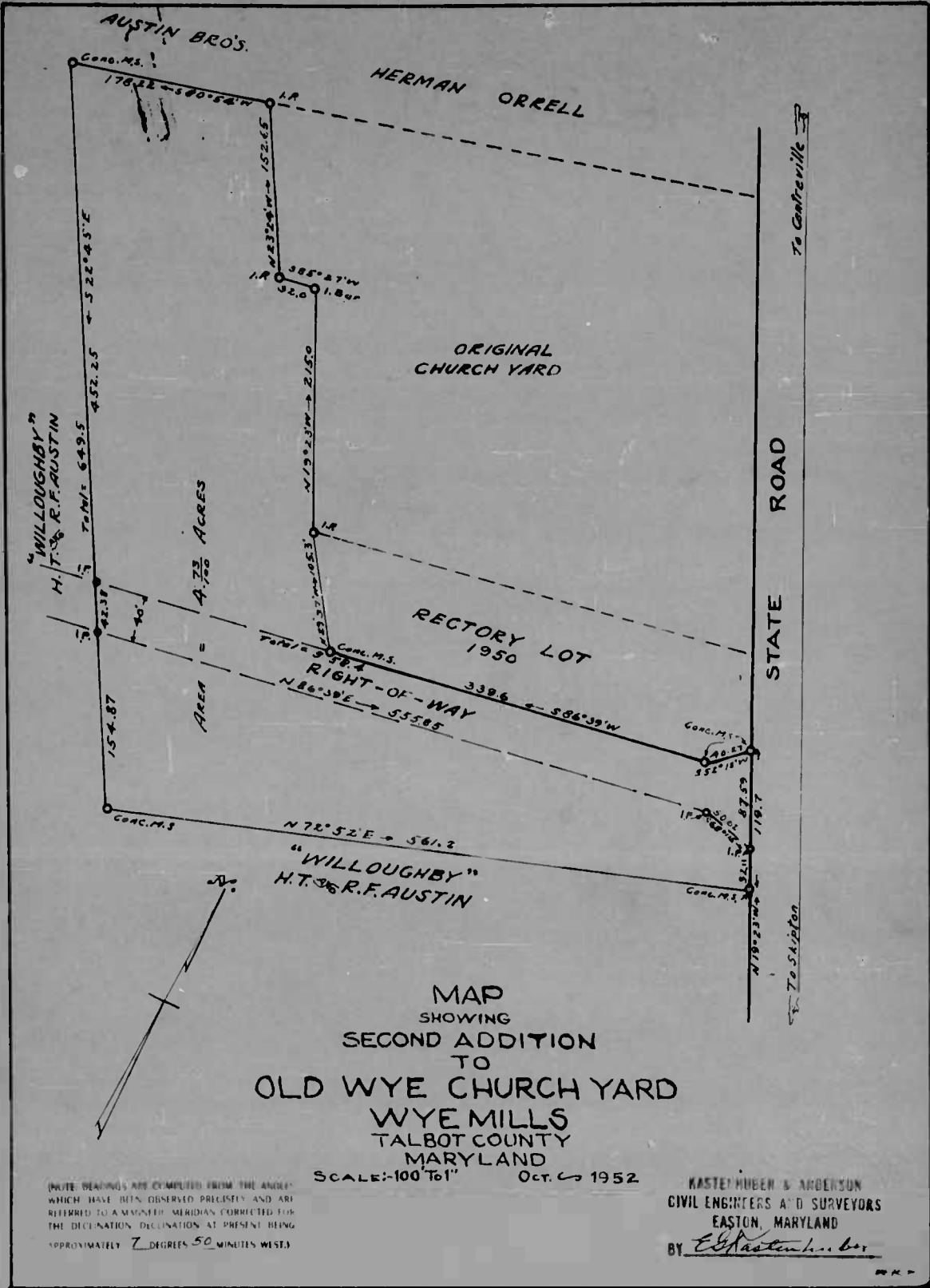
288J. If any provisions, phrase, or clause of this Act or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions, phrases, clauses or applications of this Act which can be given effect without the invalid provision, phrase, clause or application, and to this end the provisions, phrases, and clauses of this Act are declared severable.

Sec. 2. And be it further enacted, That Chapter 24 of the Acts of 1798 and all Acts amended in said Chapter be and they are hereby amended to the extent that said Chapter 24 of said Acts of 1798 and said amendments thereto shall hereafter be inapplicable to Parishes and separate congregations of the Protestant Episcopal Church in Caroline, Cecil, Dorchester, Kent, Queen Anne's, Somerset, Talbot, Wicomico and Worcester Counties, provided, however, that nothing herein contained shall affect the corporate existence of, or the validity of any proceedings heretofore taken by, or the title to any real or personal property belonging to, any corporation formed or organized or Parish declared to be a corporation or organization under the provisions of said Chapter 24 of the Acts of 1798 as amended.

Sec. 3. And be it further enacted, That this Act shall take effect

(Editor's Note: This BILL is substantially the same Bill that was presented to the 1952 Diocesan Convention and later, during the 1953 Session of the General Assembly of Maryland, was defeated.)

(The Bill was discussed at the Diocesan Convention in 1954 but we are going to press before knowing what action will be taken.)



(NOTE: BEARINGS ARE COMPUTED FROM THE ANGLES WHICH HAVE BEEN OBSERVED PRECISELY AND ARE REFERRED TO A MAGNETIC MERIDIAN CORRECTED FOR THE DECLINATION. DECLINATION AT PRESENT BEING APPROXIMATELY 7 DEGREES 50 MINUTES WEST.)

MAP
SHOWING
SECOND ADDITION
TO
OLD WYE CHURCH YARD
WYE MILLS
TALBOT COUNTY
MARYLAND

SCALE: 100' to 1" Oct. 6 1952

WASTENBERG & ANDERSON
CIVIL ENGINEERS AND SURVEYORS
EASTON, MARYLAND
BY *E. Austin*

Messrs. Bryan
Crowder
Greaves
L'Orange
Southard

March 17, 1951

MEMORANDUM ON WYE PARISH VESTRY: 1951-1952

This is addressed to you as the only members of the Vestry (except Mr. L'Orange, below mentioned) who do not have to be voted on at the Parish Meeting on Easter Monday, March 27th, 1951.

With a parish the size of ours, it is very difficult to fill out the Vestry with men of satisfactory zeal and ability, so long as we keep the present rule, requiring two years off the vestry before reelection thereto. It is planned, therefore, that the first order of business, at this year's Easter Tuesday Parish Meeting, will be to change the present "two-year-off" rule to a "one-year-off" rule.

If, and as soon as, this is voted by the Parish, it can, if it so wishes, then elect men whose terms expired a year ago. This would include Messrs. Aldridge, Carter and Gise. Mr. Zuckerman has ascertained from Mr. Houghton that he would be glad to serve again if elected. Since Mr. L'Orange was elected by the Vestry (not the Parish) to fill the unexpired term of Dr. Hitch, I think Mr L'Orange should be formally elected to the Vestry at the coming Parish meeting, having served less than a year. So, a slate which I think the Vestry can and should recommend to the Parish members would be:

G. W. Aldridge
G. P. Carter
Robert Gise
A. A. Houghton, Jr.
Carl L'Orange

There has been talk of electing Ferdinand Jelke to the Vestry. He has been going to St. Paul's, Centreville, for some years (due entirely to the 11 o'clock service there) and Mr. Donaldson has told Mr. Zuckerman (in Jelke's absence) that he realizes that Jelke properly belongs to Wye Parish. However, Mr. Jelke (whom Mr. Zuckerman has approached about joining the Wye Parish Vestry), while willing to serve, does not want to do so until he has personally discussed the matter with Mr. Donaldson. Due to his absence, this probably cannot be done before Easter Tuesday, so Jelke's name had best be held off until some future year.

The suggestion was made at the last Vestry Meeting that I should continue on as Senior Warden at this time. So far as the work involved is concerned, this is agreeable to me but it seems to me there are three reasons against doing this:

1.- If the "two-years-off" rule is amended to a "one-year-off" rule, as suggested, there will no longer be any need to keep on after the normal two-year term.

2.- Having Wardens, in addition to the eight-man Vestry, is a wasteful use of man-power, inconsistent with the relief the one-year-off rule would give.

3.- Keeping on anyone as a Warden after his two-year Vestry term is directly contrary to the principle of rotation-in-office, on the basis of which the Vestry is set up.

So far as concerns carrying to completion work now in progress that cannot be finished before Easter Tuesday, the only such activity is the Rectory construction, which, without being members of the Vestry, Southard and I can follow until its completion as members of the Building Committee.

I expect to make a report to the Parish at the Easter Tuesday Annual Meeting and, if agreeable to you all, should like, at the end of my report, to present the above mentioned list as the Vestry's nominations for vestrymen for the coming year, which, not being myself a candidate, I can do with perfect good grace.

Please let me know if you concur in the foregoing.

C. W. Kellogg

Copy to Mr Zuckerman

Queenstown, Maryland

March 19, 1851.

Mr. C. W. Kellogg.
Queen Anne's, Md.

My Dear Mr. Kellogg.

Thanks you for your letter.
I do agree with you that in
our small parish the one you
off "rule" would be more
suitable.

My idea of vesting nominees
is the full list of all

male communitate, and
let those present on
Easter Tuesday make their
selection: However your
idea may be better since
it puts emphasis on those
we know to be actually
interested.

I can see the logic of
your point in regard to
your continued service as
Senior Warden. but my personal
desire is to have you remain.

Gardner
Edgar 724

ARTHUR A. HOUGHTON, JR.
718 FIFTH AVENUE
NEW YORK CITY

March 30, 1951

Dear Bill:

Many thanks for your letter of March 28th, together with the copy of the report that you made at the Parish Meeting.

In the same mail I had a letter from Mr. Zuckerman advising me of my election to the Vestry. I have answered him today, expressing my appreciation for being so honored and accepting the appointment.

I am somewhat embarrassed at the fact that I cannot regularly attend all the meetings, particularly during the wintertime. I shall discuss this with Mr. Zuckerman when I next see him as I do not want to keep the appointment if in any way it is inconsistent with his plan for the operation of the Parish.

My one great disappointment is that you are now off the Vestry for a short time. I like tremendously your suggestion that the "two year office" rule be changed to a "one year office" rule. There simply are not enough possible candidates for Vestrymen to do otherwise, if we wish to have as strong a group as possible.

I have read your Report with the greatest interest. You should indeed have a feeling of great satisfaction for what you have accomplished over the past two years. I do not know what the Parish would have done without you.

We are hoping to get down to the country for Saturday and Sunday, April 7th and 8th. You may be sure that we shall get in touch with you.

With all best wishes.

Sincerely,

Arthur

Mr. C. W. Kellogg
Langshaws
Queen Anne
Maryland

March 28, 1951

Mr. J. Edgar Bryan,
Queenstown,
Maryland

Dear Mr. Bryan:

OLD WYE CHURCH CEMETERY

In addition to the Rectory construction, which, after expiration of my term as Vestryman, I shall follow to completion as a member of the Building Committee, there is the matter of the Cemetery, which I have been following as a member of the Buildings and Grounds Committee.

As I reported to the Parish last night, the cemetery work is finished, so far as records are concerned, and I have them in a steel box which I will turn over to the Vestry, as soon as the Records Vault is built in the basement of the Vestry House. The remaining matter I have been attending to is the marking of the lots that have been sold during the last six months. The first of these were ordered from Victor P. Gillespie in Sudlersville last October, but he has been delayed in installing them by over-work, labor shortage and winter weather. I telephoned him today and he promised to meet me at the Church on Tuesday, April 24th, to complete the job. I think it would be simpler for me to carry this through, since I have started it, but I will be governed by your wishes.

Sincerely yours,

C. W. Kellogg

cc- G.W.Aldridge
H.A.Zuckerman

EDISON ELECTRIC INSTITUTE

420 LEXINGTON AVENUE, NEW YORK 17, N. Y.

March 8, 1951

To Chief Executives
Member Companies

For your information the following are enclosed:

1. "Mullendore Named as Most Valuable by Realty Board", Los Angeles, California, Times, February 15.
2. "Federal Power Control in S C Under Attack", The Columbia Record, February 13.
3. "Control of S C Electric Power Condemned by House Committee", News and Courier, Charleston, S C, February 14.
4. "Byrnes Can Break Grip of 'Public Power' Gang", News and Courier, Charleston, S C, February 15.
5. "Santee Deal Exposed as Public Power Grab", News and Courier, Charleston, S C, February 16.
6. "On Seaway Project", N Y Journal American, February 21. "Bright Valley", N Y Times, February 22.
7. Statement by John E Burton, Chairman of Power Authority of State of New York, in Support of Joint Resolutions of United States-Canadian Agreement and the St Lawrence Seaway-Power Project at hearings of the Committee on Public Works, House of Representatives, February 27.
8. Extracts from the Report of the Committee on Water Resources Development of the Rochester (N Y) Section of the American Society of Civil Engineers, February 7.
9. "Water Conservation Official Issues Statement Relating to Proposed Hells Canyon Dam", Extension of Remarks of Hon Hamer E Budge, Congressional Record, February 20.

EDISON ELECTRIC INSTITUTE

Myrdal: Ned

Report of Service Workers

Annual Parish Meeting. Easter Sunday Morn 27. 1951

As the activities of the Vestry in the year now ending we see ~~entirely connected with~~ part of a general program beginning two years ago. It seems best to cover that period in reporting to you at this time.

Rededication of Old Hope Church. When the new Vestry assumed for the first time two years ago ^{work} the ^{rededication} of Old Hope Church was nearly completed and the vestry plunged at once into preparing for the rededication of the Church. This called for a vast amount of planning and correspondence and you all remember the Acknowledgment July 16 1949 when four Bishops of the Church two governors and other notable guests the entire and six 500 persons assembled for the Ceremony, most of whom had to listen to the proceedings on loud speakers outside the Church.

A Full-time Rector. As soon as the restored Church was ^{in that 1949} thus made available for service, it was realized, both by the Board and the Vestry, that ^{the} ~~a~~ ^{service} at the restored Church ~~had not been impossible unless we had an ample time interest~~ and that without such ~~interest~~ the Parish could not the full development of the Church and the Parish would be impossible unless we could secure the services of a full-time rector - both for general parish work and ^{for} in order to have ^{pastors} ~~pastors~~ at the normal hour of 11 o'clock in the forenoon.

The work began early in the fall of 1949 and proceeded continuously for fourteen months. It involved the coordination of pastoral persons, listing to names and giving calls to three. It finally resulted in the acceptance of our call by Mr. Gustafson; and no work or need from me so to what a happy closed this was. Our patience and faith have been amply rewarded. Deacon

now look forward to a long period of continual growth in strength and spiritual activity in our Parish.

The Rectory. It was realized from the start of our search for a Rectory, that ~~the~~ ^{his} housing, after he was found, was a major problem, because the rectory once owned by the Parish had long ^{before} ~~ago~~ been sold. The Parish had a fund of about \$8000. that had been raised for the construction of a Parish House in Oneanton but it was felt that the construction of ^{Yellow} ~~Thomas~~ ^{Shelby} Hall in Oneanton under separate Parish Hing for our Parish ~~improving~~ it was felt that the funds for a Parish ^{no longer} ~~no longer~~ had better be devoted to the building of a Rectory which was ^{very badly} ~~needed~~ ^{and} ~~needed~~ ^{desperately}. Resolutions to the Vestry were that the Committee as to whether they would be willing to have the donations applied to a Rectory. Most of them consented to the shift, but ~~then~~ ^{after investigation} the very ~~large~~ ^{large} fund emerged that our funds were entirely inadequate for our purpose. At this juncture, our good friend ^{Mr.} Arthur Houghton, generously contributed \$15,000, which, with our funds, made it possible to build an adequate Rectory for the Parish.

Rectory site. Even this did not completely solve the problem because we lacked a site. Before it was set, it took fourteen months of negotiations to secure the acre of land which we finally did purchase to the south of the Churchyard and you are all familiar with the ^{rectory} building which is now far advanced in construction to the south of us.

We are most fortunate in being able to rely ^{on} ~~on~~ ^{Mr.} Arthur Houghton, ^{did the restoration work on the old church and} ~~and~~ ^{is} ~~is~~ ^{one of our vestry.} to build the rectory. It should be ready for occupancy before long now.

Resurveying Cemetery. Another matter which has occupied the vestry for much of the last two years is the straightening out of the Cemetery situation. There has been a rather sketchy map prepared by Dr. Hutchless in 1898 and a more extensive revision by Mr. Lane in 1925 but the two were not completely ^{one with the other} ~~reconciled~~, and the complete record of

EXTRACT FROM SPEECH OF
Benjamin Fairless, President
United States Steel Corporation
Before
Sales Executive Club of New York
February 6, 1951

Now, as I see it, there are three basic dangers to guard against as we move back to a wartime footing:

First is the chance that we may over-extend ourselves, place an unbearable burden upon our economy and precipitate a collapse. If Russia can tempt us to borrow ourselves into bankruptcy, to spend ourselves into poverty, or to tax ourselves into stagnation, Communism will have won this conflict without firing a shot, dropping a bomb, or risking a ruble.

Visitors. Since the rededication in the summer of 1929 the Old Loge has continued to draw visitors to a total now of one hour. In the beginning, the Church on Vestry hours were kept open daily by the devoted help of the Ladies of the Parish, but their acting in terms of Custodians; but this has come to be an ^{excessive} burden. Last summer, we employed Mrs. Ouel to act as Custodian five days a week, with ~~the~~ our Parish ladies acting as Custodian on Saturdays and Sundays. ^{Since the} ~~last~~ the winter, the number of visitors during the week is so small that the buildings were opened only by special arrangement.

Old Loge as a Shrine. The ^{recognition} ~~recognition~~ by the policy Board and Patrons, and ^{the} ~~the~~ Contributions in the Vestry Box in the Church, has come to represent an important part of our Parish income and it is hoped that this ^{resource} ~~help~~ can be maintained for many years in the future. In the beginning, the visitors were principally night callers, for, until eleven o'clock, ^{Monday} ^{morning} ^{services} were ~~conducted~~, the visitors at ^{Pringle} ^{Church} ^{services} were relatively few. If Vestry feels that ^{the} ~~the~~ drawing power of the beauty of our Church and the fine spiritual quality of our services should make Old Loge a focal point for the Church people of the entire Eastern Shore, then help in to support a quality of service which, without this outside aid, our relatively small Parish would be unable to handle alone.

Mr. Southard and I are always vestry men after thought, but, as members of the Building Com. (together with Mr. Jones, who continues on the vestry) we will follow the project to completion. It should be ready for occupancy before long now.

The election of vestry men is the function of the Congregation not the vestry; but, ^{as} ^{(with} ^{the} ^{parish} ^{vestry} ^{cannot} ^{be} ^{voted} ^{for} ^{at} ^{this} ^{time}, it feels it can properly nominate persons for your consideration and therefore recommend. Just as CP Carter Robert Giese and A.H. Johnson have served in the past. Mr. L. Orange, who was elected of the Vestry to fill vacancy, should be formally elected of the Parish at this time.

C O P Y

FEDERAL POWER COMMISSION

For Publication
Immediate Release

PROJECT 2009

Release No. 5269

FPC DENIES PETITIONS FOR REHEARING IN ROANOKE RAPIDS CASE

Washington, D C, March 1, 1951--The Federal Power Commission has denied petitions of the Secretary of the Interior and the Virginia REA Association for rehearing on the FPC's order of January 26 issuing a license to Virginia Electric and Power Company, of Richmond, Va, for construction and operation of a hydroelectric project on the Roanoke Rapids, N C.

The Commission said that the allegations upon which the Secretary of the Interior's petition is based are similar to those previously stated in his exceptions to the Examiner's decision in the case. The Commission said that it has already passed upon the substance of these allegations in its January 26 opinion and order. In the concurrent order denying the petition of the REA Association, the FPC said that it disposed of the claims of the petitioners in the January 26 opinion and order.

--oOo--

ownership of lots and persons bound therein was all but non-existent. In addition the restorative work ^{has} necessitated ^{extensive} changes in the Lane Map of 1920. We now have a new map and a new Cemetery layout which ~~since the map~~ recognizes all past ownership and records the location of practically ^{all} ~~all~~ ^{under the church} ~~bricks~~ since the parish was set up as a separate entity in 1860. The new map was ~~first~~ ^{first} ~~found~~ ^{found} in the County Court ^{last September} and all records on now in shape to be kept in order in future. This activity has resulted in the sale of ^{seventy} ~~more~~ lots in the past six months than in the previous two years.

Vestry Organization The Vestry for a number of years has been organized on a rotation plan whereby ^{each member is} ~~none~~ ^{is} ~~not~~ ^{to} ~~be~~ ^{elect} for a term of two years and is not eligible for reelection ^{until} ^{the} ^{close} ^{of} ^{the} ^{term} ^{of} ^{two} ^{years}. With a vestry of eight members, it is our ^{aim} ^{to} ^{have} ¹⁶ ^{members} ⁱⁿ ^{order} ^{to} ^{keep} ^{this} ^{organization} ^{going}, even if ^{if} ^{no} ^{one} ^{has} ^{died} ^{and} ^{fall} ^{terms} ^{should} ^{be} ^{re-elected} ^{after} ^{two} ^{years} ^{off}. ^{Since} ^{actual} ^{practice} ^{even} ^{more} ^{than} ¹⁶ ^{are} ^{to} ^{be} ^{required}. With the ^{map} ^{on} ^{parish}, it is not probable to find the requisite number men with the zeal and ability the position of Vestry men requires. The suggestion is therefore to be voted on later in this meeting, of amending the present "two-year-off" rule to a "one-year-off" rule. This will preserve the rotation principle, which we all feel is very desirable, ^{but} ^{will} ^{enable} ^{to} ^{re-elect} ^{the} ^{vestry} ^{with} ^a ^{smaller} ^{total} ^{number} ^{of} ^{members} ^{to} ^{keep} ^{the} ^{vestry} ^{filled}. ^{Therefore} ^{we} ^{recommend} ^{the} ^{adoption} ^{of} ^{the} ^{proposed} ^{amendment}.

With regard to Personnel, while the election of vestrymen is made by the members of the Congregation, the Vestry remains to the Congregation the election of the following:

- Geo. W. Handgren
- C. J. Carter
- Robert Jones
- Wm. H. Thompson
- Carl L. Brong

Those coming on from the past are

- J. Lynn Bygones
- C. H. Conner
- Ed. J. ...
- ...

Sokolsky's THESE DAYS: How Much War Can Cost People

By GEORGE E. SOKOLSKY

THE 1952 budget, which may or may not be passed as is, amounts to \$71,594,000,000. That compares with the 1951 budget of \$47,210,000,000. Receipts for 1951 were estimated at \$44,512,000,000; for 1952 at \$55,138,000,000. That means that the Government will run short about \$16,456,000,000, which will have to be added to the national debt.



GEORGE E. SOKOLSKY

Of the \$71,594,000,000 which the Government plans to expend in 1952, \$41,421,000,000 will be expended by the military services.

The President is employing the double budget method, which means that he adds to the budget separate appropriations, loan and contract authorizations, part of which will be spent in 1952 and part in subsequent years.

These bring the amount up to \$94,400,000,000, to which is to be added an additional \$4,100,000,000 that is to liquidate contract authorizations approved by Congress in prior years, for which he needs funds. The total will be \$98,500,000,000.

This is the third largest appropriation in American history, being exceeded only by 1943 and 1944, when we were actually at war and spending like mad against time.

No one in those years could tell how long the war would last or where we would be hit and therefore we spent our money on the assumption that by that means we would save American lives. It was war budgeting, frankly so accepted.

THEN this same Administration, which is now asking for so much, demobilized our armed forces, destroyed billions of dollars of usable materials, drove tanks into the ocean, put our fleet in moth balls, sold salvage goods everywhere, left deserted dumps of supplies—and now it all is to be started all over again. And, unfortunately for us, it must be done all over again.

Meanwhile, the President wants to use our money to play politics as usual. So the items for social security, welfare and benefits rise in 1952 over 1951 by \$100,000,000, although there certainly could be a cut, in view of the fact that we cannot afford luxuries at a time when the people are being taxed beyond their capacity to pay taxes. The Hoover reports are ignored.

Similarly, the President advocates a vast increase in socialist power, development, which not only adds to the citizen's tax burdens but takes off the tax roll Government-owned corporations. These tax-free corporations, owned by the Government, are luxuries which we cannot afford.

The most amazing fact about this budget is that it includes a concealed Brannan plan which the President knows that the country and the Congress reject but which turns up constantly like a privately-minted bad penny. Nobody has yet been able to estimate the actual cost of the Brannan plan. To add that onto a war budget is sheer financial madness.

THE constitutional responsibility for the budget is in Congress, not in the Presidency. Congress cannot dodge this responsibility. It alone has the power of the purse and must stand before the electorate in 1952 to answer for its conduct.

The wasteful expenditure of the taxpayers' money is unjustified at any time. It becomes criminal at a time of rising prices, depreciated currency and war expenditures.

Congress has the final word in all this and should speak loud and clear and with a sense of responsibility to the electorate.

One of the tricks developed during the New Deal was to bring noble brass before a Congressional committee who solemnly declare that they always need more and more money. To doubt the word or impugn the wisdom of brass is tantamount to treason in the eyes of many.

So, we bow our heads and bend our knees and wait for the years to pass when we learn, from the course of events, that what we were told just ain't so. It would be interesting to go over all the Congressional hearings since 1939 to compare statements made with the facts as they have disclosed themselves in due course.

Congressional investigations need to be conducted not to confuse the people. For instance, when Senator Connally sent his vulgarly insulting invitation to Herbert Hoover, requesting Mr. Hoover to attend his committee's investigation of the "great debate," he disclosed a desire not to get at the truth but to offend Mr. Hoover.

He got a sharp response for his pains. Yet, the Congressional committee exists for an examination of all the data to lay a truthful foundation for legislation.

The Vestry has lost two members by resignation in the year just ended. (D. Hitch and Mr. Leland) and one (Washington Irving Zetter) by assassination death. Mr. Zetter has been Treasurer of the Parish for so long that few can remember when he ~~did~~ ^{held that office} not ~~hold~~. He was succeeded by Guy W. Lodge.

The Budget Situation. The Vestry is happy to ^{report} ~~report~~ that the total amount of pledges, contained in the Budget, ^{that was} ~~amounts~~ to the Parish meeting last Fall, has ^{not} been revised. The Budget is somewhat out of balance at the present time but ~~it is not~~ ^{the amount of} the amount of Cash ~~balances~~ ^{could} found from the previous year substantially exceed ^{Budget in} ~~this~~ ^{deficit}. We have the utmost confidence that the resignation and withdrawal of several rectors will soon completely rectify the present unbalanced situation.

In summary, the Vestry feels that a firm foundation has now been laid for the continued growth of the Parish in power and service. It is, however, only a beginning, and we shall need your prayer and cooperation to go forward successfully in the future with the work ~~at~~ ⁱⁿ hand.

EASTER TUESDAY MEETING FOR ELECTION OF VESTRYMEN
WYE PARISH
March 27, 1951

Call to order.

Prayer.

Minutes: Mrs. Dolahay

Report: Sr. Warden, C. W. Kollogg

(Canon on Elections - read?)

(List of registered Voters - read?)

Vote on changing rotation rule to 2 yrs on,
and 1 yr. off.

Election:

Vote on Carl L'Orange
hand out sheets & pencils
any questions or explanations
Vestrymen count ballott & report on election

Oath of New Vestrymen

Vestrymen choose Wardens, Delegate & Alternate
Treasurer? Registrar? (on Vestry?)
Plan time of meetings: 1st Wed's? (Apl. 4th)

(Oath of Wardens - if not already sworn)
(Ushers & Committees - at first Vestry meeting?)

Speak of Office of Institution, Wed. Apl 11, 7:30
(Wardens & Vestrymen read it over)

Instal. service at a Sunday A.M. Service, for
newly elected and chosen officers. (after Ap.11)

Motion for adjournment & dismissal

- CHOP LIENS
 - PLAT
 - DEED
 - MORTGAGE
 - BILL OF SALE
 - RELEASE OF MORTGAGE
 - LEASE
 - J. P. JUDGMENT
 - ASSIGNMENT
 - MECHANICS LIEN
 - CERTIFICATE OF INCORPORATION
 - AGREEMENT
 - CONDITIONAL SALE
 - CHATTEL MORTGAGE
 - LAW
 - EQUITY
- PAYABLE TO 100
- CLERK \$
 - SHERIFF \$
 - SOLICITOR \$
 - REC'D \$

CLERK OF CIRCUIT COURT

TALBOT COUNTY, MARYLAND

No 32882

Easton, Md., 9/26/1950

Received of C. W. Kollogg, Sr. sum of \$ 100

TO

VS

Case No. Old Wye Church Property - The Vestry of Wye Parish

JOHN T. BAYNARD, CLERK

BY JTB

CLERK	
STAMP	
TOTAL	

VESTRY OF WYE PARISH

November 15, 1951

Dear Parishioners and Friends:

As outlined at this evening's Parish Supper of Wye Parish, we enclose our Budget for 1952, with confident expectation that it will be met by your generous contributions.

Wye Parish has made solid and important progress since we made our annual appeal a year ago. During that period we have secured the inspiring services of our new Rector, Mr. Zuckerman; we have built a suitable rectory adjacent to Old Wye Church; the property at Old Wye has been improved by landscaping and the Chapel at Queenstown has been painted both inside and out. The Parish will end the year in a strong cash position.

The enclosed Budget for 1952 shows an increase in total costs of about 10% over 1951, even after effecting all the economies the Vestry felt could be safely made; but we feel sure of your additional support, in view of the greater service the Parish furnishes to the community.

Your pledge, to help cover that part of the Budget that has to be raised, may be mailed to me in the enclosed envelope or placed on the plate at the eleven o'clock service on Presentation Sunday, the 25th of November.

Faithfully yours,

GEORGE W. ALDRIDGE

Treasurer of Wye Parish

WYE PARISH

PROPOSED BUDGET

	<u>1951</u>	<u>1952</u>
Rector's Salary	\$9000.00	\$9600.00
Rector's Expenses	900.00	900.00
Church Pension Fund	525.00	690.00
Sextons	792.00	900.00
Rent for Rectory	240.00	
Diocesan Convention Fund	964.69	429.84
Missions Quota	947.00	998.00
Youth Conference	25.00	25.00
Music	10.00	10.00
Fuel	975.00	950.00
Electricity	100.00	100.00
Printing & Postage	970.00	200.00
Repairs & Improvements	250.00	250.00
Incidentals	75.00	100.00
Insurance	88.00	250.00
	<u>\$6801.69</u>	<u>\$7596.84</u>

Anticipated Income

Plate Collections	\$1000.00	\$1200.00
Endowment Funds	984.96	415.95
Sale of Booklets, etc.	400.00	400.00
Visitors' Box	925.00	925.00
	<u>\$2109.96</u>	<u>\$2940.95</u>

SUNMARY

Anticipated Expenditure	\$6801.69	\$7596.84
Anticipated Income	<u>2109.96</u>	<u>2940.95</u>
TOTAL NEEDED FROM PLEDGES		
(1951 -	\$4692.27)	<u>\$5196.49 - 1952</u>

Respectfully submitted:

O. P. Alford
J. Edgar Bryan
George W. Aldridge, Chairman
Finance Committee

(Approved by The Vestry)

October 28, 1951

Mrs. William Creighton,
325 South Charles Street,
Baltimore, Maryland

OLD WYE CHURCH CEMETERY

Dear Mrs. Creighton:

Referring to our telephone conversation yesterday, on the subject of your family burial lot at Old Wye, I surveyed the situation today and beg to report as follows:

When your burial lot was originally laid out, the boundary stones were apparently not located according to the Cemetery Map,- having been placed about ten feet too far to the East (so that it encroached on the Avenue in which the new gravel walk is located) and about three feet too far to the South (thus encroaching on the Bishop lot). I will have this error corrected in the immediate future, by moving the boundary stones to where they should be,- thus giving you the 8-grave lot (14 feet by 20 feet) that your family originally bargained for. Fortunately, the three graves now in your family lot will not have to be disturbed in this process of correction.

Thanking you for calling our attention to this old error and giving us the opportunity to correct it, I remain,

Faithfully yours,

C. W. Kellogg,
Senior Warden, Wye Parish, Maryland

Copies to
Rev. H.A.Zuckerman
G.W.Aldridge

W Y E P A R I S H.

B U D G E T

	1951	1952	Jan	Dec
Rector's Salary	\$ 3000.00	\$ 3000.00	600	
Rector's Expenses	300.00	300.00		
Pension Fund	525.00	630.00	105	
Expenses	732.00	900.00	162	
Convention Fund	354.63	425.84	57	240
Fuel	375.00	380.00		35
Electricity	100.00	100.00		
Music	10.00	10.00		
Youth Conferences	25.00	25.00		170
Stationary, Printing, Postage	370.00	300.00		
Repairs & Improvements	250.00	250.00		
Missions	347.00	398.00	51	
Incidentals	75.00	100.00	25	
Insurance	88.00	250.00	167	
	<u>6801.63</u>	<u>7536.84</u>	1166	435
			731	435

Anticipated Income

Plate Collections	160	\$ 1000.00	\$ 1200.00	
Endowment Funds	1141	304.36	419.33	
Sale of Books, etc.	414	400.00	400.00	
Visitor's Box	295	325.00	325.00	231
	<u>324</u>	<u>2109.36</u>	<u>325.00</u>	<u>2340.55</u>
	7185	2109	1000	700
Pledges needed		\$ 4692.27 (4409)	\$ 5196.49	

4451

January 5, 1952.

Dear Arthur:

Your letter of the 2nd. Do not think of resigning! When you were elected to the Vestry, it was of course clearly understood that you would not be here a great deal and it certainly would not be worth while to make a trip here from New York just to attend a meeting. The only possible "embarrassment" the Vestry might feel would arise from the effort to express adequately their gratitude for all you have done and are doing for the Parish.

I received recently a very full and satisfactory letter from Mr. Buechner about our trifling gift to your Glass museum and want to thank you for arranging it. I have already written him direct.

Very sincerely,

Arthur A. Houghton, Esq., Jr.,
718 Fifth Avenue,
New York 19, New York

LANGSDALE...*Advertising*

REMINGTON AVE. AT 30TH ST.

BALTIMORE II, MD.

November 26, 1951

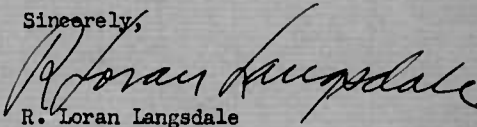
Mr. C. W. Kellogg
Langshaws
Queen Anne, Maryland

Dear Mr. Kellogg:

I assure you there's no occasion for any apology on your part, and, so far as I know, Bishop Miller has no immediate need for the cross and candlesticks - it's just that my term of office ends in another thirty days and I'm winding up unfinished business, so to speak.

With kindest regards, I am

Sincerely,



R. Loran Langsdale

RLl:kc

November 20, 1951

R. Loran Langsdale, Esq.,
Remington Avenue & 30th Street,
Baltimore, Maryland

Dear Mr. Langsdale:

Yours of yesterday received today.

On account of being in Europe for two months, your September letter didn't get to me until I returned on October 19th. I got after the matter promptly but country churches, like large bodies, move slowly and the cross and candlesticks, heretofore so generously given by your society to Wye Parish, will not go forward to Bishop Miller until tomorrow. I am sorry for the delay.

We certainly enjoyed and appreciated the large group of Baltimoreans you brought to Wye Church this season and hope they will come again.

Very sincerely yours,

C. W. Kellogg,
Senior Warden, Wye Parish

November 6, 1951

Mrs. Grace Creighton,
825 South Charles Street,
Baltimore 30, Maryland

Dear Mrs. Creighton:

Your kind letter of the 3rd reached me today.

I duly attended last week to moving the boundary stones of your lot at Old Wye to the correct locations. I believe you will be pleased with the arrangement when you see it.

We do not make any charge for caring for the graves at Old Wye and I hope we shall never have to but of course we can make no guarantee as to this.

I am glad you think the graveyard is beautiful, as I do too; and, having already passed the time allotted in the Bible, I look forward to occupying a space in that lovely spot with great satisfaction.

Faithfully yours,

C. W. Kellogg

COPY

July 27, 1951

Mr. George W. Aldridge,
Treasurer, Wye Parish,
Queenstown, Maryland

Dear George:

WYE PARISH BUILDING FUND

In due course you will receive from Mr. Houghton check in favor of Wye Parish in the sum of \$7,500. This should be credited to the Building Fund. Its approximate make-up is as follows:

Balance of Architect's Fee on account of 1949 restoration (to Perry, Shaw & Hepburn).....	\$2,700
Balance unpaid on Rectory Construction, including the enclosed bill for \$795.08 (to A. Southard).....	3,000
Clarence E. Woodward's work on landscaping.....	500.
Additional Closets in Living Room of Rectory.....	250.
Painting, Miscellaneous etc.....	<u>1,050.</u>
	\$7,500

Sincerely yours,

C. W. Kellogg, Senior Warden

cc to A.A.Houghton, Jr.
A. Southard

March 8, 1951

Loran Langsdale, Esq.,
Remington Avenue & 30th Street,
Baltimore 11, Maryland

Dear Mr. Langsdale:

OLD WYE CHURCH


A number of years ago the Eastern Shore Society, of which you are President, presented to Old Wye Church a brass altar cross and two seven-branched brass candlesticks for the altar. For many years thereafter they adorned the altar at the Church, as a continuing memorial of your kindness.

During 1947 to 1949, as you probably know, Old Wye Church was extensively restored, the work comprising not only the strengthening and renewal of the church structure but also the complete installation of new furniture and fixtures and all the accessories of the service. The work was done under the supervision of the same architects as had charge of the Williamsburg restoration. Among other details acquired in this connection was a new cross and candlesticks for the altar, and these latter have been used exclusively since the restored Old Wye was rededicated in July 1949. As a result, the cross and candlesticks your society gave to Old Wye have been stored and are not now used.

This disuse of your highly appreciated gifts has disturbed the Vestry deeply but we have been undecided as to what we should do about the matter. It seems best to return them to you, so that they can be given to some other church that needs them more; but we did not want to do this without first consulting you. Please let me know your wishes.

I want to take this occasion once more to thank your Society through you for this gift to the Parish, which filled a great need when it was received and continued to furnish the altar of Old Wye Church for so many years.

Sincerely yours,



C. W. Kellogg,
Senior Warden, Old Wye Parish

cc- Mr Zuckerman
Mr Aldridge
Mrs Crowder
Mrs Delahay



Ans
1/20

The EASTERN SHORE SOCIETY of BALTIMORE CITY

OFFICERS for 1951

President

R. LORAN LANGSDALE
Remington Avenue and
30th Street

Secretary-Treasurer

F. EDWARD SUTTON
13 South Street

Vice-Presidents

KENT

Raymond R. Moffett

TALBOT

George A. Seymour

SOMERSET

Southey F. Miles, Jr.

DOCHESTER

Wallace R. Flowers

Cecil

Geo. Washington Williams

QUEEN ANNE'S

William J. McFeely, Jr.

WORCESTER

Franklin E. Maddox

CAROLINE

Robert E. Smith, Jr.

WICOMICO

William Paul Elsey

BOARD of GOVERNORS 1951

THE OFFICERS

HONORARY MEMBERS

Judge Samuel K. Dennis
Walter R. Gale
Dr. J. M. H. Rowland

FORMER PRESIDENTS

Charles W. Sylvester
W. Lester Baldwin
Webster C. Tall

November 19, 1951

Mr. C. W. Kellogg
Langshaws
Queen Anne, Maryland

Dear Mr. Kellogg:

In September I wrote you asking that the cross and candlesticks be sent to Bishop Miller.

Will you drop me a note if this has been done? My term as President is nearing its close (in fact we have our final Board meeting in couple of weeks), so I wanted to make report on their disposition.

With kindest personal regards, I am

Sincerely,

R. Loran Langsdale

RLL:kc

May 1, 1950

Mr. Z. H. Stafford,
Easton,
Matyland


Dear Mr. Staffords:

Confirming conversation with you today, I enclose copy of the map which was the basis of my talks with Mr. Frank S. Dudley. He wrote me on April 27th that he and Hiram were willing to recommend to the Court the gift by the Dudley Estate to Wye Parish of the land shown on the map.

The courses and distances shown on the enclosed map of the existing land of the Parish are taken from the surveyor's plat filed with the County Clerk of Talbot County on September 8, 1928. It may well be that the other distances and courses should also be surveyed; if so, will you be so good as to request any engineer in whom you have confidence to do the work and send me a bill for his services.

Enclosed is copy of letter of even date to Mr. Dudley.

Yours very truly,


C. W. Kellogg

Copies to- Mr Dudley
Mr Donaldson
Mrs Delahaye ✓

Miss Anne Lane _____
 Mr. George E. Lane _____
 Mr. & Mrs. A. V. Lovelace _____
 Mr. & Mrs. Thos. Marsalis } _____
 Mrs. Alice Davenport } Rector
 Mr. George M. Moffett } Rector
 Mr. & Mrs. Wilbert Morris _____
 Miss Daisy M. McConnor _____
 Mr. Thorpe Nesbit - ^{LANG TITLE BKG.} _____
 Mr. Robert A. Owens _____
 Mr. & Mrs. Carroll Pinder _____
 Mr. & Mrs. W. W. Potter _____
 Mr. Marvin Potter _____
 Mrs. Samuel J. Price _____
 Mrs. Kennard Rhodss _____
 Mr. & Mrs. H. F. Roberts _____
 Mrs. Kathryn B. Roe _____
 Mr. William G. Schelberg _____
 Mr. & Mrs. S. M. Sewell _____
 Mrs. Edward Shortall _____
 MR & Mrs. Elizabeth Smith _____
 Mr. & Mrs. Arthur Southard _____
 Mrs. Fannie E. Story _____
 Mr. & Mrs. Jas. E. Thompson _____
 Mrs. Henry Tolson _____
 Mr. & Mrs. W. I. Tuttle _____
 Miss Caroline Wilson _____
 Mr. Henry E. Wright _____

Joseph Kinsberg ~~_____~~
 W. Frank Delahoy _____
 John & Cole _____
 Wm Kroush _____
~~Benson Wells~~
 Dr. G. L. Timanus C.P. Carter
 _____ Dutchman Rector
 Alfonso Torres _____
 B. R. Cook _____
 Care Holmes Rector
 Arthur Houghton 740 Park Ave. New York
 Mathewitta Schwitzer _____
 John H. Kiehl C.P. Carter
 Mrs. Arthur Kudner Rector
 Arthur Bryan C.P. Carter
 _____ Stillwice Rector
 Mrs. Dean Stumb Rector
 _____ von Lijn "Wheatlands"
 Spencer Ferguson Cassin Tomm Belg. Cincinnati
 B. C. Dieghman "The Hermitage"
 Mrs. Henry Lockhart
 MR. WALTER LEE MILLYWOOD, VA.

Wye Parish

OLD WYE CHURCH
WYE MILLS

QUEENSTOWN
MARYLAND

ST. LUKE'S CHAPEL
QUEENSTOWN

THE REV. THOMAS DONALDSON
PRIEST - IN - CHARGE

PARISH HOUSE CAMPAIGN 1946

✓ Mr. & Mrs. G.W. Aldridge ✓	Mr. & Mrs. Frank S. Dudley <i>Rector</i>
Mr. & Mrs. C.P. Alford <i>Rector</i>	Mr. & Mrs. Hiram G. Dudley
Mr. C. Perry Alford, Jr.	Mr. & Mrs. Dunlop
Mr. & Mrs. Leon Andrus <i>Rector</i>	Mrs. Griffin Embert
Mrs. Genevieve Bailey	Mr. & Mrs. Clyde Embert
Mrs. Joseph Berry	Mrs. Katherine Ewing
✓ Mr. & Mrs. J.E. Bryan	Mr. & Mrs. Milton Faulkner
✓ Lt. James E. Bryan, Jr.	Mrs. Lyndon Gabler
Miss Clara Bullen	Mr. & Mrs. Howard O. Gise
Mrs. Helen S. Canavaro	Mr. Robert Gise
Mr. & Mrs. Arthur Canterbury	✓ Mr. & Mrs. A.W. Greaves
✓ Mr. & Mrs. C.P. Carter	Mr. Edward Greaves
Miss <i>Mary Forman Day</i>	Mr. & Mrs. A.W. Greaves, Jr.
Mr. & Mrs. Herbert Carter	Mr. & Mrs. Oliver Greaves
Mr. Thomas H. Callahan	Mr. R.E. Greaves
Mrs. Orton C. Castle	Mr. & Mrs. Chas. C. Higdon
Mrs. Harriett M. Cockey	✓ Dr. & Mrs. N.R. Hitch
Mrs. Margaret S. Cross	Mrs. J. Fred. Holden
Miss Betty Cross	Miss Emily Hopkins
Mrs. Mary Ruth Pratt	The Hon. Ferdinand Jelke
Mr. W. Steadman Cross	Mr. & Mrs. Ferdinand Jelke, Jr. <i>Rector</i>
Mr. & Mrs. Wm. U. Cross, Jr.	Mr. & Mrs. Milton Kaufman
Mr. & Mrs. Richard Davidson	Mr. & Mrs. C.W. Kellogg
Miss Gertrude Davidson	Mrs. Addie C. Knight
Mrs. W. Frank Delahay	

"OLD WYE CHURCH RESTORATION"

X Announcement is made by the Rector and Vestry of Wye Parish that they have recently decided to accept the offer of certain persons to restore "Old Wye Church" at Wye Mills to its colonial appearance in every detail as of 1722, the date of the present foundations and walls of the church.

This restoration will be done under the sole direction and supervision of Mr. William G. Perry of the architectural firm of Perry, Shaw, and Hepburn of Boston, Mass. Mr. Perry, as many people know, has been the architect in charge of the restoration of Colonial Williamsburg, and is the outstanding authority of this period in English and American architecture and construction. Those who have visited Williamsburg and have seen Old Bruton Church will be able to form some idea of the magnificent work which Mr. Perry has done there. The fact that he will direct the whole operation of restoring "Old Wye Church" to its original aspects, both interior and exterior, is sufficient guarantee that when the work is completed, "Old Wye Church" will be the most perfect example of early 18th. Century colonial church structure in Maryland, and one of the most beautiful religious Shrines in the United States.

The work on the project will start immediately. Therefore, "Old Wye Church" will be closed until some time in 1948, when it is hoped the whole operation of restoration will have been completed and the church again made available for regular services.

The history of "Old Wye Church" reaches back to the time when it was a "Chapel of Ease" of St. Paul's Parish, ("Old Chester Church"), which was founded about the year 1640, after the dissolution of the Claiborne settlement on Kent Island sometime after 1634, when Lord Baltimore 'invited' Claiborne's Virginia Company to vacate the Maryland Propriator's domain. Some of these 'Island Refugees' scattered to Kent County; some to St. Michaels by way of Eastern Bay; and others moved eastward across the "Wading Place" (Kent Narrows)

*assisting in the work of the restoration,
and preparatory to*

to establish themselves, in what is now Queen Anne's County, at "Hibernia",
about a mile from the present site of Centreville. ~~XXXXXXXXXXXXXXXXXXXX~~

X
In order that we might collect as much historical data as possible
for the purpose of re-writing an accurate, up-to-date history of "Old Wye
Church", we ask that people send us any data they may possess: published
historics, sermons, personal letters, manuscripts of any description relating
to "Old Wye Church". All such documents will be duly acknowledged; a careful
record kept; and, if loaned, returned to owners with thanks.

Please address such communications to:

The Rev. Thomas Donaldson,
"Old Wye Restoration"
Centreville, Maryland.

June 25, 1951

Mrs. N. B. Hitch, Treas.,
The Fund Raising Group,
Queenstown,
Maryland

WYE PARISH

Dear Mrs. Hitch:

Your letter of this date was presented to the Vestry at its Special Meeting this evening, enclosing receipted bill from James H. Booker for \$400 for painting the exterior of St. Luke's Chapel, as well as the detailed schedule of funds you had raised, totalling \$1,002.65.

The Vestry were unanimous in expressing the highest appreciation of the zeal and success of your Committee. It was reported to the Vestry that you hoped to raise about \$200 more, making a total of about \$1,200 and that you were desirous of paying for the cost of painting the interior of St. Luke's Chapel.

At the same meeting the Vestry received a report from its Committee, appointed a month ago, to report on what would be needed to put St. Luke's Chapel into good repair. This included an item of \$700 for painting and varnishing the interior, except the pews. If your Committee would be willing to apply the balance of what you have raised to this interior painting, the Vestry would very gratefully accept this help, asking only that you delay beginning that part of the work in the vestibule until the Vestry has constructed a new roof for the vestibule, which was authorized this evening. The remainder of the work you may start at any time.

Other work on St. Luke's Chapel authorized by the Vestry this evening was: Repair of Corner Post; New Basement Doors; Regrade Easement Floor to drain water from it and Repair Floor and Wainscoting inside.

Very Sincerely yours,

C. W. Kellogg, Registrar

cc to G.W.Aldridge
Arthur Southard

August 7, 1951

Dear Arthur:

The Vestry was informed, at its monthly meeting last evening, of your further great generosity to and thoughtful consideration for the welfare of Wye Parish, as expressed in your gift of \$7,500 to the Building Fund, for the completion of the Church restoration, the rectory and the landscaping of the Church grounds.

This gift was formally accepted by the Vestry with gratitude and high appreciation and I was asked to advise you of their action, which I now do, with the addition (not being a Vestryman) of my own enthusiastic sentiments on the subject.

Sincerely yours,

C. W. Kellogg, Senior Warden

To
Arthur A. Houghton, Esq., Jr.,
Wye Plantation,
Queenstown,
Maryland

August 7, 1951

Dear Mrs. Hitch:

Your letter of yesterday on behalf of the Fund Raising Committee, enclosing receipted bill from James H. Booker for \$800 for painting the interior of St. Luke's Chapel and information as to how the final funds were raised, was received by the Vestry of Wye Parish at its regular monthly meeting last evening.

This effective and devoted work by your Committee was accepted by the Vestry with high appreciation and gratitude and I was asked by them to convey their sentiments to you, and through you to all those who helped out, in this most successful campaign.

Very sincerely yours,

C. W. Kellogg, Registrar

To
Mrs. N. R. Hitch, Treasurer,
Fund Raising Committee,
Queenstown,
Maryland

Queenstown, Md

Aug 6th 1951.

To the Vestry of Wye Parish:-
Dear Sirs:

We are enclosing receipt
for the painting and furnishing
of the interior of St. Lukes Chapel.
Also enclosing on separate sheet
how the remainder of the
money needed was raised.

Very respectfully,

The Fund Raising Group

Cida H. Hitch, Treas

Money raised by Fund Raising Group

Bake	—	—	\$ 110.00
Card Party	—	—	64.00
Donation by Mrs. Lovelace			5.00

**JAMES H. BOOKER
PAINTING**

Queenstown, Md. *Aug. 3* 19*57*

Mr. *R. E. Church* Dr.
Painting Church Interior

PHONE 2871

Aug 1957 Painting Interior Agreement \$00.00

*Pd. Aug 3, 1957
J. H. Booker*

June 29, 1951

Mr. Clarence L. Woodward,
Centreville,
Maryland

Dear Mr. Woodward:

WYE PARISH

The plans for landscaping the Church property which we discussed at Old Wye on the 22nd with Messrs. Houghton, Southard and Zuckerman, was presented to the Vestry at a meeting last evening. Enclosed is a copy of the note I showed the Vestry in discussing the matter. As stated therein, it is not supposed to be complete but merely indicative of the nature of the work.

The Vestry approved the plan and instructed me to request you, which I now do, to proceed with your studies and plans. We should like to get a written report from you of what you would propose to do, with the approximate cost of the respective items and of your own services.

Enclosed are:

- (1) Blueprint map showing the trees in the church-yard.
- (2) An offset copy of the Cemetery Plan (This, being photographed down to one-half size, cannot be used for direct scaling)
- (3) Sketch of dimensions of the Rectory lot, taken from the deed (No planting nearer than 15 feet of the County Road)

You may see a good deal of Mr. Arthur Southard, who is still doing the finishing work on the rectory. Besides being Junior Warden of the Parish, he was the builder of the Vestry House, the Church restoration and the Rectory and can, therefore give you considerable additional information.

Yours very truly,

C. W. Kellogg, Senior Warden,
Wye Parish

Copies to G.W. Aldridge
A.A. Houghton, Jr
A. Southard
H.E. Zuckerman

June 29, 1951

Arthur A. Houghton, Esq., Jr.,
718 Fifth Avenue,
New York 19, New York

Dear Arthur:

WYE PARISH

At last evening's meeting of the Vestry of Wye Parish, the Vestry accepted unanimously and with high appreciation, the further token of your great generosity to the Parish: in your offer to pay for the cost of a survey of landscaping needs at Old Wye Church and for subsequently doing the work itself. They assigned to me as Registrar the very agreeable duty of advising you of their action, to which I should like to add my personal thanks, as I am not a member of the Vestry.

Enclosed is a copy of the letter I am today writing to Mr. Woodward about starting the work. He is well and favorably known to all the Vestry.

Sincerely yours,

C. W. Kellogg, Registrar

Copies to G.W.Aldridge
A.Southard
H.A.Zuckerman

June 30, 1961

Mr. George W. Aldridge, Treas.,
Eve Parish, Maryland
Queenstown, Maryland

Dear Mr. Aldridge:

REPLY

Confirming conversation yesterday

Mr. Southard's bill, which I have approved for payment through May 31, 1961, amount to.....	64,512.04
This makes the total cost through May 31, 1961.....	22,022.02
The total funds originally in the Rectory Fund were.....	22,010.78
Making the overran through May 31st.....	2,157.21

The balance in the Rectory Fund at April 30th was \$2,024.78. Will you please consider this letter your authority to pay to Mr. Southard on account \$2,000, leaving \$24.78 balance in the Rectory Account.

I hope to be able to clean up the whole account when the exact total cost is known, which ought to be within two weeks.

Sincerely yours,



C. W. Kellogg, Senior Warden

Copy to Mr. Southard

April 29, 1951

Mrs. Samuel J. Price,
Queenstown,
Maryland

Dear Mrs. Price:

During the past two years I have spent a lot of time checking up the records and conditions at Old Wye Church Cemetery, and last Fall the Vestry approved a new map of the Cemetery, which was necessitated by various changes incident to the restoration but which carefully preserves all past ownerships and records.

