

| SURNAME | A - K | L - Z | AP | OTHER NAME | AP | DATE | FILE # | BOOK | PAGE | DESCRIPTION (NOT WARRANTED) |
|-----------------------------------|---------------------------|-------|----|---|----|----------|----------|------|------|--------------------------------------|
| FAIRBANK | CHARLES HENRY | | | MARYLS ELIZABETH FAIRBANK | | 12 7 90 | 90-02672 | 10 | 2672 | DIVORCE |
| FAIRBROTHER | GORDICE M | | | SIMMONS CABLE COMMUNICATIONS INC | O | 12 10 90 | 90-02675 | 10 | 2675 | DISTRICT COURT APPEAL |
| FAIRFAX PROPERTIES CORP | | | | KENT-HAVEN YACHT HARBOUR INC | O | 7 25 84 | 84-00019 | 1 | | FORECLOSURE |
| FAIRFAX PROPERTIES CORPORATION | | | O | MT VERNON FEDERAL SAVINGS | | 9 25 84 | 84-00070 | 1 | | INJUNCTION |
| FAIRFAX SAVINGS | | | | CARDINAL INDUSTRIES INC | | 5 15 89 | 89-01777 | 6 | 1777 | JUDGMENT FROM BALTIMORE COUNTY |
| FAIRFAX SAVINGS ASSOCIATION | | | O | MT VERNON FEDERAL SAVINGS | | 9 25 84 | 84-00070 | 1 | | INJUNCTION |
| FAIRFAX SAVINGS ASSOCIATION | | | O | LAWRENCE N HORNEY | | 12 29 86 | 86-00854 | 3 | 854 | FORECLOSURE |
| FAIRFIELD | GEORGE W-JR | | | E HARRY FRIED | O | 9 4 92 | 92-03612 | 13 | 3612 | MOTOR TORT |
| FAITH | GLENDA K | | | JOHN M STRALEY | | 1 5 88 | 88-01224 | 5 | 1224 | URESA |
| FARLEY | GUY O-JR IND & CO-PART | | O | JERRY'S PAINTING & REMODELING INC | | 6 8 90 | 90-02333 | 9 | 2333 | MECHANIC'S LIEN |
| FARMER | ALISON B | | O | PAUL ERIC JENSEN | | 3 24 92 | P-001025 | 5 | 1025 | PATERNITY |
| FARMERS HOME ADMINISTRATION | | | O | ROBERTA JO ANNE CONKLIN | | 9 11 85 | 85-00421 | 2 | 421 | COMPLAINT TO QUIET |
| FARMERS NATIONAL BANK OF MARYLAND | | | O | SOTIRIOS DALAKIS | | 2 19 86 | 86-00562 | 2 | 562 | JUDGMENT FROM ANOTHER |
| FARMERS NATIONAL BANK OF MD | | | O | MD STATE OF-STATE RDS COM OF STATE HWY ADMIN | | 6 30 88 | 88-01421 | 5 | 1421 | CONDEMNATION |
| FARMERS NATIONAL BANK OF MD | | | O | JAMES C LEAGER | | 2 15 90 | 90-02140 | 8 | 2140 | CONFESSED JUDGMENT |
| FARMERS NATIONAL BANK OF MD | | | O | MANHATTAN MEMORIES INC | | 7 19 90 | 90-02426 | 9 | 2426 | JUDGMENT FROM ANNE ARUNDEL COUNTY |
| FARMERS NATIONAL BANK OF MD | | | O | BRUCE C SAMPSON | | 3 28 91 | 91-02844 | 10 | 2844 | JUDGMENT FROM ANNE ARUNDEL COUNTY |
| FARMERS NATIONAL BANK OF MD | | | | ----- | | 5 6 91 | 90-02263 | 8 | 2263 | GARNISHEE ADDED |