NOTICES

Publisher's notice.
"All real estate advertised in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex or national origin, or an intention to make any such preference limitation, or discrimination."

"This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis."

HELP WANTED

NOW HIRING
Part time snack bar attendants, day porters, customer service attendants. Join us for flexible hrs., evenings, weekends, days. 40% meal discount, uniforms and training provided. Apply in person. Mon.-Sat., 12 noon-4 p.m. at Fair Lanes, Woodlawn, 5410 Security Blvd.

PROGRAM MANAGER
Local Television Station seeks individual to oversee the production of its issue-oriented programming. Individual should have a min. of 5 yrs. exper. in broadcast television community service, public relations or related field. Applicant must also possess a thorough knowledge in all areas of broadcast operations. Strong writing and communications skills. College degree in broadcast communications preferred. Send resumes', salary requirements to: P.O. Box 30510, Balto., Md. 21270. An Equal Oppr. Employer M/F

CENTRAL CENTER YWCA
Check Room Attendant/Registrar. Will provide registration processing, checkroom security and general clerical duties. H.S. Graduate or GED with 1 yr. secretarial exper. req. This is a part time pos. Interested persons should contact our Personnel Dept. at 685-1460, Ext. 283. AA/EOE.

EDUCATION ANTHROPOLOGY INSTRUCTOR
University Parallel
A nine month, non-tenure track position. Teaching duties begin Fall Semester, 1989. May be requested to participate in a two-to-three day new student orientation program during the summer. Master's degree in Anthropology required, doctorate preferred. Duties include teaching introductory courses in anthropology, primarily at the Wilmington campus of the Parallel Program, which will be the base campus; however, assignment also requires teaching a course at the Dover Program. Prior teaching experience preferred. Send resume, transcripts and three references by June 9, 1989 to Dr. Willardean S. Wiley, University Parallel Program, 333 Shipley Street, Wilmington, DE 19801. The UNIVERSITY OF DELAWARE is an Equal Opportunity Employer which encourages applications from qualified minority groups and women.

Education
COMPUTER TECHNOLOGY TRAINING CENTER INSTRUCTORS
Part-Time Positions
We are seeking to expand our pool of applicants for potential part-time teaching assignments. Classes are offered both day and evening with most teaching assignments on-campus. IBM personal computers, Model PS/2-50, are used in our lab. Minimum bachelor's required, college teaching experience preferred. Relevant non-academic experience will be considered.
Following microcomputer applications areas possible:
Hewlett Packard AdvanceWrite Plus
Samna Word Processing
Hewlett Packard Executive MemoMaker
Harvard Graphics
First Publisher dBase IV
Lotus 1-2-3, Version 3.0
Call Office of Continuing Education, 522-1741, for application form. ESSEX COMMUNITY COLLEGE, Baltimore County, MD 21237. Essex Community College is committed to affirmative action and equal opportunity.

CENTRAL CENTER YWCA
Summer Camp Director Aide to supervise summer camp activities for children. A min. of 2 yrs. teaching exper. with a specialty in either dance, arts & craft, music, drama or swimming. Interested persons should contact our Personnel Dept. at 685-1460, Ext. 282. AA/EOE

HELP WANTED

ASBESTOS WORKER TRAINING SUPERVISOR
Qualified in Maryland, New York, and Pennsylvania. 727-6029

EARN INCOME PART TIME
$500 yo $2,000 per mo. Male or female. Ideal for teachers. Call for details, 944 -8110 or 730-5961.

RECEPTIONIST/ SECRETARY
35 hours per week, 8:30 a.m. - 4:30 p.m. Monday - Friday, Towson area. Free parking. Benefits package. $5.41 hr. starting salary. Ability to type 55 wpm accurately. Word processing and data entry preferred but will train. Send resume to K. Moore, Meals on Wheels, 8841 Orchard Tree Lane, Balto., Md. 21204. Agency has a smoking policy. EOE.

$$AVON$$
Sell full or part-time.
542-0747

INSTRUCTIONS — DAY CAMP
Positions available for modern dance instructor and music instructor for summer day camp. Applicants should have at least 1 yr. experience in working with children in day camp setting. Send resume to Patrica Jones Lafayette Square Multi Service Center, 1510 W. Lafayette Ave., Balto., 21217 or call 669-6646.

