# The Afro-American CLASSIFIED

**(301) 383-3200**

***THE BALTIMORE AFRO-AMERICAN NEWSPAPERS' CLASSIFIED SECTION IS THE PERFECT VEHICLE TO THOSE PEOPLE IN THE MARKET TO BUY, RENT, SELL, SEEK EMPLOYMENT AND MUCH MUCH MORE!***

***TO ADVERTISE IN THE BALTIMORE AFRO-AMERICAN NEWSPAPERS, DEADLINES ARE:***

**CLASSIFIED DISPLAY**

***EVERY WEDNESDAY*** — 2 P.M. Preceding Wednesday

***FRIDAY*** — 2 P.M. Preceding Tuesday

**RATES:**

***FRIDAY ONLY*** — $12.75 Per Column Inch

***FRIDAY & EVERY WEDNESDAY*** — $14.60 Per Column Inch

**— CONTRACT RATES AVAILABLE —**

### IN MEMORIAM

**GROSS** — VANDREW W. GROSS, who passed away June 20, 1971: In sweet and loving memory. Gone but not forgotten. Loving wife, LOIS

**HALL** — In memory of our dear son, brother and father, **WILBERT RAYMOND HALL,** on his birthday, June 22nd:
Death takes you suddenly away from us.
But you are still here with us.
The pain and grief stays with us.
The Lord giveth and the Lord taketh.
He knows what is best.
But we will always think of you and love you.
We will never forget.
How can we when you are always on our minds day and night?

Mother, **VIOLA**
Father, **WILBERT**
**BROTHERS, SISTERS and CHILDREN**

### HELP WANTED

**MALE - FEMALE**
Part time & Full time, exp. nec. Sales pos./high commissions & Telemarketing pos. Call Mr. Washington, 664-0139.

**WANTED WOMEN & MEN**
To host financial seminars. Exc. oppor. to earn. Write for schedule or orientation classes — BOX 66, c/o Afro-American Co., 628 N. Eutaw St., Balto., Md. 21201.

**SPEECH PATHOLOGIST**
A.S.H.A. Cert., MD. lic., temporary summer pos. 6/26 to 8/18, 1 full time or 2 part time, to work with young children. Contact Loretta M. Taymans, Ph.D., Hearing & Speech Agency, 2220 St. Paul St., Balto., Md. 21218. 243-3800. EOE.

**AGRICULTURAL MARKETING SPECIALIST I**
Full time contractual pos. available with the Md. Dept. of Agriculture, located in Annapolis, Md. $11.17 per hr., 35½ hr. work week, approx. 5 months. Must have college degree, exp. in marketing of agricultural products and valid Md. driver's lic. Ideal pos. for retired Sales Executive. For information and application, please call Charles Bell at 301/841-5840 by June 28, 1989. EOE.

**BEAUTY SALON OPERATORS & COSMETOLOGIST AIDES**
Reference required. Call Donald, 381-5528.

**BE ON T.V.** Many needed for commercials. Casting info. (1) 805-687-6000, Ext. TV-4866.

**AIRLINES NOW HIRING.** Flight Attendants, Travel Agents, Mechanics, Customer Service, Listings. Salaries to $50K. Entry level positions. Call 805-687-6000, Ext. A-4866.

**ADDICTION COUNSELOR**
Oakview Treatment Center is recruiting for a part time Counselor Technician to work 2 weekend nights per week. The successful candidate will function in support of the treatment team. Min. requirements are a H.S. Diploma, good communications skills and experience with people. Knowledge of 12 Step Program is a plus. Send resume to: Thomas Nash, Dir. of Treatment, Oakview Treatment Center, 3100 N. Ridge Road, Ellicott City, Md. 21043.

**CUSTODIANS**
The Maryland Science Center is looking for Custodians in our Housekeeping Department. Two positions are available for summer employment; positions end September 5, 1989. Must be hard working and people oriented. If interested, applications can be completed at the Key Highway entrance or send letter with work history to: Human Resources, Maryland Science Center, 601 Light Street, Baltimore, MD 21230. EOE

### HELP WANTED

**TEACHERS' PRE-SCHOOL**
Union Baptist Head Start Center. Opportunity to teach 3 and 4 year-old children in an innovative Head Start program. BA degree in early Childhood Education. Beginning salary, $10.00 per hour. Reference required. Submit resume' by mail only to Mrs. Dorothy B. Mapp, Union Baptist Head Start Center, 1219 Druid Hill Ave., Balto., Md. 21217. Deadline, July 14, 1989. No phone calls please.