This study has shown that Dr. Price's grave is not located in his lot (no. 77) but in 4th Avenue. The reason for this is undoubtedly that, at the time of his burial, his grave was inadvertently placed to the east of the graves then existing in his lot, instead of to the west as it should have been. I am enclosing a sketch which I think will make the situation perfectly clear.

It is necessary, therefore, to move Dr. Price's grave into his burial lot. The Vestry will pay the entire cost of doing this, on the assumption that you must have obtained the information as to the location of his grave from some officer of the Parish.

I realize fully how very painful to you must be the thought of moving the cherished remains of your beloved husband, but I think you should consider the consequences of failing to do so. The lots in the Cemetery are being sold now in considerable numbers, - more in the last six months than in the previous ten years, - and, as the years go by and the Avenues have to be used more and more for ingress and egress to the lots abutting on them, people will unavoidably get to walking across Dr. Price's grave, on account of its being in 4th Avenue.

If you desire it, the Rector will read appropriate prayers in connection with the transfer and will see that it is done fittingly and reverently. My judgment is that you would prefer to have the matter handled in this fitting and dignified manner while you are here to attend to it.

Sincerely yours,

C. W. Kellogg, Senior Warden
Wye Parish

Queens town Hall
May 3, 1951

Mr. C. W. Kellogg, Senior Warden
Longfellow
Queen Anne, Md.

Dear Mr. Kellogg,

Some time ago your emissary
and our best friend, Mr. Conrad
Carter, came to see us about
moving my father's remains.
Perhaps he did not make
it clear that we are definitely
not going to move him.

On September 3, 1946 the
body adopted a resolution to
make a new survey of Weyce
Cemetery with the provision
that no graves were to be
moved.

Mrs. Delaney (Registrar) will
gladly give you a copy
of the resolution made at
some meeting. Or is it

possible that succeeding & others
have no respect for resolutions etc.
made by former ones?

Mr Donaldson, acting rector
of the parish, at that time
assured us that the matter
was settled forever.

at the time my father was
buried the Sanitary Wardens
approved his grave.

This continual disturbance
keeps my mother in a very
nervous state and since she
suffers from a heart
condition I do not think it
is fair for you to aggravate
it by such persistence.

You speak of spending
considerable time in the past
two years checking records
and conditions at Wye Cemetery
My father devoted thirty-five

faithful and Charitable years
to this community and I
think he earned the right to
be allowed to rest in peace.

You say people will walk
over his grave. I hardly think
so - I have never found any
one so disrespectful or unfeeling.
Furthermore he was not exactly
unknown in this community and
the spot is certainly plainly
marked and well covered with
ivy - But if one cares to
walk there then let him.

I trust this closes this
matter and that neither my
family nor I will be
troubled in the future.

Very Sincerely Yours.

Constance Alice Gabler

(Mrs Linden S. Gabler)

C O P Y

Queenstown, Md., May 3, 1951

Mr. C. W. Kellogg, Senior Warden,
Langshaws,
Queen Anne, Md.

Dear Mr. Kellogg:

Some time ago your emissary and our best friend, Mr. Conrad P. Carter, came to see us about moving my father's remains. Perhaps he did not make it clear that we are definitely not going to move him.

On September 3, 1946 the Vestry adopted a resolution to make a new survey of Wye Cemetery with the provision that no graves were to be moved.

Mrs. Delahay (Registrar) will gladly give you a copy of the resolution made at same meeting. Or is it possible that succeeding Vestries have no respect for resolutions etc, made by former ones?

Mr. Donaldson, Acting Rector of the Parish, at that time assured us that the matter was settled for ever.

At the time my father was buried the Senior Warden approved his grave.

This continual disturbance keeps my mother in a very nervous state and since she suffers from a heart condition I do not think it is fair for you to aggravate it by such persistence.

You speak of spending considerable time in the past two years checking records and conditions at Wye Cemetery. My father devoted thirty-five faithful and charitable years to this community and I think he earned the right to be allowed to rest in peace. You say people will walk over his grave. I hardly think so- I have never found anyone so disrespectful or unfeeling. Furthermore he wasn't exactly unknown in this community and the spot is certainly plainly marked and well covered with ivy- But if one cares to walk there let them.

I trust this closes this matter and that neither my family nor I will be troubled in the future.

Very sincerely yours,

(signed) Constance Price Gabler

(Mrs. Linden S. Gabler)

June 5, 1951

Mrs. Linden S. Gabler,
Queonstown,
Maryland

Dear Mrs Gabler:

I should have been willing to accede to the request in your letter of May 3rd, that it would close the matter therein referred to, except that it seems to rest upon a misconception of the facts.

The resolution of the Vestry of Wye Parish of September 3, 1946, with respect to remapping the Cemetery, to which you refer, was carried out fully in the recent remapping of the Cemetery, - no graves having been moved and all previously existing ownerships of lots, and avenues for access thereto, having been scrupulously maintained. The situation surrounding your father's lot, and of Fourth Avenue, on which it depends for access, is exactly the same today as it has been for over a quarter of a century.

Fourth Avenue, in which your father's grave is located, was a part of the Cemetery Plat, adopted by the Vestry in August, 1925 and filed for record at the County Court House the following month. By this action, the Vestry, in effect, dedicated Fourth Avenue (and all the other avenues in the Cemetery) for general use by the several lot-owners for access to their respective lots. After such dedication in 1925, the Vestry had no right to authorize the use of any part of the avenue for graves. This was the reason for assuming that your father's grave must have been located in an avenue by mistake, rather than by intention; for if it had been intentional, it would have been a deliberate trespass, and that, of course, none of his family would have condoned.

I regret exceedingly that my letter to your mother gave an incorrect impression of the intentions of the Vestry, for we were not planning to have your father's grave moved without the consent of his family. The reason for offering to do it at the Vestry's expense was the belief that, his grave having been located in an avenue through an unintentional error on the part of an officer of the Parish, the Vestry should at least pay the cost of rectifying the error.

As your letter of May 3rd was written long-hand, I am enclosing a copy of it for your files.

Sincerely yours,

C. W. Kellogg

June 5, 1951

Mrs. Linden S. Gabler,
Queensdown,
Maryland

Dear Mrs Gabler:

I should have been willing to accede to the request in your letter of May 3rd, that it would close the matter therein referred to, except that it seems to rest upon a misconception of the facts.

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As your letter of May 3rd was written long-hand, I am enclosing a copy of it for your files.

Sincerely yours,

C. W. Kellogg

COPY

Queenstown, Md., May 3, 1951

Mr. C. W. Kellogg, Senior Warden,
Langshawe,
Queen Anne, Md.

Dear Mr. Kellogg:

Some time ago your emissary and our best friend, Mr. Conrad P. Carter, came to see us about moving my father's remains. Perhaps he did not make it clear that we are definitely not going to move him.

On September 3, 1946 the Vestry adopted a resolution to make a new survey of Wye Cemetery with the provision that no graves were to be moved.

Mrs. Delahay (Registrar) will gladly give you a copy of the resolution made at same meeting. Or is it possible that succeeding Vestries have no respect for resolutions etc, made by former ones?

Mr. Donaldson, Acting Rector of the Parish, at that time assured us that the matter was settled for ever.

At the time my father was buried the Senior Warden approved his grave.

This continual disturbance keeps my mother in a very nervous state and since she suffers from a heart condition I do not think it is fair for you to aggravate it by such persistences.

You speak of expending considerable time in the past two years checking records and conditions at Wye Cemetery. My father devoted thirty-five faithful and charitable years to this community and I think he earned the right to be allowed to rest in peace. You say people will walk over his grave. I hardly think so- I have never found anyone so disrespectful or unfeeling. Furthermore he wasn't exactly unknown in this community and the spot is certainly plainly marked and well covered with ivy- But if one cares to walk there let them.

I trust this closes this matter and that neither my family nor I will be troubled in the future.

Very sincerely yours,

(signed) Constance Price Gabler

(Mrs. Linden S. Gabler)

COPY

Queenstown, Md., May 3, 1951

Mr. C. W. Kellogg, Senior Warden,
Langshaws,
Queen Anne, Md.

Dear Mr. Kellogg:

Some time ago your emissary and our best friend, Mr. Conrad P. Carter, came to see us about moving my father's remains. Perhaps he did not make it clear that we are definitely not going to move him.

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Very sincerely yours,

(signed) Constance Price Gabler

(Mrs. Linden S. Gabler)

Total amount
 1950 ← pledges of → 1951 - pledges
 amt. amt.

1950 pledges amt		Decreased	amt.
Daisy McConor	\$ 18.20		
Mary L Embert	15.60	Mary L. Embert	31.60
Mr. & Mrs. Chas R. Measer	156.00	Mr. & Mrs. C. P. Measer	156.00
Mr. & Mrs Geo. W. Aldridge	104.00	Mr. & Mrs. Geo. W. Aldridge	104.00
Mr. & Mrs. A. W. Greaves	31.20	Mr. & Mrs. A. W. Greaves Sr.	31.20
Mr. & Mrs. A. W. Greaves Jr.	31.20	Mr. & Mrs. A. W. Greaves Jr.	31.20
Edward Greaves	15.60	no pledge	
Mr. & Mrs. Oliver Greaves	31.20	Mr. & Mrs. Oliver Greaves	31.20
Wm Greaves	18.25	no pledge	
Mr. & Mrs. C. H. Crowder	364.00	Mr. & Mrs. C. H. Crowder	364.00
Mrs. Herbert Carter	104.00	Mrs. Herbert Carter	104.00
Elizabeth Carter	7.80	no pledge	
Mr. & Mrs. S. M. Sewell	52.00	no pledge	
Mr. & Mrs. Chas. E. Lucke	78.00	Mr. & Mrs. Chas. E. Lucke	78.00 915.20
Mr. & Mrs. C. P. Carter	50.00	no pledge	
Mr. & Mrs. Thos. Marcellis	100.00	Mr. & Mrs. Thos. Marcellis	100.00
John S. Laughlin	200.00	John S. Laughlin	200.00
Judge J. Jelke Jr	200.00	Judge J. Jelke - Jr.	200.00
Mr. & Mrs. R. Davidson	80.00	Mr. & Mrs. R. Davidson	80.00
Mr. & Mrs. J. Edgar Bryan	65.00	Mr. & Mrs. J. Edgar Bryan	65.00
Mr. & Mrs. A. Southard	104.00	Mr. & Mrs. A. Southard	104.00
Mrs. W. F. Delehay	20.80	Mrs. W. F. Delehay	20.80
Mr. & Mrs. Carl L. Orange + daughter	75.00	Mr. & Mrs. Carl L. Orange	75.00
Mrs. Margaret Cross	26.00	Mrs. Margaret Cross	26.00
Mr. & Mrs. W. S. Futtie	78.00	Mr. & Mrs. W. S. Futtie	78.00
Mr. & Mrs. A. A. Houghton	500.00	Mr. & Mrs. A. A. Houghton	500.00
Mr. & Mrs. C. W. Kellogg	200.00	Mr. & Mrs. C. W. Kellogg	250.00
Mr. & Mrs. H. F. Roberts	26.00	no pledge	
Mrs. W. W. Patter Sr.	13.00	no pledge	
			2,614.00

1950 pledged

1951 pledged
Total amount pledged

Forward 264.00

Mrs. Marion Andrus	39.00	Mrs. Marion Andrus	39.00
Mr. & Mrs. N. R. Hitch	260.00	no pledge	
Mr. & Mrs. Howard Gise	13.00	Mrs. Howard Gise	13.00
Dr. & Mrs. G. L. Finanus	104.00	no pledge	
Mr. & Mrs. J. E. Thompson	52.00	no pledge	
Mr. Geo. M. Moffitt	500.00	no pledge	
Miss Emily Hopkins	50.00	Miss Emily Hopkins	50.00
Mrs. Norman Massey	10.40	Mrs. Norman Massey	26.00
Mrs. L. K. Rhodes	25.00	Mrs. L. K. Rhodes	25.00
Mrs. Genevieve Bailey	10.00	Mrs. Genevieve Bailey	20.00
Mr. & Mrs. Thorpe Nesbit	25.00	Mr. & Mrs. Thorpe Nesbit	25.00
Mr. W. W. Story	12.00	no pledge	
Mr. & Mrs. O. P. Alford	600.00	O. P. Alford	600.00
Total	4481.25		3401.00

VESTRY OF WYE PARISH

November 15, 1951

Dear Parishioners and Friends:

As outlined at this evening's Parish Supper of Wye Parish, we enclose our Budget for 1952, with confident expectation that it will be met by your generous contributions.

Wye Parish has made solid and important progress since we made our annual appeal a year ago. During that period we have secured the inspiring services of our new Rector, Mr. Zuckerman; we have built a suitable rectory adjacent to Old Wye Church; the property at Old Wye has been improved by landscaping and the Chapel at Queenstown has been painted both inside and out. The Parish will end the year in a strong cash position.

The enclosed Budget for 1952 shows an increase in total costs of about 10% over 1951, even after effecting all the economies the Vestry felt could be safely made; but we feel sure of your additional support, in view of the greater service the Parish furnishes to the community.

Your pledge, to help cover that part of the Budget that has to be raised, may be mailed to me in the enclosed envelope or placed on the plate at the eleven o'clock service on Presentation Sunday, the 25th of November.

Faithfully yours,

GEORGE W. ALDRIDGE

Treasurer of Wye Parish

WYE PARISH

PROPOSED BUDGET

	<u>1951</u>	<u>1952</u>
Rector's Salary	\$9000.00	\$9600.00
Rector's Expenses	900.00	900.00
Church Pension Fund	525.00	690.00
Sextons	792.00	900.00
Rent for Rectory	240.00	
Diocesan Convention Fund	964.69	429.84
Missions Quota	947.00	998.00
Youth Conference	25.00	25.00
Music	10.00	10.00
Fuel	975.00	950.00
Electricity	100.00	100.00
Printing & Postage	970.00	200.00
Repairs & Improvements	250.00	250.00
Incidentals	75.00	100.00
Insurance	88.00	250.00
	<u>\$6801.69</u>	<u>\$7596.84</u>
 Anticipated Income		
Plate Collections	\$1000.00	\$1200.00
Endowment Funds	984.96	415.95
Sale of Booklets, etc.	400.00	400.00
Visitors' Box	925.00	925.00
	<u>\$2109.96</u>	<u>\$2940.95</u>
 <u>SUNMARY</u>		
Anticipated Expenditure	\$6801.69	\$7596.84
Anticipated Income	<u>2109.96</u>	<u>2940.95</u>
TOTAL NEEDED FROM PLEDGES		
(1951 -	\$4692.27)	<u>\$5196.40</u> - 1952

Respectfully submitted:

O. P. Alford
J. Edgar Bryan
George W. Aldridge, Chairman
Finance Committee

(Approved by The Vestry)

QUEENSTOWN BANK OF MARYLAND

65-195

QUEENSTOWN, MARYLAND

WYE PARISH

PROPOSED BUDGET FOR 1951

PARISH EXPENSES

RECTOR	\$ 3,000.00	
RECTORS' EXPENSE ACC'T	300.00	
CHURCH PENSION FUND	525.00	
REXTON	732.00	
RENT FOR RECTORY	240.00	
FUEL	375.00	
ELECTRICITY	100.00	
MUSIC	10.00	
INSURANCE	88.00	
STATIONERY, PRINT & POSTAGE	370.00	
DIOCESAN CONVENTION FUND	364.63	
YOUTH CONFERENCES	25.00	
INCIDENTALS	75.00	
REPAIRS & IMPROVEMENTS	250.00	
	<u>250.00</u>	\$ 6,854.63

Anticipated Income:

PLATE COLLECTIONS	\$ 1,000.00	
ENDOWMENT FUNDS	384.36	
SALE OF BOOKLETS, ETC.	400.00	
VISITOR'S BOX	325.00	
	<u>325.00</u>	\$ 2,109.36
		<u>\$ 4,345.27</u>

MISSIONS

QUOTA	\$ 350.00	
MIGRANT WORK	10.00	\$ 360.00
	<u>10.00</u>	
Total Needed From Pledges		<u>\$ 4,705.27</u>

Respectfully submitted:

Grovert F. Crowder
J. Edgar Bryan
W. I. Tuttle
Finance Committee

Approved by the Vestry

May 6, 1931

Mr. Covert F. Crowder,
"The Old Wye Farm",
Queenstown,
Maryland

Dear Mr. Crowder:

Your resignation as Vestryman of Wye Parish was presented to the regular monthly meeting of the Vestry last evening, and, as you can well imagine, was accepted with great regret. This was especially the case, since we are going through a period of storm, in which the help and advice of sound judgment like your own is greatly needed, for us all to get safely to port.

We have all been very sympathetic with the physical ills you have had to contend with lately and hope that when your health is restored, you will continue, as in the past, to join us in the Sunday Church services.

Very sincerely yours,

C. W. Kellogg

ARTHUR SOUTHARD
BUILDER
QUEENSTOWN, MD.

*Presents to Spl.
Vestry Meeting June 28, 1951
by A. Southard*

TO THE VESTRY OF WYE PARISH ----

The following is a summary, prepared by your request, of the repairs needed at St. Luke's Chapel, Queenstown, and an approximate cost of each repair:

- 1. Repair corner post \$ 15.00
 - 2. New basement door 25.00
 - 3. New roof on ^{Vestibule} Sacristy 150.00
 - 4. Regrade basement floor to drain water from it. -100.00
 - 5. Fill and grade around building to shed surface water. . . 50.00
 - 6. Repair floor and wainscoting inside. 30.00 379
 - 7. All new plaster in nave of church 800.00
 - 8. Sand and finish all floors 300.00
 - 9. Paint and varnish interior except pews 700.00
- 2170.

Wye Parish

QUEENSTOWN
MARYLAND

OLD WYE CHURCH
WYE MILLS

ST. LUKE'S CHAPEL
QUEENSTOWN

WYE PARISH

PROPOSED BUDGET FOR 1951

1500	Rector.....	\$ 3000.00	
	Rector's Expense Account....	300.00	
	Church Pension Fund.....	525.00	
	Sexton.....	732.00	
	Rent for Rectory.....	240.00	
	Fuel.....	375.00	
	Electricity.....	100.00	
	Music.....	10.00	
	Insurance.....	88.00	
	Stationery, Print, & Postage..	370.00	
	Diocesan Convention Fund....	364.63	
	Youth Conference.....	25.00	
	Incidentals.....	75.00	
	Repairs & Improvements.....	<u>250.00</u>	\$ 6,454.63

Anticipated Income:

Plate Collections.....	\$ 1000.00	
Endowment Funds.....	384.36	
Sale of Booklets, etc....	400.00	
Visitors' Box at Old Wye..	<u>325.00</u>	\$ 2,109.36

Total for Parish: \$ 4,345.27

Missions Quota.....	\$ 337.00	
Eastern Shore Migrants.....	<u>10.00</u>	347.00

Grand Total Needed from Pledges: \$ 4,692.27

Respectfully submitted:

J. Edgar Bryan (Chairman)
Covert F. Crowder
W. I. Tuttle

Finance Committee.

(Approved by The Vestry)

Suggested forms of letter, in cases where an interview is not feasible.

1.- To former subscribers

Dear _____

The Vestry of Wye Parish is now getting pledges of financial support for the year 1951. The matter is of especial importance this year because we now have a full-time Rector, Reverend Mr. Harvie A. Zuckerman, who started the first of January. Last year you generously pledged \$_____ to the support of the Church and I hope you can renew this for the year now beginning. From now on, there will be services at Old Wye Church every Sunday at 11 o'clock in the forenoon and at Saint Luke's Chapel at hours convenient to parishioners in Queenstown.

Faithfully yours,

2.- To new Prospects

Dear _____

The Vestry of Wye Parish has recently secured a full-time Rector in the person of the Reverend Harvie A. Zuckerman, formerly Assistant Rector at Calvary Church, New York City. This will make available services at the beautifully restored Old Wye Church every Sunday morning at 11 o'clock, representing an important addition to the Religious life of the community which we hope you will find stimulating and satisfying.

The new arrangement does, however, add to the Budget requirements of the Parish, which are raised largely by pledges from those interested in the Church. As a Vestryman, I am writing to ask a pledge of your financial support, for which a form is enclosed.

Whether or not you feel inclined to give financially, I hope you will avail yourself of the inspiration of attending service at Old Wye.

Faithfully yours,

February 11, 1951

Mrs. Washington I. Tuttle,
Queenstown, Maryland

My dear Mrs. Tuttle:

At a special meeting of the Vestry of Wye Parish, held at the Vestry House after the morning service today, of which, in the absence of the Registrar, I acted as Secretary, the following minute was unanimously adopted by a rising vote:

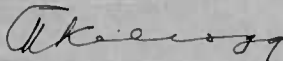
The Vestry records with deep sorrow the death, on February 2, 1951, of its fellow member and Treasurer
WASHINGTON IRVING TUTTLE.

Mr. Tuttle had been Treasurer of the Parish for many years, serving the Parish faithfully and efficiently in addition to his many civic activities and his duties and responsibilities as Cashier of the Queenstown Bank. His kindly presence and wise counsel will be sorely missed by us in the handling of Parish affairs and by the Parish in the loss of a constant friend and loyal and devoted attendant at its church services.

The Vestry extends to his wife and children its deep and heartfelt sympathy in the loss of a loving husband and father and directs that a copy of this minute be sent to them by the Registrar of the Parish.

May I add to this formal, though none the less sincere, expression of the Vestry my own deep sympathy for the loss you and yours have sustained and the hope that, with the passage of time, the cherished memories of a long, happy married life may help to make up for the aching void that now makes life so dark for you all.

Sincerely yours,



WYE PARISH

PROPOSED BUDGET FOR 1951

PARISH EXPENSES

C O	RECTOR	\$ 3,000.00	
	RECTORS' EXPENSE ACC'T	120.00	
	CHURCH PENSION FUND	525.00	
	SEXTON	732.00	
	RENT FOR RECTORY	240.00	
	FUEL	375.00	
	ELECTRICITY	100.00	
	MUSIC	10.00	
	INSURANCE	88.00	
	STATIONERY, PRING & POSTAGE	370.00	
	DOCEASAN CONVENTION FUND	449.05	
	YOUTH CONFERENCES	25.00	
	INCIDENTALS	75.00	
	REPAIRS & IMPROVEMENTS	100.00	\$ 6,209.05

Anticipated Income:

P	PLATE COLLECTIONS	\$ 1,000.00	
	ENDOWMENT FUNDS	384.36	
	SALE OF BOOKLETS, ETC.	400.00	
	VISITOR'S BOX	325.00	\$ 2,109.36
			\$ 4,099.69

Y M I S I O N S

QUOTA	\$ 345.04	
MIGRANT WORK	10.00	\$ 355.04
Total Needed From Pledges		\$ 4,454.73

Respectfully submitted:

Crovert F. Crowder
 J. Edgar Bryan
 W. I. Tuttle
 Finance Committee

Approved by the Vestry

THE QUALIFIED VOTERS OF WYE PARISH - 1951 ✓

Mr & Mrs George W. Aldridge
 Mr O. P. Alford
 Mrs Leon Andrus
 Mrs Genovieve Bailey
 Mr & Mrs J. Edgar Bryan
 Mr C. P. Carter
 Mrs Herbert Carter
 Mrs Harriett M. Cockey
 Mrs Margaret S. Cross
 Mr W. S. Cross
 Mr & Mrs Wm. U. Cross, Jr
 Mr & Mrs Covert M. Crowder
 Mr & Mrs Richard Davidson
 Miss Gertrude Davidson
 Mrs W. Frank Dolahay
 Mr & Mrs Hiram G. Dudley, III
 Mrs Clyde Embert
 Mr & Mrs Milton Faulkner
 Mrs Lyndon Gabler
 Mr & Mrs Howard O. Gise
 Mr & Mrs Robert G. Gise
 Mr & Mrs Albert W. Greaves
 Mr & Mrs Albert W. Greaves, Jr
 Mr D. Edward Greaves
 Mr & Mrs Oliver Greaves
 Mr William Greaves
 Mrs Carolyn P. Harris (or ~~Harrison~~ ?) ?
 Mr & Mrs George Higdon
 Mrs Charles Higdon
 Dr & Mrs W. R. Hitch
 Miss Emily Hopkins
 Mr & Mrs Arthur A. Houghton, Jr
 Mr & Mrs Ferdinand Jolke, III
 Mr & Mrs Milton Kaufman
 Mr & Mrs C. W. Kellogg
 Mrs Olive McF. Knight
 Mr & Mrs John S. Laughlin
 Mr & Mrs Carl L'Orange
 Mrs Martha Lovelace
 Mrs Charles E. Lucke, Jr
 Mr & Mrs Gerald Lyon
 Mrs Norman Massey
 Mr & Mrs Charles R. Moesor
 Mr George M. Moffett

QUALIFIED VOTERS OF WYE PARISH - 1951
(continued)

Mr Robert A. Owens
Miss Owens
Mr & Mrs W. W. Potter
Mrs S. J. Price
Mrs Kennard Rhodes
Mr & Mrs H. F. Roberts
Mr & Mrs S. M. Sewell
Mrs Edward Shortall
Mr & Mrs Arthur Southard
Mrs Charles B. Thomas
Mr & Mrs James E. Thompson
Mrs Henry Tolson
Mrs W. I. Tuttle
Mr W. I. Tuttle, Jr
Miss Caroline T. Wilson

\$ 200 payable Jan 1 - 50.

November 15, 1949.

To the Members of Wye Parish:-

This last Summer saw the completion of the two year's work on the restoration of our Old Wye Church, the cost of which was donated to the Parish. This work has recreated, with all the fidelity that expert research could accomplish, the building erected in 1722. The beauty of the execution and furnishings, and the use of present-day methods of heating and lighting, have added to the Colonial original a degree of comfort and beauty that was unobtainable when Old Wye was erected over 225 years ago. Indeed, Old Wye has become a beautiful shrine.

This presents a great opportunity for Wye Parish to bring the inspiration of our Church services to a much larger circle than in the past; but, like all opportunities, it carries the corresponding responsibility of making the opportunity effective. The ladies of the Parish have risen nobly to their responsibility by acting as Hostesses (often at great personal inconvenience) to the 4000 visitors who have come to see the restored Old Wye Church. These visitors have been principally from the Eastern Shore, but some from as far away as Australia.

The responsibility of The Vestry is to see to it that this shrine they possess shall be of the greatest religious significance to the greatest number. For this purpose, The Vestry feels that regular Sunday morning Services at Old Wye, at the usual 11 o'clock hour, are absolutely essential. This, in turn, cannot be achieved until the Parish has its own Rector. The Vestry is taking steps to find a full-time Rector for the Parish; but this man cannot be attracted here unless we have sufficient money to pay him for his services, to provide him with a Rectory, and to pay for the cost of operating and maintaining our Church property.

You have received a copy of the Budget of prospective Earnings and Expenses of the Parish for the year 1950, representing the costs The Vestry find will have to be incurred for the Church to carry out its high function, and the expected sources of revenue that will be required to meet these expenses. You will note that over two-thirds of the revenues must come from pledges; and you will not be surprised to learn that the 1950 estimate is about double what was estimated last year, on the part-time basis of Parish activity then in effect.

To enable you to help in making this enterprise effective, we enclose a Pledge Card and addressed envelope. The amount of your pledge will be known only by the Treasurer, who receives it. If you desire further explanation of the Budget, a member of The Vestry will be glad to call on you for the purpose.

"Pledge Sunday" will be held next Sunday, November 20th., at 3.00 P.M. in Old Wye Church. We are asking every member of the Parish, where possible, to attend this Service and place his or her Pledge Card on the Offering Plate. If you cannot attend the Service, please mail in your pledge as soon as possible.

However you do it, we hope you will do your full share to enable Old Wye to be the greatest possible inspiration in the life of our community.

Faithfully yours,

C.P. Cartar, Chairman.
Arthur Southard
W.I. Tuttle

Finance Committee of The Vestry.

Wye Parish

QUEENSTOWN
MARYLAND

OLD WYE CHURCH
WYE MILLS

ST. LUKE'S CHAPEL
QUEENSTOWN

ELECTION OF VESTRYMEN - WYE PARISH - EASTER TUESDAY, APRIL 11, 1950

The following Principles govern the Election of Vestrymen:

1. - A Vestryman must be a Communicant of the Parish.
2. - A Vestryman must be a Resident of the Parish for six months and contribute to the Church.
3. - Rotation: The four Vestrymen voted out each year shall not be eligible for re-election as a Vestryman for two year, except when he has served only one year.

The following Vestrymen, having served two years, will be voted out this year (1950) -

Messrs. Geo.W.Aldridge, A.W.Greaves, Jr., C.P.Carter, and Robert Gise.

Hold-over Vestrymen to be elected automatically for one year:

Messrs. N.R.Hitch, C.W.Kellogg, J.O.Loller, and Arthur Southard.

(Vestrymen voted out in 1949 and therefore ineligible in 1950:

Messrs. J.E.Bryan, Jr., Richard Davidson, Oliver Greaves, and A.A.Houghton, Jr.)

Four Vestrymen shall be elected for a two-year term from the List of Eligible Electors, as follows:

G.W.Aldridge, Jr.

O.F.Alford

J.E.Bryan, Sr.

T.H.Callahan

W.S.Cross

W.U.Cross, Jr.

C.F.Crowder

C.R.Davidson

H.G.Dudley, III

Milton Faulkner

H.O.Gise

A.W.Greaves, Sr.

Edward Greaves

William Greaves

Ferdinand Jelke, Jr.

Kellogg

Loller

Southard

Milton Kaufman

J.S.Laughlin

Chester Lawrence

Carl L'Orange

C.R.Moeser

G.M.Moffett

Wilbert Morris, Jr.

Robert Owens

Marvin Potter

H.F.Roberts

S.M.Sewell

J.E.Thompson

W.I.Tuttle

W.I.Tuttle, IV

Hollans

Hitch

Kellogg

Loller

Southard

Each Voter will Nominate four men by checking their names on this List. Those checked will be declared Nominated. Those receiving a majority of the votes cast on this First Ballot will be declared elected.

WYE PARISH
QUEENSTOWN, MARYLAND

...

PROPOSED BUDGET - 1949

PARISH EXPENSES

	Rector's Salary.....	\$ 1,500.00	
	Rector's Expense Account....	120.00	
	Church Pension Fund.....	175.00	
	Sexton's Salary.....	156.00	
	Fuel.....	100.00	
	Light.....	15.00	
	Music.....	25.00	
	Insurance.....	35.00	
	Stationery, Printg. & Postage.	120.00	
	Upkeep of Old Wye Church....	250.00	
	Diocesan Convention Fund....	170.00	
	Council of Churches, Md.-Del.	10.00	
	Youth Conferences.....	25.00	
	Incidentals.....	75.00	
	Repairs & Improvements.....	500.00	
		<u>\$ 3,276.00</u>	

*Dawson
Houghton
Greene (2)
Hedley Sp.
Gise*

Endowment.

*At Com. Jan \$ 2,000 (reserves)
10,000
13,000
@ about 3%.*

Parish House

*High water plans \$17,000
(Final made est.)*

Dr. Hanna ----- \$5,000

Communicants ----- 110.

Anticipated Incomes

Plate Collections.....	\$ 400.00	
Endowment Funds.....	<u>384.36</u>	<u>784.36</u>

Total Amount Needed for Parish...\$ 2,491.64

MISSIONS (QUOTA)

Diocese (60%) and General Church (40%). \$ 243.00

GRAND TOTAL NEEDED FROM PLEDGES...\$ 2, 734.64

Respectfully submitted:

O.P. Carter, Chairman.

J.E. Bryan, Jr.

W.I. Tuttle *Treas. (Not a vestry man)*

Approved by The Vestry:
Oct. 10, 1948.

Finance Committee.

WYE PARISH

ANNUAL EVERY MEMBER CANVASS

1950

.....
THE PARISH SUPPER

Thursday, November 9th., 6.30 P.M.

FELLOWSHIP HALL, QUEENSTOWN

The Menu

Ham	Fried Oysters	Cole Slaw
	String Beans	Potatoes au Gratin
	Rolls	Maryland Biscuits
	Pumpkin Pie	Coffee

You and the members of your family are cordially invited to attend this Supper.

In order to defray part of the expense of the Supper, an opportunity will be given for everyone to make a voluntary contribution.

.....
PROGRAM OF MEETING

1. Fellowship Songs.
2. Remarks by The Rector.
3. Address by The Rev.L.Harold Hinrichs,
Rector of St.Luke's, Church Hill.
4. Presentation of 1951 Budget by
Mr.J.Edgar Bryan, Chairman of
The Finance Committee.
5. Address by Mr.C.W.Kellogg, Senior
Warden of Wye Parish.
6. Prayers and Benediction.

.....
EXECUTIVE COMMITTEE

Mr.J.Edgar Bryan, Chairman	
Mr.C.F.Crowder	Mrs.C.F.Crowder
Mr.W.I.Tuttle	Mrs.A.W.Greaves, Jr.

.....

The
Marshalls
on Virginia Beach, Virginia.

July 14th

Dear Bess:

Thank you so much for your letter which I have received today.

Those French roses never were appropriate for the altar, but at the time, we seemed to have no choice, and they will be more appropriate in Rosney.

We often speak of the really perfect restoration of Old Wye, and wish we could be there more often to see it. It is so nice to know you are building a new Rectory, and will eventually have your own rectory.

Walter and I are here for a few weeks, Walter recuperating from a recent illness, and I am thankful to say, he is recovering quite rapidly, he also enjoyed reading your letter, and

The **Marshalls** on Virginia Beach, Virginia

all the improvements to Old Nye, but
we were so sorry to hear about
Mr. Higgins.

Our very best wishes to you and
Clara, and many thanks for sending
the roses -

Sincerely
Sadie

Hand Secretary read this to
Guild. per Mr. Donaldson's
instructions

1950 EXPENSE BUDGET

Comparison of St. Mary's and Old Wye Parish

	<u>St Mary's</u>	<u>Wye</u>
I Missionary Work.....	\$595.....	\$284
II Convention Fund.....	272.....	280
III Parish Operating Expense		
Rector. Salary	\$3,300	\$2,500
Pension	540	438
Exp Account	700	120
Rectory, Oper	200	480
Guest Clergy	50..4,790	0 3,538
Maintenance Church Property...500.....		750
Church Operation.....	500.....	400
Sexton.....	0.....	900
Insurance.....	368.....	80
Parish House Operation.....	140.....	0
Stationary & Ptg & Postage.....	250.....	120
Altar Oblations and Misc.....	140.....	0
Musl c.....	25.....	25
Contingencies.....	420.....	75
TOTAL.....	<u>\$8,000.....</u>	<u>\$6,452.</u>
 BUDGET, 1949.....	 6,245.....	 3,619
ACTUAL EARNINGS, 1949 (Dec. est.).....		5,400
 1950 BUDGET, less Rector's costs \$3,210.....		 \$2,914

12/6/49

Comparison of 1950 Budgets

	St. Mary's	Exchange
I <u>Ministry Work</u>	595	284
II <u>Convention Fund</u>	272	290
III <u>Parish Operating Expenses</u>		
{ Rector's Salary	3300	2500
{ Pension	540	437.50
{ Expense Account	700	120
{ Rector's Operating	200	480
{ Guar. Clergy	1050	
	4790	3537.50
Maintenance Church Property	500	750
Church Operation	500	400
Sexton	0	900
Insurance	368	80
Parish Home Operation	140	0
Stationary, Prg. & Post.	250	120
Misc. Oblations & Misc.	140	0
Music	25	25
Contingencies	420	75
	<u>8000</u>	<u>6451.50</u>
 Budget 1949	6245	3619
Actual Earnings 1949 (Rev. Esh)		5400
 1950 Expenses, excl. Minister's Salary & Exp.	3210	2914

SAINT MARY'S EPISCOPAL CHURCH
HARFORD CO.
MARYLAND

BUDGET 1949 \$ 6245.00

BUDGET 1950 \$ 8000.00

What is necessary from each contributor to meet the budget
-----five percent-----

I. MISSIONARY WORK, AT HOME AND ABROAD

Diocesan Apportionment \$ 595.00 ✓

II. EPISCOPAL CONVENTION FUND (for the Bishop's work) 147.00 ✓

Church Home and Hospital 50.00 ✓
Bishop's Discretionary Fund 50.00 ✓
Theological Education Fund 25.00 ✓

III. PARISH OPERATING EXPENSES

Rector's Salary	3300.00 ✓
Utilities and fuel, Rectory operating	200.00 ✓
Maintenance and repair on Church Property	500.00 ✓
Church operating, fuel, light	500.00 ✓
Insurance	368.00 ✓
Pension Fund for retired clergy and employees	540.00 ✓
Parish House operating	140.00 ✓
Pulpit Supply (substitute and guest clergy)	50.00 ✓
Envelopes	20.00 ✓
Altar Oblations (Bread and wine)	20.00 ✓
Parish Weekly cards and bulletin	170.00 ✓
Stationery	60.00 ✓
Office Petty Cash account	120.00 ✓
Music	25.00 ✓
Mileage for Parish calls etc.	700.00 ✓
Contingency Fund	420.00 ✓

Total \$ 8000.00

The Vestry of St. Mary's

Mr. Henry Crocker, Chairman
EVERY MEMBER CANVASS

4 November, 1949

OW Parish

5505
485
5980
329
6509

Spl. Vestry Meeting Oct 12 1949.

Resolved that after October 30th the ladies would keep Old Wye open only on Saturday and Sundays. For the other days of the week desired to employ Mrs. Am. or other suitable persons in Wye Mills, to keep open from 1 to 5, approximating \$10 a week for the purpose. gws to attend to

Budget^{for 1950} of \$6,525 brought in and approved. Compared with 1949 about as follows.

	1950	1949	Diff.
Rector Salary -----	2500	1500	1000
" Expense Account -----	120	120	
Church Pension Fund -----	290	175	115
" Pension -----	500	0	500
" Warden's Salary -----	900	156	744
Fuel -----	250	100	150
Electricity -----	150	15	135
Munis -----	25	25	
Insurance -----	80	35	45
Stationery - Printing -----	120	120	
Diocesan Convocation Fund -----	210	170	50
Council of Churches St -----	10	10	
Youth Conference -----	25	25	
Incidentals -----	75	75	
Repairs - Improvements -----	750	750	
	6204	3276	
Munis -----	229	243	
	6433	3519	
Expected Income -----	2000	784	
Balance from Budgets (4481.50) -----	4545	2735	1810

We must not call a rector without conferring with Bishop Miller

<u>Diocesan Rector</u>					
	Sal	1000	1100		
	Ann	115	127		
	Relief	500	500		
		1615	1727		
<u>New Church</u>	Pension	744			1727
	Fuel	150			1025
	Exp.	135			136
		1029	1025		2933
<u>P. Church</u>	Diocesan	50			
	Incidentals	86			
	Munis	136			
		272			
Misc		45			
		317	2825		

<u>Operating Revenue Increases</u>	<u>Electric</u> %	<u>Gas</u> %	<u>Total</u> %
1947 over 1946			
First quarter	3.5	7.0	3.7
Second quarter	14.2	7.6	13.8
Third quarter	12.6	.9*	11.8
Fourth quarter	19.4	3.6	18.4
1948 over 1947			
First quarter	11.7	14.7	11.9
Second quarter	9.6	2.2	9.1
Third quarter	12.0	.7	11.4
Fourth quarter	15.5	17.9	15.7
1949 over 1948			
First quarter	12.9	4.3	12.3

Operating expenses for the first quarter were \$846,603, or 12.0%, more than in the corresponding period of last year. Electric expenses increased \$896,031, or 14.1%, while gas expenses were down \$49,428, or 7.1%.

The larger items of variation in operating expenses are shown in the schedule below:

	<u>Three Months Ended March 31</u>		
	<u>1949</u>	<u>1948</u>	<u>Increase</u>
Fuel for electric power generation	\$3,382,100	\$2,820,682	\$561,418
Purchased power	421,422	472,887	51,465*
Relay capacity charges	45,000	45,000	-
Interchange - net	107,645	141,500	33,855*
Payroll charged to operating expenses direct	2,316,494	2,065,385	251,109
Maintenance (excluding pay roll)	462,343	375,459	86,884
General overhead transferred to construction	122,881#	82,066#	40,815*
Operation of overhead lines (excluding pay roll)	113,635	48,298	65,337
Fuel for gas production	385,741	444,727	58,986*
	<u>\$7,111,499</u>	<u>\$6,331,872</u>	<u>\$779,627</u>

The net production cost of power increased \$636,006, or 14.7%, while system power requirements increased 8.2%. The average unit cost per kilowatthour was .4 mills, or 6.3%, more. The higher cost per kilowatthour was due generally to

* Decrease
Credit

SERVICE OF INSTALLATION
FOR
WARDENS, VESTRYMEN AND OFFICERS

.....

RECTOR: At the Annual Meeting of the Vesting Members of the Parish, held in accordance with Diocesan Canons, the following persons were elected and appointed as Wardens, Vestrymen, and Officers of the Parish. They now present themselves before God's Altar in the presence of this Congregation for Installation into their respective offices.

RECTOR: Are you ready and willing to accept the office to which you have been elected or appointed?

ANSWER: I am.

RECTOR: Will you earnestly give yourself to this office by your faithful attendance at the Services of the Church; by your ready and willing acceptance of the duties of your office; by your loyal support of and co-operation with the Rector of the Parish in the discharge of his canonical duties; by your conscientious sacrifices of time, strength, and substance in the discharge of your duties; by doing all in your power to promote the welfare of this Parish and of the whole Church of which this Parish is a part?

ANSWER: I will earnestly endeavor so to do, the Lord being my helper.

RECTOR: By reason of the promise you have just made and by virtue of my office as Rector of this Parish, I heartily welcome you into this official relationship and hereby Install you into the respective offices to which you have been elected or appointed; and, on behalf of this Parish, I declare that you are now charged with the responsibilities and privileges of said offices until the expiration of the terms thereof or until some proper provision shall have been made.

Let us Pray

1.- The Lord's Prayer.

2.- O Lord, we beseech Thee to pour Thy heavenly blessing upon all who are engaged in serving Thee through Thy Holy Church, especially upon these Thy servants called to be Wardens, Vestrymen, and Officers in this Parish. Prosper Thou their undertakings; grant them strength and wisdom for their tasks,

(next column)

and perseverance therein. Grant that by their efforts and example they may win others to zealous and faithful service in the work of Thy Church; through Jesus Christ our Lord. Amen.

3.- O God, the Creator and Preserver of all mankind, grant that these Thy servants, to whom we have entrusted the affairs of this Parish, may ever act with courage, prudence, justice, and love. May they be of one mind and of one heart in the upbuilding of Thy Church and in the spread of Thy Kingdom. We ask it in the Name and for the sake of Jesus Christ our Lord. Amen.

4.- The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

THE INSTALLATION SERVICE

The newly elected and appointed Wardens, Vestrymen, and Officers of Wye Parish will be installed during the 3.00 o'clock Service today. We are very happy to announce their names:

J.E.Bryan (Junior Warden)	Arthur Southard
Covert F.Crowder	W.I.Tuttlo (Treasurer)
A.W.Groaves, Sr.	Mrs.W.Frank Delshay (Registrar)
C.W.Kellogg (Senior Warden)	Mrs.Herbert Carter (Organist)
John C.Loller	Delegate: C.W.Kellogg
Carl L'Orange	Alternate: Geo.W.Aldridge

THE DIOCESAN CONVENTION

The 82nd. Annual Convention of the Diocese of Easton will be held in Emmanuel Church, Chestertown, on Tuesday, May 2 - the opening Service of Holy Communion at 9.00 A.M. (Day-light Saving Time).

All the sessions of Convention are open to the public and members of the Parish are urged to attend during the day and evening. The Convention Dinner will be at 6.00 P.M. - Tickets \$2.00. The speaker will be The Rev.Arnold Lewis, Secretary for Laymen's Work of the National Council, New York. (There will be no Mass Meeting as in previous years.)

Mr.C.W.Kellogg and Mr.Geo.W.Aldridge will represent Wye Parish as Delegate and Alternate, respectively.

THE RECTOR'S MESSAGE

"From henceforth thou shalt catch men." Such was the challenge of Jesus to the tired and frustrated fishermen of Galilee; and such is the challenge to all of us - men and women, clergy and laity. Christianity prompts us to the most unselfish motives and tasks which men may undertake. No matter what we may be doing as a part of our life's work, we are always called to serve Christ.

The installation of the chosen leaders of the Parish into their respective offices should remind us that every member of the Church must share some part of the responsibility for the continuous witness of Christ in the world. Under our democratic system in the Church we have elected certain persons to represent the Parish officially in various ways. We can be sure that they approach their jobs with a keen sense of serious responsibility and obligation to do as much as they can for the advancement and welfare of the Church. In a very real sense they have been 'called' to serve - not merely the interests of Wye Parish but the whole Church. But it is perfectly plain that they can't do it by themselves; they must have the confidence and support of every member of the Church.

This naturally brings up the question: What is the individual member's responsibility? Each of us must answer for himself. In Baptism, in Confirmation - in practically every Service of Worship we make certain promises as followers of Christ. It isn't only for a small number of 'chosen' leaders to carry the full responsibility; each one of us must be a witness of Christ at all times. True, we do place official responsibilities upon the shoulders of a few at a time; but that doesn't relieve anyone from his duty to make Christianity the most important element in his life.

These are critical days in history. In one sense the world seems to be divided into two camps: believers and non-believers. It is not as simple as that, however. It would be truer to say that the division is between those who really do something about their religion and those who don't do anything or very little. Christianity is a positive way of life; negativism and inaction are the twin enemies of the Conquering Christ. It is time for all believing Christians to make their religion speak and act.

61 Gramercy Park
New York, N.Y.

November 21, 1950

Mr. C. W. Kellogg
Langshaws
Queen Anne, Maryland

Dear Mr. Kellogg:

Thank you for your letter of November twentieth enclosing the formal Call to act as Rector of Wye Parish, effective from and after January first, 1951. Enclosed herewith is the formal answer to the formal Call.

Thanks also for including in your letter the circumstances, intentions and promises concerning the planned construction of a rectory and the provision of some comfortable and suitable temporary housing. We trust that the difficulties causing the delay in starting the construction will soon be resolved; and we are willing to accept the inconvenience of a double move, with the understanding that the new rectory should be ready for occupancy by late spring or early summer of 1951.

I am honored by the Call, and assure you that it is with great humility that I accept. I shall be in much prayer for Wye Parish, and for myself that I may worthily carry on the ministry among you, and that all of us, parish, people and pastor, will grow together in spiritual stature and service for Christ.

Faithfully yours,

Harvie A. Zuckerman

Rev. Harvie A. Zuckerman

VESTRY OF WYE PARISH

A special Meeting of the Vestry of Wye Parish was held at the Vestry House, following the morning service, on Sunday, February 11, 1951 at 12:15 P.M.

Present were Messrs Bryan, Crowder, Greaves, Kellogg, L'Orange and Southard, being more than a quorum. Mr. Aldridge, Assistant Treasurer, was also present. The Rector, the Reverend Mr. Zuckerman presided and, in the absence of the Registrar, Mr. Kellogg acted as Secretary of the meeting.

Reading of the minutes of the last meeting was dispensed with.

The following minute on the death of Mr Tuttle was unanimously adopted by a rising vote:

The Vestry records with deep sorrow the death, on February 2, 1951, of its fellow member and Treasurer

WASHINGTON IRVING TUTTLE.

Mr. Tuttle had been Treasurer of this Parish for many years, serving the Parish faithfully and efficiently in addition to his many civic activities and his duties and responsibilities as Cashier of the Queenstown Bank. His kindly presence and wise counsel will be sorely missed by us in the handling of Parish affairs and by the Parish in the loss of a constant friend and loyal and devoted attendant at its Church services.

The Vestry extends to his wife and children its deep and heartfelt sympathy in the loss of a loving husband and father and directs that a copy of this minute be sent to them by the Registrar of the Parish.

On the state of the Budget, it was reported that total pledges received for 1951 now total \$4,457, which was \$27 less than the total for last year and \$235 less than the estimate for 1951. It is expected that about \$125 will be forthcoming in renewal of last year's pledges and that the remainder should be more than cared for in the next thirty days.

With regard to funds for rectory construction, it was noted that the proceeds of the redemption of \$7,500 in Series G U.S.Savings Bonds had not yet been received. Pending this, Mr. Crowder offered to advance the amount needed to pay the current expenditures for rectory construction, against a thirty-day note of the Parish representing the amount of such advance. The issue of such note by the Vestry was duly authorized by the meeting. Mr. Kellogg was requested to write Mr. Houghton for the amount of his contribution toward the rectory construction.

There was some discussion of the possibility of modifying the present limits as to vestry membership (of two year terms and two year interval before reelection), in view of the relatively small size of the parish membership. Mr. Zuckerman was to ascertain from the Bishop the procedure required for changing the practice and report back to a subsequent meeting.

A true record. Attest:

VESTRY OF WYE PARISH
SPECIAL MEETING: FEB. 11, 1951

AGENDA

- 1.- MINUTES waive reading
- 2.- WASHINGTON IRVING TUTTLE Minute on his death
Election G. W. Aldridge as Treasurer
Election of successor as Vestryman
- 3.- BUDGET Report on Pledges to date
Pledges last year.....\$4,481
Estimated this year,.... 4,692
Received to date this year.....\$4,457
Last year not yet renewed..... 174
- 4.- RECEORY When shall we need funds from Houghton?
Has cash been received from our Savings Bond?
- 5.- CEMETERY Get receipts signed
What to do about old holders?

February 11, 1951

Mrs. Washington I. Tuttle,
Queenstown, Maryland

My dear Mrs. Tuttle:

At a special meeting of the Vestry of Wye Parish, held at the Vestry House after the morning service today, of which, in the absence of the Registrar, I acted as Secretary, the following minute was unanimously adopted by a rising vote:

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WASHINGTON IRVING TUTTLE.

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The Vestry extends to his wife and children its deep and heartfelt sympathy in the loss of a loving husband and father and directs that a copy of this minute be sent to them by the Registrar of the Parish.

May I add to this formal, though none the less sincere, expression of the Vestry my own deep sympathy for the loss you and yours have sustained and the hope that, with the passage of time, the cherished memories of a long, happy married life may help to make up for the aching void that now makes life so dark for you all.

Sincerely yours,

February 11, 1951

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Queenstown, Maryland

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Sincerely yours,

February 11, 1951

Queenstown Bank,
Queenstown, Maryland

Dear Sirs:

This is to certify that, at a Special Meeting of the Vestry of Wye Parish, held at the Vestry House on Sunday, February 11, 1951, there being a quorum present, Mr. George W. Aldridge was unanimously elected Treasurer of said Parish, to succeed the late Mr. Washington I. Tuttle.

This is your authority to recognize in Mr Aldridge the same check signing capacity with respect to the funds of Wye Parish on deposit in your bank as was heretofore exercised by Mr. Tuttle.

Yours very truly,

C. W. Kellogg,
Senior Warden, Wye Parish

cc- Mr Aldridge

November 20, 1950

Reverend Harvie A. Zuckerman,
61 Gramercy Park,
New York 10, New York

Dear Mr. Zuckerman:

Enclosed is formal Call to you to act as Rector of Wye Parish, effective from and after January 1, 1951.

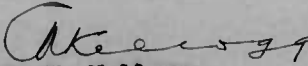
Construction of our rectory, adjacent to the Old Wye Church, which has been completely financed now for six months, has not yet begun, due to a series of difficulties about securing title to the land therefor, which it would be futile to recite but which we believe will be resolved in the near future. Until the rectory is finished we will arrange to house you and your family in substantially as much comfort as the Rectory will later afford.

We regret the temporary inconvenience this will entail but hope you will be willing to accept it as an unavoidable preliminary to a career of parish work and development which, as I have explained to you, I hope and believe you will find most satisfactory.

Spiritually, our parish has been blessed for seven years by the devoted and inspiring ministry of the Very Reverend Thomas Donaldson, our present Acting Rector. Having a parish of his own, it has been impossible for him to hold services in our parish at the most convenient hour or to develop the parish as he would have liked to have done. In view of this handicap, the viability of Wye Parish is encouraging. You have been given a copy of the Budget for 1951 and will be impressed by the fact that it is three times as large as when Mr Donaldson began his ministry with us. We had a cash balance of \$2,000 at the end of October in our Operating Account, and therefore feel fully able to carry out our offer to you contained herein.

We are keenly aware that the salary we are offering you is less than you now enjoy, but we have complete confidence that, with the present and prospective population within the limits of our parish, the size and activity of the Parish can be quickly built up, under your leadership, to a condition where more adequate compensation will be available.

Faithfully yours,


C. W. Kellogg,
Senior Warden

Copies to- Bishop Miller
Mrs. Delahay

The Diocese of Easton

The Vestry of

~~WYE PARISH, MARYLAND~~

have elected and do invite the

Rev. ~~HARVIN A. ZUCKERMAN, effective January 1, 1951,~~
to be the Rector of said Parish (or congregation) at an
annual salary of \$ ~~3,600~~ payable ~~monthly~~
with the use of the rectory and payment of the Pension
Premium ~~\$650 and \$300 for automobile expense~~
and with the agreement that said rectorship shall con-
tinue until dissolved by mutual consent, or by the arbi-
tration and decision of the Ecclesiastical Authority of
the Diocese.

Emelyn E. Delahay
Registrar.

~~November 20, 1950~~

November 20, 1950

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61 Gramercy Park,
New York 10, New York

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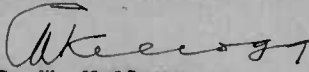
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Faithfully yours,


C. W. Kellogg,
Senior Warden

Copies to- Bishop Miller
Mrs. Delahay

The Diocese of Easton
Evelyn E. Delahay, Registrar

The Rev. Harvie A. Zuckerman, honored to be elected by The Vestry of Wye Parish, Maryland, accepts the invitation to be the Rector of Wye Parish, effective January 1, 1951, at an annual salary of \$3,600 payable monthly, with the use of the rectory and payment of the Pension Premium \$630, and \$300 for automobile expense, and with the agreement that said rectorship shall continue until dissolved by mutual consent, or by the arbitration and decision of the Ecclesiastical Authority of the Diocese.

Harvie A. Zuckerman

Harvie A. Zuckerman

New York City
November 21, 1950

November 25, 1950

Dear Mr. Zuckerman:

Your letter of acceptance, which came yesterday, was one of the most welcome I ever received.

I forgot to mention, in the financial arrangements I discussed, that, of course, we will pay your moving expenses.