WORD PROCESSOR
Law office, downtown location. Immediate opening. Typing 60 wpm. IBM PC exp. required. Transcription from dictating equipment. $6.87 - $8.46 per hr. depending on experience. Good benefits. Call 539-5340.
EQUAL OPPORTUNITY EMPLOYER

ASSISTANT DIRECTOR HOMELESS SHELTERS
The YWCA is currently seeking a full-time professional to provide clinical and staff supervision for 2 homeless shelters. Applicants should possess a BA degree (MA pref.) and have exper. in Human Services Residential Programs. Interested persons should submit resumes to: Grace Fendlay, Reisterstown Shelter, P.O. Box 324 — 12035 Reisterstown Rd., Reisterstown, Md. 21136. AA/EOE.

NEED ELDERLY PERSON
To babysit in exchange for room & board; small salary. Columbia, Md. 381-9160.

CHILD CARE WORKERS
H.S. diploma, 6 mos. exper., good writing, listening skills. Positive role model for youths 12 to 17 yrs. of age. Will supervise min. of 3 youths, TB test, background checks, physical and a valid Md. driver's lic. req. Contact Ms. Day or Mr. Williams at 383-1180 bet. 9 a.m. to 8 p.m.

SOCIAL WORKER
full or 3/5 time. Join a multi disciplinary team in the evaluation and investigation of child sexual abuse. Will participate in the interview and follow-up process. May provide therapeutic services as program expands. Exper. in working with sexually or physically abused children, 6 month contract pos. Contract may be renewed. Min. requirement: Licensed social worker. Send resume to: Child Advocacy Network, 341 N. Calvert St., Balto., Md. 21202 or call 396-5165. EOE.

FOR SALE

RED HOT bargains! Drug dealers' cars, boats, planes repo'd. Surplus. Your Area. Buyer's Guide. (1) 805-687-6000, Ext. S-4866.

HELP WANTED

MARKETING REPS.
We are seeking aggressive, self motivated individuals to market assistance receipients by cold calling. 2 years of previous sales experience and some college preferred but not necessary. Apply in person or submit resume.
Johns' Hopkins Health Plan
4308 Harford RD.
Balto., MD. 21214
A Johns' Hopkins Health System Member Institution
EOE

ACCOUNTING
ACCOUNTS PAYABLE CLERK
Baltimore area manufacturing company seeks 2 responsible individuals for immediate openings in accounts payable department. Duties include processing invoices for payment, purchase order price varification, vender inquiries, and filing. Candidates must have ability to work accurately with numbers and possess high school diploma. Accounts payable experience preferred. Send resume and salary requirement to:
D.M. Gregoire
3901 Ft. Armistead RD.
Balto., MD. 21226
SCM CHEMICALS
EOE M/F/H/V

ORGANIZATIONAL SPECIALIST FOR THE MARYLAND TEACHER'S ASSOCIATION
Assigned to the Baltimore headquarters with major responsibilities throughout Maryland. Duties: Develop, monitor and implement strategies to enhance instructional and professional development issues, educational reform and minority affairs within the association; its affiliates and outside groups, and other duties as assigned. Qualifications: A Baccalaureate degree; ability to exercise independent and expert judgement, initiatives, resourcefulness; interact effectively with individuals and groups; travel extensively and work extended hours if necessary. Ability to influence and motivate lead persons. Salary; $32,317 - $53,000 - $53,000.
Call: 301-727-7676 for application form. Letters of application; application form and resume no later than June 12, 1989 to: Michael A. Butera, Executive Director, MUSTA, 344 N. Charles St. Balto., MD 21201.
Equal Opportunity Employer

Medical
MEDICAL TECHNOLOGIST REFERENCE LABORATORY
The American Red Cross Reference & Consultation Laboratory is now accepting applications for a per diem Technical Specialist. Variable hours, 7.5 hours/week. Technical Specialists perform and interpret test procedures to resolve serological problems on blood samples from both patients and donors. An SBB is preferred but we will consider an MT (ASCP) with interest and/or experience in antibody identification. Send resume by June 9, 1989 to:
American Red Cross
Office of Human Resources
PO No. 181-89
4700 Mt. Hope Drive
Baltimore, MD 21215
EOE M/F/H (non-smoking facility)