**LAW LIBRARIAN**
Howard County Circuit Court Library. Requirements: MLS from ALA accredited library school. Preferred qualifications: Previous law library experience. Demonstrated reference and cataloging skills, familiarity with computer assisted legal research services. Duties: Responsible for overall management and operation of the Circuit Court Library. Salary: $26,000. J. Thomas Nissel, 8360 Court Ave., 301-992-2149. EOE

NURSING
**AMERICAN RED CROSS OPPORTUNITIES**
**RN—SPECIAL COLLECTIONS NURSE**
**RN'S/LPN'S** — Travel or not travel. Blood collection at fixed sites and bloodmobiles located throughout the Chesapeake Blood Service Region.
**WE OFFER:**
—A structured, precepted orientation program
—A variety of work settings
—An environment conducive to professional development and career satisfaction
—A comprehensive benefits package
—A highly competitive and newly structured salary schedule
—An opportunity to travel in MD and So. PA
For consideration, submit resume to:
**Office of Human Resources**
**American Red Cross**
**P.O. No. BSN-B9**
4700 Mt. Hope Drive
Baltimore, MD 21215
EOE M/F/H (non-smoking facility)

Teacher
**TEACHER (DAY CARE CENTER) CONTRACT**
**$12,156**
The Housing Authority is currently seeking individuals who under the immediate supervision of the Day Care Director is responsible for developing and teaching a well planned educational program.
Candidates must possess two years Early Childhood Education from a recognized college or university. 1 64-hour Teacher Certification, plus two (2) years experience involving early childhood education/or a degree from a recognized college may be substituted for experience.
If you qualify, please till out a Housing Authority application only (no resumes) please no later than 6/30/89 and return to the:
**Chief, HABC Personnel Services**
**Housing Authority of Baltimore City**
**417 East Fayette Street**
**Room 201**
**Baltimore, Maryland 21202**
AN EQUAL OPPORTUNITY EMPLOYER

**Accounting/Business, Instructor/Assistant Professor (Search Reopened)** Requires either a CPA certificate or MBA along with undergraduate accounting degree (which includes at least 30 credits of accounting). Related work exp essential. In addition, 3 yrs college accounting teaching exp preferred. Position requires heavy teaching load of accounting courses along with some management courses. Salary range is $20,033 - $35,963 (commensurate with qualifications); begin Aug. 1, 1989. Position will require, along with other duties, the following: Teach 15 credit hrs each fall & spring semester; maintain min. 5 office hrs/wk; advise 20 student per semester; be available to teach day or day/evening schedule which may include Fri evenings or Sat; outside employment must be approved by Dean of College. Deadline for applying is Fri, July 7, 1989, 4 p.m. Send cover letter, complete, current resume or application, official transcripts and 3 letters of recommendation (required) to: Personnel Office, Frederick Community College, 7932 Opossumtown Pike, Frederick, MD 21701. Call 694-1202 for application.
**FCC IS AN AA/EOE**

**REGISTERED NURSES**
**LICENSED PRACTICAL NURSES**
**Veterans Administration Medical Center**
**Fort Howard, MD 21052**
Position available in many specialties at this rehabilitation facility located in the suburbs of Baltimore, Maryland overlooking the Chesapeake Bay. Thirty-five (35) minutes or less travel time from anywhere in the Baltimore Metropolitan Area. Fort Howard is a federal agency offering employment security and competitive salaries. Opportunities available for clinical and administrative advancement.
New AA/Diploma Graduates beginning from $22,807 to $28,072
BSN Graduates beginning from $25,309 to $31,465
RN's with experience from $27,026 to $38,472
LPN's — starting salary $15,875 to $24,562
**BENEFIT PACKAGE INCLUDING:**
—10 paid holidays
—13 sick days (accumulates indefinitely)
—RN's - over 5 weeks vacation each year
—LPN's 2⅓ weeks vacation each year to start
—Basic salary supplemented by shift, overtime, and holiday pay
—Health, Life Insurance, and Retirement benefits available
—Free, safe parking
—Tuition Reimbursment
CALL TO SCHEDULE AN INTERVIEW TODAY
**Ms. Josephine Magness, R.N.**
**Chief, Nursing Service**
**VAMC Fort Howard, MD 21052**
**(301) 687-8383**
AN EQUAL OPPORTUNITY EMPLOYER

### HELP WANTED

## PRESIDENT
**Howard University**
**Washington, D.C.**

The Board of Trustees of Howard University invites nominations and applications for the position of President of the University.