As to the rectory, the deed for the site, adjoining the church-yard, was signed and acknowledged by Frank S. Dudley (who has been for months the difficult problem) last Tuesday, and went direct from there to two sisters in Baltimore, who are the other heirs; but, as they are all acting under Court order, we ought to get title very soon and then can go to work. At Mr. Houghton's suggestion, I am having our builder, Arthur Southard (who is one of the Vestry and also did the restoration work on Old Wye), send you a set of the plans of the proposed rectory, for your comments and criticism.

I am working industriously on the matter of interim housing for you all and have every expectation of settling it in the near future.

Please remember us kindly to Mrs. Zuckerman.

Sincerely yours,

Reverend Harvie A. Zuckerman,
61 Gramercy Square North,
New York 10, New York

December 14, 1950

Reverend Harvie A. Zuckerman,
61 Gramercy Park,
New York 10, New York

Dear Mr. Zuckerman:

I replied to your telegram last evening without consulting the Vestry, because I felt sure they wouldn't want you to miss any occasion in connection with severing such a long association as you have had at Calvary. Things aren't run with a stop-watch on the East-ern Shore.

Your telegram was, however, garbled in transmission: the message I received referred to "Monday the 4th", and, of course, there is no such date, the 4th being Thursday. If this would bring you too close to January 7th (Sunday), I could lay-read that day and you could hold your first service on Sunday, the 14th. (I have a fine assortment of sermons, so it would not embarrass me in the slightest). We can discuss this when we meet in New York next week.

The Rectory work is going on apace. When I was at the site yesterday afternoon, the cellar excavation was completed and great piles of brick and concrete blocks on hand assured the immediate commencement of construction of the foundations. The driveway had been graded and was being surfaced. So far, we have encountered no shortage of needed materials.

Regarding temporary quarters for you, I have combed the countryside for them and have about decided that the best place is the West Wing of our house, which is furnished, has separate entrance, two bedrooms, bath, sitting room, kitchenette and garage. The drawback is that it is 4.2 miles from the Church and on the side away from Queenstown, the center of population of the Parish. In any event, Mrs. Kellogg and I want you all to come initially direct to us, as our guests, for long enough to look around and decide what you would prefer to do until the Rectory is finished.

I have arranged for storage space for your household goods, on the second floor of a former garage building in Wye Mills (owned by one Fred Lawronoe, a fine citizen). There are two rooms, 10x18 and 12x14 respectively and 9 ft. high. Any pieces too large to take up stairs can be stored in the former garage below. Not heated but water-tight and locked up. This is about 300 yards from the Rectory, thus making the final move relatively simple, which we will take care of. I am enclosing road driving directions to Wye Mills for the information of your New York mover.

As to publicity, I am planning suitable news items in our two weekly County Newspapers. For this purpose, I should like such biographical data as you can give me and two photographs. (I believe

Rev. H. A. Zuckerman

-2-

Dec. 14, 1950

the best newspaper reproductions come from shiny prints). Don't be bashful about the biographical sketch; you might let Mrs. Zuckerman write it. I consider this publicity of the greatest importance, for reasons that will be obvious to you later.

We are planning a Parish reception for you and Mrs. Zuckerman, but can discuss this when we meet.

With regard to a school for your boy, Wye Mills is in Talbot County, which has County schools. If he is 5th Grade or lower, he would attend the Longwoods School, which is $3\frac{1}{2}$ miles south of us. The teacher of this school is a Mrs. Orrel, who lives next to Old Wye Church on the north. If older, he would go to Cordova or Easton. Bus service is furnished by the County. In case you get temporary quarters at Queenstown, that is in Queen Anne's County. The schools ought to be good; they spend plenty of money on them.

Sincerely yours,

January 2, 1950

Dear Mr. Zuorkman:

Your letter of the 30th, with photographs came today,- just a day too late to get in the paper. I am sorry you were put to the trouble needlessly. Enclosed is copy of what I gave the papers for this week. Also clipping from this week's Queen Anne's Record & Observer. This I had not seen when I prepared my draft. Evidently Donaldson got it out. A little repetition will do no harm.

I note you will drive down on Tuesday, the 9th. We shall expect you all for dinner or tea, if you can make it. In case you arrive after dark, you may find it hard to find our entrance, unless you figure the distance exactly from the point where you enter Route 50 coming down from Centreville, which you can get from the card I sent you. Our entrance is marked only by the R.F.D. mail-box,- on the right, going south.

You say that you plan to unload your goods at Wye Mills on Wednesday the 10th. I assume your movers will spend the night somewhere in the vicinity. They had better stay at Centreville, as Wye Mills has no accommodations for transients.

We got the radiators placed in the West Wing today and all other material is on the site, so the job ought to be completed this week. Your telephone will be installed on Friday the 5th. Your number will be 966-W,- one of the parties on our four-party line, ours being 966-J. This has selective ringing, so that you never hear your phone ring unless it is for you.

The Bishop left a day or two ago to drive to El Paso, Texas, for the Bishops' Conference there. He will be back early in February. I talked with him the day he left. He agreed with me that it would be better to postpone the Parish reception for you until you have conducted a service or two. The present tentative date is Tuesday, January 23rd.

We are putting in a gas stove for you, using bottled gas (Propane). I have notified the Postmaster at Queen Anne, Maryland, that any mail received there addressed to you should be left in the "Langshaws" box. Mrs. Kellogg suggested to your wife that you might prefer to bring your own linen etc but we will have the beds etc made up when you come, so it will not be an immediate problem.

Sincerely yours,

Rev. Harvie A. Zuorkman
61 Gramercy Park,
New York 10, New York

(For release the week prior to Jan 7th)

OLD WYE CHURCH

230-year old Edifice will inaugurate 11 o'clock services in January

Ever since the beautiful restoration of Old Wye Church was completed in the summer of 1949, the Vestry of Wye Parish has been planning to arrange to hold services there at eleven o'clock in the forenoon, a consumation heretofore impossible because its devoted Acting Rector, Mr Donaldson was not free at that hour. The Vestry now announces that the Reverend Harvie A. Zuckerman, for the last two years Assistant Minister of Calvary Church in New York, has accepted a call from the Parish, effective with the beginning of 1951.

On account of the inability of Mr. Zuckerman to leave his present duties in time for the 11 o'clock service on January 7th, this service will be conducted by the Lay Reader, Mr. Kellogg; but, beginning on Sunday, January 14th, and regularly thereafter, Sunday services at Old Wye will be held by Mr. Zuckerman at 11 o'clock. His first service, on January 14th, will consist of Holy Communion and sermon.

Mr. Zuckerman is one of those who experienced the call to the ministry after several years in business. He studied at the Virginia Theological Seminary and followed this with two years at New College, Edinburgh, Scotland, where Bishop Miller was studying at the same time. While born and reared in New York City, Mr. Zuckerman also knows the open country well, having been for eleven years Rector of All Saints parish at Littleton, New Hampshire, in the White Mountains.

Wye Parish is now erecting a Rectory adjacent to Old Wye Church, but as this will not be completed until Spring, Mr. Zuckerman's address in the meanwhile will be Queen Anne and his Telephone Number Easton 966-W

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CALVARY HOUSE
61 GRAMERCY PARK NORTH
NEW YORK 10, N. Y.

GRAMERCY 5-1216

Dear Mrs. Kellogg:

Here are a few facts & figures.

It needs some going over
and cutting by a good editor.

The photos are not ready yet
but I'd better send this along
without waiting for them. They
are really pretty awful, but
I'll send them along to you
as soon as I can get the
developer - printer to produce!

Thank you for the thoughts
and pictures on your fine Christmas
card, and for the other cards with
mag. things are in a great need here.

Sincerely -

Harold A. Zuckerman

INTER OFFICE COMMUNICATION

From Harvie A. Zuckerman

Date Dec 30, 51

To Mr. C. W. Kellogg

These pictures are really so
terrible that the whole family
hopes you decide not to use
them. The one of Mrs. Zuckerman
and myself that appeared in
the Eastern Shore Churchman
is slightly better. Perhaps
Mr. Donaldson has the print for
that one.

Present plans are to load the Van
January 5th. Drive down Tuesday
Jan 9th. and unload the Van Wednesday
morning the 10th - most of the things
at large mills, a few trunks and such
to be taken on to your place by the
Van.

Happy New Year!

Harvie Zuckerman

Rev. Harvie A. Zuckerman

Born in New York City, Mr. Zuckerman attended the Berkeley School there through the grade years. His first two years of high school were in Harrison, N. Y., ~~and~~ ~~he~~ graduated from the Choate School, Wallingford, Connecticut, in 1918. Graduate of Dartmouth College, class 1922, B.S. degree. During the summer of 1922 he attended Northwestern University, Evanston, Ill., where he took some advanced courses in English and Psychology.

For the next three years there were various study and business activities, including landscape architecture, work in a New York book publishing firm, selling furniture in a large department store, ~~working at~~ ^{work on a} tobacco farm in the Connecticut Valley, and one year and a half in the Central Union Bank and Trust Company.

It was during this last business occupation that the Church really began to take hold in his life. Christian association work at prep school, and at college, contact with Rt. Rev. John T. Dallas, then rector of St. Thomas Church in Hanover, now retired Bishop of New Hampshire: all had sown good seed that signified more than passing interest.

Mr. Zuckerman became a worker - lay-reader, Church School teacher, editor Calvary Evangel, personal interviews with young people and others that dropped into Church or Parish House - at Calvary Church in New York City. It was during ~~and~~ ~~as a result of~~ this life and training that he realized the ministry was his calling. Attended Virginia Theological seminary one year, 1928-29. In June 1929 he was married to Mary Blair Williams, daughter of Blair S. Williams and Elsie

Schuyler Lefferts Williams, whose families had been active members of Calvary parish for several generations.

During the summer of 1929 Mr. Zuckerman served the Church in North Woodstock, N.H.. In September of that year, he and Mrs. Zuckerman went to Scotland where he continued his theological studies for two years, at New Colledge, Edinburgh. He was made a lay-reader in a service of dedication at St. Mary's Cathedral. He was in charge of a young men's Bible class and the evening services at St. Luk'e Mission.

He returned to this country in 1931 to be ordained by Bishop Dallas in the Diocese of New Hampshire. He served as curate at St. Paul's Church, Englewood, New Jersey, for one year, and minister-in-charge there for two years. There was a year of supply work in Hillsdale, N.J., and further travels, this time in the South and Middle West.

For three years Mr. Zuckerman was an assistant minister at Calvary Church in New York, one of those years Chaplain in charge of Calvary Rescue Mission on the lower East Side. In June 1937 he was appointed by Bishop Dallas to serve as rector of All Saints Church, Littleton, N.H., where he remained for almost eleven years. He was in charge of the Ivie Memorial Church of the Messiah in Bethlehem, N.H., for three summers, and at St. Matthew's Church, Sugar Hill, for seven summers. For several months during the war years he added to his other duties responsibility for the Church of the Epiphany, Lisbon, and St. Luko's, Woodsville.

An important and stimulating phase of his work at Littleton included services for St. Mary's-in-the-Mountains

School for girls. He was a member of the board of trustees of the school and the school's chaplain, celebrating the Holy Communion at the school once a week, and preparing students for confirmation, ~~along with others of his parish-~~
~~ioners.~~ He also conducted regular monthly services at the Rest Home of the Drs. Johnson, in Franconia. ~~XXXXXXXXXXXX~~
~~XXXXXXXXXXXXXXXXXXXX~~ He was active on the board of the Mountain Mission by Mail, which features a correspondence course in religious education for rural families throughout New Hampshire, annual regional Church Weeks in summer and regional Christmas parties.

During his rectorship, All Saints parish grew and prospered, with an active and faithful membership, with a happy spirit of unity and fellowship in every organization and activity. There were also extensive improvements in the physical property: renovation of the beautiful old rectory; a new memorial window, new organ, and other refurbishing in the Church; grading and planting on the grounds.

For several years Mr. Zuckerman served on the board of trustees of the Littleton Public Library. Mrs. Zuckerman, taking an active part in the women's activities of the Church, was also a member of the Friday Club (Literary) and the White Mountain Garden Club. Mr. Zuckerman did some skiing, particularly in his earlier years in Littleton, some hunting and fishing, and had an indoor hobby of woodworking, turning out many toys and bird-feeders from the rectory workshop.

In October, 1948, the Zuckermans returned to Calvary Church in New York City, where he has once again served as

an assistant minister. His work in this period has been assisting in all the Sunday services of the Church, being in charge and preaching in summer months, ~~in charge of~~ meeting with the Altar Guild, teaching some of the Adult Confirmation Classes, sharing in the leadership of the Young Couples group, pastoral calling on new people, ill people in homes and hospitals, the Old at St. Luke's Home; Chaplaincy of Calvary House, and conducting many of the Communion services, particularly the Thursday noonday service of Holy Communion and Intercessions for the sick and troubled. Mrs. Zuckerman has been active in the Altar Guild and other activities of the women of the Church.

Rev. and Mrs. Zuckerman have three children, a daughter who graduated from Abbott Academy and Mary Blair, ~~who~~ has completed two years at Wellesley College; and two sons, Michael who graduated from Holderness School, Plymouth, N.H. last June and is now a freshman at Bard College, Annandale-on-Hudson; and David, eleven years old who comes with them to Maryland and will attend local school.

Star Jan 5 51

Minister Named (Front Page) For Wye Parish

Rev. Harvie A. Zuckerman Of New York Accepts Call

The Rev. Harvie A. Zuckerman, for the past two years Assistant Minister of Calvary Church in New York, has accepted a call from Wye Parish, effective this year, and will conduct regular 11 A. M. services at the Old Wye Church beginning Sunday, Jan. 14.

The announcement was made this week by C. W. Kellogg, senior warden of Wye Parish, who said the Vestry has planned to arrange for services there ever since the restoration of the old church was completed in the summer of 1949. In the past this has not been possible because the Acting Rector, Mr. Donaldson, was not free at that hour.

Since Mr. Zuckerman is unable to leave his present duties in time for the 11 o'clock service Jan. 7, this will be conducted by Mr. Kellogg, who is the Lay Reader. Mr. Zuckerman's first service on the 14th will consist of Holy Communion and sermon.

Mr. Zuckerman experienced the call to the ministry after several years in business. He studied at the Virginia Theological Seminary, and followed this with two years at New College, Edinburgh, Scotland, where Bishop Allen J. Miller was studying at the same time.

While born and reared in New York City, Mr. Zuckerman also knows the open country well, having been for 11 years Rector of All Saints parish at Littleton, New Hampshire, in the White Mountains.

Wye Parish is now erecting a Rectory adjacent to Old Wye Church, but as this will not be completed until Spring, Mr. Zuckerman's address in the meanwhile will be Queen Anne, and his phone number Easton 966-W.

The restored Old Wye continues to attract many visitors. More than 7,500 visitors, not counting the regular attendance at services, have inspected the church since the reopening in July, 1949.

During the winter months, the church is open by appointment from Monday through Fridays and open from 1 to 5 P. M. Saturday and Sundays with hostesses in charge.

Record-Observer
Jan 4 1951

Queen Anne's



1933
1924

GENTREVILLE, MARYLAND.

New Rector And Wife



THE REV. AND MRS. H. A. ZUCKERMAN

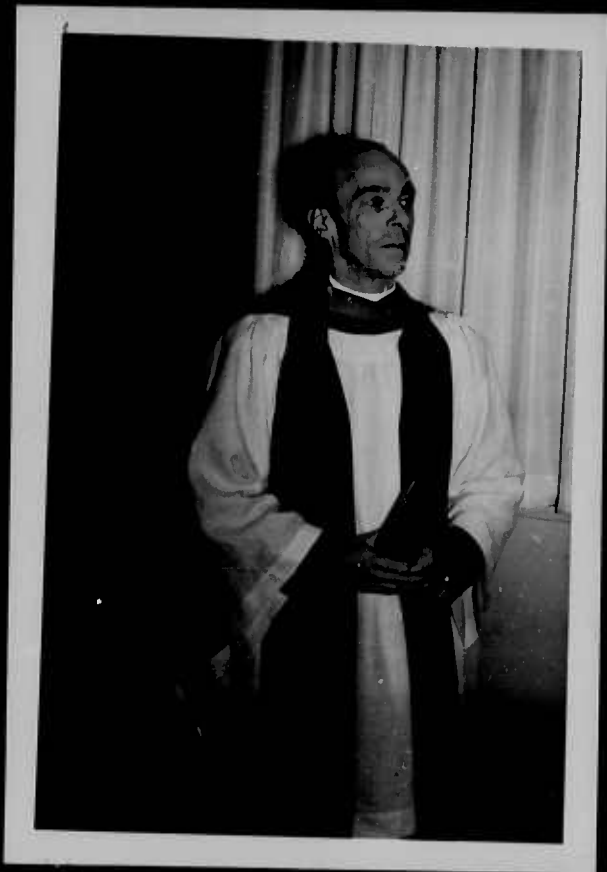
On account of the inability of the Seminary and followed this with two new rector, the Rev. Harvie A. Zuckerman to leave his present duties in time for the 11 o'clock service at Wye Parish, on January 7, this service will be conducted by the Lay Reader, Mr. Kellogg; but, beginning on Sunday, January 14, and regularly thereafter, Sunday services at Old Wye will be held by Mr. Zuckerman at 11 o'clock.

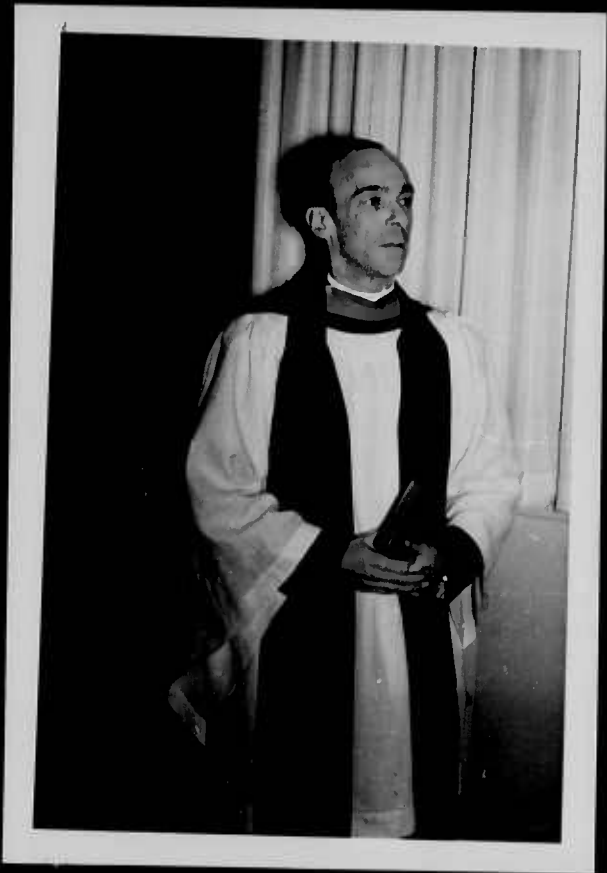
His first service, on January 14, will consist of Holy Communion and sermon.

Mr. Zuckerman is one of those who experienced the call to the ministry after several years in business. He studied at the Virginia Theological

years at New College, Edinburgh, Scotland, where Bishop Miller was studying at the same time, while born and reared in New York City. Mr. Zuckerman also knows the open country well, having been for eleven years Rector of All Saints parish at Littleton, New Hampshire, in the White Mountains.

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Calvary House
61 Gramercy Park
New York 10, N. Y.

December 7, 1950

Dear Mr. Kellogg:

Thank you for your several notes and the copy of The Call which I looked over with interest. Please convey my thanks, too, to Mr. Southard for his note and the sketch of the plans. I take it, I was meant to keep this set. The two tracing sheets I enclose herewith are a couple I made to show suggested possibilities. Being no builder or architect, I do not know how these would practically work out. Would you look over the questions and suggestions and take them with my sketches to talk over with Mr. Southard? I hope I'm not suggesting too much or appearing dissatisfied; but I would be so pleased if you can take time to answer some of the questions - about the heating, lack of doors to downstairs rooms, etc. So few houses have enough closet space: why not build in enough while building, if there's any place they can be fitted in?

The house looks as though it would be compact and comfortable, and in outside appearance should sit very attractively and "at home" in those surroundings. It will be a joy to watch it grow up.

One "foolish" other question I want to ask at this late date, one that will be laughed at as the Vestry laughed when I asked about sewerage, - i.e. What does Maryland Board of Health law say about drinking wells that near a cemetery that is still used, or, the other way round, to using a cemetery that near drinking water? I say "late" when the ground is now being broken; but better know now, and maybe just nobody thought of it!

I know when you see any real light on temporary quarters for us, you will let me know. Remember the added storage problem: we have much furniture and many books, etc. that will have to be stored someplace clean, safe and dry, if we are in an already furnished place. We cannot leave the things here; and

storage costs in N.Y. are terrific. Anyway, we'll need some of the things, trunks, "working materials," etc., right off, wherever we are and don't want to make two moves out of NY.

I hope this letter doesn't sound full of problems: but I believe you want me to share them with you at the present juncture, and (lighter ones, we hope) in the future.

With kindest regards from Mrs. Zuckerman to Mrs. Kellogg and yourself - and to Mr. Southard who must be busy as a beaver these days,

Sincerely,

* And someone to keep the car under cover if possible.

P.S. What will our mailing address be - not the temporary one don't know that - but in the Berkley: Wye Mills, or Old Lyme and then, just Maryland?

December 11, 1950

Reverend Harvie A. Zuckerman,
61 Gramercy Park,
New York 10, New York

Dear Mr. Zuckerman:

I was unable until today to get together with Mr. Southard with respect to the contents of your letter of the 3th. I now beg to reply as follows:

- 1.- You may keep the sketch Mr. Southard sent you.
- 2.- Water. The Rectory water supply will be from a driven well, about 165 feet deep, sealed off throughout its entire length, and therefore, entirely independent of the graves near the surface.
- 3.- Temporary Storage: Not yet settled; am working on it.
- 4.- Car under cover: there will be a garage in the basement, at the South side.
- 5.- Address. Your future address, after moving into the rectory, will be Old Wye Church, Wye Mills, Maryland

With respect to the specific matters in the Rectory plans:

First Floor

- 1.- The Study Door will be moved in the manner you suggest.
- 2.- The Closet will be put in the Study as requested.
- 3.- The drawn-in lines in the Kitchen do represent sink and shelves.
- 4.- The Range. We suggest locating it against West wall, at right, removing enough shelves for the purpose.
- 5.- Refrigerator. We suggest locating it against the East wall, between the Basement and Dining Room doors.
- 6.- Closets. We will put in the closets you have suggested in the Kitchen and also the corner cupboards in the Dining Room.
- 7.- Deep Freeze. We recommend locating this in the basement, which will be excavated under the entire house.

Second Floor

- 1.- Closet: Northwest Bedroom. The roof slope, both front and back, is 45 degrees. However, at the rear, as shown in the Elevation, is a 30-foot dormer, which gives full height over that distance. We are willing to put in this closet, as you suggest, but this decision might wait until you come.
- 2.- Closets: Large Bedroom. We will put in (1), (2) and (3), as you suggest. All closets will have rods for coathooks. Mr. Southard assures adequate height for ladies' gowns above floor.
- 3.- Linen Closets. We plan to have one in the space over the stairs and a small one in the Bathroom.
- 4.- North window in Northwest Bedroom. This is provided already. Mr. Southard inadvertently neglected to show it on the tracing sent to you.

December 11, 1950

General

- 1.- Heating will be hot air, with forced circulation.
- 2.- Insulation. The house will be fully insulated and all windows and doors weathersealed.
- 3.- Workshp, Storage etc. We believe these can be worked out after the house is completed. As stated, the cellar is under the entire house and, besides Garage, will contain Furnace, Hot Water equipment and Laundry equipment. The other things we will try to work in.
- 4.- Attic Space. There will be no useful attic space.
- 5.- Shower This will be installed.
- 6.- Base Plugs. We appreciate the importance of adequate outlets and will try to make this satisfactory.
- 7.- Front Door Situation. We believe this will work out all right. In our own house, we have the front door opening directly into the main hall, without vestibule, but, being well sealed, we have no difficulty with chilling the house in Winter. In bad weather, you can drive into the Garage and enter inside by the cellar stairs. You could, of course, use the side doors in exceptional weather.

I hope I have covered most of the points you have raised. We are delighted to get your suggestions, which, as you say, are so much more practical before than after.

The temporary quarters matter is not yet solved but I believe will be ere long. Mrs Kellogg and I will be in New York December 18 to 21st and will see you then without fail. All members of the Parish are looking forward with keen anticipation to your arrival. We send our kindest regards to you both.

Sincerely yours,

C. W. Kellogg
Senior Warden

Copy to Mr. Southard

December 26, 1950

Dear Mr. Zuckerman:

On my return home, I consulted with Mr. Southard about the modifications in the first-floor layout of the Rectory, suggested by you in New York a week ago today. He advises they can readily be made. Exact details can be settled after you get here but the general scope is as follows:

- 1.- Omit a Dining Room, as such.
- 2.- Put the Study in the Southeast corner.
- 3.- Enlarge the kitchen somewhat, since the Study need not be as large as the originally planned Dining Room.
- 4.- The Living Room will then extend the entire distance from front to rear of the Rectory.

In case you have not yet sent it, this is a reminder about the biographical data. The papers here, being weeklies, have to get their copy well in advance. It ought to be mailed in New York before 2 PM on the 28th.

Sincerely yours,

C. W. Kellogg

Rev. Harvie A. Zuckerman,
61 Gramercy Park,
New York 10, New York

Copy to Arthur Southard

February 11, 1951

Arthur A. Houghton, Esq., Jr.,
718 Fifth Avenue,
New York 19, New York

Dear Arthur:

RECTORY CONSTRUCTION

Probably you have heard that the Treasurer of Wye Parish, Mr. Washington I. Tuttle, died of a coronary thrombosis on February 2nd. His funeral, at Old Wye on the 5th, filled the church beyond capacity. At a Special meeting of the Vestry today after the morning services, Mr. George W. Aldridge was elected Treasurer.

We are a bit cramped for cash funds for rectory construction (on which to date we have expended about \$5,500) through the fact most of our building fund was invested in U.S. Series G Savings Bonds, the proceeds of which (although they have been turned in for redemption) will not be available for a few weeks.

I was asked, therefore, to write you to request that, if convenient, you send us at this time the amount you subscribed to the Rectory Construction. According to Southard's estimates, it will not require from you the entire \$15,000, "up to which" you agreed to help, but I wonder if you could not send us the full amount, with the assurance from us that we will get by as cheaply as we can and return the balance to you.

As was done before, in the case of funds you furnished for the Restoration of the Church, I suggest you make deposit in the Queenstown Bank to the credit of "Rectory Building Fund", with the understanding that payments therefrom will be made on checks of George W. Aldridge, Treasurer, upon vouchers approved by me.

The new Rector is working out better than I had dared to hope. We find them delightful neighbors here and, from all I can see and hear, he is most satisfactory to all in the Parish and is beginning to pull people in from the outside surrounding territory. I think we are very lucky.

Clara joins me in best wishes to you and Betty.

Sincerely,

C. W. Kellogg

cc-~~12~~
Mr Aldridge
Mr Southard

December 2, 1950

Arthur A. Houghton, Esq., Jr.,
718 Fifth Avenue,
New York 19, New York

Recd
Dec 6-50

Dear Arthur:

OLD WYE RECTORY

The deed for the rectory land from the Dudleys, properly signed and acknowledged, was received yesterday and filed for record the same day with the Clerk of Talbot County, so we may now proceed at once with the Rectory construction. If I had not kept a day-to-day record of events, I should not have believed it could possibly have taken so long to accomplish as it did.

In the construction of the rectory, we (the Parish) will spend our own money first and thereafter rely on your wonderful donation to complete the job. In this connection, I suggest you follow the same procedure you did with the payment for the furnishings of the Church and Vestry House and deposit funds in the Queenstown Bank in a Rectory Account, against which Tuttle can draw checks, upon my approval.

The matter of interim quarters for the Zuckermans, pending completion of the rectory, is not yet settled but we are working on it diligently.

Sincerely yours,

C. W. Kellogg

Copies to Mr Southard
Mr Tuttle

ARTHUR A. HOUGHTON, JR.
718 FIFTH AVENUE
NEW YORK CITY

December 6, 1950.

Dear Bill:

Thank you for your letter of December 2. I am delighted to know that the deed for the rectory land has at last been received. I don't think that any of us in the parish can ever adequately express to you our appreciation for all that you have gone through this last year to bring about the final acquisition of the property.

I shall be glad to follow through with my offer of financial assistance in the construction of the new rectory. If possible, I should prefer to make the donation after January 1, 1951, in order to gain fullest income tax advantage. Perhaps you or Mr. Tuttle will let me know when the parish funds are running low and I shall send supplementary funds as needed in accordance with my letter to the Vestry of March 7, 1950.

Best wishes.

Sincerely yours,

Arthur

Mr. C. W. Kellogg
Langshaws
Queen Anne
Maryland.

ARTHUR A. HOUGHTON, JR.
718 FIFTH AVENUE
NEW YORK CITY

February 13, 1951.

Dear Mr. Kellogg:

In Mr. Houghton's absence, I am writing to acknowledge receipt of your letter of February 11 regarding construction of the rectory for Wye Parish.

Mr. Houghton is at present in Florida, and as he will not be back in New York until the end of next week I am forwarding your letter on to him.

Sincerely yours,

Muriel R. Biddlecomb.

Secretary to Mr.
Arthur A. Houghton, Jr.

Mr. C. W. Kellogg
Langshaws
Queen Anne
Maryland.

February 16, 1951

Mr. George W. Aldridge,
Queenstown, Maryland

Dear Mr. Aldridge:

STORAGE: RECTOR'S FURNITURE

In connection with the storage of Mr. Zuckerman's furniture, pending the completion of the Rectory, we agreed with Mr. Paul Lawrence of Wye Mills to pay him \$15 per month for the use of two rooms in his garage building at Wye Mills for the purpose. The furniture was moved in on January 10th. As rent is normally payable in advance, I believe it would be in order to pay Mr. Lawrence \$30 at this time for the two months ending March 10th.

Sincerely yours,

February 21, 1951

Arthur A. Houghton, Esq.,
718 Fifth Avenue,
New York 19, New York

OLD WYE RECTORY

Dear Arthur:

Your letter from Boca Grande came yesterday and this morning George Aldridge informs me that he has received your check for \$15,000. The payment from the U.S. Treasury for the redemption of our \$7,500 Series Bond should be received by March 1st, so we are well fixed for funds.

Speaking both for myself and the Vestry, I can't tell you how grateful we are for this further evidence of your great generosity. There is no doubt that the vestry would not have been able to interest as good a man as Harvie Zuckerman in coming here, but for the new and attractive rectory; so you have really put the Parish on the map and thus given an effectiveness to the restoration of Old Wye that would otherwise been sadly lacking.

As you suggested, we gave Mr. Zuckerman the opportunity to make suggestions about the plan of the rectory. These we have limited to additional closets and rearrangement of the downstairs rooms. Arthur Southard assures me that these (all of which we feel are improvements) will have no appreciable effect on the eventual cost of the rectory; but we have set our faces against a bay-window and other such things, which could only be considered as architectural frills. You may rest assured that we shall continue this policy. Southard told me this week that, so far at least, he has had no reason to change his original estimate of the cost of the rectory proper. There will be, in addition to this, an old tree to remove and the grading of the grounds around the rectory, lawn planting etc.

There have been the inevitable delays incident to trying to build in winter weather, but the framing is now complete to the roof-trees, the side walls are lined with Celotex preparatory to clap-boarding and the roof will be put on as soon as it quits raining. I believe you will be very much pleased with the completed structure.

Sincerely yours,

A.

C. W. Kellogg

cc- G.W.Aldridge
A.Southard

October 6, 1950

Dear Arthur:

I presented to the Vestry of Wye Parish, at their regular monthly meeting last night your letter about Burial Lots in Old Wye Church Cemetery. They were unanimous in complying with your request and only wished they could do more. This confirms that you are the owner of Lots 89 and 97 in the Cemetery. We haven't yet gotten final approval of the new form of receipt, which will be sort of like a Stock Certificate and transferrable in like manner, but as soon as they are available, I will see that you get one.

You will be interested to know that the work on the Cemetery has stirred up considerable interest in the subject and a total of eight have been sold or are under the process.

Sincerely yours,



C. W. Kellogg, Senior Warden

Copy to Mrs Delahay

Arthur A. Houghton, Esq., Jr.
718 Fifth Avenue,
New York 19, New York

Notes from by Book Minute Book

April 19, 1938

Higgins Pastor	Vestry men going out (6 present) at St Lukes		Rectoring	W. I. Tuttle Jones
	L. Penick Levell H. Wright A. Green	New ones Mrs. Davidson Mrs. Aldridge (Reg) a. Jones Mrs. Lane		

May 2 Guilds arranged vestry repairs.

" 23. Part of Rectoring rented

Exterior of "Church" painted (probably St. Lukes)

June 20 Work finished (Mrs. Moffett gave \$50)

July 11 Old Wye grounds fixed up

Oct 10 Home Coming Day at Old Wye (City) Collection \$58.²²

Front door would lock

Nov. 14 Selling Rectoring discontinued using funds for one story parson house.

Letter sent the Church. Sale not approved

Dec. 12 Joining Delaware discussed

Guilds delegation advised selling Rectoring to start fund for Parson House with apartment on it.

1939

Jan. 9 Parson House Mrs. Davidson for Guilds recommended getting up fund for P.H.

Feb. 12 voted to give Dr Price residue for lot purch. by his removal years ago.

Guilds asked to meet with Rectoring on P.H.

April 10 Cong meeting 11 present at St Lukes

Voted off	New Vestry men	Old members
Mrs. A.	Fuels (Tr)	Mrs. Davidson
Dr Price	W. Lee	Bryan (S.W.)
Dr Hittel	Harriet Barclay (S.W)	B. Potter
A. Green	Julius Lewis (Reg)	
Lane	Mrs. Embert	

Apr. 12 Mr. Davidson Ch. Clerk of Comm. on Old Wye grounds.

Rectoring Old Wye \$1500 to be raised. Tuttle & Bryan on Comm.

May 1 Walter Lee made Com. of 1 to start work on Old Wye

Guilds asked to take charge of lot behind yard

May 26 Mrs. Aldridge elected to vacancy on Vestry

Rectoring sold for \$2500, the money to be applied to a P.H.

Sept 12 Cox bought two lots

P.H. discussed and Guilds ideas asked

Hedge to be put in at Old Wye

Dec 4 Deficit \$200

Savings. Higgins suggested 2 11 o'clock Loris each month at Wye & Q. respectively
Old guest book & alarm box put in work. at Q.W.

1940

Jan. 12 met at W. Lee's

Resolved to convert St Lukes into P.H. if Bishop approves

Feb 23 The Bishop did not approve

1940

at Old Mye
 March 25 Cong. Meeting (10 present)

<u>Voted off</u>	<u>Elected</u>
Futtle	Lee
Patten	Futtle
Lee	H. Dudley
Dudley	Orley

Visiting
 Lee, Futtle (Gr.), Dudley, Lewis (S.W.)
 Bryan (S.W.), Orley, Mrs. Davidson
 Mr. Hedinger (Reg.)

May 2. Mrs. Beth Houghton gave kneeling cushions.

Sept. 30 Com. exp't (Vet. & Guild) on P.H.

Lot 96 sold to Mrs. Kinnis for \$17. Higgins continued in view. Rectory at
 All Saints to be wired.

Dec. 10 Lee resigns. Houghton elected

\$75 for wiring All Saints Rectory

1941

March 21 Houghton absent in No report from Bq. Com.
 Easter 11 o'clock to be at Old Mye

April 14 Cong. Meeting at Old Mye (11 present)

Plan to hold Sunday School at Old Mye

<u>Voted off:</u>	<u>Hold over</u>	<u>Elected</u>
Dudley	Futtle (Gr)	Bryan (S.W.)
Bryan	Houghton	Dudley
Lewis	Mrs. Davidson	Lewis
	" Hedinger (Reg)	Swell (S.W.)

May 30. Rectory salary in arrears

June 21 Bp. McClellan present

Dir. of cong. = means to increase interest (Sign outside Old Mye)
 mailing list

Dec 17. Advice sought on lecting Old Mye

1942

March 7 Higgins asked to be retired (Salary paid by the Dioc. head)
 St. Andrews Com. to be asked to erect historical marks at Old Mye

April 6 Cong. Meeting at St Lukes

<u>Voted off</u>	<u>Held over</u>	<u>Elected</u>
Bryan	Houghton	Bryan
Lewis	Swell (S.W.)	Lewis (S.W.)
Futtle	Mrs. Davidson	Futtle (Gr)
Dudley	Mrs. Davidson (Reg)	W.H. Crowder

June 20 Houghton resigned
 Parish Service of Donaldson started (2nd & 4th Sundays in July)

1943

March 6 Question of services at both St Lukes & Old Mye discussed

April 26 Cong Meeting at Old Mye

only 4 present; no business done

Nov. 24 Lot 96 sold 2 end to Mrs. Connor, Nils Anderson Mrs. Lockhart

Rectory funds \$2668.07 Jan 20 Bal. \$793
 Arrington correlation at Old Mye

1944

April 10 Cong. Meeting at St. Lukes (11 present)

Edgar Bygon resigned from ill health

<u>Voted out</u>	<u>Holders</u>	<u>Elected</u>	
Futts (Tr)	Lewis	Hitch (D.W.)	W. Wilson (S.W.)
Bygon	Swell	Lane	
St. Davidson	W. S. Cross Jr	Dr. Price	
Wm. Aldridge (Reg)		W. J. Grooms	

April 10 Hygiene Dept series in Spring or Summer

April 17 Lewis resigned Henry Wright appt. treasurer (Cooperation of funds asked to build up period interest)
Hitch resigned as D. W.
Donaldson invited to attend next meeting

May 9 Donaldson came. Started a committee
Luncheon at St. Lukes 8 P.M. 2 O.W. 3 A.M.

May 30 Committee appointed. Ep. McCallan apptd. the Donaldson arrangement
(Budget of 1944 apptd)

June 6 Donaldson's salary
fixed at \$75 a month as Priest. in charge
Under stated

July 11 6 new budgets or subscribed. Old by grounds to be kept up.

Sept 5 No change in church property by gifts without vestry approval
Every member Causes discussed
Committee on Cemetery appointed

Oct 9 St. Lukes finances reported. O.W. to be closed after Nov. 15th
Sunday School abandoned for present
Budget for 1945 \$2270. plus 1653.

Nov 6 Every member Causes discussed

Dec 5 Need of signs at O.W. & St. L.
Repairing Roof at St. L.
P.H. discussed

1945

Jan 2 Cemetery. Rates fixed. 10⁰⁰ for maids. Undertakers to be told no
burials can be made without Vestry approval

March 6 Sign's ordered made (Chimney donated by Grooms) (Easter Collection to be held)
Rotation in election of vestry adopted

April 3 Cong. Meeting at St. Lukes

<u>Out (by loss)</u>	<u>Comison</u>	<u>Elected</u>	
Lane	W. S. Cross	Franklin	Futts Tr.
W. S. Cross	Hitch (D.W.)	C. P. Carter	Mrs. J. Reg.
Wright	W. J. Grooms	W. J. Grooms	
Price	Swell (D.W.)	Robinson	

Apr. 8 Spl. meeting gave Hygiene \$100 due to loss in fire at St. Lukes vestry.

Apr. 30 Signs repaired up.

New roof ordered for St. Lukes P.H. proceed with plan
O.W. to be repaired voluntarily

June 5 \$500 apptd for roof for St. Lukes P.H. discussed

1945

- July 3 No census in Parish from July 29 to Sept. 25
Church School talks about. Rev. still waiting for shingles
- Sept 21 Home work at Old Age. Nothing at St. Lukes besides patch up for present.
Goes to act as Dept. Ch. School at St. Lukes.
Set Nov. 19 for dinner for every member courses
P.H. committee appointed
- Oct 2 Bid of \$644.96 accepted for shingling St. Lukes
Dunham said the Parish should be independent with a younger man of its own
Contracting. Dunham reported finding lot markers.
P.H. dis. account. Est. \$10,000 would be needed. Raising proceeds a state.
- Nov. 6 Tentative Budget \$2600.70 ... 1950 in pledges
- Dec 4 Balance \$807. Objective reached in every member courses
Xmas dinner 11 o'clock at St. Lukes Xmas collection to go for repairs to St. W.
Church
P.H. fund \$4000

1946

- Jan. 3
- Feb. 5
- Apr. 1 Hogg to be contacted about P.H. plans Mr. Dunham starting on Oct. 1950 grounds.
Rev. Allen bought lot. (Lambert's lot to find)
- Apr. 22 Cong. meeting at St. Lukes
- | <u>Voted off</u> | <u>Held on</u> | <u>New Members</u> |
|------------------|------------------|--------------------|
| Cross | Cartin | Bygar |
| Hotel | Green for (S.W.) | J.H. Anderson |
| Sevell | Price | O.P. Alfords Sr. |
| Antiproms Sr. | J. Walden (S.W.) | J.H. Anderson |
- Apr. 30 Letter to. Shenandoah Reg.
- June 4 Cemetery Com. appointed with Mr. Lane "to work out plan".
Church to be closed during August
- Sept 3 Cemetery Brg. Com. auth. to work with Mr. Lane "to carry out a survey of the cemetery
at Log Mills and mark same accurately with the provision that no graves be
moved".
Let appreciation from Mrs. Wesley Pugh, Cadwa. Div. would be notified when the lot
has been marked off".
Road repairs hinges on funds from St. Lukes.
Found continued study of union with Presbyterian Church
- Nov. 7 Cemetery Cartin reported he, Lane had "planned temporary status to be replaced by
union ones at later date".
Bridge for 1947 printed and accepted. No figs. given
- Dec 9 Bridge dis. account

1947

- Jan. 7 Battled Three people on St. Luke's trees had not given estimate
P.H. Cartin - Dunham to contact Hogg
Rt. of way at St. Lukes. Effort to stop its use.
Finances in ex. called shape

1947

Mar. 4. Battle Day \$63 to trim large white oak ^{\$46 to trim scott oak}
on hanging SW. Chancel

A. Localist inquired as to size of her lot.

Enter Office to go to work as DeLorge

March 23 Sp. Mtg unanimously passed Sunday masses and memorialized legislature.

April 8 Cong. Meeting (St. Luke's) 10 present.

Rotation. Votes to have two years off after two years service

Vote off	Commission	New Election
DeLorge	Reppert	R. Davidson (S.M.)
Carter	Bygones (S.M.)	Houghton
Greene, Jr.	H. Callahan	O. Parsons
Grier	H. Thompson	J. Bygones, Jr.
		Zelle (S.M.)
		Wm. A. (Rep)

April 20 3 men declined S.W. slip when elected

May 11 Gen. Kendrick Adv. O. Greene J.W.

Transcript. Gen. Adv. \$978 P.H. Funds \$7411

DeLorge to resign May 18 at 3 PM

June 2 Beaumont Adv. Battle Day Exp. \$109 for work to start in July

Douglas Houghton to contact Hogg. P.H. & certain changes in front of Chapel
Summers Adv. Time delay to 9:30 AM.

Chancel last sun. in July and all of August.

July 1. Permission granted Dr. Houghton to have architect "look over Old Age Church" and
make suggestions as to necessary repairs and improvements"

P.H. A.A.H. reported Hogg wanted \$1500 for preliminary sketches

Let back of St. Luke's. Doubtless authorize to have longer to see about selling.

Rector J.D. said joint meeting would be held with St. Paul's on "possibility of
having a young man come in and work under J.D. as his Asst. in
both St. P. & Old Age Church."

July 15 (Sp. Mtg) P.H. Tentative plans, presented by Hogg, approved by the Vestry.

J.D. asked to get Hogg's proposition in writing

Old Age Restoration, under W.M. Perry supervision, offered by Mrs. Mm A.A.H. accepted with
"profound appreciation"

Sept 14 P.H. Hogg Adv. 3% for full services. Voted to ask Hogg to prepare working
plans and specifications \$800.

SW. furniture not needed offered to the Bishop for use of nearby parishes.

A.A.H. reported on progress.

Oct 7 Chick identified as Grier London 1737. Thanks to A.A.H.

Meeting St. Luke's voted to install an oil burner

Sunday school jointly w. St. Paul's

St. Luke's Organ offered to Bishop

P.H. decided to postpone building due to high costs and uncertain work conditions

Nov. 4 Old Banner for St. Luke's ordered

Budget for 1948 presented and accepted

Percy Allen to be recommended that \$25 payment on his lot overdue

1947

- Dec 1 St. Lukes not in
Dec 30 Plaque \$2230 Balance in Bank Dec 31 - \$377.
O.W. Restoration Plans presented by J.A.H. "Enthusiastically approved" by the Vestry.

1948

- Feb. 3 Ordnance installed
1948 Budget approved.
Fire Insurance to be looked into
- March 30 Cong. Meeting (St. Luke's) 11 present
Resolution on George Laig's death (March 18)
Women in Vestry. The women proposed to confine their services to the Guild
- | | | | |
|-------------------|-----------------------|-------------------------|----------------------|
| <u>Voted off</u> | <u>Withdraw</u> | <u>New Electors</u> | |
| <u>Jefford</u> | <u>J.L. Boyan Jr.</u> | <u>Carter</u> | |
| <u>J.E. Boyan</u> | <u>R. Davidson</u> | <u>Seldridge (S.W.)</u> | <u>Futrell (Sr.)</u> |
| <u>Callahan</u> | <u>O. Gross</u> | <u>Gisel</u> | <u>Hay R. (Reg)</u> |
| <u>Kempain</u> | <u>Houghton</u> | <u>Gross Jr. (S.W.)</u> | |

- April 4 Organization Meeting
April 18 Adopted Preamble as to make up of Dioscurian Convention

- June (This not passed)
Houghton reports progress on Restoration
Committee general investigation ordered
Summer Service at 9:30 Cloud in July

- Sept. 7 P.H. considers whether additional money could be raised at this time and whether to build at this time.
Church School at St. Paul's. Old Wp children continue to attend

- Oct 10 P.H. Boq. committee to report in Nov. as to feasibility
Budget for 1949, presented and accepted

- Nov 2 P.H. concludes to table while prices are so high
Insurance proper amount considered
Prosp. Heating for St. Lukes authorized

- Nov 29 Spl. Com. on Heating auth. to spend up to \$1000
Pews from Old Wp. Decided either to give to some mission or sell them

- Dec 9 Offer for 25 Pews reported
Insurance Apparatus to be appointed
Heating. Prd of Reynolds Eng. Co. \$1085 accepted if guaranteed.

1949

- Jan. 4 Heating Plant installed
St. Lukes Draining Water from cellar. Damaged doors Chimney work
Old Pews given to African M. Church Centerville
Dedication of Old Wp tentatively set for June 1st
- Apr. 10 Easter Offering to go to St. Lukes repairs

1949

Apr. 19 Cong. Meeting St. Lukes 13 present

Ladies declined Vestry Service

<u>Votes off</u>	<u>New Electors</u>	<u>Heldovers</u>	
Jr. Bygon Jr.	Kittel	Cate	Juth (2)
R. Dandson	Keezzy	Hedison (S.W.)	Hunt (Reg)
O. Gears	Smithard	Graves Jr. (S.W.)	
Highton	Leller	grier	

May 5 Rededication O.W. on July 13. Reported on by CWK.

Hogson. J.D. & CWK have appointment to see Oliver Gygnes

Vote to donate one or two burial lots to P.H.H.

June 2 Report on spl. Conv. for electing Bishop.

J.D.'s letter to O. Gygnes. Booklet discussed

Land adjoining church. P.H.H. wants to buy.

Lay Reading volunteered by CWK for August.

Rector for Parish discussed.

July 7 Hogson Returned Booklet discussed Land James No. Dudley,

would loan into Lunatics Enamel Hogson gift reported

Inventory of Church Property commented on

Sept 8 Cemetery. CWK authorized the to complete survey, employing legal aid if necessary, making a new blueprint and marking correct measurements and names. Two more applications. Decided sell no more until new plan ready.

First meeting in vestry house

Guides recommended: ① That guides be permitted to park St. L. Chapel inside & out.

② That alternate services be held in St. L. Chapel

Services: Decided to send letter to all congregation recommending all Sunday Services be held at O.W. Majority must be present to vote on this recommendation

Sept. 14 Swell arrangements made

New Rector voted as desirable. J.D. to carry on until next one

Guides authorized to park chapel as requested at last meeting

Oct 6 Cemetery report by CWK

Services. Sep 8 not recommended. To hold at O.W. at 3 PM.

After New Rules (Motion by CWK) 11 votes at O.W. Every Sunday at O.W.

Oct 13 Budget for 1950 \$4025 approved.

Nov. 3 Services held spl. early on P.H.

Nov. 7 Letter to accompany Play Cards appov.

Parish House resolution recited P.H. not needed due to Comm. Hall but Party needed

for next winter. Request to be added to transfer to this. votes to buy or build a new but no loan borrowing if necessary.

Dec 1 Myrtle Brown called

1950

Jan 5. Nyatt Brown declined due to unfinished work
Robert Sutton of Berkeleyville suggested
By. Hill invited to inspect at school for 3.10th brotherly of that said
James hour paid at 8 PM. with H.C. 8 am 1st Sunday.

Feb 6 Urbanians invited to see St. Lukes
Sutton rec. No report A.B. Jones (Bennetts) favorable but had just accepted call elsewhere
His gain by knowledge presented
Rectory voted 6 to 1 to hold congregational meeting in Queenstown to divide site

March 5 Rectory site received Cong. meeting and voted 6 to 1 (with) to make part of Church
group at Old Forge

March 19 Rectory Proposal from St. L. H. up to \$1,000.00 (March 19) accepted unanimously
(All present except Hotel)

Mr. Small declined to sell his land. Dudley negotiations to start

New Cemetery Map suggested by Over and app. by Wright

Lawrence Hills seen and had accepted call to Agnew

Apr. 11 Cong. Meeting Old Forge - 16 present

Edwin vote to waive their right to care

<u>Vote off</u>	<u>Holds over</u>	<u>Elected</u>
<u>Hedger</u>	<u>Kearney (M)</u>	<u>J. Dugan (W)</u>
<u>Greene Sr</u>	<u>Hotel</u>	<u>Crowder</u>
<u>Carter</u>	<u>Southard</u>	<u>Feltz (S)</u>
<u>Price</u>	<u>Lollar</u>	<u>Greene Sr</u>

Wright Meeting Mr. Shindler resigned Hitch resigned. am. with request
Con. d. Dugan visit in Hotel place.

Mr. Beckley al. registered

Allen seen to be on display during John Four days.

April 30 Rectory site. Dudley letter presented stating willingness to sell land.
Southard asked to submit sketches

May 8. Connell Dice reported unfavorably (the land). S.W. asked to visit.

25 (Col. Wright) Harris brothers Kevin this Friday. John Weekends.

Lollar resigned. J. Thompson elected

Rectory sketch submitted by A.S.

June 15 Thompson declined

Dugan John for Rectory land approved.

Bennett (Core meeting) 2 a month at St. Lukes 7th Dom

July 6 Mr. Small hired \$2 a day 5 days a week

John Van hour to Edie Lee. Direct

Higgins died July 2 Sam July 5. Resolution

Aug 2 marker paid for Higgins

Aug 24 NEW CEMETERY PLOT accepted. order plotted and filed for record
standing vote. Price paid at 20¢ per sq. foot. Special Fund Est.

Aug 28 has humped form exp.

Call notes for James Reynolds. To act under J.D. until ordained

Lollar to get \$1000 a year for this.

Sep. 7 James Reynolds gone to St. Lukes school.

Dudley reported to Love give verbal consent to proceed with construction Rectory

1950

Sept 7 (cont) Board given authority to drive through St. Lukes yard
funds he would receive when work completed

Oct 5 Rectory Leads still under negotiation
William Houghton presented with lots (New) Nos 89-97
Concrete Corner Markers @ 7% per lot to be required in future
Letters from Oct 5th were donated to Cabney Methodist Church

Oct 26 1950 Budget accepted

Nov 2

Nov 19 Home A. Zuckerman called

Dec 7 Stafford legal bill app.

1951

Jan. 4 Rectory. Funds. reported 75% done.

11 Zuckerman attends first Trusty meeting
Born Charles Stokes & Conn voted returned to Evangelical Society of Calts.
Sam's arrived 11 at 8:15. 7:30 pm at St. Lukes

28 gr. Aldridge made Acting Tras. dist J. Little Alman

Feb 11 (Spl) Resolutions on W. J. Little's death on Feb. 2
Parsons on \$4,407 1/2 so far this est. 27 less than last year.
Rectory Funds Condon advanced temporarily. Houghton contributes for his
Contribution
Rotation suggested to shorten the off period

March 22 Org. Meeting (20 present)

Organ off Resolution adopted

<u>Off</u>	<u>Hold in</u>	<u>Electors</u>
<u>Keeling</u>	<u>Bynum</u>	<u>Hedison</u>
<u>Went</u>	<u>Graves Sr.</u>	<u>Catts</u>
<u>Tuttle (dr)</u>	<u>Condon</u>	<u>Houghton</u>
		<u>L. Orange</u>
		<u>Report</u>

March 31 Steel Claims order practical

Building Com. continues on until Rectory finished

April 5 Core rented St. N. & St. South for

Meeting date changed to first Monday

St. L. Chapel A.B. want to look over to see what needed to do a cost

May 7 Markers reported put in by Gilmore

St. Lukes Mar. D. want to go ahead with painting. (as was with in Sept 1949)

Rot going to be closed

Two-Church Problem

UTILITIES

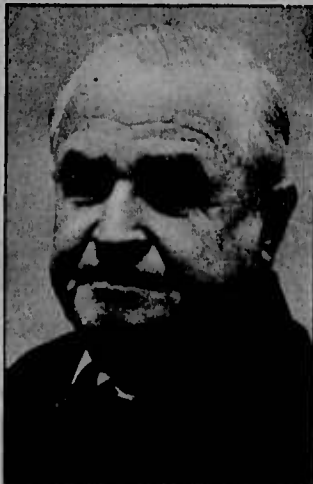
Shotgun Wedding

As boss of Pacific Gas & Electric Co., the West Coast's biggest utility, James B. Black has carried out two basic ideas. The first is that power is the farmer's best friend. The second is that P.G. & E. is the one to supply that power. In California's 400-mile-long Central Valley, Jim Black's first premise proved right. Once a desert, Central Valley has blossomed into a rich farming area, made California the biggest U.S. producer of fresh vegetables. This has been due to cheap P.G. & E. power, which enables farmers to pump water from wells all over the valley.