INSTRUCTIONS

TRAIN FOR CAREERS IN
•AIRLINES
•CRUISE LINES
•TRAVEL AGENCIES
HOME STUDY / RES. TRAINING
•FINANCIAL AID AVAILABLE •JOB PLACEMENT ASSISTANCE
1-800-327-7728
A.C.T. TRAVEL SCHOOL
Nat'l headq., Pompano Bch FL.

Train to be a Professional
•SECRETARY
•EXECUTIVE SECRETARY
•WORD PROCESSOR
HOME STUDY / RES. TRAINING
•FINANCIAL AID AVAILABLE •JOB PLACEMENT ASSISTANCE
1-800-327-7728
THE HART SCHOOL
a Div. of A.C.T. Caer.
Nat'l headqtrs. Pompano Bch FL.

SERVICES

Attention Homeowners!
Stop Foreclosure!
• Save Your Home
• Save Your Credit Rating
• Save Your Accumulated Equity
Phone or write for FREE consultation!
FINANCIAL PLANNING ASSOCIATES, INT'L.*
P.O. Box 88083
LOS ANGELES, CA 90009
(213) 412-7282, (800) 634-5463 Ext. 215

LEAD PAINT POISONING?
Your Child May Have A Right To Money Damages
* Even if never hospitalized
* Even if poisoned as long as fifteen years ago—
Your child may STILL have a right to Money Damages
Find out your legal rights
Call: Saul E. Kerpelman
Attorney
Office: 547-0202
Home: 561-5227
Free Consultation
Expert Representation
No Recovery/No Fee

SERVICES

Good Credit Card
$1000 Line of Credit
Guaranteed Approval
Call 1-800-284-8644

MINOR REPAIRS
235-9377

TREE REMOVAL
Call
281-1459

Lee Bros. Const., Remodeling
MHIC #12311
Licensed, Bonded, Insured
Repairs, Renovations, Rooms Added
Prompt Professional Service
Good Work at Affordable Rates
358-4933
• Carpentry, Clubroom, Decks
• Roofing — Repair or Replace
• Concrete, Porches, Patios
• Plumbing & Elec. Repair
• Sheetrock, Plastering
"Black owned and operated"

FOR RENT

STORE/RENT
80 ft. long, 20 ft. wide, can be used for most any business; also GARAGE for rent, E. Balto. 235-0885.

FOR RENT
2 booths for rent. Need 1 manicurist in busy location.
233-6950

BUS. OPPOR.

REPRESENT NEW MUSIC PRODUCTS
Free travel to music conventions and award shows, and get paid for it. 305/866-1881, Dept. 17.

TELEMARKETING
Own your own business for $45.00. Commissions only. 301/350-5517.

AUTO/SALE

FOR SALE
1988 BMW 7351. Excellent condition. Low mileage. $41,000.
433-4680

"ATTENTION — GOVERNMENT SEIZED" VEHICLES from $100. Fords, Mercedes, Corvettes, Chevys. Surplus Buyers Guide. 1-602-838-8885, Ext. A 12. 421."

Can you buy Jeeps, Cars, 4 X 4's. Seized in drug raids for under $100.00? Call for facts today. **602-837-3401. Ext. 305**

74 ELDORADO
Good condition. Great bargain. AC, other equipment. Michelin tires. Sport model, maroon body, white top. 3600 mi. $800 negotiable.
542-7979

MISC./SALE

MISC./SALE
Dining room set, sofa bed and chair, tables, full bed set, TV's; color and black and white; dishes, cookware, bookcase and children's toys and clothes.
233-0296

FOREIGN IMPORTED FURNITURE
In good condition.
922-2086

WASHERS $100
Exc. Cond. 90-day warranty. Can deliver & service.
659-7424

MOV. & HAUL.

BROWN'S LIGHT MOV. & HAUL.
Day or Night
Also Basemt., yard cleaning.
'A Moving Bargain'
659-7274

HOME/IMPRVTS.