Howard University, established by a Charter of the Congress in 1867, is a comprehensive university which has played a significant role in higher education. Although it has produced and continues to produce a high percentage of the nation's African-American professionals, it continues a proud tradition of offering quality education to all. Located in the nation's capital, Howard University consists of 18 fully accredited schools and colleges, and its faculty totals approximately 1,900, including the largest concentration of African-American scholars and Ph.D.s at any single institution of higher education. More than 12,000 students are enrolled at the University, representing every state and over 100 foreign countries. The 18 schools and colleges of the University are supported by nine research centers and institutes; and Howard students may choose programs from some 200 areas of academic concentration to pursue bachelor's, master's and doctorate or professional degrees. There are 24 Ph.D. programs in the University's Graduate School of Arts and Sciences.

With four campuses consisting of some 241 acres, Howard's facilities include a state-of-the-art undergraduate library, and specialized collections in a library system that has 1.8 million bound volumes; a comprehensive laser chemistry laboratory; a modern 500-bed hospital; a 150-room full-service hotel; a commercial radio station, WHUR-FM; a public television station, WHMM; and the Howard University Press.

**The University seeks an individual with the following attributes:**
- An understanding of and commitment to the mission of Howard University.
- Personal characteristics of high integrity and ability to inspire confidence.
- An earned doctorate (including the professional doctorate degrees) is desirable.
- A successful administrative experience at a significant decision-making level.
- Research experience and teaching experience at the post-secondary level are highly desirable.
- Strong leadership qualities to promote efforts of faculty and students to attain higher levels of academic excellence and scholarly vigor.
- Dedication to the search for and dissemination of new knowledge and technologies.
- Demonstrated leadership ability in the planning, budgeting and managing of fiscal affairs.
- Ability to garner financial support from the government; and from private sources as gifts, grants and contracts.
- Ability to represent the University effectively to local constituencies and to the wider community of government, industrial and social agencies.
- Recognition of Howard's present and potential leadership in the fields of higher education, national affairs and international concerns.

Nominations may be forwarded from any source but must, at the least, indicate the full name and mailing address of the nominees. The Search Committee must have the complete curriculum vitae of the nominee not later than **August 15, 1989.**
All nominations, applicants, resumes' and other communications should be addressed to:

**Presidential Search Committee**
**Dr. Marion Mann**
**P.O. Box 744 Administration Building**
**Howard University**
**Washington, D.C. 20059**
*Howard University if an affirmative action, equal opportunity employer*

Construction
**INSPECTOR**
**Garage Construction**
Public Agency - High School plus a minimum of 3 years experience in mid/high rise building construction or inspection. Excellent benefits. Good salary, paid leave. Call Mr. Bridges, 396-3591 daily 8:30 a.m. - 4:30 p.m., no later than Friday, 6/30/89.
EOE M/F/V/H

**ASSISTANT MANAGER FOR THE CAMPUS ELECTRICAL UTILITY INFRASTRUCTURE**
**UNIVERSITY OF MARYLAND**
**College Park**
**Department of Physical Plant**
Under the general supervision of the Manager, Plant Engineering Unit, the incumbent provides leadership to the development and renewal of the Campus Electrical Infrastructure. This includes the campus 13.2 KV and 4 KV underground high voltage distribution systems and the 250 building distribution systems on the campus. The incumbent also works closely with the campus Electric Shop to coordinate repairs and adjust loads during peak consumption periods. A solid knowledge of primary and secondary power distribution systems is required with experience in design, operations and/or maintenance. This person will develop standards, establish criteria, write specifications and review drawings.

Qualifications: Bachelor of Science in Electrical Engineering required with Maryland Registration within one year of appointment. Five years of experience in the design, review and repair of institutional high voltage electrical distribution systems and commercial building distribution systems.

Benefits: University benefits are competitive.

Salary: Commensurate with experience.

To Apply: Submit letter of interest, resume, salary history and the name and address of three references to: Ms. Sue Elliott, Manager/Employment, Department of Physical Plant, 2300 Service Building, University of Maryland, College Park, MD 20742. (301) 454-1552.

Applications received by July 31, 1989 will receive full consideration.

The University of Maryland is an Affirmative Action, Equal Opportunity Employer.

**ADMINISTRATOR — VICTIM SERVICES**
New position in office of the Maryland Attorney General in Balto. Position includes monitoring and assessing current victim service needs, legislation and programs, recommending improvements and assisting victims with their rights as established by law. Salary range: $26,867-$35,287. Submit resume by 6/30/89 to Stuart O. Buppert, Esq. Office of Attorney General. 7 N. Calvert St. 18th Flr. Balto., MD. 21202-1909.