But on the second score, Jim Black has long had a battle on his hands. His opponent: the Interior Department's Bureau of Reclamation, which stepped into the valley with an irrigation plan 16 years ago and has been trying to put itself into the power business ever since. In the dog-eat-dog fight between public and private power, free enterprising Jim Black scuffled with the bureau from coast to coast. Once when the bureau tried to sign up a small California town as a customer for its cheaper power (cheaper chiefly because the bureau paid no taxes), Black beat the plan in a public referendum. Last week Jim Black scored his biggest victory, and thereby put off the threat of competition from the bureau for at least ten years.

Power but No Glory. The fight started in 1935 (the year Black became P.G. & E.'s president), when the Bureau of Reclamation started building Shasta and Keswick dams to get water and power to irrigate the southern part of Central Valley. The first generating units were completed in 1944, yet the bureau's irrigation program won't get under way until this summer. Thus for seven years the bureau has had plenty of power but nothing to do with it.

The public power-minded bureau had a solution: start competing with P.G. & E. But before congressional committees, Black argued that the bureau would merely be duplicating lines that P.G. & E. already had. Black's solution was for P.G. & E. to buy the bureau's power at the dams and sell it to its own customers. When Congress showed no signs of providing a duplicate transmission system, the bureau finally agreed to Black's plan.



Fred Lyon—Rapho-Gullumette for FORTUNE
P.G. & E.'s BLACK

A victory for private power.

Second Thoughts. Then it tried to get into the power business through the backdoor. Under law, the bureau is obliged to give preference in the sale of public power to such public customers as municipalities. Therefore, the bureau asked P.G. & E. to deliver some Government power to "preference customers" on a fee basis, instead of buying it and then reselling it. Black refused, saying it would simply be turning over some of his best customers to the Government. At that, the bureau went to Congress again, asking for its own transmission lines and steam plants.

This time Congress was more receptive, and Black gave in, rather than face the competition of the bureau's cheaper power. But the bureau, still hoping for its own transmission system, agreed to supply P.G. & E. only day-to-day, would sign no contract. At this, even Congress got fed up, told both P.G. & E. and the bureau last year to get together on a contract.

Wary Bridegroom. Under a contract to be filed this week with the California Public Utilities Commission, the bureau agrees to let P.G. & E. wheel (i.e., transmit) Government power to preference customers for ten years. In addition, P.G. & E. will still buy surplus Government power at the source (i.e., Shasta and Keswick), for sale to its own customers.

While it was a victory for Jim Black and private power, the deal with the bureau is also a shotgun wedding with Congress holding the gun, and Black is wary of the marriage's success. Says he: "We can't afford to relax an instant."



FEDERAL POWER COMMISSION

For Publication
Immediate Release

Project No. 2071

Release No. 5383

FPC ORDERS LICENSE ISSUED TO PACIFIC POWER & LIGHT COMPANY FOR HYDROELECTRIC
PROJECT ON LEWIS RIVER IN WASHINGTON

Washington, D C, April 26, 1951 -- The Federal Power Commission has ordered issuance of a 50-year license to Pacific Power & Light Company, of Portland, Ore, for the construction and operation of a hydroelectric project on the Lewis River in Clark and Cowlitz Counties in Washington.

The project, designated the Yale Hydroelectric Project, will include a dam about 205 feet high, forming a reservoir extending about 9 miles up the Lewis River; a separate low earth dam about 1,600 feet long and 30 feet high; a powerhouse with an initial installation of two 70,000 horsepower turbines connected with two generators each with a capacity of 50,000 kilowatts, with provision for installation of 2 more units; a substation; and a single 115 kilovolt primary transmission line approximately 11 miles long to connect the Yale substation with the company's existing transmission system.

Preliminary estimated cost of the project with the initial installation of the two 70,000-horsepower turbines is \$26,450,000. Total estimated cost of the ultimate 4-unit installation is \$33,350,000.

The application for license was filed January 23, 1951, and on February 27 the Commission advised the company that in view of the emergency and critical power situation in the Pacific Northwest it could commence construction at its own risk and subject to the requirements of the Government agency having supervision of the lands involved.

DEPARTMENT OF THE INTERIOR
Information Service

Bureau of Reclamation
For Immediate Release April 30, 1951

FIRST RECLAMATION POWER TRANSMISSION REQUEST MADE UNDER CALIFORNIA AGREEMENT

The Pacific Gas and Electric Company has been called upon to deliver its initial performance in wheeling government generated kilowatts of the Central Valley Project to a public agency preference customer of the Government under a recent wheeling contract, Secretary of the Interior Oscar L Chapman was advised today.

The request was made for delivery of public power to the West Side Irrigation District's main plant near Bethany, California. When the performance is rendered by the utility company, there will be fulfillment of contractual obligations that have long been a matter of controversy in California.

The West Side Irrigation District last year signed a contract, as a legal public body preference customer, to obtain Central Valley Project power. The plan for supplying these low cost Government kilowatts embraced construction of a transmission line to the Irrigation District from the Tracy, California switchyard, to which Shasta and Keswick Dam power is carried over a Government line.

After long negotiations, the utility company signed a wheeling contract in March whereby provision was made for the utility company to carry Central Valley Project kilowatts to Government preference customers over the utility company transmission system at specified and accepted transportation rates.

The request for service to the West Side Irrigation District is the initial test of this procedure which has been encouraged by various Congressional actions. The West Side Irrigation District's maximum power load for the past five years has been 1,536 kilowatts, which has been used for pumping to irrigate the 11,846 acres within the District.

United States Commissioner of Reclamation Michael W Straus reported to Secretary Chapman that when the utility company performs in transmitting the public power from Tracy to the Irrigation District, the Irrigation District will realize an annual saving of \$21,500 by purchase of the Central Valley Project kilowatts.

The average rate to be paid by the West Side Irrigation District when performance is rendered under the wheeling arrangement will be approximately 4.64 mills per kilowatt-hour compared with the currently published utility company schedule of 8.8 mills per kilowatt-hour. Subsequent to the West Side Irrigation District's contract for Central Valley Power, the utility company has contracted with several other irrigation districts for a new rate of 6.25 mills per kilowatt-hour.

A number of other public bodies in California, which by law have preference in use of the Central Valley Project's power, contemplate securing access to these low cost kilowatts by contract with the Government in the event successful performance is secured by the West Side Irrigation District in this first exercise of the wheeling contract program, Commissioner Straus said.

No response to the request for service has yet been received from the utility company. Sixty days are provided by the contract for the utility company to respond.

DEPARTMENT OF THE INTERIOR

Information Service

P R #11 - DEFA

DEFENSE ELECTRIC POWER ADMINISTRATION

For Release Immediately April 27, 1951

ELECTRIC UTILITIES TO HAVE MORE TIME TO USE MATERIAL ON HAND

The Defense Electric Power Administration today announced that it has submitted to NPA certain amendments to NPA Order M-50, (Electric Utilities Program) which will grant thirty days' additional time during which they may use program materials on hand for major plant additions without the necessity of obtaining approval from DEPA.

Under the provisions of the original Order M-50, issued April 1, 1951, the utilities were instructed that after May 1, they would be required to obtain such approval for use of materials on hand for major plant additions. Under the pending amendment to M-50, however, that date will be moved back to June 1, 1951. Order M-50, as amended, is expected to be issued soon.

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DEPARTMENT OF THE INTERIOR

Information Service

Office of the Secretary

For Release April 27, 1951

CHAPMAN SCHEDULES JOINT DEFENSE SESSION FOR MAY 9

Secretary Oscar L Chapman announced today that top defense officials will discuss vital aspects of the national emergency production job with Department of the Interior defense agencies and defense advisory councils in a joint session at 10 A M, May 9, in the Department auditorium.

Charles E Wilson, Director of the Office of Defense Mobilization, and Manly Fleischmann, Administrator of the National Production Authority, are among the defense officials who will address the group.

Secretary Chapman said that the purpose of the session is to provide a broad over-all understanding of the mutual problems and mutual tasks involved in mobilizing the Nation's natural resources to meet defense requirements.

"The advisory councils of the various Department of the Interior defense agencies have already provided much valuable assistance and counsel to us in our efforts to assure the effective development and use of the Nation's resources in this critical period," Secretary Chapman said. "Since this session will enable the advisory councils to get a broad look at the defense picture, I believe that it will help them to be an even greater source of guidance and support."

Seven advisory councils of the Interior defense agencies will meet in the joint session. They are: Electric Utility Defense Advisory Council; National Bituminous Coal Advisory Council; Coke Advisory Committee; Mining Machinery Manufacturers Advisory Committee; National Minerals Advisory Council; National Petroleum Council; and Gas Industry Advisory Council.

These councils are connected with four Interior defense agencies: Defense Electric Power Administration; Defense Minerals Administration; Defense Solid Fuels Administration; and Petroleum Administration for Defense.

About 425 persons are expected to attend the meeting.

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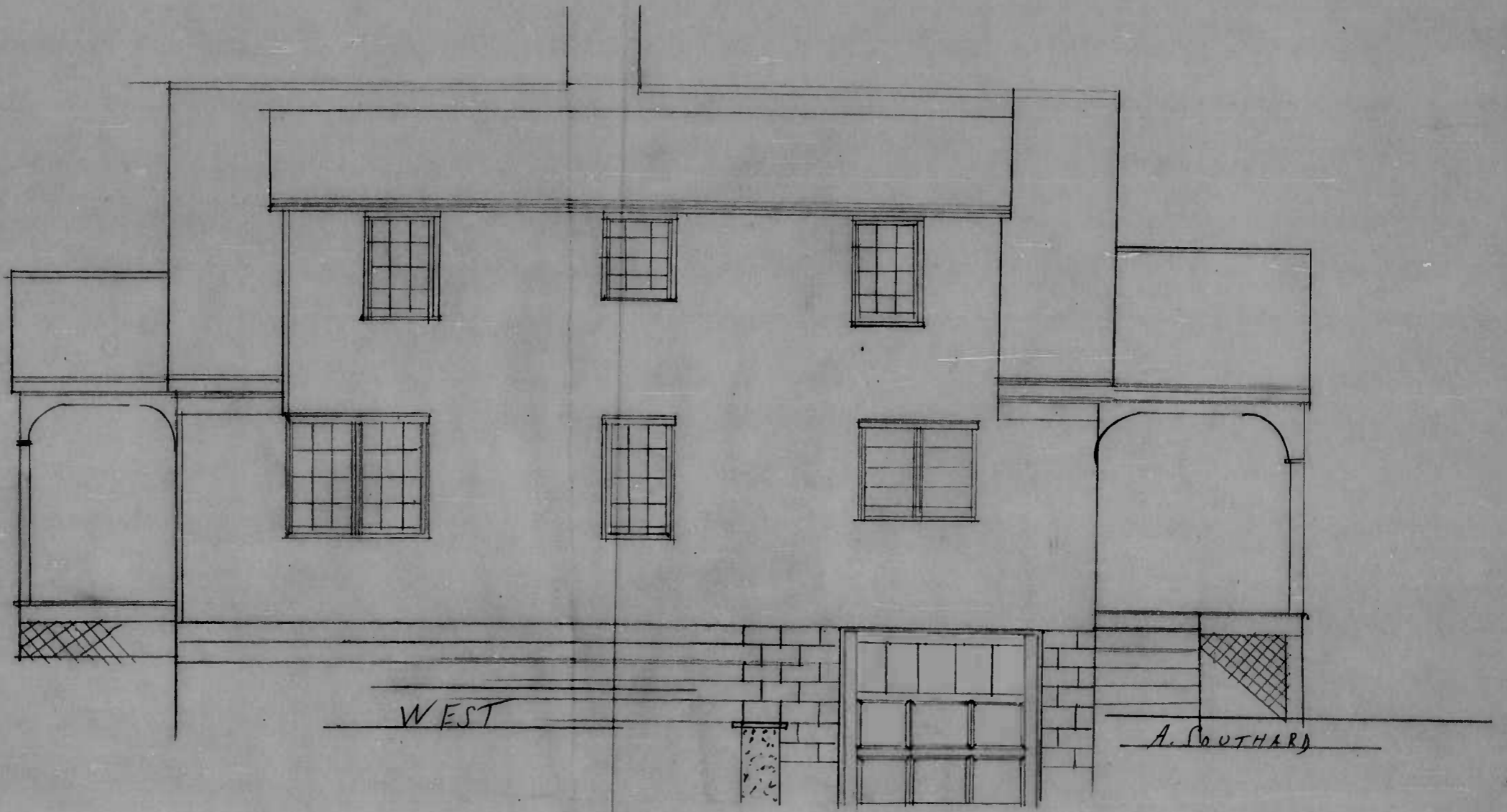


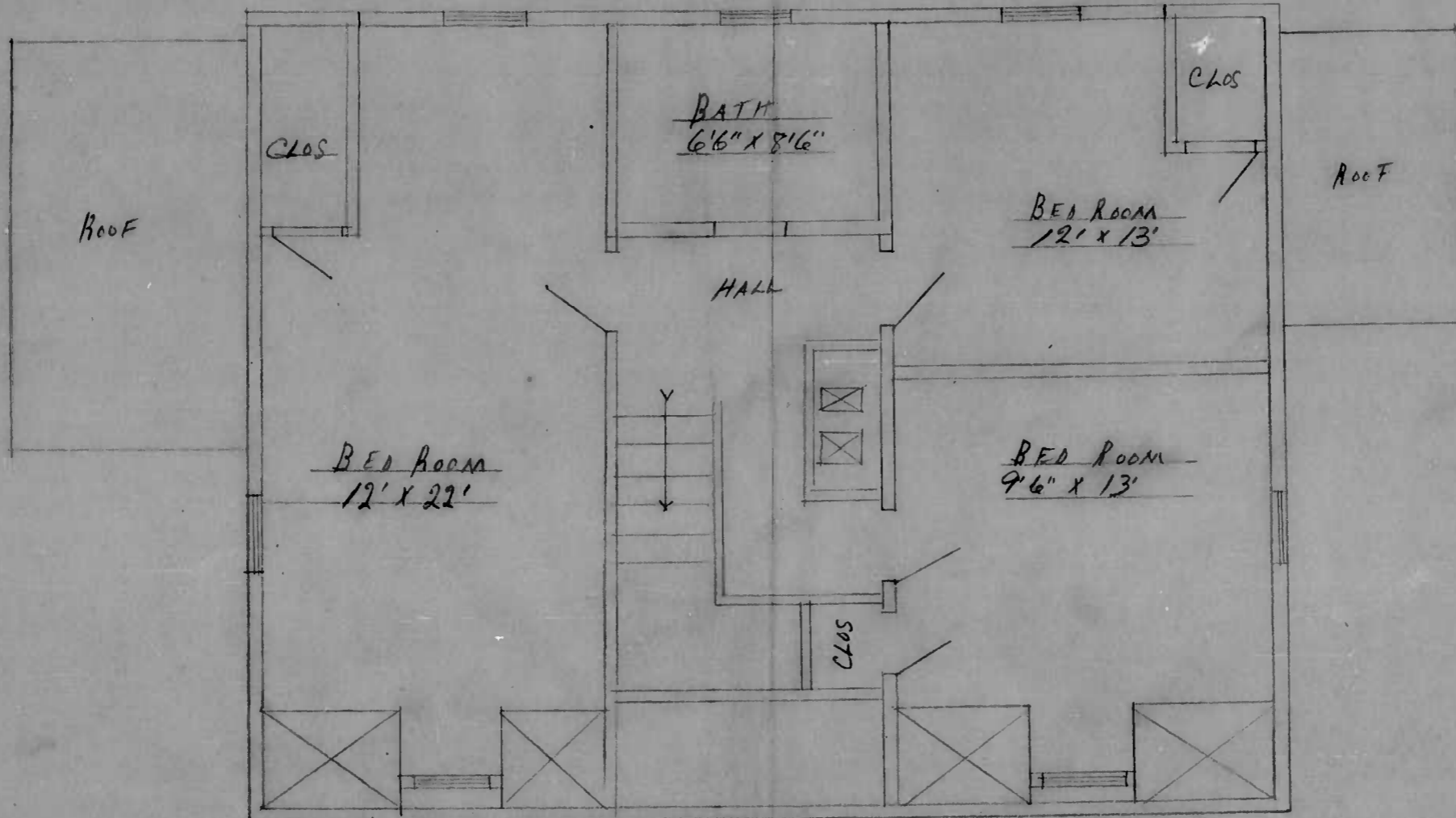
SCREENS

SCREENS

EAST

A. SOUTHARD

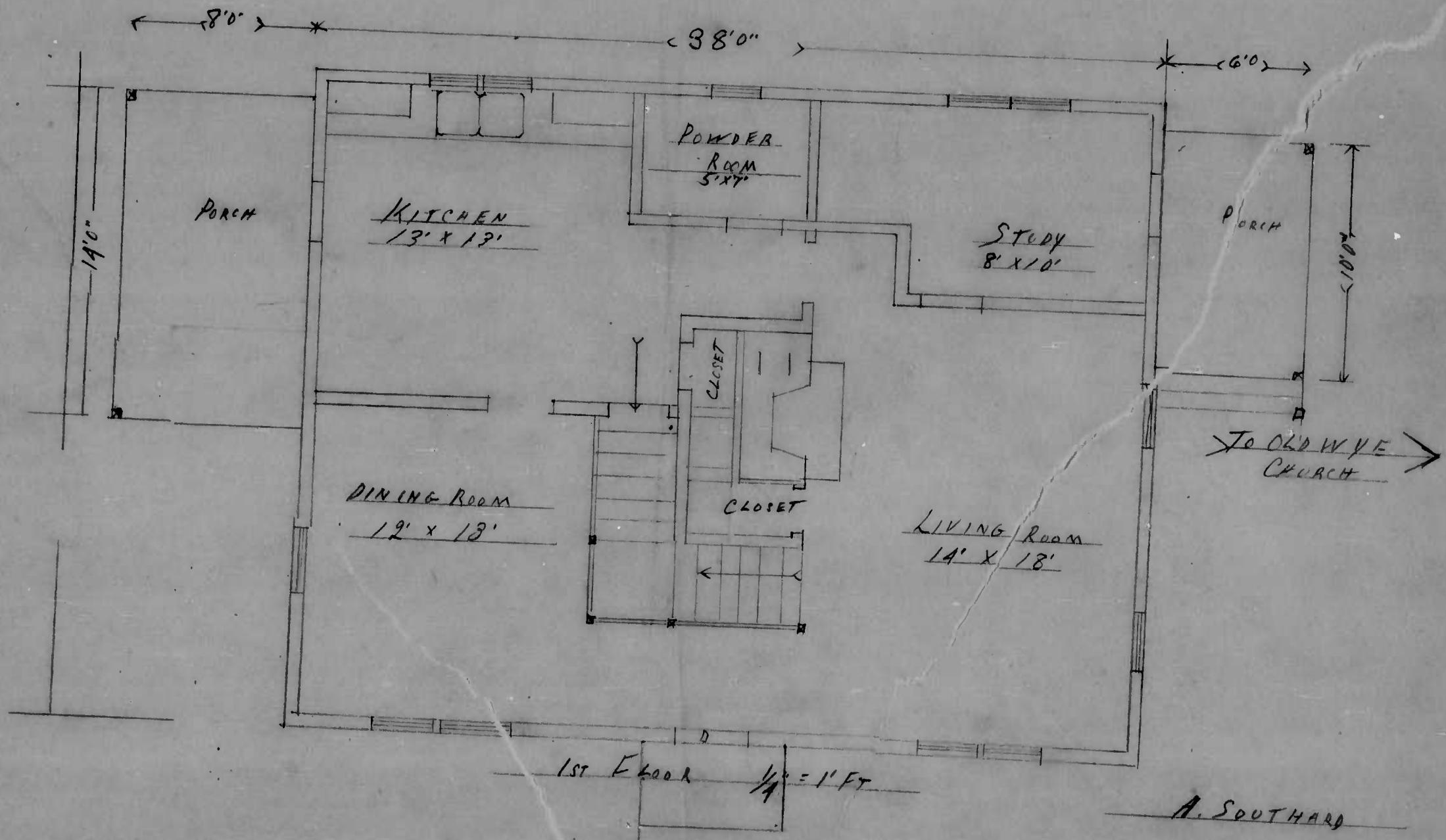
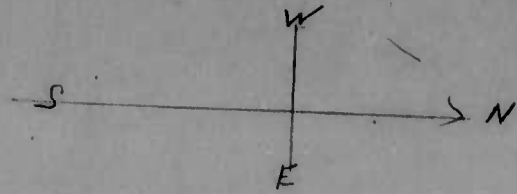




2ND FLOOR 1/4" = 1' FT

A. SOUTHARD

Handwritten signature or initials



WYE PARISH

QUEEN ANNE'S CO.

VESTRY PAPERS

1909

1956

Ms. Donaldson:

The check mark indicates that the pledge has been paid.

There are several on this list, whose address, I do not know.

Parish House Fund
Pledges

S. Aldridge ✓
Mr. & Mrs. O. P. Alford ✓
Frederick Bailey ^(do not know address)
Jensigor Bailey ✓
Mrs. Geo. Brennan ✓
Clara Bullen ✓
Mrs. Helen de S. Canover ✓
Mr. & Mrs. C. P. Carter ✓
Mr. & Mrs. Herbert Carter ✓
Mr. Benj. Cook ✓
Mrs. M. Cross ✓
Bertrude Davidson ✓
Mr. & Mrs. R. E. Davidson ✓
Frank Dudley ✓
R. E. Dutcher ✓
Mrs. Raymond Givins ✓
Mr. & Mrs. L. J. Gable ✓
Mr. & Mrs. A. W. Greaves Sr. ✓
Mr. & Mrs. A. W. Greaves Jr. ✓
Richard Greaves ✓
Mrs. Howard Guse ✓
Carl Holmes ✓
A. A. Houghton ✓
Dr. & Mrs. T. R. Hitchcock ✓
Judge F. Jelke ✓

(over)

W Y E P A R I S H

February 1, 1950.

Dear Friends -

In January, 1946, the people of Wye Parish and community were solicited for Pledges and Contributions to the Parish House Building Fund. The response was most gratifying, insomuch that at the present time, we have in hand and pledged the amount of \$8,753.04.

For various reasons, The Vestry felt that we could not build a Parish House suitable to our needs for this amount at the time and postponed action. Since then, a building has been erected in Queenstown under the auspices of Calvary Methodist Church, - which, by virtue of its character as a 'community building', and in the judgment of The Vestry, it does not seem necessary for Wye Parish to proceed with its plan.

The Vestry decided, at a meeting last Fall, that Wye Parish had arrived at the point when a full-time Rector was both desired and needed. But the Parish was faced with the fact that it had no Rectory to offer a Rector! Accordingly, a Resolution was adopted unanimously to ask the people who made pledges and contributions for the Parish House to allow The Vestry to use these funds for the purchase or construction of a Rectory, because it is the reasoned opinion of The Vestry that it will be difficult, if not impossible, to secure a resident Rector unless we have a Rectory.

If you, as one of those who made a pledge or contribution, agree with The Vestry that a Rectory is of prime importance now, and are willing to give The Vestry the privilege to use your pledge or contribution for this purpose, will you kindly indicate your approval by signing the enclosed Card and returning it in the addressed envelope at your earliest convenience?

Needless to say, we invite your hearty co-operation in our efforts to secure a full-time Rector for Wye Parish.

Very sincerely yours,

Geo. W. Aldridge, Senior Warden.
A. W. Greaves, Jr. Junior Warden.
W. I. Tuttle, Treasurer.

For: The Vestry of Wye Parish.

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The Vestry decided, at a meeting last Fall, that Wye Parish had arrived at the point when a full-time Rector was both desired and needed. But the Parish was faced with the fact that it had no Rectory to offer a Rector! Accordingly, a Resolution was adopted unanimously to ask the people who made pledges and contributions for the Parish House to allow The Vestry to use these funds for the purchase or construction of a Rectory, because it is the reasoned opinion of The Vestry that it will be difficult, if not impossible, to secure a resident Rector unless we have a Rectory.

If you, as one of those who made a pledge or contribution, agree with The Vestry that a Rectory is of prime importance now, and are willing to give The Vestry the privilege to use your pledge or contribution for this purpose, will you kindly indicate your approval by signing the enclosed Card and returning it in the addressed envelope at your earliest convenience?

Needless to say, we invite your hearty co-operation in our efforts to secure a full-time Rector for Wye Parish.

Very sincerely yours,

Geo.W.Aldridge, Senior Warden.
A.W.Greaves, Jr. Junior Warden.
W.I.Tuttle, Treasurer.

For: The Vestry of Wye Parish.

WYE PARISH

February 1, 1950.

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For various reasons, The Vestry felt that we could not build a Parish House suitable to our needs for this amount at the time and postponed action. Since then, a building has been erected in Queenstown under the auspices of Calvary Methodist Church, - which, by virtue of its character as a 'community building', and in the judgment of The Vestry, it does not seem necessary for Wye Parish to proceed with its plan.

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Very sincerely yours,

Geo.W.Aldridge, Senior Warden.
A.W.Greaves, Jr. Junior Warden.
W.I.Tuttle, Treasurer.

For: The Vestry of Wye Parish.

NEW PARISH HOUSE FOR WYE PARISH
AT QUEENSTOWN

The Vestry and people of Wye Parish are engaged in the collection of funds with which to build a PARISH HOUSE on the grounds of ST. LUKE'S CHAPEL, QUEENSTOWN.

The need of such a building for Church and Community purposes is the common expression of many people, both in the Parish and throughout the community, to provide accommodations for the Church School and large congregational meetings, and for recreational and social activities of young people. The present lack of such facilities in Queenstown makes the proposed PARISH HOUSE a vital element in the growth and development of the Church and the all-round welfare of the community.

Members of Wye Parish are making calls upon the membership of the Church and a number of public-spirited citizens during this two-week period, January 7 - 20. Since this project is definitely for the interest of the community as well as for the Church, it is thought that many people, both in the county and former residents, may want to share in the plan.

The Vestry appointed the following persons to serve as the PARISH

HOUSE CAMPAIGN COMMITTEE:

N. R. Hitch, Chairman.
Mrs. George Aldridge
Thomas H. Callahan
C. P. Carter
Mrs. Harriett Cockey
W. S. Cross
Robert Glee
A. W. Greaves, Jr.
S. M. Sewell
W. I. Tuttle, Treasurer.

Wye Parish

OLD WYE CHURCH
WYE MILLS

QUEENSTOWN
MARYLAND

ST. LUKE'S CHAPEL
QUEENSTOWN

THE REV. THOMAS DONALDSON
~~THE REV. THOMAS DONALDSON~~
Acting Rector

January 7, 1946.

Dear Members and Friends of Wye Parish -

By official action of The Vestry, it is proposed to solicit the members of Wye Parish and other interested persons for funds with which to build a suitable PARISH HOUSE on the grounds of St. Luke's Chapel, Queenstown.

The above action ~~resulted~~ resulted as a very definite feeling on the part of many people, both in the Parish and outside, that a PARISH HOUSE in Queenstown would be of tremendous help in the development and growth of the Church as well as supplying a great need for the community, especially with regard to the recreational activities of our young people.

During the past year and a half, the Laymen of Wye Parish have met quite regularly for the purpose of discussing the various ways in which they could promote the best interests of the Church; and they have arrived at the conclusion that a PARISH HOUSE would be the most positive and constructive thing that could be done, both for the Church and for the community as a whole.

THE NEED of such a building for Church and Community purposes is commonly expressed by many people. The present lack of facilities for large parish gatherings, accommodations for the Church School, and for recreational and social activities of young people, make a PARISH HOUSE of vital importance to the Church and the well-being of Queenstown and vicinity.

THE COST of such a building, suitable for the purposes outlined, will be about \$10,000.00, including furnishings and proper equipment.

AVAILABLE FUNDS in the hands of The Vestry for this project amount to nearly \$4000.00, made up of \$2500.00 received in 1938 ~~from~~ from the sale of the Rectory in Queenstown, plus Bank interest and the allocation of surplus balances from Current Expenses during the past two years.

TOTAL AMOUNT to be secured from Subscriptions and Pledges will be about \$6000.00, such pledges to cover the calendar year 1946 only.

THOSE TO BE SOLICITED will include the people connected with Wye Parish and all persons of the community who may be interested in the proposed project.

CANVASSERS will call upon prospective contributors during the two-week period, Jan. 7-20; and the Committee will sincerely appreciate it if everyone called upon will give this matter serious consideration and help in the most effective way possible.

PARISH HOUSE COMMITTEE

N.R.Hitch, Chairman.

Mrs.G.W.Aldridge	Mrs.Harriett Cockey
Thomas Callahan	Robert Gise
O. P. Carter	A.W.Greaves,Jr.
W. S. Cross	S. M. Sewell

W.I.Tuttle, Treasurer.

Wye Parish

OLD WYE CHURCH
WYE MILLS

QUEENSTOWN
MARYLAND

ST. LUKE'S CHAPEL
QUEENSTOWN

THE REV. THOMAS DONALDSON
PRIEST - IN - CHARGE

By official action of The Vestry, it is proposed to solicit the members of Wye Parish and interested persons ~~in the community~~ for funds with which to build a suitable PARISH HOUSE on the grounds of the St. Luke's Chapel, Queenstown.

*7 meetings in 1946
discussing the
+ decided that
P.H. would be the
best means of funding*

THE NEED of such a building for Church and community purposes is commonly expressed by many people. The present lack of facilities for large parish gatherings, accommodations for the Church School, and for recreational and social activities of young people of the community makes a PARISH HOUSE of vital importance to the Church and the well-being of Queenstown and vicinity.

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from this Parish House

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CAMPAIGN DATES have tentatively been set for the two-week period from January 7 - 20.

Parish House Campaign Committee

N.R.Hitch, Chairman.
Mrs. G.W.Aldridge
W.I.Tuttle, Treasurer.
S.M.Sewell
W.S.Cross
C.P.Carter
Mrs.Harriett Cockey
Robert Gise
Thomas Callahan
A.W.Greaves, Jr.

PARISH HOUSE CAMPAIGN

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Mrs.G.W.Aldridge Mrs.Harriett Cockey
Thomas Callahan W. S. Cross
O. P. Carter A.W.Greaves, Jr.
Robert Gise S. M. Sewell
W.I.Tuttle, Treasurer.

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Dear Friends -

The above statement, approved by The Vestry, covers the main points of our Campaign for a PARISH HOUSE in Queenstown. At long last we are able to present this great opportunity to the people of Wye Parish! There can be no question in anybody's mind as to the pressing need of such a building for the Church and for the Community, and we believe that when people are offered the chance of contributing they will respond heartily and generously. Let us talk about it, pray about it, and do everything in our power to make this dream come true! Please refer all questions about the project to Dr.Hitch or the Rector. Good luck - and God bless you!

Thomas Donaldson,
Acting Rector.

PARISH HOUSE CAMPAIGN

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PARISH HOUSE CAMPAIGN
1946

✓ Mr. & Mrs. G. W. Aldridge _____	Mr. & Mrs. Frank S. Dudley _____
Mr. & Mrs. O. P. Alford _____	Mr. & Mrs. Hiram G. Dudley _____
Mr. O. Ferry Alford, Jr. _____	Mr. & Mrs. Dunlop _____
✓ Mr. & Mrs. Leon Andrus _____	Mrs. Griffin Embert _____
Mrs. Genevieve Bailey _____	✓ Mr. & Mrs. Clyde Embert _____
Mrs. Joseph Berry _____	Mrs. Katherine Ewing _____
✓ Mr. & Mrs. J. E. Bryan _____	Mr. & Mrs. Milton Faulkner _____
Lt. James E. Bryan, Jr. _____	Mrs. Lyndon Gabler _____
Miss Clara Bullen _____	Mr. & Mrs. Howard O. Gise _____
Mrs. Helen S. Canavaro _____	Mr. Robert Gise _____
Mr. & Mrs. Arthur Canterbury _____	✓ Mr. & Mrs. A. W. Greaves _____
✓ Mr. & Mrs. O. P. Carter _____	✓ Mr. Edward Greaves _____
✓ Mr. & Mrs. Herbert Carter _____	✓ Mr. & Mrs. A. W. Greaves, Jr. _____
Mr. Thomas H. Callahan _____	✓ Mr. & Mrs. Oliver Greaves _____
Mrs. Orton C. Castle _____	Mr. R. E. Greaves _____
Mrs. Harriett W. Cookey _____	Mr. & Mrs. Chas. S. Higden _____
✓ Mrs. Margaret S. Cross _____	Dr. & Mrs. N. R. Hitch _____
Miss Betty Cross _____	Mrs. J. Fred. Holden _____
Mrs. Mary Ruth Pratt _____	Miss Emily Hopkins _____
Mr. W. Steedman Cross _____	✓ The Hon. Ferdinand Jelke _____
Mr. & Mrs. Wm. U. Cross, Jr. _____	Mr. & Mrs. Ferdinand Jelke, Jr. _____
✓ Mr. & Mrs. Richard Davidson _____	Mr. & Mrs. Milton Kaufman _____
Miss Gertrude Davidson _____	✓ Mr. & Mrs. O. W. Kellogg _____
✓ Mrs. W. Frank Delahay _____	Mrs. Addie O. Knight _____

Miss Anne Lane _____

Mr. George E. Lane _____

Mr. & Mrs. A. V. Lovelace _____

✓ Mr. & Mrs. Theo. Morsalis _____

Mrs. Alice Davenport _____

Mr. George M. Moffett _____

Mr. & Mrs. Wilbert Morris _____

✓ Miss Daisy W. McConnor _____

Mr. Thorpe Nesbit _____

Mr. Robert A. Owens _____

Mr. & Mrs. Carroll Pinder _____

✓ Mr. & Mrs. F. H. Pether _____

Mr. Marvin Potter _____

Mrs. Samuel J. Price _____

Mrs. Kennard Rhodes _____

✓ Mr. & Mrs. H. F. Roberts _____

Mrs. Kathryn B. Roe _____

Mr. William C. Schelberg _____

✓ Mr. & Mrs. S. M. Sewell _____

Mrs. Edward Shortall _____

Mrs. Elizabeth Smith _____

✓ Mr. & Mrs. Arthur Southard _____

Mrs. Fannie E. Story _____

Mr. & Mrs. Joe E. Thompson _____

Mrs. Henry Tolson _____

✓ Mr. & Mrs. W. I. Tuttle _____

Miss Caroline Wilson _____

Mr. Henry E. Wright _____

Wye Parish Vestry

Dec. 4, 1945

Prayers

Minutes of Last Meeting

Old Business

New Business:

- 1) - Report of Treasurer
- 2) - " " Finance Comm.
- 3) - " " Every Member Visitation Campaign

Plans for Christmas:

- 1- Decoration of Chapel
- 2- Christmas Service
- 3- Christmas Offering - ^{Repairs to} ~~old~~ Wye

Lock on Society ~~door at Wye~~ - ^{Car}
Oak Tree to be taken down

Parish House Campaign: (Read statement)

(Action of Vestry on use of Funds in hand.)

1946 Budget

Parish

Missions } 2356

Cowparsons Meeting
Monday, Jan. 7 - 8:45 P.M.
at the chapel

Parish House Committee

U. R. Hitch, Sen. Warden
(Chairman)

W. S. Cross

W. J. Tuttle

S. M. Sewell, JR. Warden

C. P. Carter

Wm. Harriett Cockey

Wm. A. W. Aldridge

Robert Bice

Thomas Callahan

A. W. Swears, JR.

PARISH HOUSE CAMPAIGN

VISITORS:

1. MR. G. W. ALDRIDGE - 2671 ✓
2. MR. J. E. BRYAN - 2570 ✓
3. MR. C. P. CARTER - 2532 ✓
4. MRS. HERBERT CARTER - 2825 ✓
5. MR. THOS. CALLAHAN - 2825 ✓
6. MRS. R. DAVIDSON - 2585 ✓
7. MRS. CLYDE EMBERT - 2661 ✓
8. MR. A. W. GREAVES, JR. 2848 ✓
9. DR. N. R. HITCH - 2411 ✓
10. MRS. S. J. PRICE - 2791 ✓
11. MRS. KENNARD RHODES - 2597 ✓
12. MRS. H. F. ROBERTS - ✓
13. MR. & MRS. S. M. SEWELL - 2325 ✓

WYE

PARISH

QUEEN

ANNE'S

CO.

VESTRY

PAPERS

1909

1956

Although the written records of St. Paul's and Old Wye begin only in 1694, their history can be pushed back a little farther. Englishmen's settlements on the Eastern Shore begin with William Claiborne's trading post on the Isle of Kent, and before long they had spread across to the mainland that is now Queen Anne's County. The Rev. Richard James, a Church of England clergyman, was on Kent Island by 1631. The oldest parish in Queen Ann's must have been St. Paul's, even though it is not possible to prove just when it was founded. When the act of establishment was passed in 1692, and the province was divided into parishes by 1694, St. Paul's included all of what is now Queen Anne's and Caroline, and more than it does now of Talbot County. When, in 1694, its vestry records begin, it contained Chester Church, long known as St. Paul's, the Up River chapel of ease that came to be St. Luke's Church Hill, Tuekahoe Chapel, later St. John's, and St. Luke's Wye, Old Wye.

The Reverend John Lillingstone is the first known rector of St. Paul's. He was there at the time of the establishment, and he had been there for many years. January 21, 1681, he petitioned the Talbot County Court for 400 pounds of tobacco from the administrator of the late John Bradburne. At the request of Bradburne's widow he had preached a funeral sermon for him and the administrator refused to pay the tobacco Lillingstone thought it was worth. "The Court ordered the Tobacco to be paid". Lillingstone was twice married, both times to Talbot County women, and he had children by each wife. He is an interesting figure, for there are unsolved contradictions about him. He is here by 1681, by court records, but in 1689 he acknowledges to the Bishop of London the receipt of £20 "towards defraying the Charges of my Transportation

to Mary Land whither I am going Chaplaine." In 1692 Mr. John Lillingstone is brought before the court for prolonged and aggravated drunken carousing, and he was saved only as an act of grace in view of their majesties' "happy success, and late victory against the French." Yet, when in 1694/5, six sets of books were sent over by the Bp. of London, one set was given to Lillingstone. More than that, in 1705, after two missionaries sent over to America by the Society for the Propagation of the ^{GOSPEL} Faith had gone up and down through all the colonies, and had been entertained several days at Lillingstone's home, they wrote home that of all the clergymen they had met, he was the fittest to be Suffragan Bishop. The Rev. Ethan Allen says that Lillingstone did go to England for consecration, but that "Quakers Presbyterians and Puritans in their unwearied and unholy opposition prevented the English Government from consenting." This is an unhistoric jumping at conclusions by the reverend historiographer, for, though he gives sources, a check of them shows only that Lillingstone intended to go, not that he went. When he died, in 1709, his executor, Joseph Lambert, petitioned the Assembly to award his orphan children the 40 per poll for all of 1709, and it was so ordered.

The powers and the resources and the obligations of vestries were set forth in the act of establishment in much detail. By the act, the county government paid to the vestry forty pounds of good merchantable tobacco for every taxable in the parish. A taxable was any one over sixteen years old who was either a freeman or a male servant imported, or any slave, male or female. Clergymen or paupers were not taxables. In 1693, there were 629 taxables in St. Paul's, so that the vestry had the disposal of 25,160 lbs of tobacco. In that day, because the church

was established and was thus part of the government, vestries had many duties more governmental than churchly. Indeed it is not too much to say that they were the local government for their parish. There was a law against fornication and adultery, a law with teeth in it. By its provisions, prosecutions for fornication began in the parish. A vestry must summon both the man and the woman who were charged with incontinent living, and admonish them thereof. Sometimes they appeared when ordered to do so, expressed regret, promised amendment and departed. Sometimes they did not come, or, coming, invited the vestry to do its worst. Sometimes the same woman came twice with different men. If the vestry was not able to cope with the people, then the county court took up the case. But the vestry had to initiate it, it was not just sticking its nose into the private lives of its parishioners.

Tobacco was the wealth of the parish, it was also the source of much of its work and worry. It was for the vestry to appoint the counters of tobacco plants, and the inspectors of tobacco; and, more often than not they had trouble finding men willing to act as inspectors. For all that tobacco was a medium of exchange in colonial Maryland, and almost the only one, it lacked one of the most important characteristics of a good currency: it was not, and could not be, invariably uniform. When it was enacted that any person owing tobacco could discharge his debt at the rate of twelve shillings per hundred pounds, the clergy protested. Tobacco was worth often 25 or even 30 shillings if it was good, but they were paid in poor quality stuff that they had difficulty selling, or they were paid 12 s., and the planter sold his tobacco for twice that much.

When the recorded story of St. Paul's parish begins, a vestry was already at work. It was composed of William Finny, Nath. Wright, Richard Jones, John Chaires, William Coursey and John Whittington. In June 1694 there were two church buildings in the parish, both of them old and out of repair. The vestry agreed with Richard Scrivener to build for St. Paul's, or Old Chester Church "a good sufficient Pulpitt a read^g Pew & Desk ... to find plank & Dyot and everything requisite" for 2200 pounds of tobacco. In 1695 the vostry agreed with Thomas Punny (the register of that day may have meant Finny, but he wrote Punny) for 2400 pounds of tobacco to put a now covering on St. Paul's. The Governor and Council were much interested in the building of churches, and where existing court houses were used in lieu of putting up new church structures, chapels of ease were to be built in outlying areas, and lay readers were to be appointed where ministers could not be had. After the now roof was put on, the vostry began other repairs, but they found the timbers so rotten that in 1697/8 they decided to put up a brick church at the same place where the old one was. This was at Hibernia, about a mile outside of Centreville: the spot can be pointed out today. Richard Tilghman agreed "to procure Bricks to be made so many as will Suffice to build up the walls, though he knew the vestry had not enough money at that time. This second St. Paul's was fifty by twenty-five feet, and it had five windows, two on each side and one in the chancel, and a folding door at the west end. The vostry agreed to "reimburse him wt exponces he shall be out for ye doing & carrying on & compleating ye said work". Other gentlemen lent money for the new building and were repaid by the vestry.

Although the parish had the forty per poll, it was still in need of funds. In 1700 it petitioned for a further grant of ten pounds of

tobacco per poll. To the workmen was due 6050 pounds of tobacco, and the chancel and the communion table were still to be made. The petition was granted. It became the first in a long line of petitions for supplementary grants. From 1700 down to the Revolution, there are more than forty requests for the extra tax. Usually they were made in early November, whether the Assembly was in session then or not, and uniformly they said that the church and the chapele were out of repair and that several parochial charges remained unpaid. Uniformly the requests were granted.

Of the six sets of booke which the Biehop of London sent over for Maryland clergymen, one was given to St. Paul's John Lillingstone. After Lillingstone's death, one of the vestry was sent to his house to take custody of the books until an ineumbent arrived. The books were handed on to succeeding rectore and curatee. For a time the library seems to have eesaped the notice of the vestry until they began to have trouble with the hot-tempered Mr. Christopher Wilkinson. He was interested in the library: in 1722 he added to it a book of sermons at 12 shillings currency. The library, entered in the vestry records April 6, 1725 was exclusively theological. Of twenty-six books, five were sermons and two were explanations of the church catechism. One or two were in Latin, but that was no obetacle to an eighteenth century clergyman. Altogether it wae not calculated to appeal to laymen, especially to men who were not great readers. And yet, in every case where the names of the books are entered, one or two are said to be lent out to some member of the parish. The vestry were obliged to view the books once a year, but they could and did do so more often. Ordinarily they found the books kept in good care except for wearing, though sometimes pagee were damaged by rats. This annual

inspection continued down to 1770 and then it stopped and nothing more is known of the books. At that time they were in the possession of the rector, the Rev. Mr. Hugh Neill. Now in 1949, not one of them is known to exist.

In March 1697/8 the vestry contracted to build up the walls of Old Chester Church with brick. November 1698 they were planning to repair or rebuild Old Wye "the Dimentions of the Church (whch is to be erected in Wye) Vizt forty feet in length, & twenty-five feet in breadth, & fifteen feet in the hight, the length & breadth so to be within the walls". This is the first contemporary mention of Wye. It is also the only mention of this rebuilding plan: a generation was to pass before the fine old chapel was built.

The death of Rev. Jehn Lillingstone, Apr. 17, 1709 halted the services of St. Paul's only very briefly. May 3, 1709 the vestry ordered that Wm. Denton read service at the up river church, Later St. Luke's Church Hill in the morning and at St. Paul's in the afternoon. Next week he held service at Tuckahoe in the morning and at Wye Chapel in the afternoon. For so doing Denton was promised 400 pounds of tobacco per month. When the Rev. James Hindman came, May 2, 1710, Denton was ordered to have 5900 pounds of tobacco.

Though nothing came of the 1698 plan for a church which was to be erected in Wye, the idea remained alive. The vestry agreed, September 23, 1712, to contribute toward building a church there and to encourage others so that "a church fabrick could be erected". The Rev. James Hindman gave 4000 pounds of tobacco: that was as much as all the other vestry men combined and it was a fifth or more of his annual income.

After Mr. Hindman died came, January 30, 1713/4 the Rev. Christophe^r Wilkinson. This very active person who was forthright if not peppery,

served until 1728. It was under him that today's Old Wye was built, By 1717 the vestry had on hand £100 sterling and subscriptions of 60,000 pounds of tobacco.

October 28, 1717 "At a vestry held at Wye Church ... Articles of Agreement [were signed] between the Vestry of St Paul's Parish ... and William Elbert in Talbot County Carpenter the said Elbert Obliges himself to the building of a Church att the head of Wye River Either where the old Church stands or hard by the same The length thereof being fifty foot in the Clear and in the breadth five and Twenty foot in t in the Clear in height Sixteen foot pitch the End building att the East End Eighteen by Sixteen in the Clear of a proportionable height with the other building being the length of three bricks thiek att the foundation to the Water Table from the water Table up to the bottom of the window two bricks and a Half and from thence two bricks up to the top of the Square Setting three windows on Each side of the said Church betwixt Seven and Eight foot high two Ovall windows to be att the West End above the Square att the East End a large Window Ovall att the head a window in Each side proportionable the said windows being three foot wide of Each side suported by Sufficient palasters or betterises as shall be thought fitt with a Good Sufficient Roof Arch'd underneath Covered with Shinglos of white Oak or Cyprus which the Workman shall think fitt to be plastered in the inside and Glased with Slyding sashes The lower part in the Eastern building to fix an Alter Table Raised three Steps high and Sett about with Rails and turn banisters In the body of the Church to Erect a pulpitt and Reading Desk."

Nothing was said of pews, nor is the omission accidental. The Governor and Council, on March 4, 1695/6, Ordered that the Vestrymen

of the severall and respective Parishes within this Province be obliged to perform and see finished, within their respective parish Churches, no other inside worke than Vizt plastering the Walls, making the pulpit, the Reading pew & Clerks Desk, to provide a Communion table & Raile in the same; And as for all other pews & seats, that the severall Parishioners be at charge of making the same according to their liking. And it is hereby further ordered that the Sheriffs of the Province give Copy of this Order to the severall Vestrys within their respective Precincts." Again and again pews were auctioned off, or passed by sale. On October 5, 1736 the vestry "Ordered that a bill of sale be Recorded which John Walters had from William Durdning for a pew in St Lukes Chapple". Durdning made over to Walters all his rights to the pew no. 22 which his father bought. On the diagram of pews of September 17, 1723, pew no. 22 is registered as belonging to Thos. Murphy and Wm. Durden.

For erecting this noble building Elbert was to get Major Turloe's £100 gift and the 60,000 subscribed by members of the parish. If subscribers did not pay up, Elbert could leave undone enough inside work to equal the non-payment. The outside was to be finished by July 1, 1719, the inside as soon after that as Elbert could. He gave the customary bond for double the sum involved and it is copied into the vestry record.

For several years the building of Wye Chapel was the most important activity in St. Paul's parish. It was supposed to be finished as to the outside by July 1719, but in April 1720 the vestry ordered that Wye Church be finished with all convenient speed and that the Rev. Christopher Wilkinson and two of the vestry be a committee to look after it. The floor of the Church was ordered to be raised to within

three feet nine inches of the bottom of the side windows, and to be laid flush, with plank. Although legacies had been made and gifts promised for Wye Church, the vestry had much trouble in collecting them, so much trouble, in fact, that it was finally necessary to petition the Governor and Council for help in collection. William Elbert must have given satisfaction as a builder, for on Easter Monday 1721 he was made a church warden of St. Paul's. By the spring of 1721 Old Wye was finished. A vestry committee composed of William Clayton and Augustine Thompson, appointed to see whether Elbert had performed his contract reported that they "went to Wye Church and viewed the work which Wm. Elbert was Oblieged to do by a Certain Agreement with the Vestry of St. Pauls parish which work we find to be Complied with only the Steps about the Alter Table and likewise three pains of Glass". It was ordered that Elbert have the key to the church till further notice. March 26, 1722 Elbert was released from the bond he had given.

The energetic Mr. Wilkinson had been, February 16, 1715/6, appointed commissary for the Eastern Shore. That officer was --and is-- a clergyman who by episcopal delegatio performed some of the functions of a bishop in remote parts or where there was no bishop. As such, Wilkinson had to have annual meeting of the clergy of that shore, and to find out what was going on in the parishes.

Wye Chapel, being finished, was opened on St. Luke's day, October 18, 1721. Strangely enough, the St. Paul's vestry records do not speak of the opening at all. The meeting of September 20, 1721 dealt with routine only, and it was followed at once by the meeting of November 9, 1721, which also dealt with routine only. Indeed, the exact date comes from a letter from Commissary Wilkineon to the Reverend James Williamson of Shrewsbury Parish. This letter is copied into the Shrewsbury Parish

vestry book, but only because Wilkinson sets forth certain charges he had heard against Williamson, charges which Shrewsbury's vestry wished to deny with Vehemence or even with indignation.

"Dear Br.

I Desire yor. Company at the Consecration of Wye Church on St. Luke's day the 18th of the next month & Intend to have the Visitation the Day following at the same place & Expect one of yor Church Wardens there Be pleased to bring yor Gowne wth you and lodge at my house the night before.

...

I am Sr, your Humble Servtt.

Chris: Wilkinson

... Commissary of the Eastern Shore of Maryland.

Wilkinson speaks of the opening as a consecration, and yet, churchman though he was, he must have used the word inaccurately. If it was a consecration, could the vestry records of St. Paul's have failed to speak of it, completely failed? More than that, the parish was not, in October 1721, out of debt, and part of the debt was due to the building of Old Wye.

The Reverend Christopher Wilkinson was presented with the living of St. Paul's on January 30, 1713/4, and there he remained until he died, April 11, 1729. He had more bickerings with the vestry than any other rector did, but it should be kept in mind that his vestry which had not called him, could not dismiss him, and both sides were aware of it. When the vestry asked, March 20, 1722/3, him for a catalogue of the books in the church library, he refused to give them one, and declared he would never again act as vestryman. Never is a long time, and Wilkinson did so serve often. On May 2, 1727, only three vestrymen

appeared, all of them named Wright. "Ordered, by the said vestrymen, that the clerk go immediately and give the Reverend Mr. Christopher Wilkinson notice of their being at the church, and had not a full vestry, and withal that there were such and such persons awaiting for their pay from the vestry, and other vestry business which was to be done, and accordingly the clerk went, and returning with the said Wilkinsons answer that he would not attend any longer as a vestryman for he had told them so before". June 10, 1728, Wilkinson receipted for the church library: "Received into my custody at my first coming into St. Paul's Parish from the vestry, and from severall other persons, the above catalogue of books, which is the fourth receipt given by me at the importunity of St. Paul's for their neglect of returning the above catalogue to the government of this province. I say received by me.

Chris'r Wilkinson."

Wye Church was opened for worship in October 1721, but the vestry kept on making improvements in its fabric. Within less than six months William Clayton had 7000 pounds of tobacco for providing a planked floor for it, and getting window shutters made. July 9, 1723, the vestry authorized William Elbert, who built the church "to agree with and Employ any fitt person to Prime and Tarr St. Lukes Chappell at Wye", and two years later it had to be tarred again.

In September 1723 the vestry set forth the seating plan of Old Wye and had it entered in the vestry book under May 4, 1725. No one knows the reason for the delay. On the north side the pews, beginning at the back, were: no. 1, Jno. Emory and Tristram Thomas; no. 2, Robert Noble; no. 3, William Elbert; no. 4, Charles Stevens; 5, William Clayton; 6, the pulpit; 7, Thomas Emerson; 8, Tristram Thomas, Senr.; 9, Charles Neale; 10, William Finney; 11, James Knowls. On the south side the pew

numbers began at the chancel. No. 12 was held by Roger Clayland and John Puraley; 13, Henry Costin and Richard Costin; 14, Arthur Emory; 15, William Cookin and William Brown; 16, Thomas Yewell; 17, William Cole; 18, William Clayton, Senr.; 19, Jno. Blackwell and Jas. Saunders; 20, Jno. Morgan and James Morgan; 21, John Miller and John Welch; 22, Thomas Murphy and Wm. Durden. The pews in the centre began at the back. Twenty-three was Wm. Clayton's pew for strangers; 24, Jno. Fitzpatrick; 25, William Camell; 26, William Hemsley and James Earl; 27, William Turbutt; 28, Edwd Thomas; 29, Edwd Harris; 30, Joseph Earl; 31, Jas. Emerson and John Downs. In 1732 the vestry "agreed that Colo Richard Tilghman have the place Allotted for a pew in the North Side of St Lukes Chapel next the Chancell and Mr. William Hemsley and Thomas Wilkinson have the other place Opposite to it if they build pews on them by the Last of October next", October 1733, that is.

In the summer of 1725 the vestry told Church Warden William Elbert to get somebody to pale in Wye Chapel, and he made a bargain with David Davis to build the needed fence. Davis was to build 580 feet of fence four feet four inches high. The palings were heart poplar, the posts cedar or locust. Two gates were like the paling. The fence was tarred and painted. For this, and for some other maintenance work on Wye, Davis was to get 5500 pounds of tobacco, and to finish the work by March 1726. Almost a year after the stipulated finishing date the vestry voted to return the bond Davis had given "for the Vestry men hath Viewd his work and owns that he has Complied with what Work he was to do to St Lukes Chapell and Church Yard". Davis's work was good: it lasted twenty years.

The windows of Wye Chapel also were cared for. Patrick Creagh did that work in the spring of 1726. The glazing of the east window, the

one in the chancel, cost £1:17:6 for glass and workmanship. Altogether what Creagh did came to £6:5:5.