DO IT NOW
SAVE BIG
BUCKS LATER
ANDREW ROOFING CO.
728-3483

APT./RENT APT./RENT APT./RENT

Red Tag Specials
30% • 40% • 50% • OFF first month's rent!
Season's hottest deal on spacious apartments! Up to 50% OFF your first month's rent if leased by July 31. So come see, come sign, come sign.
ALAMEDA NORTHWOOD
WINSTON
Lovely garden apartments featuring large, eat-in kitchens. Spacious and bright, with cross ventilation. Airconditioning and gas heat. Conveniently close to shopping and schools. MTA Bus 36 direct to Downtown. 4600 block Alameda, 2 blocks above Cold Spring Lane, turn on Linworth Ave. or Rossiter Ave.
323-7300
APARTMENT SERVICES, INC. EHO

Apartments for rent. City. One and two bedroom apartments. East and West Balto. available. 235-1220, 889-2640 9-1, Mon. - Fri., 301 E. 25th St.

ST. JOHN'S APTS.
N. PACA ST.
Newly renovated efficiencies from $260 mo. plus utilities.
633-2262
or
625-0695

NORTH AND GUILFORD AVES.
Unfurnished. Adults only.
426-6343

2639 LOYOLA SOUTHWAY, 1st FLR.
3 rooms, kitchen, bath and basement. Gas heat. $275. $275.
366-2652

HAR SINAI SENIOR CITIZEN HOUSING
AT 3601 FORDS LANE
Will be accepting applications for their waiting list for Efficiency and 1 BR Apts. on Wednesday, June 7, from 9 a.m. to 2 p.m. An equal Housing Opportunity.
Wallace H. Campbell Managing Agent

CITY—SECTION 8
Apartments available throughout the city for city Section 8 certificate and vouchers.
669-0600

RESERVOIR HILL
3 rooms and bath. Near public transportation. Call 542-7030, 9 a.m.-6 p.m.

3005 W. NORTH AVENUE
1st, 2nd, 3rd flr. 1 bedrooms.
1318 Harlem Ave., 2nd flr., 1 bedroom.
Many more. Call between Mon. and Fri., 9-5.
383-6841

2610 ALLENDALE ROAD
4 rooms and bath. Free utilities. $75.00 week.
484-9497

1536 W. LEXINGTON ST.
3rd floor front. 3 rooms and bath. $140 includes hot water and heat. 3rd floor rear, furnished, 3 rooms and bath, includes heat. $155 month. Adults over 35. No children.
947-3049

HARLEM AVE.
1 bedroom, $175 month. Druid Hill Ave., 2 bedrooms, $250 plus utilities. 655-8087, call after 5.

906 W. SARATOGA
Newly decorated 3 rooms, bath, gas heat. $179 month.
366-4121

2416 MADISON AVENUE
1 or 2 BR apts. From $225 mo. plus security deposit.
521-4252

All New . . . Melvin Park 2 BEDROOM DUPLEX COMMUNITY Catonsville Area
From **$415** + G.E.
FREE 1ST MONTH'S RENT
(when you sign one year's lease)
IMMEDIATE OCCUPANCY
NEWLY REMODELED
• 15.2 Frost Free Refrigerator
• Solarized Floors Kitchen & Bath
• Energy Efficient Windows
• Eat-In Kitchen and Storage
• Cable TV Available
• Wall/Wall Carpet
• Fully Air Conditioned
• Private Entrance
• Spacious Grounds
• 70 & 23 Bus Lines
• Close to Schools and Shopping
Call or Stop In Today!
Melvin Park APARTMENTS
Dir.: Beltway Exit 15 West, left onto Winters Lane, first right onto Old Frederick Road.
PARTNERS E.H.O.
Monday through Friday 9 A.M. to 1 P.M. Saturday and Sunday 12 to 5 P.M.
747-4190

NORTHWEST AREA
Spacious 1 and 2 bedroom garden apartments from $350 per month plus utilities. Limited Section 8 accepted.
664-3383

NORTHWEST BALTO.
Brookfield Ave. 3 room apartment. Good condition. No children or pets.
752-6653

JUNE SPECIAL NO SECURITY DEP.
513 Carrollton, 2 BR, $235
14 E. Lafayette, 1 BR, $190
1631 Gilmor, 1 BR, $225
1303 N. Eden, 1 BR, $190
3214 Woodland, 1 BR, $220
Many Others Available
943 N. Broadway
655-1111

4914 REISTERSTOWN RD.
Bedroom, living room kitchen bath.
233-7744

NORTHWEST BALTO.
2 BR., from $329 mo. heat & hot water incl. Call before 12 noon, 542-9021.