**PLANNER**
The Office of Community Development for Anne Arundel County located in the Glen Burnie area is seeking a Planner to fill the position of Special Projects Coordinator. This contract position will be responsible for assisting in the planning and implementation of revitalization projects and housing activities. Prefer successful candidate to have graduated from a 4 year college or university with background in urban planning or economics and experience in real estate principles, housing development and redevelopment activities. Salary range, low to mid 30's. Send resume with cover letter by July 12, 1989 to Community Development Administrator. Anne Arundel County. Office of Community Development. 101 Crain Hgwy. N.W. Glen Burnie, MD. 21061. EOE M/F

**COORDINATOR OF VOLUNTEERS**
Part time position (15 hrs./wk.) available in new family support center in Northwest Balto. Co. which will provide educational counseling and childcare services to young parents and their children from birth to age 3. Should have experience in recruiting and supervising volunteers and be capable of promoting the program in the community and accessing community resources. Bachelor's degree preferred. Salary $9.00/hr. May require 1 evening and/or half day Saturday. Submit resume by July 5 to First Step. 8303 Liberty Rd. Balto., Md. 21207. No phone calls please. EOE

**BUDGET ANALYST**
Professional mid level full time. Salary: $31,000-$39,000 depending on experience. Duties include evaluate programs and budgets of state agencies and submit recommendations to the fiscal committees of the Maryland General Assembly, maintain status of budget committee actions and prepare committee reports, assist in monitoring revenue and expenditure data. Qualifications: Master's degree with some relevant experience. Excellent oral and writing skills. Working knowledge of leading financial and statistical computer software. Ability to work independently with minimum supervision and within established deadlines. High degree of initiative and creativity. Send letter of interest and resume to Director. Division of Budget Review. Legislative Services Bldg. 90 State Circle. Annapolis, MD. 21041 by June 30, 1989. EOE

### HELP WANTED

**HEATING MECHANIC**
**$11.11/Hour**
The Housing Authority of Baltimore City is currently seeking an individual for the position of Heating Mechanic. Applicants must have completed the eighth grade, possess a valid Maryland First Grade Operating Engineer's License (proof required when filing application), have two years of general experience in steam plant and steam distribution maintenance, and have a valid Maryland Driver's License and the full-time use of an automobile.
We offer a comprehensive benefit package including health and life insurance, generous leave, paid holidays, and an excellent pension plan.
If you qualify, please fill out a Housing Authority application only (no resumes without Housing Authority Application) and return to the:
**Housing Authority of Baltimore City**
**417 East Fayette Street**
**Room 201**
**Baltimore, Maryland 21201**
AN EQUAL OPPORTUNITY EMPLOYER

**SOCIAL WORKER**
Law office representing children in abuse and neglect court hearings has immediate opening for BSW/MSW. Will consider recent graduate with field experience in child welfare or family counseling. Must be energetic, organized, flexible, able to work as team member and independently. Responsible for investigations, client and witness interviews and occasionally act as interagency liaison. Position affords opportunity for specialized training and to work creatively on special projects. Good benefits. Send letter, resume and salary requirements to Personnel Office, Legal Aid Bureau, Inc., 714 E. Pratt St., 7th flr., Balto., MD. 21202-3105.
**EQUAL OPPORTUNITY EMPLOYER**

Stationary Engineer
**STATIONARY ENGINEER**
**(1st Grade)**
**$10.91/Hour**
The Housing Authority is currently seeking individuals for the position of Stationary Engineer.
Applicants must have completion of the sixth grade and possess a valid Maryland First Grade Operating Engineerings' License. A copy of your license must be submitted when applying for this position.
We offer an excellent benefit package including health and life insurance, generous leave, paid holidays and pension plan.
If you qualify, please apply in person or fill out a Housing Authority application only (no resumes without Housing Authority Application) and return to:
**Housing Authority of Baltimore City**
**417 East Fayette Street**
**Room 201**
**Baltimore, Maryland 21202**
AN EQUAL OPPORTUNITY EMPLOYER

NURSES
**PSYCHIATRIC NURSES**
WALTER P. CARTER CENTER is looking for RNs for their In-Patient Psychiatric Units for their Catonsville and their Downtown facility, who would like the job security and fringe benefits of a State position. The Center seeks RNs who want to be part of a program to address the needs of Psychiatric patients. RNs will have the opportunity to function as an integral part of the treatment team, with varying degrees of autonomy for patient care dependent upon previous experiences. Our enhanced compensation and generous benefits package make us competitive.
**BENEFIT INCLUDE:**
- 14-15 holidays annually
- 15 paid sick days annually
- Paid vacation days
- Paid personal leave
- Conveniently located in downtown Baltimore
- Merit system protection (Job security after completion of probation)
- Insurance option
- Educational leave
- Tuition reimbursement
- Career growth and advancement opportunity

Positions are available at entry and experienced levels. Previous experience as a Patient Therapist or Counselor is helpful. Current RN licensure is required. Please contact
**Sheilah Davenport, RN, MS**
**Director of Nursing**
**328-2223**
E.O.E. M/F

**ENGINEERING AIDE**
**$17,317 - $21,052**
**(Effective July 1, 1989)**
Requires graduation from high school, preferably with courses in engineering, mathematics, or mechanical drawing.
For further information and application forms, contact BALTIMORE COUNTY OFFICE OF PERSONNEL 8:30 a.m. - 4:30 p.m. at (301) 887-3135 or call our 24 hour job information line at (301) 887-JOBS. Applications accepted until 7/7/89. EOE.