The janitor's work at Wye figures in the vestry records early and often. January 30, 1721/2, when the church was only a few months old, John Fitzpatrick was voted 1000 pounds of tobacco "on Account of his Wife Sweeping and Cleaning of Wye Church, and John or Abia his wife got 500 or 600 pounds every year till 1742. April 7, 1730 Fitzpatrick got much more, for he had had the church key mended, and had cleaned the spring and made a path to it. Abia was sometimes Obia or Obya: once she was Obijah. After the Fitzpatricks, John Cheshire took over until 1755, and was succeeded by Solomon Yewell and he by John Cedars. At that time the place was an honorable one, for Solomon Yewell was one of the church wardens. After the Revolution, Negro Jacob or Negro Stephen was sexton, at a yearly salary of \$8.00. Negro Jacob not only cleaned the church, he was present at services and held the door open as the people came and went.

The church silver got due attention. Major John Hawkins, of Talbot, who died in 1717, gave in his lifetime not only an altar table and a cloth and a pulpit cloth and cushion but "Likewise a Silver Chalice and at his death did further give a Silver flagon". The Major's silver is still in use in St. Paul's Church now in 1949. It has the beauty that age and use and care give to silver. In those days the silver was in the custody of one of the church wardens, and the transfer to a new church warden was ordinarily recorded in the vestry book. August 9, 1726, the rector was ordered to send to England for a large church bible, a flagon, a chalice and two plates for all of which he would be paid when the things came. This silver cannot be for St. Paul's

Church, and it is not likely to have been got for Wye. The silver Wye has now bears the donor's name on it.

The acid but able Reverend Mr. Christopher Wilkinson died April 11, 1729, and within a week, the Reverend Jamee Cox had the cure of souls in that parish by induction of Gov. Benedict Leonard Calvert. Cox had been for five years at St. Margaret's Weetminster, near Annapolis, and had expressed a wish to come to St. Paul's. Here he remained till his death in 1753.

A vestry meeting of April 17, 1729 shows how Annapolis was growing. Before this, when St. Paul's wanted a Bible or something of the sort, they sent to London for it. Now, "the said Vestrymen Ordered that the following Books be sent for to Mr. [William] Parke at Annapolis and the price hereafter mentioned to be paid for them Viz. One table of Marriages printed on parchement lbe 30 Tobo. Two Record Booke with ten quire of paper Each and one Compleat Body of Law to this time all well bound and tituled on the back with Gold Leaf for St. Paule parish in Queen Anns County Maryland for 750 [pounds of tobacco]. Parks was the official printer for the Province. The "Compleat Body of Law to this time ... well bound" was probably Parks's compilation published in 1727 and, according to Lawrence Wroth, the most ambitioue production of the Maryland press until the appearance of the unrivalled Bacon's Laws in 1766. St. Paul's got it for much less than 750 pounde of tobacco: it could be devoutly wished the parish had it etill.

In the spring of 1729 St. Paul's was divided by the actual splitting off of St. Luke's Parieh which had been authorized by the Assembly a few monthe before. The two veetries met and agreed to have the line run off by the Queen Anne's County surveyor and duly marked after the survey. St. Paul's consulted a lawyer about the ownership of

pews in St. Paul's once held by persons now members of St. Luke's, and, June 5, 1733, placed other freeholders in those pews.

According to the original specifications, the floor of "St. Luke's Chapel att Wye" was "within three foot nine inches of the bottom of the side windows ... layd flush with plank". By April 22, 1730 Wye Chapel floor was in need of replacement and the vestry "agreed with Mr. William Cole [one of the church wardens] for bricks to lay the floor of St Lukes Chapell at the Rate of 20 P Thousand or two hundred and forty pounds of Toba the bricks to be Choice well burnt bricks". Tobacco was worth 12 pounds a shilling. Six months later, Cole got orders for "Eight hundred and Eighty pounds of Tobacco which was due him for 3955 Bricks and Eight Bushells of Lime for the floor of St Lukes Chapel". Evan Evans got 600 lbs. of tobacco for laying the floor.

Repairs and improvements to Old Wye were always on the vestry's mind. Forms and steps for the pews were made in 1731 by William Nevett who had 276 pounds of tobacco for his work. William Elbert -- he who had built Old Wye in the first place-- got the iron bolts and hooks and staples for the windows: he got 376 pounds of tobacco. In 1732 the windows had to be glazed and the cost was more than 1500 pounds of tobacco.

The vestry had ordered from William Parks two good record books back in 1729, but it was not until 1735 that they began to use them. They agreed, November 4, 1735 "that Thomas Wilkinson Register ... Transcribe all the Vestrye proceedings that is Contained in the old books belonging to said Parish into the new Vestry book which was bought of Mr. [William] Parks printer at Annapolis for which the said Vestry Agreed that he shall be paid Reasonably for the same" .

The floor brick cost 880 pounds of tobacco. This was almost exactly what was paid for a Bible and Common Prayer book ordered in 1730. Mr. Joseph Earle got an order for 850 pounds of tobacco and it was explained that this was "for a Church Bible and Common Prayer Book he sent [for] for St. Lukes Chapell". These too are gone.

Almost from the beginning of St. Paul's record, gifts and devises had been made to the church. Part of the money for the original rebuilding of Wye was the £100 sterling bequest from Major Turloe. Carpenter Lillingstone, in his will, left money for two silver salvers at £3 each. He was a son of the Rev. Mr. John Lillingstone and a grandson of Henry and Eliza Coursey. He died in September 1724. March 4, 1734, the vestry demand the legacy of Thosae Hammond, his executor. Five years later, April 3, 1739, the "Vestry ordered Thos. Hammond to show why he has not provided & delivered 2 silver salvers to the St Pauls vestry as Carpenter Lillingston had bequeathed them." Hammond replied that he was willing to pay the vestry the gold value of the salvers, but the things themselves he could not get. Eight years still later, August 4, 1747, the vestry required of Hammond the two salvers by September 1, 1747. There the record of the twenty year old bequest stops. It does not appear whether St. Paul's ever got them: certainly they are long since gone.

The paling fence that David Davie built around Wye Church yard in 1725-1726 was beginning to fail by 1741, but it was four years later before the new one was put up in its place. August 1741 the vestry ordered the clerk to give notice that they were ready to deal with some workman to pale in the yard. January 1742/3 the vestry again gave notice that they would meet with anyone willing to undertake paling in the yards of St. Pauls Church & St. Luke's Chapel. Very shortly as

events moved then, St. Paul's yard was fenced in, and the old palings were sold for £1/13/ current money, but it was two or three years before the Wye fence was put up. November 6, 1744 the vestry decided to meet and treat with someone to "glaze the windows, Make window Shuttters and Pale in the Yard of St Lukes Chapple in St Pauls Parish", and within six months the vestry and the church wardens "Agreed with John Cole to pale the Yard of Saint Lukes Chapple as follows; the Said John Cole ... to Erect five hundred & Eighty foot of paling in the place where the old Pales Stands the Pales to be Chesnutt of four foot Six Inches Long three Quarters of an Inch in thickness and not to Exceed four Inches in breadth, Cant Rails of Yellow Poplar, Sawed & Clear of Sapp, not to Exceed ten foot in Length, with Good Cedar or Locust posts of a Midling Size the Cant Railles to be Mortised into the Posts, one Pr. of folding Gates at the Place Opposite to the Church Door and one Single gate at the South Side where the other Stood the Gates to be hung with good Iron hinges with forelocks, to be Completed by the twenty fifth day of December [1745] next workman Like, for which work ... [they] are to pay him Six thousand Pounds of Tobacco for ... which ... Cole hath Given a bond" for 12,000 pounds of tobacco. Cole's bond was returned to him, after the vestry had viewed and accepted his work, on March 4, 1745/6. The old heart-poplar palings were sold for £1/10/0.

Once again the windows and shutters of Wye Chapel needed repair, and John Rawson, the glazier, was ordered to do the work. He agreed to "Repair ... all the windows of sd. Chappell as followeth Vizt. To take down the wind[ow] Glass of Said windows to new Lead and Soder all that is wanting and new Putty all ye sd. windows, to take out all the Crackt Squares & putt in new ones, to find Every thing that is Necessary for

Compleating the same work, and put the same up in the Wind[ow] frames workmanlike, by the first tuesday of August next, for which ye said Vestry doth agree to pay him one Thousand Pounds of Tobacco for the Said work". At the same time, John Cole, who was fixing the fence, made "new window Shutters for two windows on Each Side of the Church next ye Communion Table" and found "good Iron hinges and wooden bolts to fasten the same" for 600 pounds of tobacco.

Nor was the fabric of Old Wye the only part for which the vestry spent money. March 5, 1750/1, they bade William Elbert, builder of the chapel and later vestry man, get a church Bible at a cost of £8/10/0 and deliver it to the rector, Reverend Mr. James Cox, and in a year the new Bible had come.

When St. Paul's Parish was first set up, it included not only Old Chester Church and Wye Chapel but the Up River Chapel and Tuckahoe Chapel as well. The Up River Chapel had been erected in 1728 into St. Luke's Church Hill. Now, in 1748, another part of the parish was divided off as St. John's Parish, and Tuckahoe Chapel became its parish church. Not until 1752 did St. John's elect a vestry, and meet with the vestry of St. Paul's to survey the boundary line between them.

The Rev. Mr. James Cox, who had been rector since 1729, died in December 1753, and May 13, 1754, the Reverend Alexander Malcolm presented an induction from the Governor. He had in fact been accepted as rector on April 16, of that year, and the delay in his producing proof of his right, was only the first difference he had with the vestry. Before he came to St. Paul's, he had been at St. Anne's, Annapolis for five years or so. He was an able man, perhaps even a brilliant one, but what is known of him suggests that he was not a truly religious one, a rector by induction only, not by conviction.

The Maryland Gazette of June 30, 1763, speaking of him, calls him "a Gentleman who has obliged the World with several learned performances in the Mathematics, Music, and Grammar." Of that description there is proof: Alexander Malcolm was one of the Maryland commissioners of 1760 who negotiated with those from Pennsylvania the actual surveying of the Mason and Dixon line.

Alexander Malcolm, mathematician and clergyman, was also a schoolmaster. On February 1, 1755 he became master of the thirty-year old Queen Ann's County Free School, and almost at once he was in hot water with the school's visitors. They were unanimously of the opinion that "Mr. Quinton Malcolm who by their permission was allowed to teach the scholars of this school in the absence of the Revd. Alexander Malcolm master, has for some time past without license taught dancing two days in a week in this school house which the visitors apprehend must necessarily tend to the hinderance of teaching reading, writing, etc., for which end the Revd. Mr. Malcolm was admitted master, ... [and that] the said Mr. Malcolm, master, be acquainted that he no longer permit the said Mr. Quinton Malcolm to teach dancing in the said school house ... and that if he does, they shall ... suspend him, the said master, from teaching any longer in said school; and further that if the number of scholars ... be not considerably increased by the end of the present year they shall look upon the continuing his present salary any longer as misspending the publick money". The number of scholars did not considerably increase: on May 25, 1758 there was not "for some time past, above one scholar belonging to the school nor is there any probability there will be any more while he remains master", so the visitors removed the Rev. Mr. Malcolm. But that was easier said than

done. Alexander Malcolm refused to go, or to surrender the school, or to turn over the books. May 5, 1759, the visitors, many of whom were also vestry men of St. Paul's, "put the books and goods of Mr. Malcolm out of the school house ... nailed up said [school house] door and adjourned."

The vestry house of St. Luke's Chapel was built in 1761-1762. September 1, 1761 William Dames, Matthew Dookery, Thomas Wright and William Hemsley or any three or two of them were empowered to agree for building it. It was to be "whole Framed twenty by eighteen feet, eight feet pitch, with a good Brick Chimney & two Sash Windows &c." A gallery for the chapel was also talked of but nothing came of it at this time. The builder of the vestry house was Nehemiah Noble: December 14, 1762, Noble got orders for £62 current money, "the sum for building & compleating the Vestry House."

The vexatious Mr. Malcolm's last appearance at a vestry was April 4, 1763 and he died June 15, 1763. He troubled St. Paul's even after he died. February 27, 1764, the Vestry ordered his death to be recorded to show how much tobacco was due his estate. "The Reverend Alexander Malcolm departed this Life the fifteenth Day of June one thousand seven hundred & sixty three."

The successor to Mr. Malcolm was the Rev. Samuel Keene, who on July 10, 1763 presented a license from Governor Horatic Sharpe to serve as curate. Because he was but a curate, he did not attend vestry meetings, and he seems to have made little impression on the parish of his day. He remained only until the first of 1767.

By 1765, the condition of Old Chester Church was getting so ruinous that it was thought not worth repairing. At the same time, Wye Chapel

was "so small and incommodious that near one half of the Inhabitants in that Part of the said Parish are without Seats ... to attend Divine Worship therein". Accordingly, the vestry decided to unite the two causes in one petition to the Assembly. For Chester Church they asked and got 80,000 pounds of tobacco "for the Building and Compleating a new Parish Church at the Place where the present Parish Church stands". For the chapel called Wye Chapel they asked, also successfully, for 30,000 pounds of tobacco "to be applyed towards building an Addition and Galleries". This same session of Assembly, at the request of the Queen Anne's County parishes, redefined the parish boundaries and made the parishes more nearly the same in size and in resources.

The grant by the Assembly, made December 16, 1765, was to be applied "towards Building an Addition & Galleries to the said Chapel in such Manner as to them [the vestry of St. Paul's] shall seem most necessary and convenient and to no other Use or Purpose whatsoever". That addition and galleries the vestry considered long and slowly. Tuesday, January 20, 1767 they were "of Opinion that an intire new Roof will be wanting, and that the most commodious Manner of building an Addition and puting Galleries to the said Chappel is, to take down the South side Wall, and add sixteen Feet in the clear in the Width, and make an intire new Roof; and to make two Galleries in the West End; The Chancel to be made Circular and placed in the Center: the Door to be continued in the West End, and placed in the middle of it." They conferred with Nehemiah Noble who had built the vestry house and "Agreed to give the said Noble the sum of five hundred and twenty five pounds current money". February 12, 1767 they decided that "not having a sufficient Fund to go on with the Addition and Galleries to St. Lukes Chappel according to the proposed Agreement heretofore made with Mr.

Nehemiah Noble, ... [it was] most advisable to postpone the matter for further Consideration". The matter was postponed not only for further consideration but forever; those plans never were followed out. Some repairs were made, but the south wall was never pushed back sixteen feet. The windows, the pulpit and the reading desk were repaired, and the roof was re-shingled with cypress.

At a vestry held Monday April 4, 1768, the vestry men present, the Rev. Hugh Neill, Mr. John Downes, Mr. Thomas Clayland and Mr. William Hemsley "Order that Linen be immediately purchased of Messrs Hemsley & Tilghman to make a new surplice for Wye Chappel, and that Miss Betsy Malcolm be applyed to, to make it". Miss Betsy did as she was applyed to to do; September 7, 1768, an order for £1.0.0 was drawn to "Mrs. Elizabeth Malcolm for making surplice P Acct."

The gift of church silver for St. Paul's is duly recorded, but there is no such record of the gift to Wye Chapel. That Old Wye had its own silver is known: the chalice and the flagon are still in existence. The church warden was custodian of church plate, and once in a while, the incoming warden gave a formal receipt for it. "Reced this 18th of April 1769 From Mr. Henry Downes, a Cann, a Chalices & Lid being the Church Plate belonging to Wye Chapel, the Handle of which is unsolderr'd, and a large Damask Table Cloth". The new warden, Tristram Thomas, refused to take responsibility for the broken handle on the flagon.

By 1765, the rebuilding of Old Chester Church was necessary, and the new building absorbed most of the energy and the money of the parish for the next thirty years. Plans were decided on, plank was bought and then sold again when the work was so retarded that it could not be used. Bricks were burned, and half of them sold because "many of the Bricks ...

will be much damaged and liable to great Loss by lying". The Revolution came, and plans that were reasonable for an established church became impossible for one supported by voluntary contributions only.

The Rev. Samuel Keene who succeeded the doughty Alexander Malcolm in St. Paul's Parish, since he was a curate only, held the post during pleasure. He was replaced, January 12, 1767 by the Rev. Hugh Neill. Neill had been a Presbyterian minister in New Jersey, and, after his ordination in the Church of England, he had served for a year or so as curate in St. Luke's Church Hill. He was a conscientious man, much interested in the rector's duties; but there was doubt about his orthodoxy. Soon after his induction, he declared his unfeigned assent to everything in the Book of Common Prayer, and a memorandum, signed by nine parishioners, in the vestry records sets forth that he "did read Common Prayers in the Parish Church of St. Paul's ... and the thirty nine articles of the Church of England". The Church of England vestry must have distrusted the former Presbyterian clergyman.

With the coming of the Revolution, the entire position of the established church changed, swiftly. The convention that began to meet June 22, 1774, and took over the government of the Province was extra-legal, but it worked. In time it developed into the government of the State of Maryland. The convention in 1776 adopted not only the constitution but also the bill of rights. Of this, one article says that "no person ought by any law ... to be compelled ... to maintain any particular place of worship, or any particular ministry ... but the churches ... and all other property now belonging to the Church of England ought to remain to the Church of England for ever. And all acts of assembly lately passed for collecting monies for building or repairing

particular churches or chapels of ease, shall continue in force and be executed, unless the legislature shall ... repeal the same; but no county court shall assess any quantity of tobacco or sum of money hereafter ... and every incumbent ... who hath remained in his parish and performed his duty shall be entitled to receive ... the support established ... till the November court of this present year."

In October 1777, the General Assembly enacted "Act for the better security of government". It embraced many subjects and especially it provided that non-jurors, males over eighteen yrs who would not take and sign an oath of allegiance to the State, should "for and during ... [his] life, in all public and county assessments, pay a tax treble the tax which ... shall be imposed upon ... real or personal property within this state". Non-jurors could not sue for debts or damages, practice the trade of merchandizing, practice law or medicine, teach school or the gospel, hold any office of profit or trust, or vote. Two years later the punitive treble tax provision was suspended and in 1782 it was repealed for good.

The Reverend Hugh Neill was a non-juror. When he could not take the oath, he went across the line to Delaware, since the Delaware law was less strict. He was a convinced believer in the episcopal form of church government: he disbelieved, vigorously, in the idea of a spiritual court composed of the governor, three laymen and three clergymen for the disciplining of ill-behaving clergy. He said it would be "establishing presbyterianism in this Colony upon the neck of the Church". While he was in Delaware he met the Methodist Francis Asbury, and made a good impression on him.

Neill was inducted in 1767, but it is not certain just when he went into Delaware. The vestry records of St. Paul's are blank from

September 5, 1775 to June 11, 1779. The last meeting before the break was a good average vestry meeting. Present were Thomas Wright and Wm. Tilghman, Vestry men and Arthur Emory, Church warden Mr. Thos. Lane Emory was duly qualified as vestry man before Mr. Wright. Then they went on to the choosing of tobacco inspectors. Mr. Arthur Emory rendered an account for communion wine for £1.11.0 and had an order on Sheriff Philemon Downes for the same.

Much happened between 1775 and 1779. Much had happened in St. Paul's and Old Wye by the time the vestry records begin again but what it was, is hard to find out. Thomas Wright who was one of the last pre-Revolutionary vestry men, was head of the Queen Anne's County militia for part of the war. William Hemsley who gave the chalice that Old Wye still cherishes, succeeded Wright at the head of the militia, and was later a member of the Governor's Council. Some St. Paul's people were Loyalists, some of the Tilghmans, for instance. On the whole there were more Loyalists on the lower Eastern Shore than in any other part of the state.

On Monday, June 7, 1779, in accordance with the Select Vestry Act, the inhabitants of St. Paul's Parish met and chose a vestry and church wardens. William Hemsley, Richard Earle, John Gibson, Thomas Wright, James Earle, Richard Carmichael and Arthur Emory, Jr. were the vestry, John Hammond and Levin Downes the church wardens. Except Richard Carmichael, all had served before on vestries.

The first meeting of this first non-established vestry was held June 11, 1779. Each man qualified before a justice of the peace, who was one of their own parishioners. Having chosen a register, they took up the question "whether the Reverend Hugh Neill, late Rector of the Parish, being now a Non-Juror, should be employed as a Reader; which

was resolv'd in the negative. Orders by the Vestry were drawn on the Revd. Mr. Hugh Neill for the surplice, Plate and other Ornaments belonging to Chester Church & Wye Chapel, to be deliver'd by him to the church wardens. No reference whatever was made to the library by which older vestries used to set such store. Indeed, the library had not been mentioned since September 1770: at that time it was in Mr. Neill's custody. A year later, June 5, 1780, some of the vestry still wanted to bring back the Rev. Mr. Hugh Neill as minister, if not as rector. A vote taken showed an even division, so it was "answer'd in the Negative". A month later, July 1, another vote was taken in the vestry with all seven members present. The same three voted against bringing him back, but the presence of Charles Price voting in the affirmative led to his recall. Neill agreed "to continue to Officiate in this Parish two Sundays in three for a year from the 20th Augst last [1779]. The Vestry took the same under consideration, and agree to continue him as Minister of said Parish for the time aforesaid, on condition of his performing the Duties of his function for the time aforesaid. And also agree'd to put out subscriptions for his support". Could Neill have been in fact serving in the parish since August 20, 1779, though the vestry had at least once voted that he should not do so?

The bill of rights which took away the forty per poll and the thirty per poll, did a little more than leave to the Church of England in possession of the property it had held. It gave the legislature discretionary power to "lay a general and equal tax for the support of the christian religion, leaving to each individual the power of appointing" his part of the tax to the support of some particular church or minister or to the poor. The St. Paul's vestry, if it no longer had to appoint tobacco inspectors or admonish its parishioners of their

incontinent living, was obliged to spend more time on raising money for parish work. At almost the first meeting of the new vestry, they "put on foot and encourage[d] this subscription", the money to be used for the benefit of the church. Arthur Emory, Jr. was treasurer, but he was "not to be answerable if any Accident should happen to this Money." Two years later the vestry "set up advertisements requesting the Inhabitants who subscribed to the maintenance of the Revd. Mr. Hugh Neill the last year ... to pay in their several subscriptions ... as speedily as possible Agreeable to the terms of their subscriptions and that the Grain intended for payment may be delivered either at Mr. William Carradines Granary on Corsica, at Colo. Emory's Granary, or at Queens Town to Mr. John McAllister or at the Revd. Mr. Neills." Grain had replaced tobacco. That was in April 1781; in January 1782, they were still trying to get those "that had subscribed to Neill's support to make payment as soon as possible". After his death, which took place early in 1782 they resolved to put the unpaid remainder into the hands of William Wright for collection. The next subscription paper was still stiffer and more definite. Pledges were to be paid semi-annually and, instead of being for one year only, were to go on indefinitely until notice of withdrawal, or "until the Legislature of this state do make a more proper regulation for the support of the Clergy of the Church of England".

If the vestry seems now to have been too hopeful about the prospects of help from the legislature, there is reason for their optimism. The 1776 bill of rights specifically gave the General Assembly the power "to lay a general and equal tax for the support of the christian religion", and the vestry of St. Paul's had been working on the lawmakers to have them lay such a tax. Mr. James Earle was

appointed to meet gentlemen from other Eastern Shore parishes at Chestertown "to consult with them on a pet[iti]o[n] to be prefer'd to the next General Assembly." Earle reported back that the gentlemen from the other vestries approved the idea and that they asked St. Paul's to see that Christ Church Kent Island was urged to join. A second meeting was set for a week later, to draft the bill to be laid before the Assembly. It was general practice, in offering a petition, to have a bill embodying its substance ready to present if the petition were approved. The governor, in a message of May 6, 1783 to the legislature, pointed out that "the Bill of Rights and Form of Government recognize the Principle of Public support for the Ministers of the Gospel and ascertain the Mode" and recommended "among the first Objects of ... [their] Attention on the return of Peace, the making of such a provision as the Constitution in this Case authorizes and approves". The provision remained in the bill of rights until 1809.

After the Revolution, St. Paul's and Old Wye, with all the other parishes, fell on evil days. Communicants as well as revenues almost vanished. Of course the truly faithful remained. There were still Earles and Wrights and Emorys and Tilghmans on the vestry as there had always been. But for months at a time there were not enough vestry men present to do business. At the Easter Monday meeting, April 12, 1784, when by law and immemorial custom, vestries are elected, two members were left out, one was dead and three had resigned. Records, too, begin to be scantier than ever before. To be sure, even under the establishment, vestries had often adjourned for lack of enough members to do business, and often when they did meet, they worried about money. But not so much as they did now. Vestry records have gaps in them, from

the beginning: there is nothing between April 14, 1714 to September 6, 1716. Now, there is nothing from 1775 to 1779, nothing from 1784 to 1789, almost nothing from 1818 to 1843. Except as a place where notices were posted, Old Wye is not mentioned once between April 1774 and April 1789.

The "ruinous and neglected condition of ... Chester and Wye Churches" had affected the faithful deeply and they set about correcting it. May 7, 1789, it was "Ordered that Jeremiah Garland of Talbot County be requested to make a survey of the roof, doors and windows of Wye Chapel and inform the vestry what repairs the same will want; the quantity of materials and of what kind they will require and the expense on the most reasonable plan the said materials and repairs will amount to and that the register inform the said Jeremiah Garland by letter immediately". Two months later, Garland submitted his estimate of repairs, and it was ordered to be filed. The vestry decided unanimously to try to raise the sum by subscription, though they did not put the amount into the record. The repairs to St. Paul's parish church, which also the vestry had on its mind, were to cost £200. In 1791, James Cant was employed to repair Chester Church and Mr. Joshua Kennard, Wye Chapel. It was ordered that each have £60 to buy materials and that the treasurer make such further advances as he saw fit. Before Kennard's account was closed, he had had orders for more than £109, part of it raised by a lottery. In 1792 a communion table was erected in Wye Chapel: with other repairs it came to 35 shillings.

From 1782, when the Rev. Dr. Robert Smith left after a tenure of only a year, to 1791, there was no rector, unless one came and went during the 1784-1789 gap in the record. In 1783, the vestry were applied to to admit the Rev. Mr. William Hazlett as a minister and

preacher, but they decided unaimously "he being a Dissenter, that they have no Authority for admitting him". January 5, 1784, the Rev. Francis Walker made application "to be received into the Parish as a Preacher and Teacher of the Gospel, "& considering the state laws on foreigners, the vestry decided to consult the Governor and Council about the propriety of accepting him and "requests Mr. Richard Tilghman Earle, the elder vestryman, to represent the matter truly to them". The result cannot be determined, for the printed Archives of Maryland, though they cover the period, are silent, and the gap in the vestry records begins in May of that year. Perhaps he came. Had the vestry not wanted him, they would have turned him down without asking the Governor.

The Rev. Mr. Samuel Keene, Junr. came into St. Paul's Parish November 1, 1791, and agreed with the vestry to officiate as a minister for £150.0.0 current money per annua, which they agreed to pay him. A quarter century before, there had been a curate at St. Paul's, also named Samuel Keene; this later Keene may have been a relative of the curate. Although he had been engaged at a salary of £150, he agreed later to take whatever the vestry could raise. He remained four years, and was succeeded in 1796 by the Rev. Elisha Rigg.

Old Wye had been built in 1717-1721 by William Elbert. When in 1792, it was decided to erect a gallery in the old chapel, another Elbert, Dr. John Lodman Elbert, was delegated to agree with a workman to do the work, at a cost of not more than £50. He agreed with John Anthony, who had already done some work on the chapel, and the gallery was built. When the Rev. Mr. Keene reported in 1792 to the convention of the Protestant Episcopal Church, he said that both church and chapel had been repaired.

May 29, 1794 there appeared in St. Paul's Parish its first collection plate. By the vestry record, "Resolved that the Vestry make

collections of money, on Sundays in the Churches said money to be subject to the directions of the Vestry". In the beginning, the sheriff had collected the tobacco and had paid it out on an order of the vestry. After the select vestry act, subscriptions for the upkeep of church and chapel had been, usually, semi-annually. Collection plates brought some difficulty: a minimum had to be set, and it was agreed that three shillings ninepence had to be contributed to entitle one to vote for vestry men.

The vestry house of Old Wye was built in 1763; it must have been used, sometimes, for non-religious purposes. October 20, 1794, the register was ordered "to write to Thomas Dodd to Remove speedily from Vestry House of Wye Chappel without any firther delay, or means of Compulsion will be immediately taken". How Dodd got in, or what he was doing there, does not appear.

"Monday the 31st. Octr. 1796. The Vestry met at the Parish Church ... The Rev'd Mr. Elisha Rigg ... appeared, and after an examination of his Testimonials ... is unanimously recd. by the Vestry as Clergyman for said Parish and ... [will accept] such sum of money as can be raised by subscription". Rigg entered on his duties in December 1796. In June 1797 he was placed on the standing committee of the Protestant Episcopal Convention and remained on it until he died. He was a devout man, mindful of his religious duties, and notably interested in Wye Chapel. In July 1797 after a service at Wye, he invited his hearers into the vestry room to subscribe for books to combat deism, and fifty-two copies were sold. He had agreed such money as the vestry could raise, but to oke out that, he had to teach a little school at his home on Wye River. When, in 1803, he moved to a house on the Talbot side of the river, twelve miles from Centreville, he took the school with him. "N.B. The

boarders find their own beds, &c." Mr. Rigg died February 6, 1804, leaving a wife and four children. His wife kept up the school for a little while. The reverend gentleman is buried in Wye Chapel, in front of the chancel, and the small white marble monument that used to be over his grave is now on the east wall of the chancel. (?)

During Mr. Rigg's tenancy of Old Wye, the fabric of the chapel was in bad shape. The gallery, which had been built in 1792, had not been accompanied by the general repair that was needed. In December, 1800, the old place was uncomfortable for winter use, and, a little later, the vestry decided to lay a tax of \$4.00 on each pew within the parish, "to be appropriated toward repairing the Vestry Houses and Churches." On May 8, 1802, Samuel W. Thomas and Philemon W. Hemsley were ordered "to contract with workmen and superintend the repairs of the Vestry House at Wye Chappel". A year and a half later, the same Philemon W. Hemsley, with William Thomas and C. C. Browne, had the responsibility of getting workmen and repairing the chapel. Meanwhile, the parish church, "a spacious Two story brick fabrick ... together with its chancel, plate and Books ... as also the grave yard" was consecrated and dedicated by Bishop Thomas John Claggett, Bishop of Maryland, on July 24, 1803. The theory that the 1803 work on Old Wye was such a major reconstruction as that of 1721 was, and that of 1854 and 1949 were to be, cannot be accepted, for nothing whatever is know of its accomplishment, and, five years later, the vestry, which had begun to meet sometimes at Centreville, appointed "a committee to superintend the repairs of Wye Church."

When the Rev. Mr. Elisha Rigg died, the vestry accepted the offer of William Hemsley, Junr., to serve as lay reader. Hemsley acted often

as lay reader: he seems to have had some idea of entering into the ministry. In November 1804, the Rev. Francis Barclay came into the parish to serve in Chester and Wye until a Clergyman could be had, but a year later the vestry declared the pulpit vacant, having no minister. Why they got rid of the Rev. Mr. Barclay is not stated. But in 1811, in another place, Barclay answered a charge of bigamy by pleading fornication.

By 1810 St. Paul's Parish was, physically and spiritually, at a low ebb. In the space of twenty years it had six different rectors, and it was vacant entirely for two or three years. St. Paul's, the parish church, had just been consecrated, but Wye was in bad shape. It is said that in 1809 the parish had fourteen communicants only. This story appears in every account of the parish, but no one tells where he found it. It is not mentioned in the vestry records, nor in the parish reports to the convention. The faithful fourteen were: William Hemsley, Anne Hemsley, Philemon Hemsley, Elizabeth Hemsley, Sarah Troup, James Tilghman, William D. Thomas, Charles Browne, John Fisher, Edward De Courcy, Samuel Thomas, Henrietta Earle, Henrietta Blake, Henrietta Thomas. Four were Hemsleys, three were Thomases. By this time, Wye Chapel was so out of use that the vestry lent out the vestry house there to John Nabb, Joseph George, Thomas Richardson and Edward Turner "for the purpose of keeping therein a school and at the same time requiring of them a Bond in the penalty of One Hundred Dollars that no Injury shall be done to the Church or Vestry House and that they will return it in the like Repair as when Entered upon by them".

The Rev. John Hooker Reynolds was unanimously elected rector of the parish, May 8, 1806, and was re-elected for two years. He resigned in May 1809. He is said to have made himself obnoxious before he left

by his attempts to collect the salary due him, "with so much meanness & rigor as to render him an object of contempt to every man & woman in his parish", and to have done more harm to the church than a dozen camp-meetings could have done.

The faithful, serious-minded William Hemsley filled in, for the two years after Mr. Reynolds left, as he had often done before and as he was to do all his life. At one time he is said to have thought seriously of entering the ministry, but doubts on some of the Thirty-nine Articles may have prevented him from doing so. In 1809 Hemsley corresponded with Bishop Kemp, with Dr. Smith of Princeton, and with a Quaker friend on the subject of slavery. Hemsley thought that the failure of the Apostles to condemn the peculiar institution did not mean that they justified it. Many Southerners thought it did mean that. All during his adult life Hemsley collected theological books, and at his death he left them to the parish, his name written in every volume. Upon the resignation of the Rev. Daniel Stevens who served as rector of St. Paul's from May 1811 to 1815, Hemsley wrote to Bishop Kemp for help in getting a successor.

"The vestry have not yet, I believe, addressed to you an official letter on the subject, but Mr. Thomas C. Earle ... requested me to write to you ... Is it practicable to get a clergyman of purity and unexceptionable moral character who has talent and information and is a good Federalist? Our late rector [Stevens] was a worthy and excellent man and we shall not easily supply his place, but he was --between us-- a warm Democrat. I do not wish to see a clergyman intermeddling with politics from the pulpit but the good churchmen of our parish with very few exceptions are strong Federalists and where there is a contrariety of opinion on this subject --so much do politics enter into the system

of life-- it diminishes in some degree the harmony that ought to subsist between a clergyman and his parishioners. Besides if the rector is a pious and sensible man the circumstances of his being a Democrat gives strength and countenance to a bad cause. For these reasons I wish our next clergyman to be a good Federalist." Whether the next rector, the Rev. William J. Bulkley, was Federalist or Democrat is not known.

From June 7, 1819 to some time in 1843 the records of St. Paul's and Old Wye are partly or wholly lacking, and what can be learned of the parish life must be got from the not too reliable Rev. Ethan Allen and similar outside sources. Old Chester Church, that had been consecrated only in 1803, was soon almost in ruins. Part of it was blocked off and used for the diminishing congregation, and the parish came near going out of existence. Hemsley said in 1821 that the "difficulties of the times have produced such a pressure among us that I much fear a clergyman with a family will meet a very inadequate support". At that time there was no glebe and no money. In one three-year period the parish had three rectors. One of them had almost been refused ordination because of contumacious behavior to the bishop. One stayed only six months, the third left at the end of one year because the parish could not raise enough money to support him. From 1825 to 1829 there was no rector and the invaluable William Hemsley was dead.

In 1834 a movement that had been on foot for two or three years brought about the removal of Old Chester Church, the parish church, from Hibernia to Centreville. For a decade vestry meetings had very often been held there. Some of the bricks from the older buildings on the old site were used in the new construction. It was consecrated on July 22, 1835 by Bishop Wm. M. Stone of Maryland. The pews in it were auctioned

off, the highest bidder having first choice. John P. Paca paid \$35.00 for pew number 37.

In 1810, the vestry house of Wye Chapel was lent by the vestry to four men who wanted to keep school there. That is all that is known of that venture. For half a century nothing was done to Wye Church. In 1829, after a succession of lay readers or quickly departing rectors, the Rev. Robert W. Goldsborough, of the family of "Myrtle Grove" became, first lay reader, and then after his ordination, rector of the parish. He remained seven years, until in 1836 his always feeble health required him to resign. After he left, regular services were no longer held in Old Wye. It was almost fallen down, half decayed but for the fine workmanship of the brick-layers a century before. The vestry believed it would be wiser and less costly to build another chapel nearer to the people than to repair Old Wye. Accordingly in 1840-1841, "a very neat and commodious frame edifice" was put up in Queenstown, six miles away, and was consecrated by Bishop William R. Whittingham April 21, 1842.

Some years after the building of the Queenstown chapel, Bishop Whittingham, in the course of an episcopal visitation, chanced to see Old Wye. In order to get back to Baltimore, he and his party had to take an early morning steamer from Queenstown. The road led past Old Wye, and the bishop must go in. He found that the church had become a stable, and the cattle were there. The episcopal party, greatly impressed, knelt and prayed, and, as they left, took fence rails and barred the doorway. The Bishop did not forget the visit, and his interest heartened the vestry to try to have the old building restored. The Rev. William C. Crane, who in 1852 became rector of St. Paul's, was alive to its value, and he drew in Bishop Whitehouse of Illinois who was substituting for the ailing Whittingham. The Bishop records

that on the afternoon of April 22, 1853, he went out "to see the old 'Wye Church' a finely proportioned structure of brick alternate red and black. It is fast becoming roofless, and if neglected much longer, will be a hopeless ruin. A small cost now would restore it. A sufficient congregation exists, it is said, to occupy it".

On March 7, 1753, St. Paul's vestry appointed a committee of five, with Charles Carroll Tilghman as chairman, to receive subscriptions for the needed repair. Nine months later, John Evans was chosen to do the work, and on February 13, 1854, a committee of three, headed by Dr. James Davidson, was appointed to oversee the repairs. A slate roof was put on, and the outside stairs to the gallery were removed. The brickwork of the west wall still shows where they went in. Stained glass, in good Victorian tradition, replaced the clear glass over which earlier vestries had so labored, though the shape of the windows of 1721 was kept. Victorian pews also replaced the high square pews of 1721. Nothing was done about the vestry house. So thoroughly had it disappeared that even its precise location was not certain. According to the Rev. Ethan Allen, these 1854 repairs cost \$1600.

July 20, 1854, at the request of the vestry, Bishop Whittingham consecrated Old Wye under the name of St. Luke's Wye. Rev. Wm. C. Crane reported to the next diocesan convention that the congregation was numerous and growing.

A further division of St. Paul's, the setting up of Wye Church as a separate parish, as St. Luke's, Church Hill and St. John's Tuckahoe had been set up, had been under discussion for a long time. In 1858, on motion of James T. Earle, the vestry decided to find out how the people who would be in Wye Parish if it were set up, felt about the division. If they favored it, the offer of the Misses Harris to give

fifty acres or so for a glebe was to be accepted with thanks. The people did approve, and thanked the Misses Harris. A meeting presided over by the Rev. Mr. Erastus F. Dashiell, rector of St. Paul's, who became the first rector of Old Wye, drew up a petition to the 1859 convention of the diocese asking the division and giving the parish limits they wanted. The rector reported that the petitioners "start with two Churches in good repair, a subscription of about \$1800 towards a Parsonage and small glebe land, and a guaranteed salary of about \$550 or \$600; which, for a new Parish, we consider favorable auspices." He added that the separation was "entirely fraternal". The convention resolved "that leave to organize etc. with the view of dividing St. Paul's Parish, Queen Anne's, and of erecting a new Parish by the name and style of Wye Parish, be and it is hereby granted to James Davidson and others."

On Easter Monday, April 9, 1860, a meeting at Wye Church organized the parish. The bounds of it were what the petition had asked and the convention granted. Beginning at a point where Reed's Creek empties into Chester River, the line ran up and with the creek to its head, thence following the line between the Centreville and Queenstown election districts to the Centreville-Easton road, thence to the boundary between St. Paul's and St. John's Parishes. The first vestry of Wye were Charles Carroll Tilghman, Richard Cook Tilghman, William Rose, William Hensley Forman, John T. Thomas, Richard Bennett Carmichael and R. B. Carmichael, Jr. At least half of them had been vestrymen of St. Paul's. The wardens were Dr. James Davidson and Dr. John Charles Earle. The Rev. Erastus F. Dashiell, who had been rector of St. Paul's, became rector at a salary of \$600, though he continued to serve his former parish, despite his resignation from it, until January 1, 1862.

In his report to the diocesan convention in 1859, Mr. Dashiell had spoken of the efforts to get a parsonage for Old Wye. A fund of \$2500 had been raised and there was the globe that the Harris ladies had given. The vestry contracted with Jonathan Isaacs to build it, and Mr. Dashiell and his family were able to move in, before the end of 1860. Mr. Dashiell remained at Wye until 1867. Then he went to St. Michael's Parish, Talbot: here he stayed until 1883 at least.

Wye Parish was set up as a separate parish in April 9, 1860, and Fort Sumter was fired on, a year later. As Mr. Dashiell told the diocesan convention in 1864, "In the changed circumstances of the times, nothing but the goodness of God has enabled us to live ... The members of the parish, though few and having suffered very heavily in the loss of their labor, have nevertheless shown a noble determination to sustain the Church, and have endeared themselves to the Rector by a generous exhibition of their sympathy for him in this the day of trial."

Mr. Dashiell was succeeded as rector in 1867 by the Rev. Lucien C. Lanes, who served until 1870. He in his turn was succeeded by the Rev. Mr. William B. Everett, 1871 to 1879. During Mr. Everett's service here, the church yard of Old Wye was enlarged by a gift of land from Miss Caroline Davis and Miss Henrietta Davis. After Mr. Everett came the Rev. Mr. Albert Ware, an Englishman. He stayed until 1887. After his departure, Mr. J. P. Davidson served as lay reader for a year, until Mr. Van Dyne was called and elected. He stayed three years, to be followed by the one-year tenancies of Mr. Turner and Dr. Pindar and one year of a lay reader. In 1894 the Rev. Algernon Batte became rector and remained until he died in 1907. This makes one of the longest rectorates Old Wye has had. It was in Mr. Batte's time that the old rectory of Wye Church, the one Jonathan Isaacs had built in 1860, was

burned down. It was replaced by one in Queenstown, near the chapel that was more convenient for most of the parishioners. The Rev. G. Croft Williams came to the parish after Mr. Batte's death and remained until . Following the departure of Mr. Galarneau in , there was no regular rector of Old Wye. The Rev. Thomas Donaldson, rector of St. Paul's Centreville, held evening service at the Queenstown chapel and gave as much time as he could to its pastoral care.

From 1910 on, there were only occasional services at Old Wye Church, and the building fell into disrepair. More than that, the changes made somewhere along the line had done great violence to the building that William Elbert obliged himself to erect. The roof of cypress shingles had been replaced by one of slate, many times heavier than the wooden roof. In consequence, the side walls were bulging out, and, despite the pilasters and the buttresses, they were all but falling. The arched ceiling that was ordered to go under the cypress roof had been removed.

Mr. Arthur Amory Douglas Jr. very generously offered
 In the summer of 1947 ~~it was decided~~, instead of making repairs to the fine old building, to restore it ^{at his own expense} completely. Since then the work has been going on under ^{his} ~~the~~ direction of ~~the~~ committee, in the architectural care of William G. Perry, of Perry Shaw and Hepburn. Even the vestry house has been rebuilt, on its old site. So long had the vestry house been gone, that its very location was not known, until a tractor plow, cruising in the general area where it must have been, ran into a brick wall on its first furrow, and subsequent care showed the outlines.

The architectural details of the 1947-49 restoration are detailed in a separate article following
 All its life, Old Wye has had gifts given it. Major Turloc gave £100 sterling toward its 1721 building, and in those days £100 sterling was vastly more than it would be today. Carpenter Lillingstone left it two silver salvers. William Hemsley gave the chalice ^{AND FLAGON} that the church still uses, ~~and the flagon it hopes to regain~~. Besides, he left it his

theological library. The Harris ladies gave the glebe land that may have made possible the setting up of Old Wye as a separate parish. The Davis ladies gave land for enlarging the church yard and a fence to fence it in. When the rectory burned in 1898, gifts helped get one in Queenstown. When she died in 1919, Miss Susan Frisby Williams of the Hermitage, great granddaughter of the Revolutionary War general Otho Holland Williams, left \$10,000 to be used toward an endowment fund for Old Wye.

Old Wye hopes that now, with the building restored to its former beauty and strength, a genuine church activity will appear there. ~~Services may be less than every week, but, if they are regular, the parish will be showing life. The present vestry are Arthur Amory Houghton, Jr.,~~

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These vestry records are the one indispensable source, for, without them, the history of Old Wye Church could not have been written. In 1885, being much out of repair, they were rebound, and in the operation some pages were misplaced and some of the writing was obscured. They are now in St. Paul's Church Centreville. The Maryland Historical Society has a longhand transcript made in 1896 and a microfilm made in 1949.

Wye Church vestry records, 1860-

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Hawks, Francis L., Contributions to the Ecclesiastical History of the United States. Vol. II, Maryland. New York, John S. Taylor, 1839.

Perry, William Stevens, editor, Papers relating to the History of the Church in Maryland, A.D., 1694-1775. Privately printed, 1876. Concerns largely the relations of Maryland clergy with the Bishop of London.

Crane, William Croes, "Old Chester" and "Old Wye" Churches. An Historical Sketch ... preached in St. Paul's Church, Centreville

... Baltimore, Joseph Robinson, 1855. Too eulogistic and uncritical, but valuable still. It is reprinted in full in Tilghman's History of Talbot County, Vol. II, 274-285. Of the original pamphlet, now scarce, the Maryland Historical Society has two copies, and St. Paul's Centreville has one.

Emory, Frederic, History of Queen Anne's County. Centreville, The Centreville Observer, 1886. This series of newspaper articles originally printed in the Observer, is in process of being reprinted in book form under the auspices of the Maryland Historical Society.

Tilghman, Oswald, History of Talbot County Maryland 1661-1861 Compiles principally from the literary relics of Samuel Alexander Harrison ... 2 vols, 649, 573 pp. Baltimore, Williams & Wilkins, 1895.

June 9, 1949.

My dear Miss Merritt -

You have done a grand job in your history of Wye Church - a labor of great interest, love, and historical accuracy. I have taken the liberty, with Mr. Kellogg's approval, of making a couple of corrections:

Page 2, 8th. Line: Should this not be: "Society for the Propagation of the Gospel" instead of Faith?

Page 31, 9th. Line: 1762 instead of 1763 ?

Page 32, 5th. Line: The white marble monument that used to be over his grave is now "in the floor of the Church".

Page 40; 2nd. Line ff.

After Mr. Batte's death the following clergy served as Rectors of the Parish: The Rev. Mr. Ticknor, 1905- ; The Rev. G. Croft Williams, 1910-1913; The Rev. Am. Fargo Bayle, 1913-1919; The Rev. George M. Galarnesu, 1919-1923; The Rev. S. Wells, 1924-1927; The Rev. W. W. Webster, 1927-1931; The Rev. Matthew S. Higgins, 1933-1944. The Rev. Thomas Donaldson, Rector of St. Paul's, Centreville, became Acting Rector in June, 1944, following the retirement of Mr. Higgins.

Page 40, 16th. Line ff.

In the winter of 1947, Mr. Arthur A. Houghton, Jr., presented to The Vestry of Wye Parish a proposal to restore the old Church. This very generous offer was accepted with enthusiasm and great appreciation by The Vestry. Since then the work has been going on under his direction and the architectural care of William G. Perry, of Perry, Shaw and Hepburn.

Page 40, 23rd. Line: Following the word "outlines." Insert: (The architectural details of the 1947-1949 restoration are described in a separate article following.)

Page 40, 27th. Line: William Hemsley gave the chalice and flagon that the church still use.

(N.B. I received the Flagon from Mr. Grymes yesterday! - T.D.)

Page 2

Page 41, 8th. Line: Should read - endowment fund for Wye Parish.

Page 41, 10th. Line: I suggest that the article close at this point. Mr. Boughton is no longer on The Vestry, since we have a rotating system; therefore it would better ~~is~~ not to give the names of the present Vestry.

I hope you don't mind these minor changes. The whole article is perfectly splendid and we are deeply indebted to you for such a complete and interesting account of this old Church.

With our kindest regards and best wishes, believe me

Very sincerely yours,

June 9, 1949.

The Right Rev. Noble C. Powell, D.D.

105 W. Monument Street,

Baltimore - 1.

Dear Bishop Powell:-

Arrangements for the Restoration Service at Old Wye Church are going along smoothly, and we are looking forward to a wonderful time.

The Service is scheduled for 12 o'clock Noon, so if you catch either the 10.20 or 10.40 A.M. Ferry at Sandy Point, you will have plenty of time to get to Wye Mills.

Miss Elizabeth Merritt of The Maryland Historical Society has written an article which will be published by the Society for distribution at the Service. If you would need this Article I am sure that Miss Merritt could supply a copy; if not, I have one for our files here.

You will be interested to know that both Bishop Brown and Bishop Gunn of Southern Virginia are coming; Bishop Dunn writes that he will be in England at that time; and Bishop McKinstry has been persuaded to take a vacation-rest during July.

If there is anything I can do for you please let me know. We are all delighted that you are to be with us. It is our hope that Mrs. Powell will come, too. Will you let me know so that a card of admission may be sent to her?

With many thanks in advance and anticipating a glorious Service, believe me

Respectfully yours,

June 9, 1949.

The Right Rev. Wm. A. Brown, D.D.

618 Stockley Gardens,

Norfolk - 7. Va.

My dear Bishop Brown:-

Thank you very much for your letter of May 13th. in which you were good enough to say that you, Bishop Gunn, and Archdeacon Taylor of Southern Virginia would be present for our Restoration Service on Wednesday, July 13th.

May I put down in order the various things I have to say?

1. - We will send you a little later the three Tickets of Admission.
2. - With regard to overnight accommodations, my best suggestion is that you stay at The Wicomico Hotel in Salisbury on Tuesday night and drive up to Wye Mills the next morning. We have no hotels or other comfortable places much closer than Salisbury. I will be glad to make reservations at The Wicomico Hotel if you so desire; but perhaps you would rather do that yourself.
3. - The fact that we have no Bishop in the Diocese of Easton at the present time, it is the wish of The Committee on Arrangements that you, as the senior Bishop among our neighboring Diocesans, may offer the Dedicatory Prayers at the Service. Bishop Powell of Maryland will be the Preacher. It is also the wish of The Committee that Bishop Gunn assist me in the Service and pronounce the Benediction at the close. We shall have a printed leaflet for the Service, and it will help me if I might hear from you about these two things connected with the Service.
4. - Going back to #2: Salisbury is about 65 miles from Wye Mills. We will gladly send you a road-map and a special card showing the exact location of Old Wye Church.

Assuring you that we are delighted and honored that you and your party will be with us for this 'historical ecclesiastical feast', believe me

Respectfully yours,

June 4, 1949

Miss Elizabeth Merritt,
Maryland Historical Society,
201 West Monument Street
Baltimore 1, Maryland

HISTORICAL PAMPHLET: OLD WYE CHURCH

Dear Miss Merritt:

This morning I went over your draft with Mr. Donaldson. There will be nothing to change except a few interlineations and additions to the last two pages, but these can, of course if necessary, be caught on the galley proof. Mr. Donaldson will write you direct about these.

Mr. Donaldson agreed with the feeling you expressed to me, - that a Section on the future of Old Wye, being unavoidably a matter of prophecy, could not consistently form a part of a historical publication of the Maryland Historical Society. So the pamphlet will consist only of your study and the architectural essay.

I am working on having a pencil-drawing out for the outside cover, but this need not delay typesetting. If I cannot arrange it, we can just omit it.

So the purport of this letter is: let the printer get to work at once with the typesetting.

No doubt you will get the architect's essay promptly, but I am sending a copy of this letter to Mr. Perry as a reminder.

It is understood that photographs cannot be taken and reproduced in time to be included in the first edition of the pamphlet.

Sincerely yours,



C. W. Kellogg

Copies to-
Donaldson ✓
Houghton
Perry

MATTHEW M. NEELY, W. VA., CHAIRMAN
OLIN D. JOHNSON, S. C.
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HARRY DANEY, KANS.

ROBERT H. MULLOHAN, CHIEF CLERK

United States Senate

COMMITTEE ON
THE DISTRICT OF COLUMBIA

December 21, 1950

Dear Mr. Donaldson:

Because of my interest in the plaques at Old Wye, I have communicated with the Library of Congress -- in Senator Neely's name -- in an effort to obtain whatever information might be available.

Attached is a report which I think you will find most interesting.

Mrs. Haseman of the Library did extensive research and tells me, unofficially, that everything indicates the plaques to be of considerable valuable -- in fact, possibly are museum pieces and in her opinion the matter should be brought to the attention of the Bishop. Of course, Mr. Houghton may already have the information.

Incidentally, the volumes referred to in the inclosure are available to me -- in fact, I have them in the office now and could bring them to the Eastern Shore.

I would appreciate hearing from you concerning this matter and I would like to mention the fact that I have only one copy of the report.

With best wishes for you and Mrs. Donaldson, in which Jim joins me, believe me,

Very sincerely yours,

Evelyn Crowder Nolan

(Mrs. James J. Nolan, Jr.)

901 Garland Avenue,
Takoma Park 12, Maryland.



THE LIBRARY OF CONGRESS

WASHINGTON 25, D. C.



December 14, 1950

Sir:

In response to your telephone inquiry of November 28, 1950, transmitted by Mrs. Nolan requesting information concerning the enamel plaques depicting scenes of the "Passion" by Nardon Pénicaud after the engravings of Martin Schöngauer, we are glad to submit the following references compiled by Mrs. Haseman.

The Limoges school of enamellers executed most of the painted enamels now seen in museums and collections. Their works began about the commencement of the 16th century and declined about the end of the 17th. Prominent among them were the "Pénicauds", the oldest of the family being Nardon, a French abbreviation for Leonard. He was born probably in the last quarter of the 15th century and lived to about the middle of the 16th.

According to Thieme-Becker's Allgemeines Lexikon der Bildenden Künstler (Leipzig, E. A. Seemann, 1932) vol. 26:379-380, the name is variously spelled Pénicault, Pénicauld, Péniquaud, etc. Dates for the artists Pénicaud working in Limoges, have been established as follows: Nardon (1470-1542/3); Jean I (1520-1530) Jean II (1534-1549) Jean III (16th century); and Pierre (1515(?)-1590). In the earlier painted enamels of the Nardon Pénicaud period the backs are of various colors and the copper is usually stamped with the letters L. P. and a crown. Nardon's method is described in detail by Henry Cunynghame in European Enamels (London, Methuen, 1906) pages 111-116. Cunynghame states that "the method of framing these enamels is peculiar. They are enclosed in brass moulded frames... at intervals very pretty little ornaments are riveted on... These frames are usually put in covers of wood, painted red sometimes with little diaper patterns on them.