1512 MADISON AVE
Newly dec. 3 rms., bath. Gas heat. $260 mo. 366-4121.

CHERRY HILL
$150 Cash to move in by June 1st.
HANOVER PARK
Fully renovated 2 BR Apt. Homes Featuring: *All new kitchens *Redecorated backs *Private entrances *Full basements w/Washer Dryer hook-ups *Major bus routes outside your door. Special rent of $299 per month plus utilities for a limited time.
Come See Our Model Home
Open 7 Days
Call For Directions
355-3751
EHO

ROOM/RENT

ROOM/RENT
Share kitchen and bath. 408 Franklintown Rd.
233-7344

ROOM FOR RENT
For male. Phone and use of kitchen. Call day or night 8 a.m.-8 p.m.
945-7366

1509 E. NORTH AVE.
Male only, 2 small rooms, all utilities included, no cooking. Quiet building. $240 mo., $150 dep.
538-4923

HOME TO SHARE

House Sharing Plus Expense
2200 Blk. N. Rosedale St.
Mature person to share beautiful 2 sty home. Rent plus utilities per month. $370.00 plus security. Club basement, nice furnishings.
523-5374 - 728-4209.

HSE./APT. RENT

4 BR Townhse. — Argyle Ave. $400 mo. Also 2 BR Apt. — Carey St., $260 mo. 467-5749.

HOUSE/RENT

JUNE SPECIAL NO SECURITY DEP.
1111 Sarah Ann, gas, $250
408 Worsley, gas, $225
1402 Traction, gas, $250
3309 Woodland, gas, $320
710 Cumberland, $250
Many Others Available
945 N. Broadway
655-1111

3320 VIRGINIA AVE.
3 BR, gas heat, $325 per mo.

2528 EMERSON ST.
Nr. Westside Center. 3 BR, gas heat, $225 per mo.
664-7833 or **764-6855**

5201 Alhambra, 3 BR, oil heat, $250 sec.
605 Cater, 3 BR, gas heat, $315 mo. $315 sec.
1603 N. Durham St., 3 B.R., gas heat, $250 mo., $250 sec.
2207 Prentiss, 3 BR, oil heat, $240 mo. $240 sec.
818 McCabe Ave., 3 BR, oil heat, $375 mo. $375 sec.
816 N. Castle, 2 BR, gas heat, $220 mo. $220 sec.
209 N. Duncan, 3 BR, oil heat, $230 mo. $230 sec.
1320 N. Montford, 2 BR, gas heat, $310 mo. $310 sec.

B & R MGMT.
Pikesville, MD.
366-2652

EAST AND WEST BALTO.
St. Paul Rental, Inc.
366-2274

22 S. CATHERINE ST.
6 rooms and bath. Recently decorated. $250 plus security deposit. Call 383-0427 or 664-4364 weekday after 5.

House For Rent
1713 BRENTWOOD AVE.
2 bedrooms completely renovated.
KROPMAN
523-5520
9:30 - 11:30 a.m.