PRESS OPERATOR
**Offset Press Operator II**
**$18,316 - $22,977**
**Effective July 1, 1989**
Requires completion of the tenth grade; plus two years' experience in the operation, adjustment, and care of offset presses. For further information and application forms, contact BALTIMORE COUNTY OFFICE OF PERSONNEL 8:30 a.m. - 4:30 p.m. at (301) 887-3135 or call our 24 hour job information line at (301) 887-JOBS. Applications accepted until 7/7/89. EOE.

PRESS OPERATOR
**Offset Press Operator I**
**$17,317 - $21,052**
**Effective July 1, 1989**
Requires completion of the tenth grade; plus six months' experience in the operation of a variety of duplicating equipment, including some offset press experience.
For further information and application forms, contact BALTIMORE COUNTY OFFICE OF PERSONNEL 8:30 a.m. - 4:30 p.m. at (301) 887-3135 or call our 24 hour job information line at (301) 887-JOBS. Applications accepted until 7/7/89. EOE.



### NOTICES

**Publisher's notice.**
**"All real estate advertised in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex or national origin, or an intention to make any such preference limitation, or discrimination."**

**"This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis."**

### HELP WANTED

**DEPUTY DIRECTOR, OFFICE OF TRANSPORTATION**
**$52,668 (can be negotiated higher depending upon qualifications)**
**JOB ANN #89-1658**
Fairfax County, Virginia, is seeking qualified applicants for the position of Deputy Director in the County's Office of Transportation. Applicants should have administrative, technical and financial management experience in the areas of transportation planning, highway project planning and transit planning and operations. A degree in civil engineering or transportation is required with six years of progressively relevant transportation experience including three years of experience in an administrative supervisory capacity. This position will be opened until filled.
To obtain an application form, contact the Fairfax County Office of Transportation at (703) 246-1165, or write to:
**Fairfax County Office of Transportation**
**4050 Legato Road, 9th Floor**
**Fairfax, Virginia 22033**
**EOE/AA**

NUTRITIONIST
**Community Nutritionist**
**$21,950-$27,744**
**(effective 7/1/89)**
Requires B.S. degree in nutrition, dietetics, foods, nutrition education, or in biochemistry, home economics, health services, or health education with an emphasis in nutrition and food service systems.
Registration with the American Dietetic Association is preferred.
For further information and application forms, contact BALTIMORE COUNTY OFFICE OF PERSONNEL 8:30 a.m. - 4:30 p.m. at (301) 887-3135 or call our 24 hour job information line at (301) 887-JOBS. Applications accepted until 7/7/89. EOE.

**FEDERAL EMPLOYMENT WANTED:**
Construction Representative—$28,852 PA
Contract Specialist—$15,738 to $23,846 PA
Medical Officer—$57,158 PA
Correctional Officers—$17,542 to $19,493 PA
Physician's Assistant—$19,493 to 28,852 PA
Teacher $19,493 to 28,852 PA
Secretary (Typing)—$15,738 PA
At the United States Penitentiary, Lewisburg, Pa. Starting salaries as indicated above. Benefits: 20 year retirement, paid vacation, sick leave, holidays, health benefits, and life insurance, training, excellent promotion potential, and paid relocation and travel expenses after initial appointment.
These positions are subject to the provisions of Public Law 93-350 (applicants must not have reached their 35th birthday). Exception to the age requirement: Physician's Assistant.
For qualification requirements and/or additional information contact Louis P. Roberts, APO or George Hendricks, PMS at telephone number (717) 523-1252, Ext. 219 between 7:45 a.m. and 4:15 p.m. Monday through Friday. THE U.S. DEPARTMENT OF JUSTICE, FEDERAL PRISON SYSTEM IS AN EQUAL OPPORTUNITY EMPLOYER.

**HELP WANTED | CONSTRUCTION**

**HELP WANTED**
**EARN MONEY** typing at home. $30,000/year income potential. Details, (1) 805-687-6000 Ext. B-1631.

**THEATER HOUSE MANAGER ASSISTANT** — Part-time position to help manage front-of-house for professional theater. Excellent public relations skills a must. Evening, weekend & weekday matinee schedule. Begins mid-Sept. Resume to Angela Hughes, Center Stage, 700 N. Calvert St., Baltimore, MD 21202. AA/EOE.