Generally they are in triptych form, which could be shut up, so as to serve for portable altars for private devotion." A reproduction in color of the Annunciation by Pénicaud, so framed appears opposite page 116.

That Nardon Pénicaud was the earliest known painter in this brilliant method authenticated by a signed and dated piece is substantiated by his plaque in the Cluny Museum. A color plate of this tablet (about 1 foot high and 9 inches wide) forms the frontispiece to the Burlington Fine Arts Club Catalogue of a Collection of European Enamels from the Earliest Date to the End of the 17th Century (London, 1897) and is described on page xxvi as follows:

"Tablet... representing the Crucifixion with angels and the instruments of the Passion is the earliest dated piece of painted enamel and bears the inscription: 'Nardon Pénicaud de Limoges hoc fecit prima die aprilis anno milesimo v^o tercio' (i.e., 1503)."

A Nardon Pénicaud triptych belonging to Mr. J. Pierpont Morgan is signed "N. Penicault", and in the Louvre there are four enamels attributed to Nardon - the Crucifixion, a Pietà, and two of the Coronation of the Virgin. The Morgan plaque is illustrated in the Burlington magazine (London) April, 1904, vol. 5:100.

That Nardon Pénicaud had a number of pupils is certain; the number of enamels in his peculiar style is great and it is improbable that they are all by the same hand.

J. J. Marquet de Vasselot is perhaps the best authority on the painter-enamellers Pénicaud. Much of our information derives from his exhaustive treatise entitled Les Émaux Limousins de la Fin du XV^e Siècle et de la Première Partie du XVI^e. Étude sur Nardon Pénicaud et ses Contemporains (Paris, A. Picard, 1921) 412 pages and atlas of 85 plates. The book is provided with a complete apparatus of documents, indexes and bibliography. An extensive search of references cited in the bibliography, however, has failed to disclose a reference to Nardon's plaques after the engravings of Martin Schöngauer (1440/5-1488/91) depicting scenes of the Passion, other than Marquet de Vasselot's own statements.

On page 128 we find that "Nardon Pénicauud copied an engraving, la 'Mise au Tombeau' of Martin Schöngauer" and that a later discovery brings proof that "Nardon made exact copies of engravings: The triptych of the ancient Wencke collection of Hambourg, which is composed of twelve large plaques depicting the scenes of the Passion from the Mount of Olives to the Resurrection... copied after engravings by the Colmar Master, Martin Schöngauer." These twelve engravings by Schöngauer are reproduced in Max Lehrs' Martin Schöngauer. Nachbildungen seiner Kupferstiche (Berlin, Bruno Cassirer, 1914) plates 8-19.

Apparently the Pénicauuds are represented by more than one series of Passion subjects. An article entitled "The Limoges Enamels in the Salting Collection" by H. P. Mitchell appears in the Burlington Magazine (London) November 1911, vol. 20:77-89 in which the author cites "Jean I Pénicauud's panel of the Flagellation, one of a series of Passion subjects, of which another piece... representing the Mocking of Christ and signed in full "IOHAM:PENICAULT", was acquired... for the South Kensington (now the Victoria and Albert) Museum in 1870. Another piece of Mr. Salting's which has been attributed to Jean I Pénicauud," if not an entirely modern production, is an interesting example of the practice among the Limoges enamellers of later periods of imitating the works of their predecessors, especially in the rendering of religious subjects. This panel, representing Christ in the Garden of Gethsemane ... may well be a copy of a piece forming one of the series of Passion subjects referred to. But the fine quality of the original, both in drawing and technique, are here represented by a spiritless rendering in the smooth manner of painting on a bulging plate of a later generation. ... there is another later imitation in the Wallace Collection..." Many pieces noticed in this article are admirably reproduced in the Catalogue of the Burlington Fine Arts Club (op. cit.).

"A Pénicauud Masterpiece" by Herbert Read appears in the Burlington Magazine December, 1930, vol. 57:278-284. Plate 1 is a reproduction in color of "The Way To Calvary; the Crucifixion; the Descent from the Cross; triptych by Jean I. Pénicauud in Limoges enamel." Mr. Read says that the right wing, with the subject of the Road to Calvary and Saint Veronica is fairly closely copied from an engraving by Martin Schöngauer. Jean I used the same print as a model in two other triptychs ascribed to him, one in the church at Linares (Spain), the other in the Basilevsky collection, Hermitage Museum, Petrograd.

We cite these examples of copies of Passion scenes by Pénicauds other than Nardon, and examples of copies of painted enamel plaques copied from Schöngauer engravings, together with reference sources for determining the authenticity of Limoges enamels, to encourage you to discover the identity of the plaques in question. Comparison of these plaques with illustrations of Pénicaud's enamels in color should be helpful, as well as the descriptions of Nardon Pénicaud's color and form which are included in the references cited. Limoges enamels of the early period are considered museum pieces and should be examined by experts in the field. A check list of the Limoges Enamels in the Frick collection (New York, 1935) includes a "large triptych: Six scenes from the Passion of Christ. Atelier of Nardon Pénicaud (early 16th century)." The collection includes seven other plaques attributed to members of the Pénicaud family. A comparison of one of the plaques in question with the Limoges enamels of scenes from the Passion in the Frick collection would be valuable, and we believe the Director, Frederick Mortimer Clapp, 1 East 71st Street, New York 21, N.Y. would be glad to be of assistance. It is possible that Calvin S. Hathaway, Curator of the Museum for the Arts of Decoration, Cooper Union, Cooper Square, Fourth Avenue at 7th Street, New York 3, N.Y. could assist in identification of the plaques. The collections include decorative arts from 1500 B.C. to the present.

You may be interested to know that a "Limoges Enamel Plaque by Jean Pénicaud II, French: 16th century. In a courtyard, a group of penitent men and women garbed in blue, green and lavender rose tossing cards, dice and playing boards upon flames; the black robed figure of S. Juan Capistrano looking down from a pulpit, holding a crucifix before the throng. Signed at lower right I. P. Framed. 4 3/8 x 5 inches" Sold for \$200 at a sale of Works of Art... from the estate of the late Baron Max Von Goldschmidt-Rothschild held at the Parke-Bernet Galleries, 980 Madison Avenue, New York, April 13 and 14, 1950.

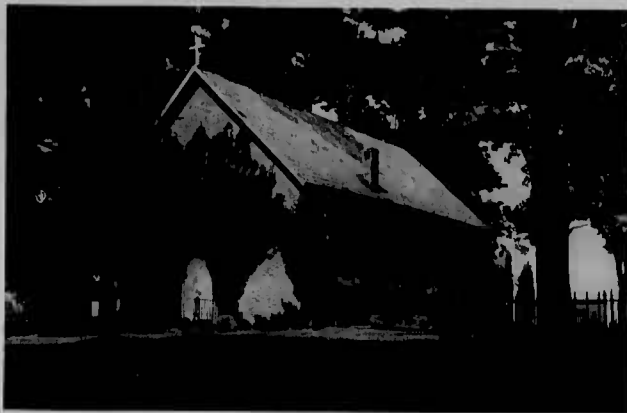
Very truly yours,

Donald G. Patterson
Donald G. Patterson
Acting Chief
General Reference and
Bibliography Division

The Honorable
Matthew M. Neely
431 Senate Office
Building
Washington 25, D. C.

WYE PARISH

QUEENSTOWN, MARYLAND



"OLD WYE"

HISTORICAL SKETCH

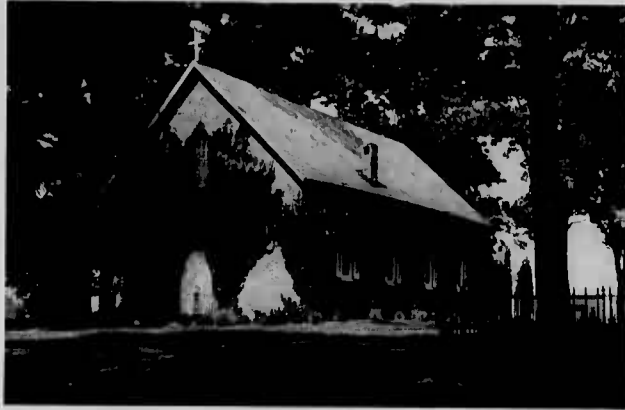
St. Luke's Church ("Old Wye") at Wye Mills is one of the oldest, if not the oldest, churches on the Eastern Shore of Maryland. The original church building, of rough wood, was built some three hundred years ago, between 1640 and 1650. The first rector of prominence was the Reverend John Livingston, in 1694. After his death in 1709 a layman William Denton was appointed by the Vestry with the permission of His Excellency the Governor to read services, and was paid the sum of 400 lbs. of tobacco per month.

The present brick church was built under the Reverend Christopher Wilkinson, in 1717. It cost "10 pounds of sterling and 60,000 pounds of tobacco." The church activities in that year alone included 143 baptisms, 63 funerals

(Continued On Last Page)

WYE PARISH

QUEENSTOWN, MARYLAND



"OLD WYE"

HISTORICAL SKETCH

St. Luke's Church ("Old Wye") at Wye Mills is one of the oldest, if not the oldest, churches on the Eastern Shore of Maryland. The original church building, of rough wood, was built some three hundred years ago, between 1640 and 1650. The first rector of prominence was the Reverend John Lillington, in 1694. After his death in 1709 a layman William Denton was appointed by the Vestry with the permission of His Excellency the Governor to read services, and was paid the sum of 400 lbs. of tobacco per month.

The present brick church was built under the Reverend Christopher Wilkinson, in 1717. It cost "10 pounds of sterling and 60,000 pounds of tobacco." The church activities in that year alone included 143 baptisms, 63 funerals

(Continued On Last Page)

WYE PARISH

VESTRY

Mrs. Helen Aldridge
J. Edgar Bryan
Mrs. Florence Davidson
Hiram Dudley

Arthur A. Houghton, Jr.
Telford Lewis
S. M. Sewell
W. Irving Tuttle

Wardens—J. Edgar Bryan and S. M. Sewell
Registrar—Mrs. Helen Aldridge
Treasurer—W. Irving Tuttle

RECTOR — REV. MATTHEW S. HIGGINS
Residence — "Glad Acres" — Easton, Maryland
Telephone — Easton 33-F-21

(The Rector is always available to the members of the Parish or anyone whom he can serve).

SERVICES FOR OCTOBER

SUNDAY, OCTOBER 5th—Religious Education Day.

Celebration of Holy Communion—8:00 A. M. Old Wye Church
Morning Prayer and Sermon—11:00 A. M. St. Luke's Church
Church School—10:00 A. M. Old Wye Church

SUNDAY, OCTOBER 12th—Homecoming Day.

As is customary this will be a Union Service at "Old Wye."
A guest speaker has been invited and arrangements are being made for special music. Watch for announcement.
Morning Prayer and Sermon—11:00 A. M. Old Wye Church

SATURDAY, OCTOBER 18th—St. Luke's Day.

Celebration of Holy Communion—10:00 A. M. St. Luke's Church

SUNDAY, OCTOBER 19th.

Morning Prayer and Sermon—11:00 A. M. St. Luke's Church
Vesper Service—4:00 P. M. Old Wye Church
Church School—10:00 A. M. Old Wye Church

SUNDAY, OCTOBER 26th.

Morning Prayer and Sermon—11:00 A. M. Old Wye Church
Church School—10:00 A. M. Old Wye Church

Plans for winter schedule of Church School for both wings of Parish to be announced.

SATURDAY, NOVEMBER 1st—All Saints' Day

Celebration of Holy Communion—10:00 A. M. Old Wye Church

FORWARD IN SERVICE

The Presiding Bishop asks you to remember these things as a necessary part of a Christian's life

DAILY PRAYER

WEEKLY WORSHIP

REGULAR COMMUNIONS

PERSONAL SERVICE

PROPORTIONATE GIVING

It has been with much satisfaction that your rector has reported so many of you as having pledged yourselves to the Presiding Bishop's program "Forward In Service."

Probably no one of you will be called upon to give more in the way of "Personal Service" than the man whom you have chosen to act as your treasurer.

As you consider the fifth item in your pledge "Proportionate Giving" will you not try to ease his labors somewhat not only by giving all you can but by letting him know how much you hope to be able to give for the next twelve months? (Tell him on enclosed card.)

Some of you prefer to have services held always at "Old Wye"—others at St. Luke's—many feel that both churches should be kept open.

Your rector will gladly make it possible for you to participate in "Weekly Worship," and "Regular Communion" provided you do your part in "Personal Service" and "Proportional Giving."

With the advent of cold weather your treasurer is concerned with the heating problem. The transportation problem must always be considered in any rural parish.

The Church School needs teachers.

The Choir needs singers.

The Guild needs workers.

What can YOU do?

How much can YOU give?

Think it over, pray for guidance, and let us know. "Give and it shall be given unto you."

MATTHEW S. HIGGINS.

Rector.

The members of Wye Parish Guild are meeting every Wednesday from 2:00 to 5:00 P. M., at the engine house to work for the Red Cross. Every woman in the parish should be there.

The Kindergarten-Primary children are earning money to buy shoes for London children. If you wish to help drop your coin in the little shoe near the guest book at Old Wye. Also bring any outgrown shoes in good condition.

Each class in the Church School is working for children in one of the war-stricken countries—Help YOUR child!

MATTHEW S. HIGGINS.

Rector.

and 41 marriages. The headwaters of the Wye River then ran as far as the south side of the churchyard, and the colonial families came to church each Sunday in their mahogany barges, rowed by slaves.

"Old Wye" had as its early parishioners some of the most prominent names of colonial Maryland—the graveyard, under the great oak trees, contains stones of ~~many~~ families as Tilghman, Paca, Harris, Chew, Goldsborough and Price.

The old bricks, hand made in England, are laid in Flemish bond pattern, the stretchers alternating with glazed headers. The glazed headers are particularly noticeable in the south exterior wall—the ivy that covers the walls was brought over from England. The windows have curved arches of hand polished brick. The window glass, although full of noticeable waves and imperfections, was the best that was made at the time. The water-course of hand-fashioned curved bricks, and the old white shutters are particularly outstanding.

The interior of the church contains at the south end the original slave gallery. Even today the church is lit by candelis in wall sconces. Under the altar is buried one of the colonial rectors, whose name has been lost. The Reverend Elisha Riggs (Rector 1796-1804) is buried under the chancel, and the grave of the Reverend Christopher Wilkinson (Rector 1714-1728) is under the arch of the chancel. *3 years*

"Old Wye" is the mother church of Wye Parish. Its chapel, St. Luke's, is in Queenstown, four miles to the north.

"Old Wye" is always open, and is visited each year by hundreds of people from all over the United States.



LAIRD H. WISE



46 SOUTH WASHINGTON STREET - EASTON, MD.

July 21, 1949

Reverend Thomas Donaldson
Centreville,
Maryland

Dear Reverend Donaldson:

This is to confirm our telephone conversation in reference to photographic wall plates. It seems like a good idea to have these on sale at the vestry house as they make a very attractive souvenir, and it would be a means of revenue for the church.

We could supply the "Old Wye Church" wall plates to you in a quantity of 50 plates for \$2.00 each. Your re-sale price could be \$2.50 a plate, which is what the Lu-Ev Gift Shop charges.

The wall plates which I have already designed and which soon will be for sale at Lu-Ev's are photographic reproductions of the Talbot County Free Library, the White Marsh Church, and the Quaker Meeting House.

It might also be a good idea to consider having post-cards showing both exterior and interior views of Wye Church. I already have excellent pictures of these.

If you would like to see one of the wall plates, we could send one to you, or you can see them at Lu-Evs, in Easton.

I would appreciate hearing from you soon.

Sincerely yours,

Laird H. Wise

LHW/s

May 23, 1949

Proposed Wording for Tablet "B" at West Entrance
Old Wye Church, Wye Mills, Maryland

OLD WYE CHURCH

Altered during the 19th century,
but still retaining
its ancient brick walls
and essential evidences of
its original detail,
this church was restored in 1949.
Further evidence used in reestablishing
the early form and arrangement of details
was derived from
the "articles of agreement" of 1717;
the pew plan of 1723;
and other 18th century parish records.
This restoration was made possible
through the generosity of
Arthur Amory Houghton, Jr.
of Wye Plantation

Perry, Shaw & Hepburn, Architects
Arthur Southard, Builder

(84 words)

DIOCESE OF SOUTHERN VIRGINIA

THE RT. REV. WM. A. BROWN, D. D., LL. D.



618 STOCKLEY GARDENS
NORFOLK 7, VIRGINIA

May 13, 1949

The Rev. Thos. Donaldson,
Wye Mills,
Maryland.

Dear Mr. Donaldson:

Please accept my thanks for your letter of May 11th. Bishop Gunn and I and Archdeacon Taylor are planning to come to the rededication of Old Wye Church on Wednesday, July 13th. We, of course, will drive up and spend the night at some place near by, and then come over to the Church the next morning. Will you kindly have some one send me a road map showing how we can reach there from the Eastern Shore of Virginia.

We are looking forward with a great deal of pleasure to being present at this service.

With best wishes, I am

Faithfully yours,

Wm. A. Brown

CHRIST CHURCH, CAMBRIDGE

ST. JOHN'S CHAPEL, CORNERSVILLE

The Great Choptank Parish

CAMBRIDGE, MARYLAND

WILLIAM EDWARD THOMSEN, JR.,
RECTOR

RECTORY
13 HIGH STREET
PHONE: CAMBRIDGE 444

June 4, 1949

Dear Tom:

Thank you for your letter of June 2nd about the Restoration of Old Wye Church and your plan to have the Clergy of the Diocese and their wives as honored guests. Jane and I accept your kind invitation with pleasure.

Tom, please be very frank about this. Our daughter, Nancy, will be home from college at that time. Would it be possible for us to have tickets for three instead of two? Feel sure she would like to attend the service.

Sincerely
W.E.T.

CHRIST'S CHURCH PARISH
STEVENSVILLE, MARYLAND

June 3, 1949,

Dear Father Donaldson:

Thank you for the invitation to attend the re-dedication
of Old Wye Church, at Wye Mills, on July 13th, at 12 o'clock noon.

I would appreciate having one reservation.

Faithfully,

Francis R. McNeal Jr.

Dear Mr Donaldson:

If you are going to the Clerious at Ocean City next Monday, June 13th, may I hitchhike a ride with you, and if so when will you leave? My car is not in the best of shape at present, but primarily, I don't like to drive alone.

Thanks for your invitation to Wyco Mills July 13th, which I gladly accept. Since Mrs. Nelson will be in Summer School, she regretfully can't come.

Rev. J. M. Nelson
Fairlee
Chestertown, Md.

Cordially

J M Nelson
J M Nelson.

6-6-49

OLD WYE CHURCH; SUGGESTED PUBLICITY DATA

The rededication of Old Wye Church, at Wye Mille, Maryland, on July 13th, at noon, will be a unique historical event on the Eastern Shores of Maryland.

The structure, to whose restoration two years of work and study are now nearing completion, was first opened nearly 230 years ago, - in the Fall of 1721 - but at that time replaced a much earlier structure on the same site, erected probably about 1650. This site has therefore represented hallowed ground for three centuries, making it one of the oldest places of worship remaining from Colonial America.

The work has been under the experienced direction of Mr. William G. Perry, head of the Firm of Perry, Shaw & Hepburn of Boston, who were the supervising architects for the Williamsburg Restoration. The restoring of Old Wye has been carried out with the same meticulous care for historical accuracy and the same exquisite development of detail as characterize the Governor's Palace at Williamsburg. All of this has been made possible by the great generosity of a parishioner, Mr. Arthur Amory Houghton, Jr., of nearby Wye Plantation.

In addition to the Church proper, the old Vestry House, built originally in 1762 but so long gone that no visible trace of it remained, has been rebuilt on the site of its original foundations which were located by excavation.

The many vicissitudes of this old place of worship have been carefully portrayed in an exhaustive study by Miss Elizabeth Merritt of the Maryland Historical Society. Together with a description of the architectural features of the Restoration by Mr. Perry, this is now going through the presses, as a publication of that Society, to be ready for distribution at the time of the rededication. At its lowest state, ten years before the Civil War, the roof of Old Wye was falling in and the edifice was used as a cattle stable. In contrast with this, a report made in 1765, stated that Old Wye Chapel was "so small and incommodious that nearly one-half the inhabitants in that part of the parish are without state to attend divine worship therein".

Not the least interesting of the matters contained in the historical study is the observation that up to about 1780 the Receipts and Disbursements of the Parish were computed and reported in pounds of tobacco. The great variations in the quality of different tobaccos made this an unsatisfactory medium of exchange, but it was not until 1780 that wheat was substituted for it. Shortly after the United States was established as a nation, all costs were reported in Dollars.

It is expected that the restoration, in such beautiful and complete detail, of this ancient place of worship will arouse lasting interest throughout the Eastern Shore. The building should become a shrine to attract worshippers from many adjoining Counties and visitors, interested in early American history, from all parts of the Country. It is planned to have the Church open at all times after its completion.

At The rededication on July 13th at noon, there will be present three Bishops and other clergy of the Church, Governors of other adjoining States, Members of Congress and other notables. The Dedication proper will be performed by Bishop Brown of Virginia and the sermon will be preached by Bishop Powell of Maryland. The Service will be in general charge of Reverend Thomas Donaldson, Acting Rector of the Parish.

Like the conditions reported in 1765, the Old Wye Church will not be large enough to accomodate all who will wish to attend the dedicatory service and, to enable those who cannot get into the church to hear the service, loud-speakers will be installed outside the building. The ladies of Wye Parish have kindly arranged to serve luncheon for the visitors following the service.

RESTORATION OF OLD WYE CHURCH

WYE PARISH, WYE MILLS, MARYLAND

THE REV. THOMAS DONALDSON, ACTING RECTOR

GEORGE W. ALDRIDGE
ARTHUR A. HOUGHTON, JR.
CHARLES W. KELLOGG

COMMITTEE ON ARRANGEMENTS

June 2, 1949.

The Clergy of the Diocese

of Easton.

Dear Brethren:-

Old Wye Church, at Wye Mills, as you know, has been under restoration for nearly two years. The work, which is nearing completion, has been developed in historical accuracy and in exquisite detail by the same architects who supervised the Williamsburg Restoration. The formal service of re-dedication of the Church will be held on Wednesday, July 13th. at 12 o'clock noon.

It is the wish of the Committee on Arrangements that the Clergy of the Diocese and their wives be the honored guests of Old Wye Church on this occasion. If you will let me know of your acceptance, I will reserve the necessary seats for you and send you the tickets later.

Very sincerely yours,

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Very sincerely yours,

PERRY SHAW AND HEPBURN
ARCHITECTS
955 PARK SQUARE BUILDING
BOSTON 16

PARTNERS

WILLIAM O. PERRY, P.A.I.A.
THOMAS MOTT SHAW, P.A.I.A.
ANDREW H. HEPBURN, P.A.I.A.
ROBERT C. DEAN, A.I.A.
CHRISTOPHER M. KEHOE, A.I.A.

BOSTON
CONCERNING May 24, 1949
Old Wye Church

Mr. Charles W. Kellogg
"Langshaws"
Wye Mills, Maryland

Dear Mr. Kellogg:

Enclosed herewith you will find drafts of the proposed wording for the outside signs and for the two tablets at the entrance door inside Old Wye Church. You will note that the wording has been revised somewhat since our discussion on May 14.

These are the drafts we have sent to Miss Merritt. We have asked her to check them carefully for historical accuracy.

Please look the drafts over and discuss them with the Vestry if this seems advisable. Let us know how the new wording appeals to you.

It was good to see you at Founders again.

With best regards,

Sincerely,

Conover Fitch, Jr.

CFJr:LC
Enclosures (3)

5/27/49

Dear Mr. Donaldson:

Have seen to me all right. If you have any changes to suggest please write direct to Mr. Fitch. I will not reply to him until I hear from you.

CFJr

May 23, 1949

Proposed Wording for Outside Signs
Old Wye Church, Wye Mills, Maryland

OLD WYE CHURCH

Completed in 1722 by William Elbert, builder
"at the head of Wye River, either where the old church stands
or hard by the same"
in fulfillment of an agreement with the Vestry of St. Paul's Parish
in Queen Anne's County dated October 28, 1717.
Restored 1949

VESTRY HOUSE

On September 1, 1761 a committee of the Vestry
"was appointed to agree for the building of a Vestry House."
It was "built and completed" by Nehemiah Noble,
who received £62 for the work in 1763.
This building was reconstructed upon the original foundation
in 1949

May 23, 1949

Proposed wording for Tablet "A" at West Entrance
Old Wye Church, Wye Mills, Maryland

OLD WYE CHURCH

Built over the foundations of
its early colonial predecessor
and first known as St. Luke's Chapel,
this building was completed in 1722

at a cost of

* * * * * pounds of tobacco

and * * * * * in silver.

The "articles of agreement" to build
were executed "on this 23th day of Octo'r.

Anno Domini 1717."

"between the Vestry of St. Paul's Parish..

in Queen Anne's County

and William Elbert in Talbot County."

The gallery was first ordered on

September 1, 1761

and again on June 18, 1792.

(86 words)

33 High St
Oak Point, Md.

June 9, 1949

Dear Tom:

Thank you for the notice re the
Old Mye Church rededication. I am hoping to
be present with my wife. All good wishes.

Sincerely,
L. Ward Brewster

Rectors of Mye Parish

Algernon A. Batte
1896-1905

Ticknor, 1905-

Williams 1910-1912

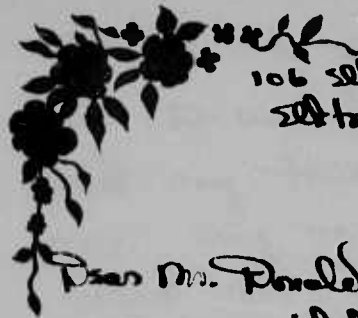
Wm Fargo Boyle ¹⁹¹²-1919

Geo. M. Galarneau ¹⁹²⁰⁻ 1923

S. W. Wells - 1923-1929

Wm W. Webster
1929-1931

Matthew S. Higgins
1933-1943



106 Silt-ton Road,
Silt-ton, Maryland

Dear Mr. Donaldson:

I appreciate so
much having your
invitation to attend
the services at
Old Mye Church. I
would love to be



THIS SIDE OF CARD IS FOR ADDRESS



Mr. Swadlow
Acting Rector
1943-

The Rev. Thomas Donaldson
Centerville
Md.

able to be present,
but I am working
and my time is
not my own. I
would not be able
to get away July
13th

Kindest regards to
you and Mrs. Donaldson.
Sincerely,
Virginia Albright

June 8, 1949

REV. WILLIAM WYLLIE
CHESTERTOWN
MARYLAND

10 June 1949.

Dear Mr. Donaldson

This is the first time I
have been at my desk
since the 3 May -
Hence the delay in answer-
to your letter of the 2. June -
So far I have not been
off the grounds and am
still shaky - But I want
to be with you on the 15th
of July -

Please excuse brevity
all good wishes for you
and Mr. Donaldson.

I am

Faithfully yours

William Wyllie

P.S. Bill keeps me posted on all
that is going on in M.

July 23, 1949

Mr. W. I. Tuttle,
Treasurer, Wye Parish,
Queenstown, Maryland.

Dear Mr. Tuttle:

BOOKLET SALES

I hand you herewith in cash the sum of.....\$106.50

This represents the proceeds of the sale of Historical Booklets through July 21st, 1949, except \$4.50, which was left in the Cash Box at the Vestry House for change-making purposes. The foregoing checks with the daily records in the Custodians' Book at the Vestry House.

Sincerely yours,



C. W. Kellogg

cc-Mr Aldridge
Mr Donaldson
Mr Houghton

C. W. KELLOGG
LANGSHAW
QUEEN ANNE, MARYLAND July 10, 1949.

Dear Mr. Donderson:

I have been over the five sermons of Dr. Ferris you gave me this morning. Three will be entirely suitable but the other two not - one being about Trinity Church and separatist as to be about meaningless to an Eastern Shore congregation and the other being addressed to the Ministry as a vocation. As if you could get me another one sometime before you leave it would be helpful.

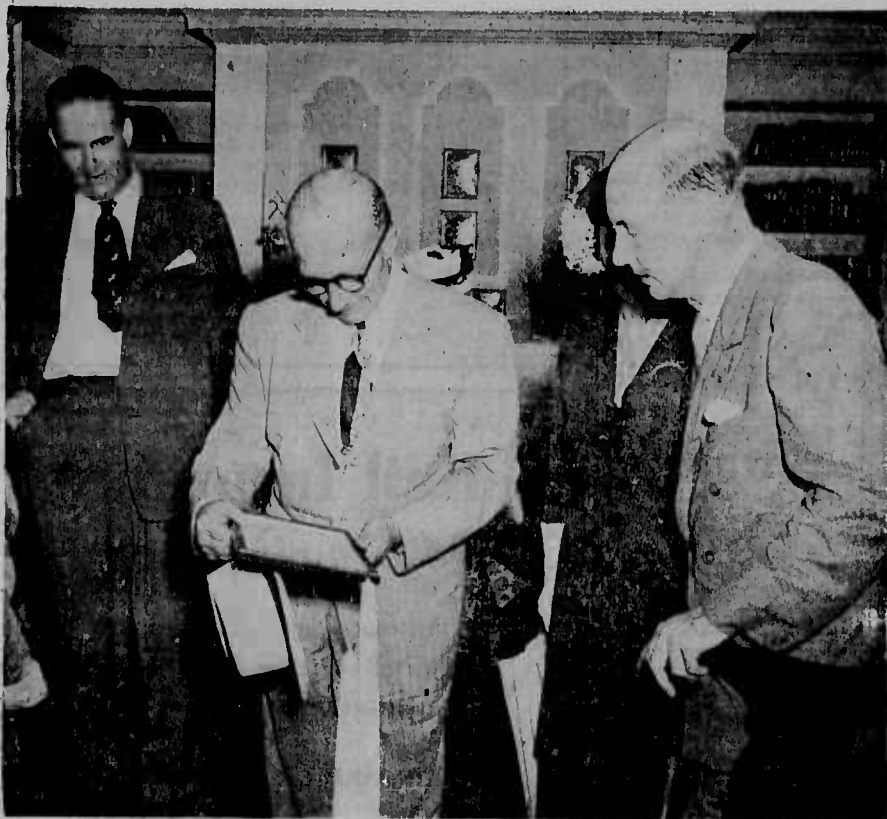
Before I learned (from the terms of my license) that Lay Readers were not allowed to preach, I had five sermons blocked out and one newly finished. The latter, strangely enough, was on the same subject as you preached on this morning so effectively. I had a different text than yours and my approach was less religious but the answer was the same.

I expect to be in New York July 18-21 and can look up sermons at that time, if you will tell me where to apply, and thus save you the trouble of getting more.

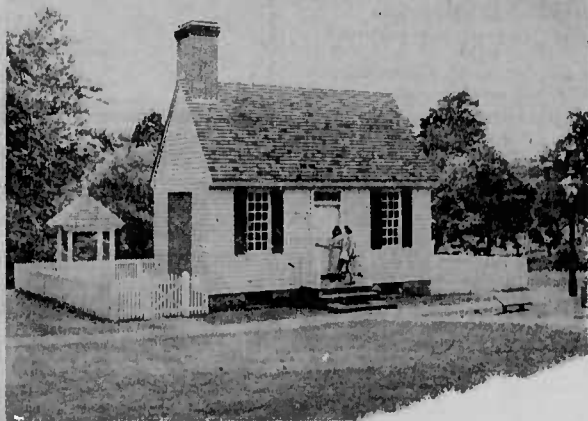
Sincerely

C. Kellogg

At Old Wye Church Dedication . . .



Here are two more photos taken during the rededication services at Old Wye Church in Wye Mills last week. Above: Governor William Preston Lane, Jr., of Maryland is shown looking over one of the many antique furnishings of the completely restored Vestry House. Looking on at the left is Delaware Governor Elbert N. Carvel, a native of Queen Anne's County, while to the right are Mr. Lane, partially hidden by Mr. Arthur A. Houghton, Jr., of Wye Plantation. The picture to the right is a front view of the vestry house. It was completely rebuilt upon the original foundations.

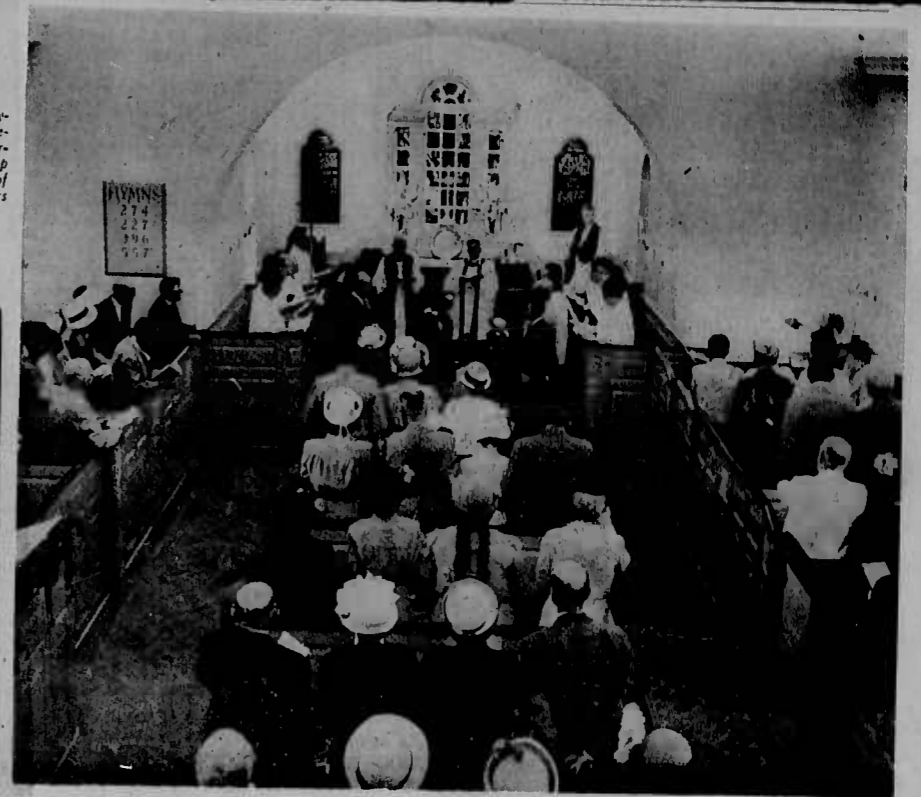
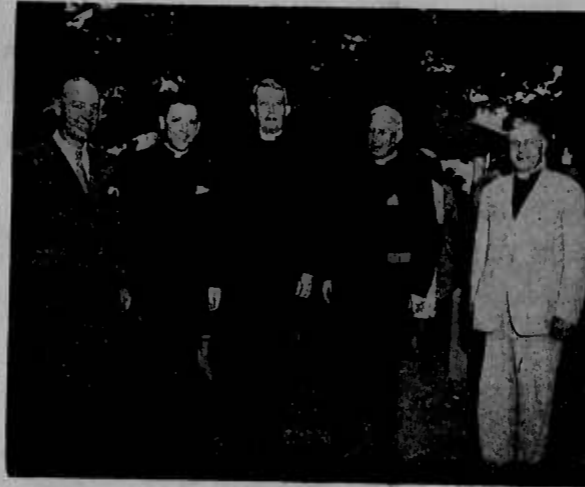


Wilmington. Mr. G.
Mrs. Catherine Jones, w
serving as acting postmaste

Scenes At Rededication Of Old Wye Church . . .



These pictures show an historic occasion on the Eastern Shore of Maryland. At left is the restored Old Wye Church at Wye Mills which was rededicated at ceremonies attended by over 500 persons last Wednesday afternoon. Below, reading left to right are: Bishop Gunn, Bishop Powell, Bishop Brown, and Rev. Thomas Donaldson, acting rector. Right, is the inside of the church during the rededication services. These pictures and two others inside were taken by Laird Wise of Easton.

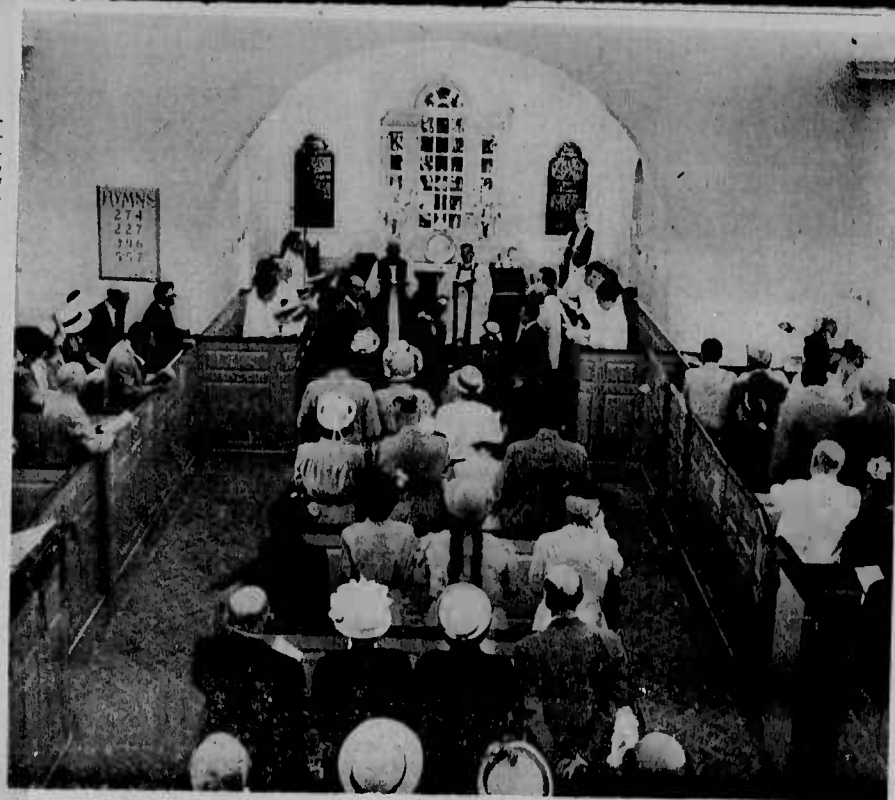
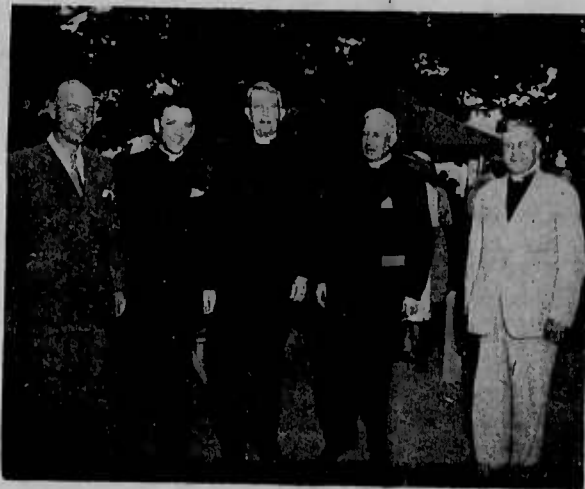


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SAINT MARK'S CHURCH
AIKEN BEOILODUNTY
MARYLAND

REV. L. MARK BREWSTER
RECTOR

July 17, 1949

Dear Tom:

I want to take this means of thanking you for the lovely time we had at Old Wye. Everything went off beautifully and the result is an experience that is memorable. The church is exquisite and the vestry house precious. I also want to express my gratitude for the cordiality with which we were received. We were quite flattered by the number of people who made themselves known to us and did what they could to make us feel at home. Congratulations on a wonderful job Tom and may you get great happiness out of the worship in the precious place.

Mon 18 July

Tom I have a supply
of Confirmation certificates
signed by Bishop Powell
write me of the exact
amount needed by you.

Had hoped to find
time to sit down & write
you what a perfectly
splendid job you did
in preparing ^{and conducting} the Wye School
program - superb in all
respects - my apologies
of the Radio - Yay! Yay!
Darius

Service of Dedication

of

Restored

Old Mge Church

Mge Mills, Maryland

Wednesday, July 13, 1949

12 O'clock Noon

Processional Hymn No. 274

"Ancient of Days"

The Sentences

The Lord is in his holy temple; let all the earth keep silence before him.

I was glad when they said unto me, we will go into the house of the Lord.

O worship the Lord in the beauty of holiness; let the whole earth stand in awe of him.

The Service of Dedication

MR. ARTHUR SOUTHARD, Builder, will present the Finished Building to

MR. WILLIAM G. PERRY, Architect, who will present the Restored Church to

MR. ARTHUR AMORY HOUGHTON, JR., Donor, who will present the New Old Wye Church to

MR. GEORGE W. ALDRIDGE, Senior Warden of Wye Parish, who will ask

THE REV. THOMAS DONALDSON, Acting Rector of Wye Parish, to proceed with the Dedication of the building.

Dedicatory Prayers

The Right Rev. William A. Brown, D.D., Bishop of Southern Virginia.

Hymn No. 227

"All Things Are Thine"

The Lord be with you.

ANSWER: *And with thy spirit.*

Let us pray.

The Lord's Prayer

O Lord, open thou our lips.
ANSWER: *And our mouth shall show forth thy praise.*

*Glory be to the Father, and to the Son,
and to the Holy Ghost;*
ANSWER: *As it was in the beginning, is now, and
ever shall be, world without end Amen.*

Praise ye the Lord.
ANSWER: *The Lord's Name be praised.*

Venite

(Page 9 in Prayer Book)

Lesson

I Kings 8:22-30

(Then shall be sung the following Hymn)

The Hymn Laudamus

(Page 10 in Prayer Book)

(Then shall be said)

The Apostles' Creed

(Page 15 in Prayer Book)

The Lord be with you.
ANSWER: *And with thy spirit.*
Let us pray.

O Lord, show thy mercy upon us.
ANSWER: *And grant us thy salvation.*

O God, make clean our hearts within us.
ANSWER: *And take not thy Holy Spirit from us.*

Collects and Prayers

Announcements

Hymn No. 396

"The Church's one Foundation"

Sermon

THE RIGHT REV. NOBLE C. POWELL, D.D., Bishop of Maryland.

The Offertory Anthem

MOZART'S: "Gloria from the 12th Mass"

Prayers and Benediction

THE RIGHT REV. GEORGE P. GUNN, D.D., Bishop Coadjutor of Southern Virginia.

Recessional Hymn No. 557

"Onward, Christian Soldiers"

Those Taking Part In The Services

THE RIGHT REV. WILLIAM A. BROWN, D.D., Bishop of Southern Virginia.

THE RIGHT REV. NOBLE C. POWELL, D.D., Bishop of Maryland.

THE RIGHT REV. GEORGE P. GUNN, D.D., Bishop Coadjutor of Southern Virginia.

THE REV. MATTHEW S. HIGGINS, Rector-Emeritus of Wye Parish.

THE REV. THOMAS DONALDSON, Acting Rector of Wye Parish, and Rector of St. Paul's Parish, Centreville, Md.

MR. THOMAS H. CALLAHAN, Crucifer.

MR. ARTHUR SOUTHARD, Queenstown, Md.

MR. WILLIAM G. PERRY, Boston, Mass.

MR. ARTHUR AMORY HOUGHTON, JR., Queenstown, Md.

MRS. MILTON WOLCOTT, Organist, St. Paul's Parish, Centreville, Maryland.

MEMBERS OF THE CHOIRS of Wye Parish and St. Paul's Parish.

The Vestrymen of Wye Parish, serving as Ushers:

MR. GEORGE W. ALDRIDGE, Senior Warden

MR. ALBERT W. GREAVES, JR., Junior Warden

MR. CONRAD P. CARTER

MR. ROBERT G. GISE

DR. NORMAN R. HITCH

MR. CHARLES W. KELLOGG

MR. JOHN C. LOLLER

MR. ARTHUR SOUTHARD

The members of St. Luke's Guild, Wye Parish, and St. Paul's Guild, Centreville, serving as joint Hostesses at the Luncheon under the Trees.

Mr. Smeads

Service of Dedication

of

Restored

Old Wye Church

Wye Mills, Maryland

Wednesday, July 13, 1949

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(Page 10 in Prayer Book)

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Announcements

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"The Church's one Foundation"

Sermon

THE RIGHT REV. NOBLE C. POWELL, D.D., Bishop of Maryland.

*Signing Guest Book after
Service.
Services: July @ 9.30 AM
Aug. @ 11.00 A.M.*

The Offertory Anthem

MOZART'S: "Gloria from the 12th Mass"

Prayers and Benediction - *BISHOP BROWN*

(THE RIGHT REV. GEORGE P. GUNN, D.D., Bishop Coadjutor of
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THE RIGHT REV. GEORGE P. GUNN, D.D., Bishop Coadjutor of
Southern Virginia.

THE REV. ~~ALAN J. HIGGINS, D.D., Bishop Elect of Hawaii.~~
M. J. HIGGINS, Rector Emeritus

THE REV. THOMAS DONALDSON, Acting Rector of Wye Parish,
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MR. CHARLES W. KELLOGG

MR. JOHN C. LOLLER

MR. ARTHUR SOUTHARD

The members of St. Luke's Guild, Wye Parish, and St. Paul's
Guild, Centreville, serving as joint Hostesses at the Luncheon under
the Trees.

—

The Rectory
Saint Paul's Parish
Centreville, Md.

During the vacancy in the Episcopate of the Diocese of Easton, Bishop Brown of Southern Virginia has kindly consented to Dedicate this beautiful Old Wye Church, restored and amplified by generous spirits and skillful hands.

I will ask Bishop Brown to proceed with the Dedicatory Prayers.

.....

As the Acting Rector of Wye Parish, I most cordially welcome all you - in the Church, on the Grounds, and those listening in - to a share in this great Service of Dedication of the New Old Wye Church.

This is not the time to attempt to express our deep gratitude for what is happening here today. That will be done in due time.

We are grateful beyond words for the presence of Bishop Brown of Southern Virginia, Bishop Powell of Maryland, Bishop Gunn of Southern Virginia, The Rev. Mr. Higgins, Rector-Emeritus of Wye Parish, ~~and all our distinguished~~ The Rev. Clergy, and all our distinguished ~~guests~~ and honored guests.

You may be interested to know that Services here at Old Wye Church will be held as follows: During the remain Sundays in
July - 9.30 A.M.
During August - 11.00 A.M.

All of you are cordially invited to the Luncheon which will be served at the close of the Service.

After Luncheon, please come back into the Church and look at everything at your leisure. Also: we want everybody here today to sign the ~~Register~~ Register of Guests.

THE REGISTER

FOUNDED 1782
WASHINGTON COLLEGE
CHESTERTOWN, MD.
PRESIDENT'S OFFICE

July 15, 1949

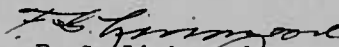
Rev. Thomas Donaldson
Wye Mills, Maryland

Dear Mr. Donaldson:-

I want to thank you for the invitation to the Service of Dedication of re-stored Old Wye Church on Wednesday of this week. Mrs. Livingood and I enjoyed the service and were very impressed with the fine work which you have done in this Parish. The careful management of the service and the splendid arrangements which you made for the guests added to the pleasantness of the occasion.

With kindest regards, I am

Yours very truly


F. G. Livingood
Acting President

Dear Mr. Donaldson.

We listened with interest to the rededication service over the radio this noon and it was excellent.

Our congratulations go to you for your large part in arranging the service

which went so smoothly.

I am glad that the rain obligingly closed at the right moment so the crowd could enjoy the service & features as well.

Sincerely,
Robert G. Smith

Centerville

July thirteenth

THE BISHOP OF MARYLAND
108 WEST MONUMENT STREET
BALTIMORE 1, MARYLAND

July 13, 1949.

My dear Tom:

I am just now home, but cannot permit a moment to go by without a word of most hearty congratulations to you; on the work of restoration; on the surpassing excellence of your smaller plans in connection with the service. Everything was so perfectly arranged, all thought of the showers was banished.

And thank you for the honor you have done me in permitting me to have a little part in so significant an event in the life of the Church in Maryland.

It was a great day, and all our thanks to you.

Respectfully yours,

Wm. C. Powell

8

8

DIocese OF SOUTHERN VIRGINIA

THE RT. REV. WM. A. BROWN, D. D., LL. D.



618 STOCKLEY GARDENS
NORFOLK 7, VIRGINIA

July 14, 1949.

The Rev. Thomas Donaldson,
Centerville, Maryland.

Dear Mr. Donaldson:

I am very sorry to trouble you, but I left my rain coat hanging on a rack in the tent in which we vested. If you will put it in a heavy envelope and mail it to me I will appreciate it very much.

We certainly enjoyed our visit to the Diocese of Easton and especially Old Wye Church. The occasion I think was exceptionally attractive and went off without any hitch whatsoever, and certainly your people were very kind and hospitable, and thank you for inviting us.

With best wishes and warm personal regards, I am

Faithfully yours

Wm. A. Brown

BARNABY HOUSE
OXFORD, MARYLAND

June 6 , 1949.

Dear Mr Donaldson:

Having read your clear and thoughtful letter, I see the justice of your reasoning and have decided to give the Flagon back to Old Wye Church.

If you will telephone me, we can set a day when it will be convenient for you to come here and receive the Flagon.

Cordially yours,

David S. Fynes.

June 1, 1949.

My dear Mr. Grynes -

I want to tell you what a pleasure it was to see you again after so many years since I used to know you when I was the Rector of Christ Church in Easton. I am sure that Mr. Kellogg enjoyed your hospitality as much I did in your beautiful and charming home.

You knew, of course, the purpose of our visit and the reasons why we wanted to talk over with you the possibilities of rehabilitating the broken conditions of the Old Wye Church communion pieces. Speaking personally, and very frankly, (which I know you want me to do) I can say that I was terribly disappointed that we were not successful in our mission. It is this sense of disappointment which prompts me now to write you with the hope that I might stir up some feelings of deep generosity, as well as the fitness of things, which I believe honestly you have in a larger degree than you would seem to impress.

Let me say at the outset that Wye Parish cannot possibly pay one dollar for the Flagon. Our reasoning for this position is that it is not for us to bargain for this particular object or for any other thing which belonged to the Church. I do not pass judgment upon what others did about this transaction - your Mother, Bishop Davenport, or The Vestry of Wye Parish - except to say that the present members of Wye Parish are ashamed that such a transaction took place whereby one of the priceless and consecrated vessels of the Church was sold for a paltry sum of money, \$500.00. The fact that this sacred vessel of the Church had been given for a special end sacred purpose should have prompted The Vestry of Wye Parish to have been solemnly obligated to retain it. That they saw fit, no matter what the pressure was, to sell it only reflects upon their bad judgment and lack of propriety in the circumstances. I feel sure that the measly sum of \$250.00, their share of the proceeds, could never outweigh their negligence and religious blindness.

You admit that the Flagon should be back in the custody of Old Wye Church; and I am counting on your sense of the fitness of things. But the only way it will be returned will be through your own sense of the right and proper thing. When I recall your words to the effect that you had wanted to leave the Flagon to your favorite nephew by your Will, I could not help thinking how he would feel about it! I am quite sure that you ought to make a distinction between the portrait of your Ancestor and a Piece of Communion Silver! There is no question but that the portrait belongs to you; there is absolutely no question but that the Flagon belongs to Wye Parish; there is sure by virtue of a legitimate transaction - that cannot be denied - but it is the sacred possession of the Church by virtue of its donation in the first place by Mr. Hemsley who must have intended that it would forever remain in use by the Church in the most solemn and most central act of Christian worship -

the Holy Communion of the Body and Blood of Christ.

I recall your words to the effect that you had been very generous to the Church at various times and that now you felt obliged to be on the receiving end rather than the giving end. I do not doubt for one moment that you have been generous in many ways in a financial way to the Churches which have called upon you; but in this case, it is not a question of generosity; it is a question of your being true to the fundamental instincts of the right and proper. Let me say something, even at the risk of treading on very holy ground: I cannot believe that your Mother, whose memory you revere and rightly so, would consider it a breach of loyalty on your part to reverse the proposition so that you gave back that which she wanted at that time, probably because the Church did not seem to be taking as good care of it as it should have done.

I have written this out of my heart. I have spoken as directly and as frankly as it is possible for me to write and think. I am not at all satisfied in my mind that what you said to us the other day is the irrevocable position which you want to prevail. I have taken the liberty in this letter to put down the thoughts which come to my mind with the hope that the black and white words may prompt you to let me see you again. As I said earlier, I am not in the least interested in purchasing the Flagon. The Parish is quite unable to do anything about it; and you are mistaken if you think that any individual would do it. Mr. Houghton has poured a lot of money into the Restoration of Old Wye Church, but I do not believe that he wants to add this item to the expense. So I am convinced that if you would, out of the largeness of your mind and heart, make this restitution just because you honestly believe it should be done that way, then there would be complete satisfaction on both sides: for you, knowing that the Piece of Silver - while it bears the name of William Hemsley but was first and always the possession of the Church and not the family - has been returned for its original and sacred purpose; for us of Old Wye Church, knowing that we have a precious and consecrated Article for which we must forever be proud and careful of its value and significance to the Church.

If you find it in your heart and mind to allow me the privilege of seeing you again about this matter I will consider it a very great pleasure. After all, the most important part of the whole question is whether we do the right thing.

With kindest regards and best wishes, believe me

Very sincerely yours,

RESTORATION OF OLD WYE CHURCH

WYE PARISH, WYE MILLS, MARYLAND

THE REV. THOMAS DONALDSON, ACTING RECTOR

GEORGE W. ALDRIDGE
ARTHUR A. HOUGHTON, JR.
CHARLES W. KELLOGG

COMMITTEE ON ARRANGEMENTS

June 8, 1949.

Mr. Oliver S. Grymes,
Barnaby House,
Oxford, Maryland.

Dear Mr. Grymes:-

On behalf of The Vestry and Members of Wye Parish,
I beg to acknowledge the receipt of the Communion Flagon which
you have so generously and most kindly returned to Wye Parish.

We are extremely happy that this piece of the original
Communion Silver, given by your ancestor and great benefactor of
Wye Parish, William Hensley, is again restored to its place of
origin through your courtesy and good will. We pledge to you
that this precious and consecrated vessel will forever remain
in Wye Parish and will be used and cared for in the proper manner.

Thanking you sincerely for this act of generosity, I
beg to remain,

Faithfully yours,

Acting Rector of Wye Parish.

RE-OPENING OF OLD WYE CHURCH

The great Service of Dedication of Restored Old Wye Church is just around the corner! Wednesday, July 13th., is the date; 12 o'clock Noon is the hour.