3 BR, 1½ BATHS
Security deposit plus utilities plus water. Call eves. 5-9. 523-6625.

COTTAGE AVE.
Near Park Heights. 4 bedrooms, A-1 condition. $395 month. Option to buy.
486-1571

SINAI HOSPITAL AREA
2 bedroom house. Newly remodelled. Professionals only.
652-1735

2500 BLK. BARCLAY ST.
2 story, 5 rooms, bath, basement, porch, fenced yard.
358-0818

SECTION 8 ONLY
4719 Reisterstown Rd., 3 bedroom house.
788-0274

SECTION 8 ONLY
4300 Pimlico Rd. 3 bedroom house.
788-0274

806 N. BRADFORD ST.
Johns Hopkins area. 2 bedrooms.
566-7827

1906 W. LEXINGTON ST.
7 rms., bath (4BR), gas heat, $330 mo. 366-4121.

1710 PRESBURY ST.
3 bedrooms newly decorated. $275 mo. References required.
539-0115 or **837-3040**

1537 N. STRICKER ST.
Newly dec., 6 rms., bath, gas heat. $280 mo. 366-4121.

ROOM/RENT

FURN. ROOMS (2)
Settled gentlemen only. 1800 blk. W. North Ave. Call 669-5573.

PIMLICO
Neatly furn. room for rent. Middle-aged man. 542-2382.

UNFURN. ROOM FOR RENT
With use of kit. $185 mo. Call Mr. Parson at 727-8035.

FURN. ROOM (MAN)
Phone in room, bedclothes, private bath. Female company. 462-5865.

FURN. ROOMS (2)
Working gentlemen only. Call after 4 p.m. 523-6045.

EDMONDSON VILLAGE
On 20 Bus. Nr. Soc. Sec., UMBC. Furn. BR, kit., $69.50 wk. incl. util. 945-0290 — 437-1455.

1904 EDMONDSON AVE.
Working gentleman 40 or over. Use of living room and kitchen. Call evenings after 6.
466-6637

ROOM/RENT

FURN. ROOM
For a decent working older man. 523-3483 or apply 2914 Parkwood Ave.

FURN. RM. FOR RENT
947-2584

ROOM/RENT
Large 3rd floor front. Nicely furnished room to employed man.
523-3644

HOUSE/RENT HOUSE/RENT

2131 Hollins St., 6 & B, oil heat, $290.00
4011 Homer Ave., 6 & B, gas heat, $315.00
2018 Llewelyn Ave., 6 & B, gas heat, $200.00
1823 McHenry St., 4 & B, gas heat, $230.00
2111 E. North Ave., 6 & B, gas heat, $215.00
28 S. Pulaski St., 5 & B, oil heat, $230.00
1107 Race St., 5 & B, gas heat, $220.00
1503 Register Street, 6 & B, gas heat, $235.00
3336 Virginia Ave., 6 & B, $275.00
1110 N. Bradford St., 6 & B, oil heat, $230.00
2614 Springhill Ave., 6 & B, oil heat, $305.00
2614 Springhill Ave., 6 & B, oil heat, $300.00
717 Mura St., 6 & B, oil heat, $210.00
933 N. Maderia, 6 & B, oil heat, $255.00
1741 Carswell St., 5 & B, gas heat, $230.00
612 McCabe Ave., 6 & B, oil heat, $280.00
2045 Hollins St., 6 & B, $280.00
803 N. Monroe St., 6 & B, $275.00
Keys Available Mon.-Fri., 9 a.m.-1 p.m. $20.00 deposit 301 E. 25th St. 235-1220 or 889-2640.

LEGAL NOTICES

The Maryland-National Capital Park and Planning Commission (M-NCPPC) (Montgomery/Prince George's County) hereby invites sealed proposals from interested parties for: **RFP No. 8912A836 Computer Support Consultant,** in accordance with plans and specifications to be furnished by the Purchasing Division of the M-NCPPC, Rm. 111, 6609 Riggs Road, Hyattsville, Md. 20782, on or after Friday, June 9, 1989. There will be no charge for the plans and specifications. Each proposal must be submitted to the Commission's Purchasing Office at the above address. Proposals must be received BEFORE 5:00 P.M., EDT on Friday, June 23, 1989. In the event the Commission offices are closed, due to weather or other contingencies, the bids will be accepted until 9:30 A.M. on the first full Commission business day following the designated closing date. Questions regarding this proposal may be directed to Steve Davis at (301) 699-2580. All submitted proposals and associated documents will become the property of the M-NCPPC and will be considered public information.