**EDUCATION DIRECTOR OF DEVELOPMENT**
Applications and/or nominations are being accepted for the position of Director of Development at the University of Delaware. Under the general and administrative direction of the Vice President for Advancement, this individual will assume responsibility for the day-to-day management of the Development Office including supervision of staff and management of numerous complex projects. The Development Director will assist the Vice President in the development, planning and implementation of a comprehensive fund-raising strategy for the University. Minimum requirements: strong management skills, ability to motivate and advise staff on all aspects of development work, ability to work effectively as a member of the University's advancement team. Experience in institutional advancement in higher education is required and an advanced degree in a related area is preferred. Excellent verbal and written communication skills are essential. Competitive salary and benefits. Please send a letter of application with a resume, references and salary history by July 5, 1989 to: Development Director Search Committee. 101 Hullihen Hall, University of Delaware, Newark, DE 19716.
The UNIVERSITY OF DELAWARE is an Equal Opportunity Employer which encourages applications from qualified minority groups and women.

**CONSTRUCTION WORKERS:**
Laborers, Carpenters, Operators - full time. Call bet. 8 a.m. & 4 p.m., 717/456-7602.

**WRITERS/REPORTERS/ GRAPHIC ARTISTS**
Interested in Afro-American affairs wanted. Mail samples of your work to Cosmic Communications, P.O. Box 7232. Balto., MD. 21218.

**ACCOUNTS PAYABLE/ FISCAL CLERK**
Full-time contractual position available with the State of Maryland Juvenile Services Agency. JSA is seeking an individual with 3 years experience in accounts payable experience preferred. Salary $15,100 annually. Please call 333-6740 to schedule an interview. EOE

**SEWING MACHINE OPERATORS**
With factory experience. Call for appointment.
**947-4505**

**YOUTH COUNSELOR**
To work with Boy Scout Troops in Balto. City. Previous experience with youth helpful. Call Mr. Roberts, 338-1700, 9 a.m.-3 p.m.

**COUNSELOR**
Full time/part time sleepover positions available working with D. D. adults in residential setting. High school diploma plus 2 years experience and Maryland driver's license required. Call or come to Maryland Homes, 35 E. 25th St., Balto. 21218. 366-2419. EOE

**THE APPRENTICESHIP & TRAINING PROGRAM OF THE MD. PLUMBING, HEATING COOLING CONTRACTORS**
Will be accepting applications through July 31, 1989 for our plumbing & HVAC apprentice classes which begin in September. 1989. Applicants are accepted without regard to race, color, sex, religion or national origin. For applications please call 377-2608.

### HELP WANTED

**JOBS JOBS JOBS**
Telemarketers, Surveyors & Distributors are needed now. No exper. nec. Call Mr. Scales today . . . 783-1760.

**CLERICAL**
Full time. Good communications skills. Answer phones, file, data entry, light bookkeeping. References required. Hearing & Speech Agency, 2220 St. Paul St., Balto., MD. 21218. 243-3800. EOE.

**EARN INCOME PART TIME**
$500 yo $2,000 per mo. Male or female. Ideal for teachers. Call for details, 944 -8110 or 730-5961.

### FOR SALE

**RED HOT** bargains! Drug dealers' cars, boats, planes repo'd. Surplus. Your Area. Buyer's Guide. (1) 805-687-6000, Ext. S-4866.

**FOR SALE**
Jenny Lind Crib and Mattress, like new. Century Carriage Stroller, portable play-sleep pen and walker. Sold separately or as a package. Call 243-3139.

### FOR RENT

**FOR RENT**
2 booths for rent. Need 1 manicurist in busy location.
**233-6950**

**STORE/RENT**
80 ft. long, 20 ft. wide, can be used for most any business; also GARAGE for rent, E. Balto. 235-0885.

### BUS. OPPOR.

**HAIRDRESSERS**
Be independent. Be your own boss. Booth for rent for hairstylist or manicurist with own following.
**366-0393, 539-2603**

### CHILD CARE

**PROVIDE TECHNICAL ASSISTANCE**
on child care needs and options and program start-up. Full-time with good benefits. Send resume' to M. Sprinkle, 608 Water St., Balto., MD 21202.

