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LIBER 22 PAGE 392

No. 20,375 Equity  
Exhibit  
Filed July 18, 1963

MARYLAND

Recorded May 2, 1960 at 1:40 P.M.

VA Form VM-6318 (Home Loan)  
May 1957. Use Optional. Serv-  
icemen's Readjustment Act (38  
U. S. C. A. 694 (a)). Acceptable  
to Federal National Mortgage  
Association.

# MORTGAGE

THIS MORTGAGE, made this second day of May, A. D. 19 60, by  
and between ALAN M. HUNTER and BETTY K. HUNTER, his wife, -----

of ----- Frederick County -----, in the State of Maryland, hereinafter  
called the Mortgagor, and SUMNER G. WHITTIER, as Administrator of Veterans' Affairs, an-  
Officer of the United States of America, whose address is Veterans' Administration,  
Washington 25, D.C., and his successors in such office, as such,  
hereinafter called the Mortgagee.

WHEREAS, the Mortgagor, ~~Sumner G. Whittier~~ is justly indebted to the Mortgagee for a loan  
contemporaneous herewith, evidenced by a promissory note of even date herewith, in the principal sum of  
TEN THOUSAND TWO HUNDRED FIFTY AND 00/100ths ----- Dollars (\$10,250.00 ),  
being part of the purchase money for the property hereinafter described, with interest from date at the rate of  
Five and one-quarter ----- per centum ( 5-1/4 %) per annum until paid, principal and interest being  
payable at the office of Veterans' Administration ----- in  
the City of Baltimore, the State of Maryland, or at such other place as the holder hereof may  
designate in writing delivered or mailed to the Mortgagor, in monthly installments of -----  
Sixty-one and 43/100ths ----- Dollars (\$ 61.43 ^ ), commencing on the ~~second~~  
2nd day of June, 1960, and continuing on the ~~second~~ day of each month thereafter until the principal  
and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be  
due and payable on the ~~second~~ 2nd. day of May, 1965. Privilege is reserved to prepay  
at any time, without premium or fee, the entire indebtedness or any part thereof not less than the amount of  
one installment, or one hundred dollars (\$100), whichever is less. Any prepayment made on other than an  
installment due date will not be credited until the next following installment due date.  
AND WHEREAS, this Mortgage shall also secure future advances so far as legally permissible at the date  
hereof.

AND WHEREAS, it was a condition precedent to the making of the aforesaid loan that the repayment  
thereof, with interest, should be secured by the execution of these presents.

NOW, THEREFORE, THIS MORTGAGE WITNESSETH, That in consideration of the premises and the sum of  
One Dollar (\$1) this day paid, the receipt whereof is hereby acknowledged, the Mortgagor does hereby grant,  
convey, and assign unto the Mortgagee, its successors and assigns, -----

all those lots, pieces or parcels of ground situate, lying and being in the Town of  
Brunswick, Frederick County, State of Maryland, more particularly described as follows:

BEGINNING at a point on the south side of "A" Street 955 feet measured easterly  
along the south side of said "A" Street from the intersection of the south side of said  
"A" Street and the east side of Seventh Avenue, and running thence easterly along the  
south side of said "A" Street 100 feet to a point; thence southerly parallel to the east  
side of Seventh Avenue 150 feet to a point on the north side of a 15-foot alley; thence  
westerly along the north side of said alley 100 feet to a point; thence northerly parallel  
to the east side of Seventh Avenue 150 feet to the place of beginning. Being Lots Nos.  
20 and 21 in Block 16, as shown on the plat of The Real Estate and Improvement Company's  
Second Sub-division of part of Brunswick, prepared by R. T. Mavin, Surveyor, dated  
July 24, 1890 and recorded in Liber J.L.J. No. 1, Folio 166, one of the Land Records of  
Frederick County, Maryland.

BEING the same lots of ground which by Deed dated of even date herewith and recorded  
or intended to be recorded among the Land Records of Frederick County, Maryland immediately  
prior hereto was granted and conveyed by Elmer C. Whipp, Betty J. Lewis and Jean M. Whipp,  
as joint tenants, to Alan M. Hunter and Betty K. Hunter, his wife, the Mortgagors herein.

J. S. GLEASON, JR., successor to Sumner G. Whittier, as Administrator of  
Veterans' Affairs, hereby assigns the within Mortgage to Byron W. Thompson for the purpose  
of foreclosure.

Witness my hand and seal this 18th day of July, 1963.

Assignment

Rebasse recorded & filed July 18, 1963

Test: Elmer C. Wachtel, Clerk.

J. S. Gleason, Jr. (SEAL)  
J. S. GLEASON, JR.  
Administrator of Veterans' Affairs

BY: Byron W. Thompson (SEAL)  
BYRON W. THOMPSON  
Loan Guaranty Officer

\* Delete italicized words if Mortgage is not a building and loan association.