There are so many things to be said about this event in the life of our Parish that it is extremely difficult to pick out and set down the chief details in this limited space:

1. The Service: Bishop Powell of Maryland will be the Preacher. Bishop Brown of Southern Virginia will be the Dedicator. Bishop Coadjutor Gunn of Southern Virginia and Bishop-Elect Miller of Easton will read the Prayers and pronounce the Benediction. The Rector of Wye Parish will be a sort of Master of Ceremonies. Mrs. Milton Wolcott, Organist of St. Paul's Parish, will play and direct the Choir composed of members of the Wye and St. Paul's choir. The Service will be transmitted to those on the outside of the Church by a public-address system and we hope arrangements can be concluded whereby the Service may be broadcast by a prominent Station in the State.

2. The Luncheon under the Trees is the special responsibility of St. Luke's Guild and the women of Wye Parish. The members of St. Paul's Guild in Centerville have offered to assist with this Luncheon. Of course, we cannot estimate the number of people who will attend the Service, but we believe that we ought to expect at least 250 - possibly 500 - and some say 1000. We have absolutely no way to tell now what number to look for. We only know that a tremendous number of people are interested in this significant event; so we can expect a great gathering!

3. Visitors to Old Wye will come in great numbers every day in the week. It is planned to have one or two Ladies at the Church every day from 10 to 4. We believe the women of Wye Parish will be glad to serve in this way. Please indicate which day of the month you can do this - and return to Mrs. Arthur Southard, Quasstown, Mi., as soon as possible.

.....

Name _____

Day of Week _____

THE RECTOR'S MESSAGE

Saints and Sinners

We can put it down as being close to the truth when we say: The man who thinks he is a saint is probably a sinner. And the reverse is also near the truth.

The modern hypocrisy in religion is the pretension of those who are really spiritual in nature to disclaim any real religious virtue. This kind of hypocrisy may not do as much damage as the conventional type of hypocrite, but there is a lot of harm in both.

It would be an interesting pastime to make up a Calendar of Saints we know and then make up a Calendar of Sinners. The chances are we would find about an equal number in each column. The Saints would not all be Church-members; neither would the Sinners.

How do we measure the virtues of the Saints and the sins of the Sinners? Perhaps it can be done by reducing the virtues to the minimum of those qualities which are as absolute as we can know them, and then taking the opposites for those we classify as Sinners:

1. Considerateness: This virtue combines a great many qualities of spirit: unselfishness, tolerance, humility, integrity, generosity, love, respect, etc.....

2. Faith: This virtue is a combination of faith in God and faith in man; it takes a lot of faith to believe in God, and it takes a lot of faith to believe in man! Faith is more than an intellectual assent; it is the virtue which carries a man all the way through in spite of all catastrophe and despite man's inhumanity to man.

3. Loyalty: This virtue is not limited to patriotism; amidst the changes and flux of life there are principles and ideals which must be held faithfully and loyally. There is no virtue in being 'a good fellow' at the sacrifice of moral principles, nor can we place a high value on broken promises for the sake of personal gain or convenience.

The above may be only one man's view; what are your opinions? The Parable of the Lost Sheep can be a personal experience.

TRINITY - 3rd. SUNDAY

JULY 3, 1949

**HOLY COMMUNION
(9.30)**

- Processional Hymn 345
- Communion Service - P.67
- Ten. Commandments - P.68
- Collect for Day - P.192
- The Epistle - P.192
- The Gospel - P.193
- The Nicene Creed - P.71
- Announcements
- Hymn 449
- Sermon by the Rector:-
"Saints & Sinners"
- Offertory
- Commun. Serv. Cont'd. - P.74
- Gen. Confession - P.75
- Comfort. Words - P.76
- Sanctus - P.77
- Consecration - P.80
- Humble Access - P.82
- Hymn 196
- The Holy Communion
- Thanksgiving - P.83
- Gloria in Excelsis - P.84
- Prayers & Benediction
- Four-fold Amen
- Kneeling Hymn 436
- Recessional Hymn 462

THE CALENDAR

THURSDAY - JULY 7

- 2.00 - St. Luke's Guild
- 8.00 - The Vestry

NEXT SUNDAY - JULY 10

- 9.30 - Morning Prayer
and Sermon

WEDNESDAY - JULY 13

12.00 - Re-opening and Dedication
of Old Wye Church.

(see notice)

No rooms available at
Salisbury. What chance
Cambridge or Easton?

W. A. Brown

The Rectory
Saint Paul's Parish
Centerville, Mo.

The Right Rev. Wm. A. Brown,
618 Stockley Gardens
Danforth, Mo.

Have reserved 2 rooms at Cambridge Hotel
Cambridge, Mo. for Tues. night.

THE VERY REVEREND JOHN WHITE
SUNSET DRIVE
DENTON, MARYLAND

July 7th 1949.

My dear Tom:-

Thanks for your letter and of course I will be very glad to cover the re-dedication ceremonies on the 13th for the Living Church. Not having my hands full as I did have at the Convention, I can give my attention wholly to it. (Sunds like the ordination service, doesn't it.)

Have you some good pictures of the Church available? I should like one of the exterior and one of the interior if you have them. It would be fine if we could have a picture large enough to cover the front page of the L. C. That would be about 5 x 7 inches or a little less. By all means try to get such a photograph and I will do my best to get it on that front page. Your having written to Clifford Morehouse should help us a lot.

I will have all my material ready so that it can go off right after the service. Right after our Convention closed, I went down to the Western Union in Easton and sent a wire ~~of~~ giving the result; but, it did not appear in the next issue which went to press next day.

I will do my best I promise you.

With kind regards,

Sincerely,

John White

July 6, 1949

Mr. Walter W. Claggett,
Masonic Building,
Easton, Maryland

EXTRA CHAIRS : REDEDICATION SERVICE

Dear Mr. Claggett:

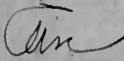
This letter is merely to confirm our recent telephone conversation on the above subject.

You were kind enough to say that the Baseball Park would loan to Old Wye Church, free of charge, for use out-of-doors at the church on Wednesday, July 13th, one hundred folding chairs.

These will be called for by Wayman Jackson, the first thing Wednesday morning, July 13th, and by him returned to the Ballpark that afternoon. I am sending him a copy of this letter.

Thanking you very much for your kind cooperation in this matter, I remain,

Sincerely yours,


C. W. Kellogg
For the Committee

cc to Jackson

NOTE FOR WAYMAN JACKSON

It would be well to have the chairs at the Church at Wye Mills by 10 AM on July 13th. There will be someone there to receive them. You can call for them again about 3 PM. You told me your price would be \$7.00



THE VERY REVEREND JOHN WHITE
SUNSET DRIVE
DENTON, MARYLAND

July 1st 1949.

My dear Tom:-

Now that the sessions of the Convention are over, a Bishop elected, and the Testimonials sent on their way, perhaps I might come to long enough to thank you for your kind invitation to attend the re-dedication ceremonies of Old Wye Church, July the eleventh at twelve o'clock. Mrs. White and I will be very happy to accept. (2)

Very sincerely,

John White

The Rev. Durie B. Hardin (1)
Easton, Ind.

Breston Wd
July 4 1949

Rev. Thomas Donaldson
Curtowville

My Dear Donaldson

Answering your letter of
June 3rd, I am planning to
attend the service of re-dedication
of Old Wye. Please make
reservation; Harold and his
wife will be with me,

Sincerely yours

Matthew B. Higgins

CHURCH OF THE MESSIAH

HARFORD ROAD AT WHITE AVENUE
BALTIMORE 14, MARYLAND

July 4, 1949.

Dear Mr. Donaldson:

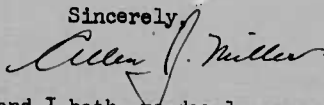
I want to thank you for your good letter of June 24, and your kind word of personal appreciation and good wishes.

I am looking forward to my new work in the Diocese of Easton with much joy and confidence. The anticipation and assurance which I experience is based upon the many kindly expressions such as your own which have come to me from the Eastern Shore. Somehow I feel that God has a great work for us all to do, and I am sure He will guide our faith into the realization of His purpose and plan.

Whenever God calle us it is always to a definite task and with the call there is always an accompanied direction in which ~~he~~ encouragee us to walk. May God give us all wiedom to heed the Divine intimations which come our way, and strength to follow through with resolution and accomplishment.

With every good wish,

Sincerely,



P. S. Mrs. Miller and I both are deeply eorry not to be able to be present at the Service of Restoration of Old Wye Church due to a previous engagement, but we assure you our thoughts and prayers will be with you all.

THE DIOCESE OF MARYLAND
105 WEST MONUMENT STREET
BALTIMORE-1

OFFICE OF THE BISHOP

June 30, 1949

The Reverend Thomas Donaldson
Centreville, Maryland

My dear Tom:

Your letter of the 24th, enclosing type-
script about Old Wye, came duly to hand. I have
read this with the greatest possible interest today.
Thank you for letting me have it.

I am looking forward with the
greatest pleasure to the 13th. I regret that my
wife will not be able to accompany me. She and
the boys are going away early in July.

With the best of everything to
you, I am

Faithfully yours,

Abbe C. Powell

NCP:G

The Rectory

Saint Paul's Parish

Centerville, Md.

Cards of Admission

- 1 Mrs. Noble C. Powell, Baltimore
- 2 The Rev. Mrs. Hugh D. Clay, Pocomoke City
- 2 The Rev. Mrs. Christoph Keller, St. Michaels
- 1 The Ven. A. E. Taylor, Norfolk, Va.
- 2 The Rev. Mrs. J. R. Field, Princes Anne, Md.
- 2 The Rev. Mrs. L. Mark Brewster, Port Deposit
- 2 The Rev. Mrs. Wm. Dyellie, Chestertown, R. D.
- 1 The Rev. John M. Nelson, Chestertown, R. D.
- 2 The Rev. Mrs. W. E. Hensen, Jr., Cambridge
- 1 The Rev. J. K. McDaniel, Jr., Stevensville
- 1 Mrs. Muelford Swain, Easton
- 1 The Rev. J. F. Ricketson, Oxford, Md.
- 2 Mr. Mrs. J. M. Humphreys, Elk Ridge, Md.
- 1 Mrs. Allen J. Miller, Baltimore, Md.
- 1 Mr. Daniel M. Henry, Easton, Md.
- ~~2 The Rev. Mrs. W. R. Wainey, Centerville~~
- 2 Mrs. Mrs. R. J. Newell, Centerville
- 2 Mr. Mrs. Mrs. J. Keating, Jr., Centerville
- 2 The Rev. Mrs. J. A. Mitchell, Englewood, D. C.
- 2 Mr. Mrs. Helen James, Centerville

OLD WYE CHURCH

Supplementary Guest Names

Talbot County

2 Nils Anderson
2 Francis G. Bartlett
1 Miss Elizabeth Bartlett
1 N. Emory Bartlett
1 Milton Campbell
2 James P. Cassidy
2 Randall Clifford
1 Miss Sarah F. Cockey
2 John Dickinson
2 Arthur C. Dodge
1 Mrs. William Gould
2 A. Johnson Grymes (Hemsley)
2 Heisler Harrington
2 George T. Harrison
1 Gardner Hazen
2 Robert G. Henry
1 T. Hughlett Henry
2 T. Hughlett Henry, Jr.
2 S. N. Hersloff (Hemsley)
~~2 G. W. Kellogg~~
2 Lee Lawrie
1 Mrs William F. Meredith
2 H. Morton Merriman
2 Philip W. Moore
1 Donald S. Ross
2 Mergan B. Schiller
2 Percy J. Shertall
2 Col. J. B. Thompson
2 Fred C. Thomas
2 Peter S. Thompson
2 J. McKenny Willis
2 J. McKenny Willis, Jr.
1 Thomas Wyman
1 Matthew Higgins

37

Queen Anne's and Kent Counties

~~2 G. W. Aldridge~~
2 Atkinson, John M. or R. E.
2 Morris Barrol
1 Mrs Gerald M. Butler
~~2 Frank S. Dudley~~
2 William Fahnestock, Jr.
~~2 Frank T. Hogg~~
1 Mrs William W. Hubbard
1 Wilbur Ross Hubbard
2 Edward A. Hurd
~~2 A. D. Hatcheson~~
~~2 F. Jelke~~
~~2 Judge Keating~~
2 ~~Thomas J. Keating, Jr.~~
1 Mrs A. H. Kudner
~~2 Thomas Marsalis~~
~~2 Charles C. Mickle, Jr.~~
2 Walter T. Roach
2 Henry Sears
2 Arthur Southard
2 Charles P. Stokes
2 Cornelius B. Watson
2 David Williamsen
2 Jack C. White

46

*Miss Dorothy Pasa
Chertutan*

*Dr. Rev. Am. Wm. Wylie, Jr.
Cecilton, Md*

THE RECTORY
CHURCH OF THE HOLY TRINITY
OXFORD, MARYLAND

June 29, 1949

St. Peter's Day

Dear Tom -

Some time ago your note came, inviting me to the re-dedication service at Old Wye. In common with other clergy, I am a dilatory correspondent, for reasons best known to ourselves.

Thank you very much. I shall try very hard to be there. Mrs. Rickerson sends her regrets. She is pretty heavily engaged at the moment. She is dietician at Eastern Hospital; a parish larger than mine, all under 1 roof. Her day doesn't end 'til anywhere from 2 to 5 p.m.

I have watched with keen interest the various stages of the restoration, and gotten acquainted with several of the men working there. It will be very nice to see it completed.

Sincerely,

John F. Rickerson

June 25, 1949

Arthur A. Houghton, Esq., Jr.,
718 Fifth Avenue,
New York 19, New York

Dear Arthur:

This a welcome home letter.

I believe all the details will be ready for the rededication on the 13th of July, but I think it would be desirable for you to get down here as soon as convenient after your return to New York, so that the other members of the Committee can go over everything with you. I particularly want your help in allocation of seats.

The news was published in the County papers this week (copy enclosed); loud-speakers have been arranged for the overflow; the Ladies of the Parish will feed the visitors; a canopy has been arranged for; toilet facilities provided; road signs to be put up by the State Roads Commission; the State Police will have special troopers on hand; the booklets will be ready, -ex-pictures etc.

We are looking forward with pleasyre to your return. Clara joins me in best wishes to you and Betty.

Very sincerely,



C. W. Kellogg

cc G. W. Aldridge
Thomas Donaldson

539 S. Putney Ave.
San Gabriel, Calif.
June 21, 1949

Dear Donaldson:

It would be a pleasure to attend the Service of Commemoration with the re-opening of Old Myra, but this year I shall not be in the East. With the General Communion in September and a visit from my daughter who is a delegate from Massachusetts to the triennial of the Woman's Auxiliary a visit to the East is out of the question. It is good to know of the restoration of the old Church which will probably my will done if you have the same architect as Williamsburg.

You are certainly to be
congratulated. When I saw
you a few days ago you
gave me an intimation
of the prospects.

Soon you will have a
convocation for the election
of a bishop. I shall be
with you in spirit and
offer an earnest prayer
that a good Madras-
man may be elected.

My kindest regards to Mrs.
Donaldson and all good
wishes.

Most sincerely

Geo. W. Davidson

BARNABY HOUSE
OXFORD, MARYLAND

Dear Mr Donaldson;

I am somewhat late in answering your kind letter of the tenth. I have been particularly busy and Mr Gill unfortunately has been through a quite serious illness. He is better now, but we are both of us under doctor's orders to remain very quiet and, above all, to avoid any sort of a crowd. It would be a privilege to attend the Dedication Service at Old Wye and we would take pleasure in accepting your invitation, if circumstances were different, but as things are I fear we must regret. I know we shall miss a lovely and impressive service. I hope that later on we may make arrangement by telephone to come up and see the beautiful things you have all done.

Cordially yours,

Oliver S. James.

June 24, 1949

Mr. George W. Aldridge,
Queenstown, Maryland

Dear Mr. Aldridge:

For the information of the Ladies, I have arranged definitely with Mr Dean and his partner, of the Dundack Vault Company, to have an awning 15' x 31' at the Old Wye Church yard on Wednesday, July 13th.

They told me they would have it up by 10 o'clock and would have it down before the day's end. The cost is to be about \$20.

If they have not already done so, I think the Ladies should decide, probably in consultation with Arthur Southard, just where they want the awning located and have someone at the Church early enough on the 13th to advise Dundack's men where to erect the awning when they come with it.

Sincerely yours,



C. W. Kellogg

Copy to Mr Donaldson

The Rectory
Saint Paul's Parish
Centerville, Md.

The Witness

Rev. Wm B. Spofford
135 Liberty St.
New York - 6.

Forth

Editor - Wm E. Leide
281 Fourth Ave.
New York - 10

Episcopal Church Times

Editor - Rev. Smythe H. Livolsay
826 Cambridge Oval
Alamo Heights
San Antonio - 9
Texas

The Churchman

Ed. - Rev. Guy Ewey, Shipley
425 South Ave.
New York - 16

Historical Magazine of the P.E. Ch

5 Patterson St
New Brunswick
N.J.

The Living Church

Editor - Clifford P. Worchman
14 E. 41st St.
New York - 17

The Southern Churchman

101 N. Jefferson St.
Richmond, - 20
Va

MARYLAND



HISTORICAL

SOCIETY

201 WEST MONUMENT STREET
BALTIMORE-1

June 2, 1949.

Dear Mr. Kellogg:

Here is the text of the history of Old Wye. It should reach you June 3, as promised; the Baltimore Post Office assures me that if I get it into the mail by 11.30 a.m., as I shall do, it will get to you tomorrow. There will, of course, be changes in the second edition, but they will not be of a sort that will affect your publicity at all.

If there is anything I can do for you up here, do be sure to tell me of it.

Sincerely yours,

Elizabeth Merritt

Standing Committee

Diocese of Easton

THE REV. J. RANDOLPH FIELD, PRES.
PRINCESS ANNE, MARYLAND
THE REV. CHRISTOPH KELLER, SEC.
SAINT MICHAELS, MARYLAND

THE REV. DURRIE B. HARDIN
THE HON. LEVIN C. BAILEY
MR. WILLIAM G. KERBIN, JR.

10 June, 1949

The Rev. Thomas Donaldson
Centreville, Maryland

Dear Tom:

Mr. Charles W. Kellogg was today licensed as a
Lay Reader, to work under your direction in Wye Parish.
I shall send you his license as soon as I secure the
form from the Bishop's office in Easton.

Sincerely,

J. Randolph Field
J. Randolph Field

June 20, 1949

Sargeant L. H. Thomas,
Maryland State Police,
Easton, Maryland

Dear Sir:

REDEDICATION; OLD WYE CHURCH

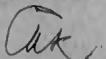
Confirming telephone conversation with your office today, there will be a ceremony of rededication of Old Wye Church at Wye Mills, Maryland, on Wednesday, July 13th, 1949, at 12 o'clock noon (Daylight Saving Time).

The Church has been under extensive restoration for two years past and it is expected that the ceremony will be attended by State Governors, four Bishops of the Episcopal Church, members of Congress and other notables. The occasion will be given some publicity, so we expect a group of about 250 persons to be in attendance.

This may involve traffic and parking complications which we believe should receive special attention from your organization. If convenient, we suggest that one or two men be made available from say 11 AM until 2:30 PM on the day in question.

Luncheon will be served by the ladies of Wye Parish, following the ceremony, and we should be glad to have your men partake of it.

Yours very truly,



C. W. Kellogg,
For the Committee

CC to Aldridge
Donaldson
Houghton
Southard



Maryland Historical Society

201 West Monument Street

Baltimore 1, Maryland

June 17, 1949.

Dear Mr. Donaldson:

The copy for the title page and the verso of it, and the galley proof of the text as corrected according to your suggestions, have just gone off to the printer. Mr. Foster and I showed the title page to Mr. John H. Scarff, Architect, and member of the Council of the Maryland Historical Society, and he was amiable enough to suggest some changes. I am enclosing a copy of his draft. You'll notice that Old Wye Church is described as being in Talbot County, not Talbot & Queen Anne's. We felt that, since the story concerns the building called Old Wye, more than the parish as a whole, and since the building is undoubtedly in Talbot County only, Talbot County was a wiser term to use. Mr. Scarff felt, and Mr. Foster and I agreed with him, that to move "the generosity of" up to the paragraph above, made the connection clearer and left Mr. Houghton in as good a place as before.

Very sincerely yours,

Elizabeth Meritt

OLD WYE CHURCH
TALBOT COUNTY MARYLAND

16 — 1949

A HISTORY OF ST. LUKE'S AT WYEMILLS
a Chapel of Ease of ST. PAUL'S Parish
(Old Chester Church) from The Time of The
Establishment in 1692 to The Restoration
of the Building in 1949, through the generosity of

MR. ARTHUR AMORY HOUGHTON, JR.
of WYE PLANTATION, QUEENSTOWN, MARYLAND

by
Elizabeth Merritt
Editor of The Archives of Maryland

Together with the story of the Work of The
Restoration

by
William Graves Perry, Architect in Charge

Baltimore
Maryland Historical Society
1949

THE DIOCESE OF MARYLAND
105 WEST MONUMENT STREET
BALTIMORE-1

OFFICE OF THE BISHOP

June 10, 1949

The Reverend Thomas Donaldson
Wye Parish
Wye Mills, Maryland

Dear Tom:

Your good letter is just in. I am looking forward with pleasure to the celebration at Old Wye, and I will plan to take an early ferry, for I know how ferries from Sandy Point to Matapeake can be -- just had a little experience last night.

I hope Mrs. Powell may be able to be with me, but her plans are a little uncertain because of the possibility that she may be in New England for a rather extended time over that period. However, I will let you know well ahead.

In order to keep the record straight (with a number of engagements, sometimes I forget) you wanted me to preach, didn't you? If you will get somebody else and just let me sit and try to look wise, I will like it better, but please let me know.

With the best of every good thing to you,
I am

Faithfully yours,

Willie C. Powell

NCP:c

Pocomoke City, Md.

June 13, 1949

Please reserve seats for Mrs. Clary and
me at the Service on July 13th and send me
two tickets.

Missed you at the Clericus yesterday.

Faithfully yours,

Hugh W. Clary



THIS SIDE OF CARD IS FOR ADDRESS

The Rev. Thomas Donaldson,
Centreville,
Maryland.

ST. MICHAELS PARISH
ST. MICHAELS, MD.

CHRISTOPH KELLER
RECTOR

WILLIAM C. MILLS
REGISTRAR

June 13th
1949

Dear Tom:

Good luck to you in your
plans to have a lovely service
of re-dedication on July 13th!

Yes, Mrs. Keller and I
would love to be with you!

Sincerely
Christoph



Maryland Historical Society

201 West Monument Street

Baltimore 1, Maryland

June 13, 1949.

Dear Mr. Donaldson:

Your comments on the title page of the Old Wye history came just after I had mailed my reply to the suggestions you had for changes in the text. With most of what you'd like on the title page I am in full accord. To say chapel of ease of St. Paul's Parish sounds better than chapel of ease of the Church of England, especially since both are true. Also, to say that Mr. A.A.H., Jr. is of Wye Plantation is less abrupt than just to bob-tail him, as we should do by leaving off the statement, no longer true, of his being on the vestry.

The date of circa 1650 which you would like for the beginning of Old Wye is, however, something I am compelled to dissent from. It rests, apparently, on the assumption of the Rev. William C. Crane in his 1855 history of Old Chester and Old Wye. He says that, since Kent Island had a clergyman of the Church of England as early as 1631, and since the Kent Island colony spread across to the mainland, carrying the church with it "we may safely infer that these churches were built about the year 1640, --certainly not later than 1650." "But against that, no land grants for the mainland that became Talbot County were issued before 1658. Squatters, traders and hunters, perhaps were there before 1658, but no land was granted. (See Archives of Maryland, vol. LIV, p. xx) We may grant that Old Wye was in great need of repair or rebuilding in 1698, but a building can fall into complete disrepair in much less than fifty years. I asked Mr. Foster about it, since the Historical Society is to stand behind the history, and he agrees with me. We conferred over the matter, as we had done before, and 1650 we just cannot endorse.

Very sincerely yours,

Elizabeth M. Merrill.



Maryland Historical Society
201 West Monument Street
Baltimore 1, Maryland

June 13, 1949.

Dear Mr. Donaldson:

I have just had your letter which came Saturday, and join you in jubilation over the return of the flagon, especially since it came by gift and not by purchase. Some of the alterations you propose have already been made, for what you had, was, in the interest of speed, the uncorrected carbon. "Gospel" instead of "Faith" is entirely correct. Also, the white marble of the Rev. Mr. Rigg now rests, in history as in fact, in the floor of the church. Thank you for the additions to the list of rectors. The pressure of old demon time made me rely on you for that, instead of digging them out myself, from the vestry records that Mr. Tuttle has. The text is now at the printer's, and he promises me the galley proof this afternoon. When it comes, your other suggestions will be inserted therein.

Your pleasure in the history pleases me, very much. A great deal of interest and love did go into it.

I shall send you the page proof, when I get it, so that you can make more changes at that stage, if you need to do so.

Sincerely yours,

Elizabeth Merritt.

DIOCESE OF SOUTHERN VIRGINIA

THE RT. REV. WM. A. BROWN, D. D., LL. D.



618 STOCKLEY GARDENS
NORFOLK 7, VIRGINIA

June 11, 1949.

The Rev. Thomas Donaldson,
Wye Mills, Maryland.

Dear Mr. Donaldson:

Thank you for your letter of June 9th. I will be very glad to have a part in the service, as you suggest, and I am sure that Bishop Gunn will, though he is not in the office today, and I will write you a little later as to what we can do.

I am thoroughly familiar with Salisbury and we can stop there on our way up and return home the next day. We have a road map that shows us the way and I think we can make it without any difficulty. We are looking forward with much pleasure to our visit to the Diocese of Easton.

With best wishes, I am

Wm. A. Brown



SAINT ANDREW'S
PRINCESS ANNE, MARYLAND

3 June, 1949

Dear Tom:

Thank you for your invitation to the dedication of the restored Wye Church of July 13th. We accept with pleasure, and are already looking forward to the occasion. In addition to Mrs. Field and myself, our two young daughters would find much to interest them in the old Church and its restoration. Will there be room for them too?

Sincerely,
Randolph

OLD WYE CHURCH

Queen Anne's and Talbot Counties, Maryland.

1694-1949.

A History of St. Luke's, at Wye, a Chapel of Ease of the Church
of England, from the time of the Establishment, 1694, to the
Restoration of the Building, 1949.

Through the generosity of
Mr. Arthur Amory Houghton, Jr.,
One of its Vestry.

~~Under the direction of William Graves Perry of Perry Shaw and Hepburn.~~

By

Elizabeth Merritt,

Editor of the Archives of Maryland.

Together with ^{The story of} ~~a section on~~ the work of the restoration by
William Graves Perry, of Perry Shaw and Hepburn, Architect
in charge.

The Maryland Historical Society

Baltimore, 1949.

[Copies to
Mr. Kellogg
Mr. Donaldson.]

June 11, 1949.

My dear Miss Merritt -

By this time you have received my suggestions for certain changes in the text.

My suggestion for the title page of The History would read like this:

OLD WYE CHURCH

Queen Anne's and Talbot Counties, Maryland.

(C.1650 - 1949)

A History of St. Luke's, at Wye Mills, a Chapel of Ease of Saint Paul's Parish (Old Chester Church), from the time of the Establishment, 1692, to the Restoration of the Building, 1949.

Through the generosity of
Mr. Arthur Amory Houghton, Jr.
Wye Plantation
Queenstown, Maryland.

by

Elizabeth Merritt
Editor of the Archives of Maryland

Together with the story of the work of the Restoration
by William Graves Perry, ~~Architect in charge~~, Archi-
tect in charge.

The Maryland Historical Society
Baltimore, 1949.

Miss Merritt - #2

Let me explain my suggestions:

1. - The establishment of the Parishes in Maryland occurred in 1692.
2. - The date of the original church at "the head of the Wye River" was evidently around 1650.
3. - It is true that St. Luke's, Wye, was a Chapel of Ease; and the Church of England was the Church; but from the very first St. Luke's was a Chapel of St. Paul's Parish.
4. - Since Mr. Houghton is not on The Vestry at the present time, I think it would better to identify him as the owner of Wye Plantation.

I hope these suggested changes meet with your approval. You will note that I have made a little change in Mr. Radcliffe's preface, substituting "onetime" for "a" - vestryman.....

With best wishes and kindest regards, believe me

Very sincerely yours,

MARYLAND



HISTORICAL

SOCIETY

201 WEST MONUMENT STREET
BALTIMORE-1

June 10, 1949.

Dear Mr. Donaldson:

I am sending you a copy of the proposed text of the title page of the History of Old Wye. I sent one to Mr. Kellogg, too. Let me have your reactions to it.

When Mr. Kellogg wrote me early in the week he said he and you had gone over the text and that you were to send me suggested changes, as they seemed desirable to you two. Please let me have them. The text is now in the hands of the printer and he promises me the galley proof early next week. And I can tell you, he feels my hot breath behind him every moment.

Sincerely,

Elizabeth Merritt

Book 5
Grove sent
9/21/49

MISS JULIANA PACA TAYLOR
CHARLES TOWN
JEFFERSON COUNTY
WEST VIRGINIA

July - 9th 1949.

My dear Mr. Donaldson:

We have read of the Rededication of
Old Wye Church next week, and wish we
could be there,

now Mrs. Edmund Randolph Taylor
mother, who is 88, was Julia Paca Tennant
& was both baptized & confirmed in Wye Church
and took me to see it, the one time she & I
were any where near. Her mother was Julia
Chees Paca of Wye - now owned by Mr. Haughton -

I also see that Miss Elizabeth Merritt has
a publication that is to be ready for distribution
would it be okay too much of you to put on
the enclosed, addresses, card, where I could
purchase some at the price.

Yours truly
Juliana P. Taylor

NILS ANDERSON
EASTON, MARYLAND
EASTON 708
OR
4 F 2

PRESQU'ILE ON WYE

September 9, 1949

Rev. Mr. Donaldson
Centreville
Maryland

Dear Reverend Sir:

Enclosed please find 50¢ , plus a three cent
stamp, for which please send me to the above address
one copy of " Old Wye Church, Talbot County, Maryland,
1694-1949" by Elizabeth Merritt.

Thanking you, I am

Respectfully yours,

Nils Anderson/ck

enc.

*Booker Guide
sent 9/10/49*

RELEASE TO COUNTY NEWSPAPERS, Monday, September 5, 1949

Effective Sunday, September 11, 1949, please change the Church Notice in your paper about Old Wye Church, to read as follows:

O L D W Y E C H U R C H

Wye Mills, Maryland

REVEREND THOMAS DONALDSON, Acting Rector

Morning Prayer and Sermon 9:30

The Church and Vestry House will be open to visitors daily, from 10 A.M. to 4 P.M., with hostesses in charge to show visitors around.

To
Cambridge Daily Banner
Cambridge Democrat-News
Denton Journal
Easton Journal
Easton Star-Democrat
Queen Anne's Record-Observer

(Suggested draft)

The University Club

1 West 34th Street

Wye Parish, Maryland

Use of Parish Buildings

It has been the case for the past one hundred years, Wye Parish is possessed of two church buildings: - the Chapel at Queenstown and Old Wye Church at Wye Mills.

The original reason for the construction of the Queenstown Chapel, in 1247, was the fact that it was then nearer the center of population of the Parish than Old Wye and, since the latter then needed extensive repairs, it was felt wiser to spend the money that would be needed for these repairs on a new, more conveniently located structure. This situation with respect to population is substantially the same today; but other conditions have changed.

In the normal course of events, Old Wye Church, during the past 100 years, would have sunk gradually into ruins, but this did not occur. The original structure of 1721 was so solidly built, and the grounds so beautiful, that Old Wye

was re-roofed in —, was renovated by Mr. Lee and others about 15 years ago and now this year has seen the completion of a restoration so adequate and beautiful that it is the admiration of the Episcopal Church, going public in an area far beyond the confines of Wye Parish.

Twenty-five years is a short period in the history of an institution like Wye Parish, yet in that short period we have seen the whole pattern of life in our Country transformed by the advent of hard surfaced roads and the automobiles to run on them. For this reason, the geographical considerations, which led originally to the construction of a Chapel at Quantown, no longer have the meaning they then had. The large congregations that have attended services at Old Wye since its rededication would seem to show that distance is not the deterrent it once was, — that the six miles from Quantown to Wye Mills, which seemed so large in the horse-and-buggy days, is small, compared to the distances worshippers in other Counties will now travel to attend services at Old Wye.

For some years past, the Evening power of Wye Parish has been such that it could not

afford to have its own Rector, so that it had to depend, for its spiritual life, upon the part-time services of the Rector of the adjoining Parish of Centerville. Nothing could be more devoted or (when available) more completely satisfactory than the unselfish and inspiring services Mr. Donaldson has rendered the Parish. He has always acted, when officiating in Wye Parish, as though that were his only interest in life. But, unavoidably, this arrangement has made it necessary for Wye Parish services to be held at such relatively unsatisfactory hours, as to reduce substantially the number attending Church. For the reasons just stated, these conditions have represented a vicious circle, from which there seemed to be no way out.

The restoration of Old Wye Church, which was approved by the Vestry before the work was started, has apparently shown the way out of this vicious circle: by providing an instrumentality whose evening power will make it possible for the Parish to have its own, full-time Rector and, therefore, to hold services at an hour on Sunday when the average person prefers to attend Church. But this instrumentality can be effective only

if it is used by the Parish as its place of
worship.

Hundreds of Parishes in the Country
would consider the possession of a church
like the restored Old Wye the attainment of
a hopeless dream. It would seem to be
the clear duty of the Vestry of Wye Parish,
therefore, to utilize this edifice to the
utmost, for the inspiration it can furnish
to the larger congregations that are being
and will be drawn to it.

The University Club
1 West 34th Street Aug. 16, 1949

Dear Mr. Donaldson:

During a free day I have had
between Board meetings, I have
been giving consideration to the
permanency of Old Wye and am
enclosing the draft of a circular I
suggest using for presentation of
the matter to the Society. I have
kept a copy. What do you think
of it?

Sincerely

A. K. Cross

Suggestions #1

The Ladies Guild of Wye Parish ask permission of the Vestry to have St Luke's Chapel, Queenstown painted this fall. They will assume responsibility for the expense, and the selection of interior color. The outside to be painted as it is now.

Pres.
Sec.

Suggestions #2

The Ladies of Wye Parish Guild ask the Vestry that as soon as the Chapel is painted, we have at least three services a month in it.

The Chapel is dear to us and our homes, and we wish it kept open.

Pres.
Sec.

St Luke's Guild - Sept 8-49

#3

Am very sorry I cannot be present at the meeting today but would like to suggest that we paint our Church in Queenstown this fall. I would also like to suggest that we ask our Vestry to allow us to have alternate services here in the chapel as we always have in the past. Respect fully and hopefully
M. A. Foris

Suggestions #4

The Ladies Guild of Wye Parish ask that the money collected for a Parish House be used to build a Rectory at Old Wye Church grounds. We have there heat, water, light, sewerage. A rectory living there will be protection for the Church and Vestry House.

Pres.
Sec.

WYE PARISH

USE OF PARISH BUILDINGS

As has been the case for the last one hundred years, Wye Parish is possessed of two church buildings:- the Chapel at Queenstown and Old Wye Church at Wye Mills.

The original reason for the construction of the Queenstown Chapel, in 1842, was the fact that it was nearer the center of population of the Parish than Old Wye and, since the latter then needed extensive repairs, it was felt wiser to spend the money that would be needed for these repairs, on a new, more conveniently located structure. The situation with respect to population is substantially the same today; but, other conditions have changed.

In the normal course of events, Old Wye Church, during the past one hundred years, would have sunk gradually into ruins, but this did not occur. The original structure of 1721 was so solidly built and the surrounding grounds were so beautiful, that Old Wye was later reroofed, was renovated by Walter Lee and others about 15 years ago and now this year has seen the completion of a restoration so thorough-going and beautiful, that it is the admiration of the Episcopal Church-going public in an area far beyond the confines of Wye Parish.

Twenty-five years is a short period in the history of an institution like Wye Parish, but in that short period, we have seen the whole pattern of life in our Country transformed by the advent of hard-surface roads and the automobiles to run on them. For this reason, the geographical considerations, which originally led to the construction of the Chapel at Queenstown, no longer have the meaning they then had. The capacity congregations that have attended services at Old Wye since its rededication would seem to show that distance is not the deterrent it once was,- that the six miles from Queenstown to Wye Mills (which loomed so large in the horse-and-buggy days) is small, compared to the distance worshippers in other counties will now travel, to attend services at Old Wye.

For some years past, the earning power of Wye Parish has been such that it could not afford to have its own Rector, so that it had to depend, for its spiritual life, upon the part-time services of the Rector of the adjoining parish of Centreville. Nothing could be more devoted or (when available) more completely satisfactory than the unselfish and inspiring services Mr. Donaldson has rendered the Parish. He has always acted, when officiating in Wye Parish, as though that were his only interest in life. Unavoidably, however, this arrangement has made it necessary for Wye Parish church services to be held at such relatively unsatisfactory hours, as to reduce substantially the numbers attending church. For the reasons just stated, these conditions have represented a vicious circle, from which there seemed to be no way out.

The restoration of Old Wye Church, which was approved by the Vestry before the work was started, has apparently shown the way out of this vicious circle: by providing an instrumentality whose earning power will make it possible for Wye Parish to have its own, full-time, Rector and, therefore, to hold church services at an hour on Sundays when the average person prefers to attend Church. But this instrumentality can be effective only if it is used by the Parish as its place of worship.

Hundreds of parishes in the Country would consider the possession of a church with the traditions and beauty of Old Wye as now restored, the attainment of a hopeless dream. It would seem to be the clear duty of the Vestry of Wye Parish, therefore, to utilize this edifice to the utmost, for the inspiration it can furnish to the larger congregations that are being and will be drawn to it.

QUEENSTOWN BANK OF MARYLAND

65-195

QUEENSTOWN, MARYLAND

VESTRY OF WYE PARISH • INSURANCE POLICIES

9/8/49

	Expiration																
Landlord's & Tenant's Liability Policy LBO 239990 (Old Wye Church) 4/15/49 to 4/15/50	\$ 28.60																
Individual Fidelity Bond (W.I. Tuttle, Treas.) issued Feb. 24, 1949	12.50																
Policy TSD 1075 - Windstorn - \$6,000.00 on each church 4/28/47 to 4/28/52	38.40																
Policy A15355 Mutual of Fred. on Vestry House & Contents \$2,000.00	8/23/50	8.80															
" 1052 Great American Ins. Co. - Contents of Old Wye 5,000.00	8/22/52	68.75															
" 4160 Home of N. Y. - \$4500.00 on Old Wye Ch. & 500 on cont.	1/11/50	50.00															
" 4252 " " " 2,000.00 " " " 1,000 " "	4/10/50	30.00															
" 4583 " " " 1,000.00 " " " 500.00 "	2/21/51	15.00															
" 4658 " " " 5,000.00 " " "	4/15/51	50.00															
" 4694 " " " 5,000.00 " " "	5/20/51	50.00															
" A15344 Mutual Of Frederick 6,000. " " "	4/5/52	54.00															
" A 15349 " " " 1,500. " " "	5/24/52	13.50															
" 4199 Home of N.Y. 4,500.00 on St. Lukes Ch. & 500.00 on cont.	1/11/50	46.25															
" 4251 " 2,000.00 " 1000.00 " 4/10/50		27.75															
" 4584 " 1,000.00 " 500.00 " 2/21/51		15.75															
" A 15340 Mut. of Fred. 5,000.00 " 1/26/52		60.00															
" A 15348 " " " 1,500.00 " 5/24/52		12.00															
<table border="0" style="width: 100%;"> <tr> <td style="width: 80%;">Vestry House & Contents</td> <td style="text-align: right;">\$ 2,000.00</td> <td></td> </tr> <tr> <td>Old Wye Church</td> <td style="text-align: right;">25,000.00</td> <td></td> </tr> <tr> <td>Contents of Old Wye Ch.</td> <td style="text-align: right;">7,000.00</td> <td></td> </tr> <tr> <td>St. Luke's Church</td> <td style="text-align: right;">14,000.00</td> <td></td> </tr> <tr> <td>Contents of St. Lukes Ch.</td> <td style="text-align: right;">2,000.00</td> <td></td> </tr> </table>			Vestry House & Contents	\$ 2,000.00		Old Wye Church	25,000.00		Contents of Old Wye Ch.	7,000.00		St. Luke's Church	14,000.00		Contents of St. Lukes Ch.	2,000.00	
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Contents of Old Wye Ch.	7,000.00																
St. Luke's Church	14,000.00																
Contents of St. Lukes Ch.	2,000.00																

419.55

162.35

W. I. Tuttle, Agent

C. W. KELLOGG
LANGSHAW'S
QUEEN ANNE, MARYLAND

September 4, 1949

The Reverend Thomas Donaldson,
Centreville, Maryland

Dear Mr. Donaldson:

The last of the Lay Reader services was held today. I believe it was very worth-while, even in this imperfect way, to keep the continuity of the Services. From a fiscal viewpoint, the Parish improved its cash position substantially and, from a religious viewpoint, I believe the congregations benefitted definitely from hearing read the excellent Ferris sermons you so thoughtfully provided for the purpose.

As you requested, I announced the morning service for September 11th at Old Wye at 9:30. I am notifying the newspapers about the change; I thought I had better do it this one time, as you might not get home in time to do so before some went to press.

On account of your absence, we did not have the Vestry Meeting at its normal first Thursday date of September 1st, so I called it for Thursday, September 8th at 8 P.M., at the Vestry House,- the first such meeting to be held there. I hope you will be able to attend.

The Annual Meeting of the Ladies' Guild has been called for 2 P.M. at the residence of Mrs. Laller. Choir Practice is called for Friday, September 9th, at 7:30 P.M.

Weekday visitors continue to throng to Old Wye and the Hostesses have continued faithful to their jobs. The figures are as follows:

<u>Week ending</u>	<u>Visitors</u>
July 16 (Incl. Rededication)...	587
23.....	250
30.....	240
Aug. 6.....	191
13.....	206
20.....	214
27.....	509
Sep. 3..(2 days estimated)...	300
	<u>2,497</u>

These figures are confined principally to those who registered. The Registry Book is nearly filled.

The wedding on August 27th was duly recorded in the Parish Register by Me McNaul. The four Sunday services were also recorded in the appropriate book.

Rev. Thomas Donaldson

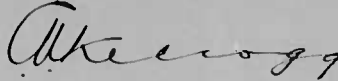
-2-

September 4, 1949

I have done several days work on the Graveyard, checking respectively (1) the Hopkins Map of 1898 (2) the 1925 Blueprint Map and associated Ledger and (3) complete measurement on the ground of the actual locations in the Graveyard. There are many discrepancies, some quite serious. What to do about them will be a matter for the Vestry to take up soon. Mrs. Cockey gave me a list of family names of persons said to be buried at Old Wye. A careful check of every grave in the cemetery revealed only one-half of these as being marked by any stone. In addition, I found twelve not on her list. I have not spoken to Mr. Houghton about selecting the burial lot the Vestry voted to donate to him, thinking it better to wait until the discrepancies are resolved.

Hoping you had a restful vacation and looking forward to seeing you on Thursday,

Sincerely yours,



H. E. TABLER, M. D.
PHYSICIAN
HANCOCK, MD.

Aug. 31, 1949

Rev. Mr. Donaldson,
Centreville, Md.

Dear Mr. Donaldson:

Enclosed find fifty-three (53) cents
in stamps for which please mail the 42 page
history of St. Luke's entitled "Old Wye
Church, Tabbot County, 1649-1949, by
Elizabeth Merritt, as described in Maryland
History Notes, August 1949.

Very truly yours,

H. E. Tabler M.D.

H. E. Tabler, M.D.

*Booklet Guide
sent 9/8/49.*

200 WEST WILLOW GROVE AVENUE
PHILADELPHIA 18, PENNA.

17 August 1949

Rev. Thomas Donaldson,
The Rectory,
Saint Paul's Parish,
Centreville, Md.

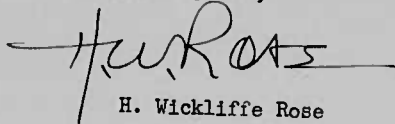
Dear Mr. Donaldson:

I wish to thank you for your letter of
August 12th.

I am delighted to hear that Old Wye Church
has been restored to its early form, and I would like
to record the facts in the book I am writing.

Enclosed is a money order for 70¢ for the two
pamphlets and I will appreciate your sending them to
me.

Sincerely yours,



H. Wickliffe Rose

HWR/a

*Booklet and Guide
sent 9/8/49.*

200 WEST WILLOW GROVE AVENUE
PHILADELPHIA 18, PENNA.

9 August 1949

The Wye Church,
Wye, Maryland.

Gentlemen:

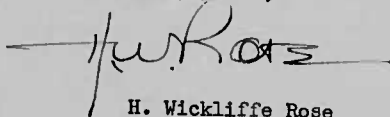
I am writing a book on Colonial Churches erected before 1890 and still standing.

The information I have on the Wye Church is confused. In one place I see it called the Wye Chapel and in another the Wye Church. In the Maryland WPA Guide the caption of photograph says it was built 1700 and in the text, page 373, it says it was consecrated 1721. Are both correct?

If it was originally a chapel, what was the mother church and the parish?

Also please advise if you have the information as to what changes have taken place in the parish and in the building.

Sincerely yours,



H. Wickliffe Rose

HWR/a

*any pamphlet or ref to
published history will be
helpful.*

May 27, 1949

OLD WYK PAMPHLET

William G. Perry, Esq.,
955 Park Square Building,
Boston 16, Massachusetts.

Dear Bill:

I sent you a copy of my letter of the 23rd to James W. Foster on the above subject. He has just replied to my question about the dead-line date on photographs for the pamphlet to the effect that June 20th would be the limiting date for photographs and June 15th much safer. Does this, in your opinion, rule out photographs in the original edition?

It seems to me that an exterior view of the Church on the outside cover of the brochure would be desirable, but I am not clear as to what kind of picture would print well on the relatively rough paper of the cover. I should think the work were far enough along so that a satisfactory exterior photograph of the church could be made now. Any signs of construction could easily be washed out of it. We have an artist, J. B. Moll, Jr., living near-by in Oxford, who makes very attractive pencil drawings from photographs (sample enclosed), but I do not know just what process is used for making a cut from them. The drawing could make a very attractive postcard later. I should appreciate your comments on all of the foregoing.

Very Sincerely,

B.

C. W. Kellogg

Copies to-Aldridge
Donaldson ✓
Foster
Houghton

May 29, 1949

Dear Mrs. McClelland:

Old Wye Church, at Wye Mills, Maryland, has been under restoration for nearly two years. The work, which is nearing completion, has been developed in historical accuracy and in exquisite detail by the same architects who supervised the Williamsburg Restoration. There will be a formal service of rededication of the Church on Wednesday, July 13th at 12 O'clock noon, attended by four Bishops, numerous Clergy and distinguished laity.

We should like it very much if you could attend this service and if you will let me know of your acceptance, I will reserve a seat for you and send you a ticket later.

Very sincerely yours,

C. W. Kellogg
For the Committee

Mrs. William McClelland,
Easton,
Maryland

May 29, 1949

Mr Frederick W. C. Webb,
Salisbury,
Maryland

Dear Mr Webb:

You doubtless remember the announcement, at the last Diocesan Convention, of the rededication, on Wednesday, July 13th at noon, of Old Wye Church, which has been under extensive restoration for nearly two years.

The ceremony will be attended by four Bishops, numerous Clergy and distinguished laity. We should like it very much if you and Mrs. Webb could be present on this occasion. If you could let me know of your acceptance, I will reserve seats for you and send tickets later.

Very sincerely yours,

C. W. Kellogg
for the Committee

May 29, 1949

Mrs Robert A. Dobbin,
Bolton Street,
Baltimore, Maryland

Dear Mrs. Dobbin:

Old Wye Church, at Wye Mills, Maryland, has been under extensive restoration for nearly two years, the work being now nearly completed. It has been done with historical fidelity and in exquisite detail by the architects who supervised the Williamsburg Restoration. There will be a formal service of rededication on Wednesday, July 13th at noon, which will be attended by four Bishops, numerous Clergy and distinguished laity.

Our rector tells me that you and your sister, Miss Elizabeth Hemsley, are descendants of the Mr. Hemsley who gave to Old Wye its Silver Communion Service in the 18th Century. We all feel it would be most fitting and proper if you and your sister could attend this service; and if you will let me know of your acceptance, I will have seats reserved for you and send you tickets later.

Very sincerely yours,

C. W. Kellogg
for the Committee

May 29, 1949

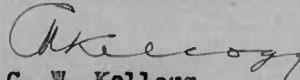
Miss Mathilda B. Keating,
Queen Anne's County Library,
Centreville, Maryland

Dear Miss Keating:

You know all about the restoration of Old Wye Church, since you have helped so notably in assembling information about its early history. We are going to have a formal ceremony of re-dedication on Wednesday, July 13th at noon, which will be attended by four Bishops, numerous Clergy and distinguished Laity.

We all want very much to have you present on this great occasion and if you can let me know of your acceptance, I will reserve a seat for you and send you tickets later.

Very sincerely yours,


C. W. Kellogg
for the Committee

May 23, 1949

James W. Foster, Esq., President,
Maryland Historical Society,
201 West Monument Street,
Baltimore 1, Maryland

Dear Mr Foster:

HISTORICAL AND ARCHITECTURAL PAMPHLET:
OLD WYE CHURCH

Yours of the 23rd received, with copy of your Society's pamphlet on "The Maryland Act of Religious Toleration". I thank you for following the pamphlet matter up so promptly.

Replying to your specific questions: I think the printing job is excellent and that we should have the J.H. Furst Company handle the Old Wye brochure.

The title-page and cover can be settled a little later, after some consultation here; I will write you about this in a few days. I think your Society's seal should appear somewhere, as indicating one of its official publications. The entire cost of the work will, of course, be defrayed by Mr. Houghton.

It would be most desirable to have the pamphlet illustrated, but whether suitable pictures can be obtained in time to include in the first edition depends upon the answer to the question: What would the dead-line be for the receipt of photographs for a pamphlet to be available at Old Wye on July 13th? Can you tell me this?

You will, I assume, have the printer hold the type, so that a later edition can be gotten out without having to do the type-setting a second time.

Sincerely yours,



C. W. Kellogg

Copies to-Aldrich
Donaldson ✓
Houghton
Perry

Standing Committee

Diocese of Easton

THE REV. J. RANDOLPH FIELD, PRES.
PRINCESS ANNE, MARYLAND
THE REV. CHRISTOPH KELLER, SEC.
SAINT MICHAELS, MARYLAND

THE REV. DURRIE B. HARDIN
THE HDN. LEVIN C. BAILEY
MR. WILLIAM G. KERBIN, JR.

Rogation Monday, 1949

The Rev. Thomas Donaldson
Saint Paul's Parish,
Centreville, Maryland

Dear Tom:

The Standing Committee, meeting today, gave the consent you requested to have the bishops of neighboring dioceses participate in the service at Wye Church on July 13th.

You will of course recall that under the resolution adopted by the Convention the performance of episcopal offices in the Diocese is committed to the Bishop of Maryland. Surely, however, there can be no objection to your having others as your guests.

At this same meeting the Committee's attention was called to the need for ministering to the Displaced Persons now resident in the Diocese. It was felt that this comes within the province of the Department of Social Service, and I was instructed to ask that you take this problem under consideration.

Sincerely,

J. Randolph Field
J. Randolph Field

The Diocese of Delaware
CATHEDRAL CHURCH OF ST. JOHN
WILMINGTON 236, DELAWARE

June 6, 1949

The Reverend Thomas Donaldson
Saint Paul's Parish
Centreville, Maryland

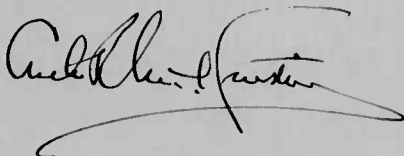
Dear Mr. Donaldson:

Thank you so much for your understanding letter. You have made me feel much better about my proposed vacation. I certainly hate to miss the great event.

A little later in the summer I want to motor down, when it is convenient, and have you show me the place.

With kindest regards, I am

Faithfully yours,

A handwritten signature in cursive script, appearing to read "Archbishop Francis", written in dark ink. The signature is fluid and somewhat stylized, with a long horizontal flourish at the bottom.

The Diocese of Delaware
CATHEDRAL CHURCH OF ST. JOHN
WILMINGTON 236, DELAWARE

June 1, 1949

The Reverend Thomas Donaldson
Saint Paul's Parish
Centreville, Maryland

Dear Tom:

Now that you have complied with all the provisions I suggested, I am coming up with a question which will make you furious. When I said that I could come on July 13, I did not expect to take any vacation; since then pressure has been brought to bear on me to go away for three weeks, at least, in July. If I go, it will be ~~quite impossible~~ to rush back for the 13th. If I should surrender to the request that I absent myself from these premises for three weeks in July for a rest, which I could take with profit, -and in that case if I should not be available - may I ask whether you have already had agreement from Noble Powell to preach the sermon, and, if necessary, could he perform the rest of the service? I do not want to make my plans final until I hear from you that your service of rededication could go through, even though I am not among those present^x

difficult

I don't write these words lightly. I am putting myself in your place and trying to estimate the damages which any such action on my part might do; but the truth is, that if I can get away for a vacation, it would be silly to rush all the way back. I shall not make my plans final until I hear from you that the service will go on as scheduled, whether or not I am present.

I do want to see the old Church. I understand that a great deal of money has been spent on it. I may motor down to see you some time in the near future.

Please don't be too provoked with me. I really was sincere when I said that I had no intention of going away.

Faithfully yours,

A. R. M.

x
I will be at
Kennebunkport
Maine. If necessary,
I would return for
the 13th - and then go back to Maine.

The Diocese of Delaware

CATHEDRAL CHURCH OF ST. JOHN
WILMINGTON 236, DELAWARE

May 17, 1949

The Rev. Thomas Donaldson
Centerville
Maryland

Dear Mr. Donaldson:

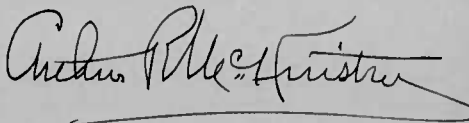
I appreciate your letter of May 11 in which you invite me to be present at the rededication of the restored Old Wye Church on Wednesday, July 13, at noon. My plans for the summer have not been made but I am inclined to think that I will be here at that time.