### MISC./SALE

**V6 231 ENGINE**
Out of car, good cond. $350. Call 433-2645.

### AUTO/SALE

**2 '81 DATSUNS 310 & 210**
'80 Plymouth. Best offer. $995.00 for 210 and 310.
**233-1418**

**"ATTENTION - GOVERNMENT SEIZED VEHICLES** from $100. Fords, Mercedes, Corvettes, Chevys. Surplus Buyers Guide. 1-602-838-8885 EXT. A591."

### SERVICES

**AQUARIAN PHOTOGRAPHY**
Wedding & Group Portrait Photography
411 W. Saratoga St.
**625-1907**

**TREE REMOVAL**
Call
**281-1459**

**MINOR REPAIRS**
**235-9377**

**SERVICES**
Basic Obedience and K-9 Protection Work. Leroy Norris Training Director. Protection for your home and business. Train dog at your location. Training tapes are available. Call Leroy Norris, 9 a.m.-9 p.m.
**225-3450.**

**Lee Bros. Const., Remodeling**
**MHIC #12311**
**Licensed, Bonded, Insured**
**Repairs, Renovations, Rooms Added**
Prompt Professional Service
Good Work at Affordable Rates
**358-4933**
- Carpentry, Clubroom, Decks
- Roofing — Repair or Replace
- Concrete, Porches, Patios
- Plumbing & Elec. Repair
- Sheetrock, Plastering

**"Black owned and operated"**

### SERVICES

**AMERICAN MORTGAGE ASSISTANCE**
FACING FORECLOSURES
BEHIND IN MORTGAGE PAYMENTS?
ABOUT TO GIVE UP?
DON'T
WE CAN HELP!
CALL TODAY
**931-9393**
American Mortgage Assistance

Attention Homeowners!
**Stop Foreclosure!**
- Save Your Home
- Save Your Credit Rating
- Save Your Accumulated Equity

Phone or write for FREE consultation!
FINANCIAL PLANNING ASSOCIATES, INT'L.*
P.O. BOX 58083
LOS ANGELES, CA 90009
(213) 412-7282, (800) 634-5463 EXT. 215

**LEAD PAINT POISONING?**
**Your Child May Have A Right To Money Damages**
* Even if never hospitalized
* Even if poisoned as long as fifteen years ago—
Your child may STILL have a right to Money Damages
Find out your legal rights
**Call: Saul E. Kerpelman**
**Attorney**
**Office: 547-0202**
**Home: 561-5227**
*Free Consultation*
*Expert Representation*
*No Recovery/No Fee*

### INSTRUCTIONS

TRAIN FOR CAREERS IN
•AIRLINES
•CRUISE LINES
•TRAVEL AGENCIES
HOME STUDY / RES. TRAINING
•FINANCIAL AID AVAILABLE •JOB PLACEMENT ASSISTANCE
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### HOUSES FOR RENT

**2131 Hollins St.,** 6 & B, oil heat. $290.00
**4011 Homer Ave.,** 6 & B, gas heat, $315.00
**2018 Llewelyn Ave.,** 6 & B, gas heat, $200.00
**1823 McHenry St.,** 4 & B, gas heat, $230.00
**2111 E. North Ave.,** 6 & B, gas heat, $215.00
**28 S. Pulaski St.,** 5 & B, oil heat, $230.00
**1107 Race St.,** 5 & B, gas heat, $220.00
**1503 Register Street,** 6 & B, gas heat, $235.00
**3336 Virginia Ave.,** 6 & B, $275.00
**1110 N. Bradford St.,** 6 & B, oil heat, $230.00
**2614 Springhill Ave.,** 6 & B, oil heat, $305.00
**2614 Springhill Ave.,** 6 & B, oil heat, $300.00
**717 Mura St.,** 6 & B, oil heat, $210.00
**2045 Hollins St.,** 6 & B, $280.00
**803 N. Monroe St.,** 6 & B, $275.00

Keys Available Mon.-Fri., 9 a.m.-1 p.m. $20.00 deposit 301 E. 25th St. 235-1220 or 889-2640.

**FOREST PARK**
**4216 BONNER RD.**
A very desirable 3 bedroom corner group home. Finished clubroom, carpeting throughout, newly renovated, vacant.

**GOVANS**
**5207 CRAIG AVE.**
A modern 6 room, semi-detached home, extra large rooms, extra large fenced-in lot, newly renovated, vacant.

**MONDAWMIN SECTION**
**2316 WHITTIER AVE.**
A very desirable 8 bedroom home. 3 bathrooms. Can be used as 3 apartments. Finished clubroom, newly renovated, vacant.

All of the above houses are available under the lease option plan.

**HOME EXCHANGE CORP.**
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**442 E. 23RD ST.**
2 story house. $300 mo. Call 578-0142.

**EAST AND WEST BALTO.**
St. Paul Rental, Inc.
**366-2274**

**1648 GORSUCH AVE.**
6 rms., bath, gas heat. $350 366-4121.

**806 WHITELOCK ST.**
8 rms., bath (5 BR), gas heat. $325 mo. **366-4121.**

**2579 W. FAYETTE ST.**
6 rms., bath, gas heat. $310 mo. 366-4121.

**2417 LLEWELYN AVE.**
2 sty., 6 rms., bath. $300 mo., 3 children accepted. Call up until 10 p.m. 542-2931.

**1600 BLK. N. BOND ST.**
Newly rebuilt and redecorated. 6 rooms and bath. Section 8 accepted.
**433-5688**
Evenings only.

**MADISON ST.**
Near Johns Hopkins. Newly redecorated 6 rooms and bath. Section 8 accepted.
**433-5688**
Evenings only.

**House For Rent**
**1713 BRENTWOOD AVE.**
Nice 2-story house. Newly renovated.
**KROPMAN**
**523-5520**
9:30 - 11:30 A.M.

**3 BR, 1½ BATHS**
Utilities plus water, security deposit. Call 532-6625.

### HOUSE/RENT

**5201 Alhambra,** 3 BR, oil heat. $250 sec.
**605 Cater,** 3 BR, gas heat. $315 mo. $315 sec.
**931 N. Duncan,** 2 B.R., gas heat. $200. $200 sec.
**2207 Prentiss,** 3 BR, oil heat. $240 mo. $240 sec.
**818 McCabe Ave.,** 3 BR, oil heat. $375 mo. $375 sec.
**816 N. Castle,** 2 BR, gas heat. $220 mo. $220 sec.
**2515 Loyola Northway,** 3 BR, oil heat. $375 mo. $225 sec.
**209 N. Duncan,** 3 BR, oil heat. $230 mo. $230 sec.
**1320 N. Montford,** 2 BR, gas heat. $310 mo. $310 sec.

**B & R MGMT.**
**Pikesville, MD**
**366-2652**

**1719 REGESTER ST.**
6 rms., bath, gas heat. $275 mo. Call 366-4121.

**1722 THOMAS AVE.**
6 rms., bath, gas heat. $375 mo. Call 366-4121.

**49 N. WHEELER Ave.**
6 rms., bath, gas heat. $310 mo. Call 366-4121.

**HOUSE/RENT**
1910 N. Chester St., 2 b.r., $235 mo.
**2582 Druid Park Dr.,** 2 b.r., $335 mo.
**4671 Park Hghts. Ave.,** 3 b.r., $325 mo.
**2603 Rosewood,** 3 b.r., $300 mo.
**1125 Argyle Ave.,** 4 b.r., $360 mo.
**837-3040**

**SOUTHWEST BALTO.**
6 rooms, 2 baths, 3 bedrooms, voucher, section 8.
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**3 BEDROOM HOUSE FOR RENT**
Bartlett Ave. 323-1479

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### ROOM/RENT

**FURN. ROOM FOR RENT**
To a man only. Call 664-3753.

**FURN. ROOM FOR RENT**
Working man only. Call after 4 p.m.
**523-6045**

**FURN. ROOM**
Man over 40, use of kit. 1600 blk. E. Preston St. 566-7827 anytime.

**CATONSVILLE**
½ blk. 23 & 20 Buses. Nr. Soc. Sec. Furn. Br, kit., $69.50 wk. incl. util. 945-0290 - 437-1455.

**721 E. CHASE ST.**
Large furnished room. $40 wk., $50 sec.
**244-1027**

**FURNISHED ROOM**
For male over age 60. Call 235-5988.

**LOVELY RANDALLSTOWN HOME**
Use of house. $75.00 week. Call Jean after 5 p.m.
**922-7357**

**ROOM/RENT**
Furnished room for rent.
**947-2584.**

**LARGE FURN. ROOM**
For male age 55-75 years old. Working or retired. Everything included except food. $50 week plus security. Use of kitchen if desired. 502 N. Carrollton Ave.
**728-6749**

**ROOM/RENT**
Large, furnished room for rent.
**542-2382**

**ROOM/RENT**
Furnished bedroom for rent. Call 669-0716.

**ROGERS AVE. BELLE AVE. ROOM FOR RENT**
Furn, phone, carpeted. $75 wk. 466-1829 — 669-3221 — 542-3237

**MONROE ST. 600 BLK**
Working gentleman 40 or over. Use of living room and kitchen. Call evening after 6.
**466-6637**

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Apartments for rent. City. One and two bedroom apartments. East and West Balto. available. 235-1220, 889-2640 9-1, Mon. - Fri., 301 E. 25th St.

### APT./RENT | APT./RENT | APT./RENT

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