I would assume that this invitation ought properly to have the approval of the Standing Committee of the Diocese, and I think this would be wise. This morning I noticed an editorial in The Southern Churchman advocating that the Diocese of Easton and the Diocese of Delaware might be merged at this time. In view of this editorial I think I should be very careful about accepting invitations to officiate in the Diocese of Easton unless such an invitation has the ok of the Standing Committee. Although I had nothing to do with the editorial and I am inclined to think that the Diocese of Easton will not take it seriously, I do not wish anybody to think that I am trying to promote such a merger.

Therefore would you be willing to inform the Standing Committee of the invitation, and don't you think it would be well for you to have their approval of this invitation?

With every good wish, believe me to be,

Faithfully yours,



ARMCK/s

May 23, 1949

William C. Perry, Esq.,
Perry, Shaw & Hepburn,
Park Square Building,
Boston, Massachusetts

Dear Bill:

OLD WYE BROCHURE

I talked this morning with Mr James W Foster, President of the Maryland Historical Society and with Miss Elizabeth Merritt of his organization, who has been preparing the historical article about Old Wye Church.

The purpose of my talk was to ascertain how the work was progressing. Miss Merritt said that completion had been delayed by the continual discovery of new data of interest that ought to form part of the brochure. It appears that printing will require about five weeks, so there will not be time to go into all the new data that in showing up. Miss Merritt will, therefore, compile what she has and the additional material can be inserted in a subsequent edition. She has promised to have a carbon copy of her script in your hands and mine by June 3rd, without fail. I shall need it for publicity purposes.

Miss Merritt told me that you were to prepare a separate essay, over your signature, on the architectural features of the restoration. This she awaits from you and will include it in the brochure. It was hoped originally to have photographs in the brochure, but I do not know if the restoration work will be done soon enough to get photographed and included in the pamphlet. If not, then these too can be put into a subsequent edition.

We hope to have the document printed by and under the auspices of the Maryland Historical Society. Mr Foster has to get the authorization of his Board for this, but expects their approval. Arthur Houghton planned to have 300 copies of the booklet handsomely bound, for distribution at the Rededication Ceremony, and 700 in paper. In view of the short time available, we shall have to give up the specially bound copies.

Sincerely yours,

C. W. Kellogg

CC to Messrs
Aldrich
Donaldson
Foster
Houghton

PROTESTANT EPISCOPAL CHURCH
IN THE UNITED STATES OF AMERICA

OFFICE OF THE PRESIDING BISHOP
281 FOURTH AVENUE
NEW YORK 10, N. Y.

THE RT. REV. HENRY K. SHERRILL, D.D.

May 16, 1949

The Reverend Thomas Donaldson
Wye Parish
Wye Mills, Maryland

Dear Mr. Donaldson,

Thank you for your kind invitation to attend the
restoration of Old Wye Church on July 13th.

I wish it might be possible for Mrs. Sherrill and
myself to be with you but I shall be either on my way back from
Europe or shall just return at that time, and it will be impossible
for me to make any engagements for that particular period.

I hope that the re-dedication will be a most happy
and inspiring service, and I send my warmest congratulations on this
great achievement.

With every good wish,

Faithfully yours,

Henry K. Sherrill

PRESIDING BISHOP

THE DIOCESE OF MARYLAND
105 WEST MONUMENT STREET
BALTIMORE-1

OFFICE OF THE BISHOP

April 20, 1949

The Reverend Thomas Donaldson
Centerville, Maryland

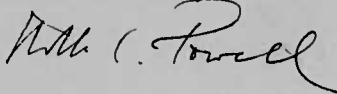
My dear Tom:

It was good to see you yesterday, but not under those circumstances. Bishop McClelland's death is a great personal loss to me, for I was devoted to him and have spent many happy hours with him.

I was on the point of writing to the President of the Standing Committee to offer my services when I discovered that the President, as listed in the Living Church Annual, is J. W. Albinson, and he is dead. Will you tell me the name of the President at the moment? I am not looking for work, but I shall be happy to help in confirmations in the Diocese of Easton so far as possible if it is the wish of the Standing Committee, but naturally I will not accept invitations for confirmations unless the Standing Committee requests such. That could mean great confusion. I haven't gotten your letter about the 13th of July, but that is in another category. As I understand it, that is a historical service, and the rector would have charge of that. I am saving July 13th.

With the best of everything to you, I am

Faithfully yours,



NCP:G

ARTHUR A. HOUGHTON, JR.
718 FIFTH AVENUE
NEW YORK CITY

April 21, 1949.

Dear Mr. Donaldson:

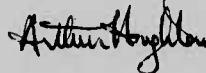
Many thanks for your letter of April 19 which has just come in. I think your suggestion regarding the wording of the book-plate is much better than mine. I quite agree with you that "Wye Mills" should be used on the book-plate in connection with the church. It will help locate the church geographically in the public mind, and make it much easier for outsiders to find, if all references to the church identify it with Wye Mills rather than with Queenstown.

I was shocked to hear of Bishop McClelland's death. I should have been prepared for the news, I know, but one just never is in these cases. It will be most interesting to see who is selected as the new Bishop.

We are pretty well tied up in New York, but are now planning to go to the Eastern Shore on the evening of May 5 (Thursday), to be there until our return to New York on the evening of Sunday, May 8. I do hope that I shall have the opportunity of seeing you while I am there.

With all best wishes.

Sincerely yours,



The Rev. Thomas Donaldson
Centreville
Maryland.

MARYLAND



HISTORICAL

SOCIETY

201 WEST MONUMENT STREET
BALTIMORE-1

March 23, 1949.

Dear Mr. Donaldson:

Your note to Mr. Foster came this morning, and by now you have had my red-faced letter explaining that, contrary to my belief, the Maryland Historical Society has a transcript of your vestry books. You thought it had, but I was, wrongly, sure it did not. The transcript was made in 1896 by a person whose handwriting is as hard to read as the original. Many initial letters of proper names are identical, and the punctuation is inaccurate. As I said yesterday, I shall have to check by the original every statement I take from it. It would very greatly speed up my work if I had the originals. Would it be possible to bring them up here, since the vestry had consented? Of course, when they consented, they did not know we had a transcript, however sorry. Speed is getting more important every day, since so many more little bits are cropping up here. I considered telephoning you when Mr. Foster showed me the note from you, but decided against it, since I wanted to give you time to make up your mind before you spoke.

I have not yet finished going through the printed Archives but they continue promising. Today, even, I found in another place the original draft of a petition of St. Paul's Parish to the Legislature in 1754 against a proposed division of the parish. St. John's Parish had asked that part of St. Paul's be given to them. The petitioners said they or their ancestors had done more than any others to build the church "and particularly ye Chappel on Wye River". The Archives speak of the petition, but do not give its text.

Mr. Foster suggested that I ought by all means to get in touch with the person in charge of the Court House records. He was sure you know her name and know her too.

I am still coming over next Tuesday, the 29th, so that I can bring up the precious books, if you feel able, in the circumstances, to let me do so. Mr. Foster left it up to me.

Very sincerely yours,

Elizabeth M. Smith

MARYLAND



HISTORICAL

SOCIETY

201 WEST MONUMENT STREET
BALTIMORE-1

March 22, 1949

My dear Mr. Donaldson:

You were right and I was wrong. You said a transcript of the vestry books of your St. Paul's Church is up here and I said it was not. But just a very few minutes ago I found it, and in a place where I should have seen it the first time I looked. That makes my work much easier, but it certainly makes my face very red. I do not entirely trust the transcript, and I shall have to check anything critical by your original, but, it goes without saying, it will not be necessary, even if it be possible, for you to let us bring the originals up here. You have my most profound apologies.

I shall be in Centreville and vicinity on March 29, as we planned. There is enough to be explored there to justify the trip even without the vestry records.

Very sincerely --and humbly-- yours,

Elizabeth M. Witt.



Maryland Historical Society
201 West Monument Street
Baltimore 1, Maryland

March 19, 1949

Reverend Thomas Donaldson
Centreville,
Maryland

Dear Tom:

Miss Merritt had a very satisfactory interview with you and others the other day and seems to have gotten a good deal out of the Vestry Books of St. Paul's Church. She says that a great deal of time must be spent on these books. Would you and the Vestry be willing to lend them to the Maryland Historical Society for her use for a matter of say thirty days?

Miss Merritt will be in Centreville on the 29th, I think, and could bring them here herself. I am to be in Easton on April 29 and could then return them. To have them here for study will simplify her problem and enable her to explore them thoroughly.

Sincerely yours,

Jim
Director

JWF:w

MARYLAND



HISTORICAL

SOCIETY

201 WEST MONUMENT STREET
BALTIMORE-1

March 11, 1949.

Dear Mr. Donaldson:

I think I should like to come over to Centreville and vicinity next Wednesday, March 16, 1949, unless that does not suit you. You said Friday and Saturday are out, and Monday was not so good. I'll say, then, that, unless I hear from you otherwise, I shall arrive at the rectory as nearly at ten o'clock as I can. If you know of a better place to meet, you've only to say so, and 'tis done. If your invitation to lunch at your home is still good, I accept with pleasure. But if circumstances make that difficult, you are not to worry yourself. My lunch, five days a week, consists of two cups of coffee and nothing more.

Wye Church is straightened out in my mind now to the point where the parish records will be really useful, so I am especially eager to see them and use them. I want to get in touch with Mr. Latshaw (The use of the word "contact" as a verb is one of my favourite dislikes. I will not use it in that way), since Mr Houghton said he has some photographs and will make any I think we need. I shall bring my own camera, it goes without saying. A propos of Mr. Crane's sermon, did you know that it is reproduced in full in the second volume of Tilghman's History of Talbot County?

In case you want to tell me anything before you see me, call me at Mulberry 6549 here, or Pikesville 741 W at my home.

Till next Wednesday, then, I am,

Sincerely yours,

Elizabeth Merritt.

Meredith ✓
Newell ✓
Perkins
Wright ✓
Keating ✓
Valliant ✓
Low
Kaufman

(Old Verby
Record Books
#102)

MARYLAND



HISTORICAL

SOCIETY

201 WEST MONUMENT STREET
BALTIMORE-1

April 6, 1949

Reverend Thomas Donaldson
Centreville,
Maryland

Dear Tom:

We are very much interested in your letter of March 29, with reference to having photostat copies made of the two volumes of records of St. Paul's Parish. This is the time to have this work done and I hope we can manage the expense. It will be fine if the Vestry will share in the cost.

The total expense to copy all the pages that have been used in these two volumes will be \$145.60, as nearly as we can calculate it. We can make allowance for two or three dollars one way or the other. This will produce a set of negatives only. There will be an equal cost for each set of positive prints. You ought to have one of the letter and we should have one. I think the size of the figures will make it hard to raise enough money. We might tackle one job at a time. I shall try several individuals who are interested in Queen Anne's history for contributions toward the negative photostats. Perhaps you can let me know the sum the Vestry is willing to contribute. Of course the Society will be glad to receive the two original volumes as a permanent deposit, if the Vestry so desires. They would remain subject to the orders of the Vestry and would not be available for research except after authorization in writing, by the Rector or Registrar. This, at least, is the arrangement with regard to the original registers and vestry proceedings of St. Paul's Church, Baltimore.

Very sincerely yours,

Jim
Director

JWF:w



Maryland Historical Society
201 West Monument Street
Baltimore 1, Maryland

February 11, 1949

Rev. Thomas Donaldson
Centreville,
Maryland

Dear Tom:

It was good to have a letter from you about the booklet on Old Wye Church. Miss Merritt has begun work on the project and is first exploring everything she can find in Baltimore, including the Diocesan Library. I know that she will be in touch with you when the next stage of her research is reached. I have shown her your letter and she plans to go to Centreville to confer with you in due course.

The Parish and especially its minister ought to be gratified for the sort of cooperation you are receiving from Mr. Houghton. We are glad to have a part in this project.

Sincerely yours,

Jim
Director

JWF:w

THE DIOCESE OF MARYLAND
105 WEST MONUMENT STREET
BALTIMORE-1

OFFICE OF THE BISHOP

April 28, 1949

The Reverend Thomas Donaldson
St. Paul's Parish
Centreville, Maryland

My dear Tom:

Your letter of the 26th is just received. I have written Dewees offering my services. I am not looking for work, but merely placing myself at the Standing Committee's disposal if and when I can be of help.

I put down the 13th of July for the service at Old Wye. It will be a great pleasure indeed to be present. After my experience in getting over to Bishop McClelland's funeral, how long should I allow for the ferry, or should I drive around the Bay? I wouldn't like to sit at Sandy Point while the service was being held.

With every good wish, I am

Faithfully yours,

Arch. C. Powell

NCP:G

PERRY SHAW AND HEPBURN
ARCHITECTS
855 PARK SQUARE BUILDING
BOSTON 16

PARTNERS

WILLIAM G. PERRY, F.A.I.A.
THOMAS MOTT SHAW, F.A.I.A.
ANDREW H. HEPBURN, F.A.I.A.
ROBERT C. OGAN, A.I.A.
CHRISTOPHER M. KEHOE, A.I.A.

BOSTON
CONCERNING March 24, 1949
Old Wye Church

Rev. Thomas Donaldson
The Rectory
St. Paul's Parish
Centreville, Maryland

Dear Mr. Donaldson:

I am preparing for the Bibles, Hymnals, and Prayerbooks. I have made choices in editions which are, no doubt, familiar to you from the Old Corner Church Book Store. I enclose a copy of my letter to them.

The principle of restoration cannot be applied to Prayerbooks and Hymnals, or really to Bibles either, but, as you know, Mr. Houghton is presenting a very handsome Bible and Prayerbook for the two reading desks, printed by Baskerville in the Eighteenth Century. We could apply the principle to the binding of these books, but in the case of the more important ones, namely, those for the clergy at the chancel and at the pulpit, the bindings are simple enough to be appropriate. Those for the pews and choir are subject to wear and possible loss. For that reason it seems essential that they should be easily replaceable. I have, therefore, limited these to the excellent editions published by the Church Pension Fund.

You will note that I am to have embossed on each book the name of the parish in Caslon type. This will give a touch of the Eighteenth Century and will serve as a deterrent to "shop lifting." Am I correct in using the name "Old Wye Church, Wye Mills, Maryland," or should I call it "St. Luke's Chapel"? Will you kindly let me know?

In figuring the number of Prayerbooks and Hymnals for the congregation at 125 each, I am assuming a maximum capacity of 36 people in the gallery, and that the 28 pews of the nave would be furnished with three sets each, or, more exactly, 84 in the nave and 18 in the gallery, a total of 102, with a few left over. For the choir I am assuming that there will be room for ten in the choir pews, plus the organist, and I am therefore ordering only fifteen of each. Do you think these numbers are adequate?

Sincerely yours,

William G. Perry

WGP:LC
Enclosure

Copy

The Old Corner Church Book Store

PERRY, SHAW AND HEPBURN
955 PARK SQUARE BLDG.
BOSTON 15, MASS.

March 24, 1949

Dear Sirs:
I enclose, 11" x 13" x 3/4", in French language, red

When I call on you, I will have the corporate name of the parish.

March 24, 1949

Old Wye Church

Queenstown, Maryland

Sincerely yours,

The Old Corner Church Book Store
50 Bromfield Street
Boston 7, Massachusetts

Attention: Miss Gretchen Lowenberg

Dear Sirs:

Thank you for your assurance that all of the books which we discussed for Old Wye Church, Queenstown, Maryland, are available. We request that you confirm the following order with prices and dates of delivery. The cover of every book, whether of cloth or leather, shall be embossed with the name of the parish in gold. This shall be in Caslon type, whether the other type on the cover be of this character or not. The size of these new letters will vary and on receipt of your proposal, I will call to settle this matter with you.

Pews:

125 common prayerbooks
Church Pension Fund, 5" x 7", in navy blue cloth

125 hymnals
Church Pension Fund, 5" x 7", in red cloth

Choir:

15 common prayerbooks
Church Pension Fund, 5" x 7", in navy blue cloth, as above

15 hymnals
Church Pension Fund, 6" x 8", in scarlet cloth

Clergy:

Common prayerbook: 1 Oxford, 5" x 7", morocco leather, red
2 Oxford, 5" x 7", leather, red

Hymnals: 1 Oxford, 5" x 7", morocco leather, red
2 Oxford, 5" x 7", leather, red

The Old Corner Church Book Store

2.

March 24, 1949

Pulpit Bible:

1 Harper, 11" x 13" x 3¹/₂", in French morocco, red

When I call on you, I will have the corporate name of the parish.

Sincerely yours,

WGP:LC

Cob

MADE IN U.S.A.
COPIES OF THIS BOOK
ARE AVAILABLE FROM
THE PUBLISHERS
HARPER & BROTHERS
NEW YORK, N.Y.



Maryland Historical Society

201 West Monument Street

Baltimore 1, Maryland

May 5, 1949.

Dear Mr. Donaldson:

I rush to tell you something I found out only today. Wye Church, which was not consecrated until the 1854 restoration, was consecrated July 20. I suppose the ceremonies for the re-opening are pretty well along, but wouldn't it be splendid if they could be held on the anniversary of that day?

It seems that every day I turn up something new and interesting. The Reverend Alexander Malcolm, once rector of St. Paul's, Queen Anne's, was one of the Maryland commissioners to supervise the running of the Mason & Dixon's line.

The haste is due to a hope, even if it is a forlorn one, that perhaps the re-opening just might be held July 20, instead of July 13, as we've planned for.

Sincerely,

Elizabeth Merritt

DIocese of Washington
RT. REV. ANGUS DUN, D. D., S. T. D.
BISHOP



1702 RHODE ISLAND AVE.
WASHINGTON 6, D. C.
PHONE REPUBLIC 8118

12 May 1949

Dear Mr. Donaldson:

Mrs. Dun and I appreciate very much the cordial invitation to attend the rededication ceremonies in connection with the restoration of Old Wye Church on July 13th.

I regret that I must be in England at that time and Mrs. Dun will also be away so that it is out of the question for us to be with you.

Wishing you a most successful occasion.

Sincerely yours,

Angus Dun

The Rev. Thomas Donaldson
Restoration of Old Wye Church
Wye Parish
Wye Mills, Maryland

Old Wye
Church

Wye Mills
Maryland

May 13, 1949.

Dear Mr. Kellogg:

Enclosed is a sample of the book-plates which Mr. Houghton ordered for Old Wye Church. They arrived from the printers just before Mr. Houghton sailed yesterday, and he asked me to send one on to you.

Very truly yours,

Amiel R. Biddlecomb.

Secretary to Mr.
Arthur A. Houghton, Jr.

Mr. C. W. Kellogg
Langshaws
Queen Anne
Maryland.

c.c. & enclosure to:
The Rev. Thos. Donaldson ✓
Mr. William G. Perry.

May 11, 1949.

The Right Rev. William A. Brown, D.D.

618 Stockley Gardens,

Norfolk, Va.

My dear Bishop Brown:-

The restoration of Old Wye Church, which has been progressing for nearly two years, is nearing completion. The work has been developed in exquisite detail by Messrs. Perry, Shaw & Hepburn, the Architects for the Williamsburg Restoration. The restored building was erected in 1722, itself then replacing a much earlier church, built about 1650.

The formal rededication of the restored church has been set for Wednesday, July 13th., at Noon. It is expected that dignitaries of both Church and State, from adjoining Dioceses and States and from the Federal Government, will be present on this occasion.

We believe that when the work is completed, Old Wye Church will be one of the most beautiful and perfect examples of early 18th. Century Churches in America.

The Committee on Arrangements hopes that it might be possible to have you and Mrs. Brown and Bishop and Mrs. Gunn to attend this Re-opening Dedication Service, as next-door neighbors, in a sense, to our Diocese of Easton. We regret so very much that we have no Bishop of our own at such a time.

We would be most highly honored and gratified if the Diocese of Southern Virginia could be represented at this significant and historical occasion, and on behalf of The Committee, I extend a most cordial invitation to you.

Respectfully yours,

May 11, 1949.

The Right Rev. Angus Dun, D.D.
1702 Rhode Island Avenue,
Washington - 6.

My dear Bishop Dun:-

The restoration of Old Nye Church, which has been progressing for nearly two years, is nearing completion. The work has been developed in exquisite detail by Messrs. Perry, Shaw & Hepburn, the Architects for the Williamsburg Restoration. The restored building was erected in 1722, itself then replacing a much earlier church, built about 1650.

The formal rededication of the restored church has been set for Wednesday, July 13th., at Noon. It is expected that dignitaries of both Church and State, from adjoining Dioceses and States from the Federal Government, will be present on this occasion.

We believe that when the work of restoration is completed, Old Nye Church will be one of the most beautiful and perfect examples of early 18th. Century Churches in America.

The Committee on Arrangements hopes that it might be possible to have you and Mrs. Dun attend this Re-opening Dedication Service. We think that it will mark an historic occasion, certainly in the life and work of our Church in Maryland. Since this part of the original Diocese of Maryland came under that Bishop's jurisdiction, we are asking the Bishop of Maryland to be the special Preacher; and since our own Diocese at the present time has no Bishop, we are asking the Bishop of Delaware, our next-door neighbor, to be the Dedicator. We are inviting the Bishops of Southern Virginia to be with us, too. We will be highly honored and gratified if you and Mrs. Dun could be with us.

Extending this most cordial invitation on behalf of The Committee,
believe me

Respectfully yours,

May 11, 1949.

The Right Rev. Henry K. Sherrill, D.D.

281 Fourth Avenue,

New York - 10.

My dear Bishop Sherrill:-

The restoration of Old Wye Church, which has been progressing for nearly two years, is nearing completion. The work has been developed in exquisite detail by Messrs. Perry, Shaw & Hepburn, the architects for the Williamsburg Restoration. The restored building was erected in 1722, itself then replacing a much earlier church, built about 1650.

The formal rededication of the restored church has been set for Wednesday, July 13th., at Noon. It is expected that dignitaries of both Church and State, from adjoining Dioceses and States and from the Federal Government, will be present on this occasion; we also hope that there may be others from other parts of the country.

This whole Restoration of Old Wye Church is the gift to Wye Parish of Mr. & Mrs. Arthur A. Houghton, Jr. We believe that when the work is completed, Old Wye Church will be one of the most beautiful and perfect examples of early 18th. Century Churches in America.

The Committee on Arrangements hopes that it might be possible to have you and Mrs. Sherrill attend this Re-opening Dedication Service. We believe that it will mark an historic occasion, certainly in the life and work of our Church, both in Maryland and in America. I am sure that all of us here will be most highly honored and gratified if you can find it possible to be with us.

Extending a most cordial invitation on behalf of The Committee, believe me

Respectfully yours,

May 11, 1949.

The Right Rev. Arthur McKinstry, D.D.
Bishopstead, Wilmington, Del.

Dear Bishop McKinstry:-

The restoration of Old Wye Church, which has been progressing for nearly two years, is nearing completion. The work has been developed in exquisite detail by Mr. William G. Perry of the architectural firm of Perry, Shaw & Hepburn, Boston, Mass. - the architects of the Williamsburg Restoration Program. The restored building was erected in 1722, itself then replacing a much earlier church, built about three hundred years ago.

The formal rededication of the restored church has been set for Wednesday, July 13th., at Noon. It is expected that dignitaries of both church and state, from adjoining Dioceses and States, will be present on this occasion.

In the normal course of things, the Bishop of Eastern would be the Dedicator on such an occasion; but since we have no Bishop, I am writing to ask if you could come and take this part of our Re-Opening Service? Bishop Powell will be the Preacher; and we hope to have other Bishops present too.

It will give us a great deal of pleasure if you can do this for us. If so, I will drive up to Wilmington sometime and confer with you about the Service, etc.

The whole affair promises to be very interesting. Mr. Perry has done a magnificent job and we can look forward to a Church appointed in exquisite early 18th. Century detail throughout.

With kindest regards and best personal wishes, believe me

Respectfully yours,

Memorandum for Mr. James B. Lingle

Using the Restoration of Old Wye Church letterheads, letters of the text set forth below should be typed and envelopes addressed, to the following: (Letters should be double-spaced)

His Excellency William Preston Lane, Esq., Jr., Governor of Maryland,
Annapolis, Maryland
His Excellency Elbert N. Carvel, Esq., Governor of Delaware, Dover, Del.
" " William Mumford Tuck, Esq., Governor of Virginia,
Richmond, Virginia.
Honorable Millard W. Tydings, Senate Office Building, Washington, D.C.
" Herbert R. O'Connor, " " " "
" Edward T. Miller, House " " " "
James W. Foster, Esq., President, Maryland Historical Society,
201 West Monument Street, Baltimore 1, Maryland.
Miss Elizabeth Merritt, (Same Address)
Robert Garrett, Esq., President, Society for the Preservation of
Maryland Antiquities, (Same Address)
J. Hall Pleasants, Esq., Editor, Archives of Maryland (Same Address)
Dr. Karl Bridenbaugh, Colonial Williamsburg, Williamsburg, Virginia
Professor (look up initials) Livingood, Acting President,
Washington College, Chestertown, Maryland.
John E. Promfret, Esq., President, William and Mary College,
Williamsburg, Virginia.
John S. Kieffer, Esq., President, St. John's College, Annapolis, Md.
Douglas S. Freeman, Esq., Richmond, Virginia.
Senator George L. Radcliffe, c/o Fidelity & Deposit Company,
Baltimore, Maryland.

Dear Mr. _____:

The restoration of Old Wye Church, which has been progressing for nearly two years, is nearing completion. The work has been developed in exquisite detail by Messrs. Perry, Shaw & Hepburn, the architects for the Williamsburg Restoration. The restored building was erected in 1722, itself then replacing a much earlier church, built about three hundred years ago.

The formal rededication of the restored church has been set for Wednesday, July 13th, 1949 at noon. It is expected that dignitaries of both Church and State, from adjoining Dioceses and States and from the Federal Government, will be present on this occasion.

We should feel honored if you would grace this occasion with the presence of your self and your wife. We are writing thus early in the hope of avoiding a conflicting engagement; if you can advise us of your acceptance, we will advise you of other details later.

Faithfully yours,

Charles W. Kellogg,

For the Committee

May 6, 1949

William G. Perry, Esq.,
Perry, Shaw & Hepburn,
Park Square Building,
Boston, Massachusetts.

Dear Bill:

Attached is suggested wording for one of the tablets on the inside west wall of Old Wye Church. The wording of the other tablet will have to await the receipt of the type-text of Miss Merritt's booklet on the Church.

I have not yet written you formally about the matter, but I hope it goes without saying that you and your wife and Conover and his wife will be welcome guests of honor at the rededication of the restored church on Wednesday, July 13th. I should like a line in confirmation from you both so that seats can be sent you. With the limited capacity we don't want any empty spaces.

Very sincerely,

C. W. Kellogg,
For the Committee.

OLD WYE CHURCH .

**This structure erected in 1722,
Replacing former building
erected about 1650**

**Restored in 1949
through the generosity of
Arthur Amory Houghton, Jr.
of Wye Plantation.
Perry, Shaw & Hepburn, Architects
Arthur Southard, Builder**

May 2, 1949

Mr. Joseph M. George,
State Roads Commission
103 East Lexington Street,
Baltimore 3, Maryland.

Dear Mr. George:

Many thanks for your cooperative letter of the 28th. Commenting on the points you raise therein:

1.- I agree that "OLD WYE CHURCH" would be the best wording.

2.- There are now sign-posts at B and C but none yet at A and D. These latter are particularly important places for indicating a detour to see the church and I hope signs may be erected there if for no other purpose.

3.- In addition to the points mentioned in my letter, there are now sign-posts (a) where the old 404 and the old 213 merge at the bridge and (b) in the center of Wye Mills proper, where the Queen Anne road (404) starts to the East. I believe "OLD WYE CHURCH" signs on both of these posts would be helpful.

4.- I can well imagine that you desire to have some uniformity in your road-signs, and if this is a fixed policy, we shall be satisfied with such for Old Wye. I had hoped we could get something that would stand out a bit from the other (often numerous) signs on the posts. I hope you will not take this suggestion as indicating any lack of appreciation on our part of your kind cooperation.

Sincerely yours,

C. W. Kellogg
for the Committee.

April 15, 1949

Sir Oliver Shewell Franks, K.C.B., C.B.E.,
The Embassy of Great Britain,
Washington, D.C.

Dear Mr. Franks:

The restoration of Old Wye Church, which has been progressing for nearly two years, is nearing completion. The work has been developed in exquisite detail by Messrs. Perry, Shaw & Hepburn, the architects for the Williamsburg Restoration. The restored building was erected in 1722, itself replacing then a much earlier church, built about three hundred years ago.

The formal rededication of the restored church has been set for Wednesday, July 13th, 1949 at noon. It is expected that dignitaries of both Church and State, from adjoining Dioceses and States and from the Federal Government, will be present on this occasion.

As this church was established originally by the Church of England during Colonial times, it seems most fitting and proper that England should be represented on the occasion of the rededication and we should feel honored if you and Lady Franks would be present on this occasion. We are writing thus early in the hope of avoiding a conflicting engagement; if you can let me know of your acceptance, we will advise you of other details later.

Faithfully yours,

Charles W. Kellogg
For the Committee

Copy of letter sent to the following:

His Excellency William Preston Lane, Jr.
" " Elbert M. Carvel
" " William Mumford Tuck
Hon. Millard W. Tydings
Hon. Herbert R. O'Connor
Hon. Edward T. Miller
James W. Foster, President, Maryland Historical Society
Miss Elisabeth Merritt
Robert Garrett, President, Society for the Preservation of Md. Antiquities
J. Hall Pleasants, Editor, Archives of Maryland
Dr. Karl Bridenbaugh, Colonial Williamsburg
Prof. F. G. Livingood, Acting President, Washington College
John E. Proufret, President, William and Mary College
John S. Kieffer, President, St. John's College
Douglas S. Freeman, Richmond, Virginia
Senator George L. Radcliffe

Dear :

The restoration of Old Wye Church, which has been progressing for nearly two years is nearing completion. The work has been developed in exquisite detail by Messrs. Perry, Shaw & Hepburn, the architects for the Williamsburg Restoration. The restored building was erected in 1722, itself then replacing a much earlier church, built about three hundred years ago.

The formal rededication of the restored church has been set for Wednesday, July 13th, 1949 at noon. It is expected that dignitaries of both Church and State, from adjoining Dioceses and States and from the Federal Government, will be present on this occasion.

We should feel honored if you would grace this occasion with the presence of yourself and your wife. We are writing this early in the hope of avoiding a conflicting engagement; if you can advise us of your acceptance, we will advise you of other details later.

Faithfully yours,

Charles W. Kellogg,
For the Committee

April 18, 1949

HIGHWAY MARKING: OLD WYE CHURCH

Mr. Joseph M. George,
State Roads Commission,
Sudlersville, Maryland

Dear Mr. George:

Old Wye Church, at Wye Mills, Maryland, has been under restoration now for nearly two years and it is expected that it will be ready for rededication in July. The work has been carried out in exquisite detail by Messrs. Perry, Shaw & Hepburn, the architects for the Williamsburg Restoration. With its long history (the first church was erected on the site about 1650 and the structure now being restored in 1722) and its great beauty of finish and furnishings, Old Wye will be one of the shrines of the Eastern Shore.

Located as it is, however, off from the main arteries of travel, it is going to be difficult for strangers to find Old Wye and the purpose of this letter is to ask your help and cooperation in correcting this difficulty. The enclosed sketch will, I think, make the situation clear.

Before the construction of the new Highway (No. 50), all the traffic from the north over Route 213 as well as the Matapeake Ferry traffic to the south of Wye Mills, went right past Old Wye Church. With the new Highway, however, this traffic will pass around about a mile away from the Church.

I believe this can be largely corrected by the erection of suitable signs, directing the motorist to Old Wye Church, as:-

- A- Where former No 213 branches off from No. 50.
- B- Where the Wye Mills-Queen Anne Road (404) crosses No. 50.
- C- Where the Centreville Road (213) intersects No. 50.
- D- Where the road from Matapeake and Queenstown branches off from NO. 50, to run into Wye Mills.

I am writing you thus early, thinking that preparing and installing these signs may take some time. Hoping for the cooperation of the State Roads Commission in this important matter, I remain,

Sincerely yours,

C. W. Kellogg,
For the Committee.

Apr 16, 1949.

Miss Elizabeth Merritt,
201 West Monument Street,
Baltimore 1, Maryland

Dear Miss Merritt:

It goes without saying that we want you to be among the selected guests at the ceremony of Rededication of Old Wye Church, which has been set for Wednesday, July 13th, 1949 at noon. I am writing thus early in order to avoid a conflicting engagement. Please let me know that you can accept so that I can make the proper arrangements for you.

Sincerely yours,

Charles W. Kellogg,
For the Committee

MARYLAND



HISTORICAL

SOCIETY

201 WEST MONUMENT STREET
BALTIMORE-1

February 16, 1949.

Rev. Thomas Donaldson,
Centreville, Md.,

My dear Mr. Donaldson:

Mr. Houghton wrote to me directly about doing an authoritative and yet interesting booklet on the history of Old Wye Church, and Mr. Foster showed me your letter to him on the same subject. I am entirely willing to do it, in fact, I shall enjoy it. There is a lot I can do here in Baltimore before I come over the bay. Mr. Houghton spoke of a sermon by Dr. Crane, of which he said you have a mimeographed copy. If that is the same as the Rev. Wm. C. Crane's "Old Chester and Old Wye Churches ... Preached in St. Paul's Church, Centreville ... August 5, A.D. 1855" printed in Baltimore by Joseph Robinson, and I think it is, we have a copy of it here at the Historical Society. We have copies of two different addresses by Mr. Thom, and we may even have copies of vestry records which Mr. Houghton thought I could find only in Centreville. You see, I have a little cleared the ground here in this house, and when I go to the Pratt Library and the Maryland Diocesan Library, I may find even more.

You have lived with Wye Church for a long time, I know, and I shall look to you for advice and counsel. If circumstances bring you to Baltimore before I get to Centreville, do, by all means, look me up and let us talk. Half an hour's conversation will get us farther than many letters.

Sincerely yours

Elizabeth Merritt

[Miss] Elizabeth Merritt.

ARTHUR A. HOUGHTON, JR.
718 FIFTH AVENUE
NEW YORK CITY

February 10, 1949.

Dear Dr. Donaldson:

Many thanks for your letter of February 8 which I have received this morning upon my return from Florida.

I like your suggestion that the "committee on arrangements" should consist of Aldridge, Kellogg, you and me.

My plans for getting down to the Eastern Shore are a little indefinite, but I hope to be able to arrange it within the next very few weeks. I will let you know just as soon as I can arrange a definite date so that we can have a meeting of the committee and go over the various matters which we should get lined up.

All kinds of best wishes to you and Mrs. Donaldson.

Sincerely yours,

Arthur Houghton

The Rev. Thomas Donaldson
Centreville
Maryland.

ARTHUR A. HOUGHTON, JR.
718 FIFTH AVENUE
NEW YORK CITY

January 21, 1949.

Dear Dr. Donaldson:

I enclose copy of correspondence with Mr. Foster of the Maryland Historical Society which is, I believe, self-explanatory. Won't you get in touch with Mr. Foster and urge him to put Miss Merritt on the work? If she can do it, get her started on it right away; it is not even necessary to check back with me.

I am off for Boca Grande, Florida, for ten days starting next Thursday, but shall be back in New York by February 9th. *-(Can be reached at any time through my N.Y. office)-*

Mr. William G. Perry was in New York last Saturday and we spent a good part of the day together. It looks now as though the restoration would be going forward with increasing rapidity and we are going to make every possible effort to have all the work completed by June 1st. It is a little early yet to set a definite date for the opening, but I shall do everything to force the architects and builder to hold this time schedule.

Mr. C. W. Kellogg was in town earlier this week and I saw him for a few minutes. How would the Vestry feel about making you, him and me a committee on arrangements to pull together the thousand and one details that must be arranged between now and June? Mr. Kellogg is an extremely capable man, deeply interested in Wye Church, and can be of great assistance. If you think this is a good idea and if it is acceptable to the Vestry I think the three of us working together could do a great deal to expedite the work.

All best wishes.

Sincerely yours,

Arthur A. Houghton Jr.

The Rev. Thomas Donaldson
Centreville
Maryland.

PS. Kellogg would be a good person to push the Maryland Historical Society on the booklet - Will you talk with him?

Arthur A. Houghton, Jr.
718 Fifth Avenue
New York City.

January 6, 1949.

Dear Mr. Foster:

The work on "Old Wye Church" at Wye Mills, Maryland, has been progressing more slowly than I hoped, but the restoration is gradually taking shape and we now expect that it may be ready to open some time in June.

We are very anxious for an accurate and well-written history of the church to be prepared that can be printed in time for the opening and used thereafter for sale and distribution to the many people who will probably visit the place.

I had a long discussion with the Rev. Thomas Donaldson about such a history this last weekend when I was in Maryland. We know of no-one on the Eastern Shore who is capable of undertaking its preparation, and I am wondering if you have someone in Baltimore who could put together the historical account for us. It does not have to be unnecessarily long, but we would like to see a well-written booklet of about 16 or 20 pages, with a few illustrations.

I enclose a memorandum listing the primary sources of information from which the history could be assembled. All of them are easily accessible. Would it be possible for you to suggest a person who could do this work for us? Or, better yet, would the Maryland Historical Society be interested in undertaking this project. In either case we are prepared to pay what would be appropriate for the work involved.

With kind regards and best wishes.

Sincerely yours,

Mr. James W. Foster
Director, Maryland Historical Society
201 West Monument Street
Baltimore 1, Maryland.

Old Wye Church

1. Ethan Allen Manuscripts
Property of Diocese of Easton
(Now on deposit of Easton Public
Library)
2. Vestry Records - Wye Parish, Queenstown
3. Vestry Records - St. Paul's, Centreville
4. "History of Queen Anne County"
by Frederic Emory
(Property of Centreville Public
Library. Now being printed by
Maryland Historical Society).
5. Sermon by Dr. Crane
(Mimeographed copy - see Dr. Donaldson
at Centreville).

COPY

MARYLAND HISTORICAL SOCIETY

201 West Monument Street

Arthur A. Houghton, Jr. Baltimore - 1. January 18, 1949.

January 18, 1949.

Dear Mr. Houghton: I am sorry, Miss Merritt is thoroughly conversant with the above materials in Maryland. She has her own automobile and will be able to visit the libraries and ministers at 718 Fifth Avenue, New York, New York. The matter of compensation can be established either in advance or after the research has been completed. I shall be glad to advise both with regard to her and to you.

At first reading of your letter of January 6, I felt rather discouraged at the idea of giving you any real help. In fact, I turned down flatly the first idea that occurred to me. Further canvassing of the field and discussion with Senator Radcliffe, Dr. Pleasants and other senior officers of the Society, indicates that my first idea was best after all.

To write the pamphlet on the history of St. Luke's, or "Old Wye" Church, we recommend Miss E. Merritt, Editor of the Archives of Maryland. She is, needless to say, one of the most competent scholars now working in the field of Maryland history, holds a Ph.D. degree in history from Johns Hopkins University, was formerly on the faculty of Goucher College, and is the Editor of Calendar of the General Otho Holland Williams Papers, published in 1940 as one of the Historical Records Survey Projects. She has also been a frequent contributor to the Maryland Historical Magazine.

In order to undertake the St. Luke's Church work, Miss Merritt will have to slow somewhat her work on the next volume of the Archives. Both Dr. Pleasants and I feel that this will not be too serious, although it is regrettable. Because we did not want to interfere with this work we were loath to propose Miss Merritt's name. However, it may be advantageous to the Society to be associated with those in charge of the restoration of the Church and we shall probably agree to be the publisher of the pamphlet. Perhaps it should be published jointly by the Society and the group, committee or whatever, which is in charge of the restoration. This will also interfere with a special piece of work that Miss Merritt is doing for the Society. We are willing to waive this consideration in the interest of publicizing a notable restoration and reflecting credit on our institution. We also like the idea of preparing a definitive story of the Church.

- 2 -

Arthur A. Houghton, Jr.

January 18, 1949.

Needless to say, Miss Merritt* is thoroughly conversant with the source materials in Maryland, has her own automobile and will visit the libraries and ministers where relevant records may be found. I suggest that you write to Miss Merritt at this address and ask her to undertake the commission. The matter of compensation can be established either in advance or after the research has been completed, when she will know better how much the task is worth. I shall be glad to advise both with you and with her about this matter if you so desire.

Very truly yours,

(signed) James W. Foster
Director.

JWF:w

* Miss Elizabeth Merritt.

Arthur A. Houghton, Jr.
718 Fifth Avenue
New York City.

January 21, 1949.

Dear Mr. Foster:

A great many thanks for your letter of January 18. Your suggestion regarding Miss Elizabeth Merritt is splendid and I hope that you will urge her to do the work. It is more than generous of you to offer to make her available and I am sincerely appreciative of your interest.

The work is progressing now with rapidity and we hope that the restoration will be complete by June 1, 1949. This makes it essential to get the work on the pamphlet under way without delay.

I enclose herewith a copy of the letter which I have just written to Miss Merritt.

All best wishes.

Sincerely yours,

Mr. James W. Foster
Maryland Historical Society
201 West Monument Street
Baltimore 1
Maryland.

Arthur A. Houghton, Jr.
718 Fifth Avenue
New York City.

January 21, 1949.

Dear Miss Merritt:

I am writing at the suggestion of Mr. James W. Foster to see if it will be possible for you to assist us in connection with the restoration of "Old Wye" (St. Luke's) Church at Wye Mills. I do not know whether you are acquainted with the church, which is a small but beautiful early 18th Century brick building standing in a grove of oak trees a few hundred yards South of the famous "Wye Oak" at Wye Mills on the Eastern Shore of Maryland. The present building was erected about 1720 on the foundations of a much earlier Colonial church of which the history is obscure. Although occasionally used for services, the church had gradually fallen into disrepair. In the Summer of 1947 it was decided, rather than to attempt further minor repairs, to effect a complete restoration of the church, and work has been going forward since that time.

The architects in charge of the restoration are Perry, Shaw and Hepburn of Boston who, as you know, have been architects in charge of the restoration at Williamsburg since its beginning. Mr. William G. Perry, the senior member of the firm, is in direct charge of the work. In addition to the church, we are rebuilding on the original foundations the 18th century Vestry House and are also putting the grounds in order. We were particularly fortunate in finding in the early Vestry records copies of the original builders' agreements for both the church and the vestry house which went into detail as to dimensions, method of construction, and the like. I think when we are finished the restoration will be accurate and beautiful. We are working towards June 1, 1949, as the date of completion, and the church will be opened with appropriate ceremonies shortly thereafter.

We are anxious for an accurate and well-written history of the church to be prepared that can be printed in time for the Opening and used thereafter for sale and distribution to the many people who will probably visit the place. Would it be possible for you to undertake to prepare this historical account for us? All the source material is easily available on the Eastern Shore within a few miles of Wye Mills. I enclose a list of the principal sources.

Wye Church is at present without a full-time rector, but for the past few years has had the Rev. Thomas Donaldson of Centreville, who is rector of St. Paul's parish in that town, as acting rector. Dr. Donaldson will, I am sure, be of every possible assistance he can to you, and will see that the source material is made available for your use.

I have in mind a well-written booklet with cloth binding, and with paper covers for more general distribution. It might be interesting to include a chapter on the restoration itself which could be written by Mr. Perry. I have already spoken to him about this and know that he would be glad to supply such material. A few illustrations would help to enliven the booklet.

I do not know what a proper fee would be for the work, but would be glad to leave this up to you. We are quite prepared to pay what would be appropriate for the work involved.

Nothing would please me more than to have the Maryland Historical Society drawn closer to this restoration and we can ascertain a little later whether they would care to be identified as the publishers of the pamphlet.

I do hope that you can do this work for us. The church, when the work is completed, should be one of the finest pieces of restoration

- 3 -

in the country and will, I am sure, do much to increase interest in the preservation of antiquities, not only of the Eastern Shore of Maryland, but in many other places.

I know that you are well-qualified to do the work, and hope that you will see your way clear to helping us. I am sending a copy of this letter to Dr. Donaldson so that if you are free to go ahead he will be prepared at any time to receive you.

Very sincerely yours,

Miss Elizabeth Merritt
c/o Maryland Historical Society
201 West Monument Street
Baltimore 1
Maryland.

Copy for the Rev. Thos. Donaldson.

February 17, 1949.

Dear Miss Merritt:

Thank you for your letter of February 16 which has given me tremendous happiness and encouragement. I am simply delighted that you feel that you can take the time to prepare the history of Wye Church and I have the greatest assurance that you will be able to prepare a booklet of great effectiveness. I am perfectly willing to leave the question of the cost of the work for later discussion after you have a better idea of the time and effort involved.

I am glad to know that you have some photographs of the church as it appeared before restoration. You will find in Centreville, Maryland, a photographer named Latshaw who runs the local jewellery store. I had him take some photographs of the interior and exterior of the church during the year 1947 just before we began the restoration. I believe he also took some photographs shortly thereafter. The Rev. Mr. Donaldson will be able to put you in touch with him so that you will be able to secure such prints as you may need. It may be well to have him take some other photographs at an early date which will show the church and the vestry house in the more developed period of restoration work. If you think this would be well to do, please feel free to ask him to take the photographs.

I find that I have to take a short trip to Europe, leaving this coming week, but shall be back in New York before the end of March. Do let me know from time to time how the work is going and if I can be of any assistance to you. Mail sent to me at this address in New York will be promptly forwarded.

With kind regards and best wishes.

Sincerely yours,

Miss Elizabeth Merritt
Maryland Historical Society
201 West Monument Street
Baltimore 1, Maryland.

COPY FOR THE B

COPY

MARYLAND HISTORICAL SOCIETY
201 Monument Street
Baltimore 1, Maryland.

February 16, 1949.

Mr. Arthur A. Houghton, Jr.
718 Fifth Avenue
New York City, N.Y.

Dear Mr. Houghton:

Your beloved Wye Church is not entirely unfamiliar to me, though I am not an Eastern Shoreman; and the idea of doing a history of it, a history that shall be not only accurate but interesting, is very attractive. So I shall do it. In fact, as I have just written to Mr. Donaldson, I have already scratched the ground, right here at the Maryland Historical Society. Here in our own library, for instance, we have a printed copy of an 1855 sermon by the Rev. Wm. C. Crane, which must, I think, be the one you thought I'd have to use in mimeographed form in Centreville. There are also two different addresses by Mr. Decourcy W. Thom on the old church.

Your idea of having a few illustrations is very well calculated to make the booklet more attractive. I have a few photographs that I made four or five years ago, that will show the church as it was then, and we can get others of the building as it is now after restoration. The booklet certainly must be ready for the re-opening, so that I have set myself a deadline of a month before that for the preparation of the material. It will take about a month to put the thing through the press.

I consulted Mr. Foster, and neither of us could hit a suitable figure for the cost of the work. Can we not let that go until the booklet is more nearly finished? I am absolutely unable to say how long it will take to do it, and the time it takes will be a big factor in saying how much money it takes.

Sincerely yours,

(signed) Elizabeth Merritt.

ARTHUR A. HOUGHTON, JR.
718 FIFTH AVENUE
NEW YORK CITY

February 17, 1949.

Dear Dr. Donaldson:

I enclose copy of correspondence with Miss Elizabeth Merritt. It is, I believe, self-explanatory.

I have to make a short business trip to Europe, leaving February 26 on the Queen Mary and sailing back from Southampton on March 18th (Queen Elizabeth). While I am away, mail sent to my New York office will be forwarded to reach me promptly, or the following address in London can be used: Claridge's Hotel, Brook Street, London, W.1. The cable address is simply Arthur Houghton, Claridges, London.

I am sorry that it will not be possible for me to get down to the Eastern Shore before my return, but plan to do so as soon thereafter as possible.

All best wishes.

Sincerely,

Arthur Houghton

The Rev. Thomas Donaldson
Centreville
Maryland.

ARTHUR A. HOUGHTON, JR.
718 FIFTH AVENUE
NEW YORK CITY

March 29, 1949.

Dear Dr. Donaldson:

Many thanks for your note of March 22. I talked with Miss Merritt yesterday over the phone, telling her that it is impossible for me to get to Maryland before this coming weekend. She is planning, I believe, to come over to the Eastern Shore next Monday, April 4.

We are making our plans to take the 11.30 out of New York this Friday, April 1, which should get us to Queenstown around 4 o'clock in the afternoon. I hope to be able to stay there until Tuesday morning, April 5, when I shall have to return to New York. I do hope that I will get a chance to see you over the weekend.

All best wishes.

Sincerely yours,

Arthur A. Houghton Jr.

The Rev. Thomas Donaldson
Centreville
Maryland.

ARTHUR A. HOUGHTON, JR.
718 FIFTH AVENUE
NEW YORK CITY

April 15, 1949.

Dear Dr. Donaldson:

I am planning to pick up in London on my forthcoming trip appropriate 18th century ecclesiastical books to fill the book cases in the new Vestry House. It has occurred to me that it might be well to have book plates made in an appropriate 18th century style. Would you be good enough to let me know whether you think they should say:

1. "Old Wye Church"
2. "Old Wye Church, Maryland"
3. "Old Wye Church, Wye Parish, Maryland"
4. "Old Wye Church, Wye Parish, Queenstown, Maryland"
5. "Old Wye Church, Queenstown, Maryland".

I am somewhat inclined towards No. 5. Perhaps you have some better suggestion.

As soon as we decide on the foregoing I will go ahead and have the book plates made up here in New York. There is a small press which we often use that I think can do an excellent piece of work.

Best wishes.

Sincerely yours,

Arthur A. Houghton

The Rev. Thomas Donaldson
Centreville
Maryland.





ARTHUR A. HOUGHTON, JR.
718 FIFTH AVENUE
NEW YORK CITY

September 8, 1949.

Dear Mrs. Aldridge:

I enclose for the permanent files of Wye Parish a complete set of photographs that were taken by the photographer from Easton at the time of the re-dedication of Old Wye Church.

With kind regards.

Sincerely yours,

Arthur A. Houghton

Mrs. George Aldridge
Queenstown
Maryland.











































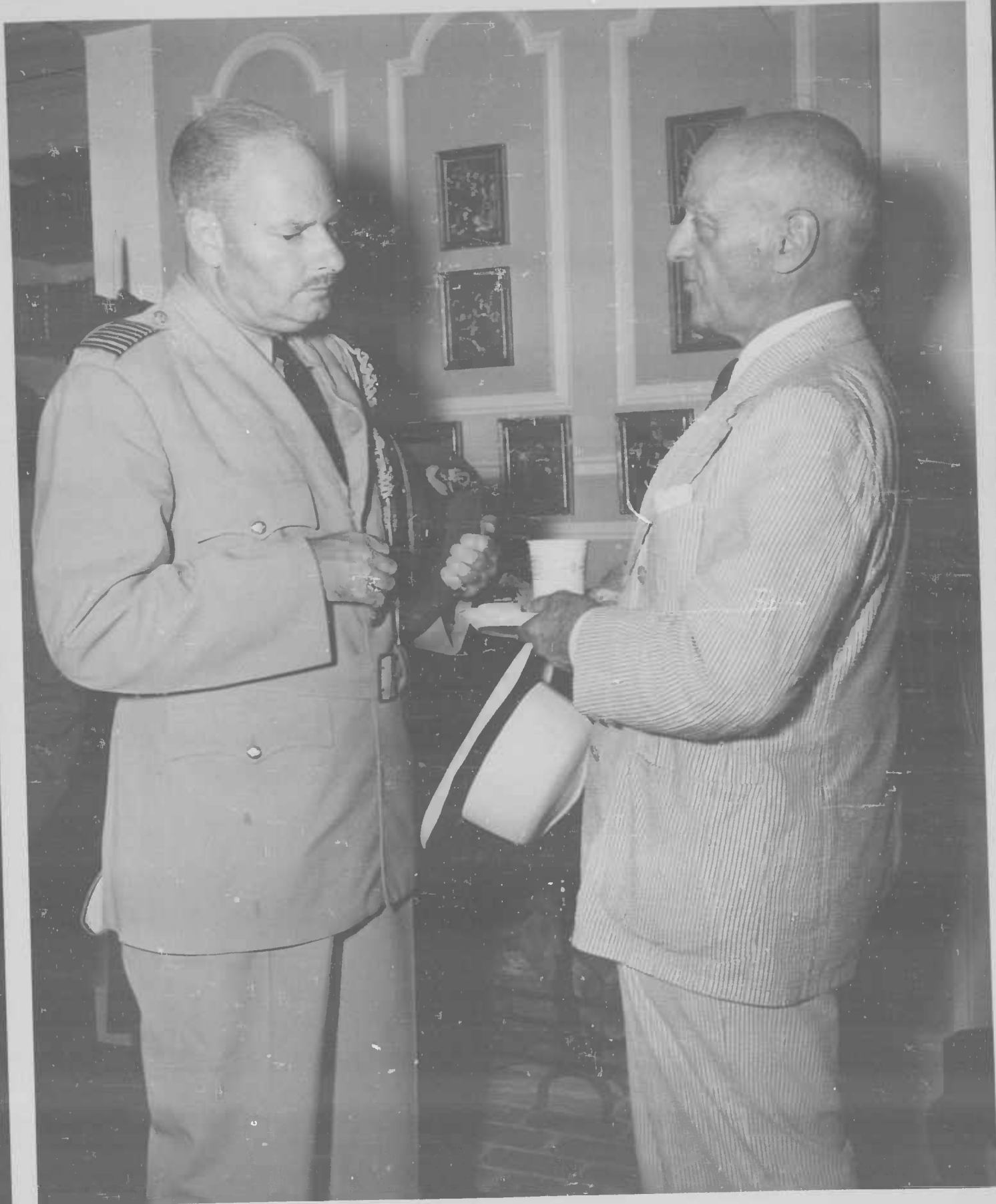


















HYMNS
384
332
407
266
355





396
557



396
557



OLD WYE CHURCH

Altered during the 19th Century,
but still retaining
its ancient brick walls
and essential evidences of
original detail.

this church was restored in 1949.
Further evidence was derived from
the articles of agreement of 1717;
the pew plan of 1723;
and other 18th Century parish records.
This restoration was made possible
through the generosity of
Arthur Amory Houghton, Jr.
of Wye Plantation.

Perry, Shaw & Hepburn, Architects
Arthur Southard, Builder

Decorative flourish

Seal of Dedication
of
Restored

By the Bishop

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Arthur Southard, Builder



Service of Dedication
of
Restored

COPELAND'S INSTRUCTIONS
in the
Support and Maintenance
of the Church

By the Vestry