By: John F. Downs, Jr., Executive Director
The M-NCPPC is an E.O.E. with special procurement rules for Minorities, Females, and the Disabled.
NOTE: Commission procurement is subject to a Commission Resolution which provides that the Commission will not do business or purchase the products of firms which invest in or do business in or with the Republic of South Africa or Namibia. The Resolution provides for procurement from such firms when their exclusion would impair competition and on the condition that the firms have subscribed to the Sullivan Principles.

Sincerely,
R.S. Buchanan
Purchasing Manager

The Maryland-National Capital Park and Planning Commission (M-NCPPC) (Montgomery/Prince George's County) hereby invites sealed proposals from interested parties for: **RFP No. 8912A855 Computer/Support Consultant,** in accordance with plans and specifications to be furnished by the Purchasing Division of the M-NCPPC, Rm. 111, 6609 Riggs Road, Hyattsville, Md. 20782, on or after Friday, June 9, 1989. There will be no charge for the plans and specifications. Each proposal must be submitted to the Commission's Purchasing Office at the above address. Proposals must be received BEFORE 5:00 P.M., EDT on Friday, June 23, 1989. In the event the Commission offices are closed, due to weather or other contingencies, the bids will be accepted until 9:30 A.M. on the first full Commission business day following the designated closing date. Questions regarding this proposal may be directed to Steve Davis at (301) 699-2580. All submitted proposals and associated documents will become the property of the M-NCPPC and will be considered public information.

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Sincerely,
R.S. Buchanan
Purchasing Manager

REQUEST FOR EXPRESSIONS OF INTEREST
Morgan State University requests expressions of interest in the construction of 600 dormitory beds (300 dormitory rooms), with dining facilities, and the renovation of 630 dormitory beds (315 dormitory rooms). Expressions of interest (ROI) will not be considered if received after June 19th, at 2:00 p.m., EDST at Morgan State University, Office of Finance and Management, Cold Spring Lane and Hillen Road, Baltimore, Maryland 21239. Expressions of interest must be clearly marked on outside of envelope "Dormitory EOI Response." Expressions of interest must be responsive to the following requirements and conditions:
1. Morgan State University owns the land on which the new units are to be constructed. Morgan State University does not have plans and specifications for the new construction or for three of the five dormitories to be renovated.
2. Morgan State University has not obtained financing for either the new units or the renovation of the existing unit. The State has appropriated $5 million which may be applied to the project.
3. The new units must be in operation by August, 1990. The renovated units must be entirely in operation by August, 1991.
4. ALL EOI must contain a firm, upset price for all of the work, Morgan State University will not significantly increase the existing level of dormitory charges.
5. Any response to this EOI will constitute agreement not to petition for an extension of time with which to submit proposals.
6. EOI must be responsive to Morgan State University's mission by providing meaningful experience to its engineering and architectural degree candidates.
7. EOI must be responsive to Morgan State University's objective of providing minority participation in its construction projects.
8. EOI may include privatization of the entire project or any portion of the project. Privatization meaning any level of operational or real property interest in the project.

All EOI's received by Morgan State University will be reviewed. Any or all EOI's may be rejected without explanation or recourse by Morgan State University. After review, Morgan State University will solicit sealed proposals based on those expressions of interest which are judged by Morgan State University, in Morgan State University's best interest. Request for additional information should be addressed to:
Abraham Moore
Vice President for Finance & Management
Morgan State University
Cold Spring Lane & Hillen Road
Truth Hall-Room 326
Baltimore, Maryland 21239

LEGAL NOTICES

CITY OF BALTIMORE
DEPARTMENT OF TRANSPORTATION
INTERSTATE DIVISION FOR BALTIMORE CITY
NOTICE OF LETTING
Federal Aid Project Nos: BR-M 3154(2) and BH-M 3373(1)
State Highway Administration Project Nos: BC-269-28-815 and BC-269-10-815
City of Baltimore Contract No. 3129
Sealed bids or proposals, in duplicate, addressed to the Board of Estimates of the Mayor and City Council of Baltimore and marked "Reconstruction of the Bloomingdale Road Bridge and the Rehabilitation of the Poplar Grove Street Bridge over the Western Maryland Railroad, City of Baltimore Contract No. 3129 will be received at the Office of the Comptroller, Room 204 City Hall, Baltimore, Maryland until 11:00 a.m. July 5, 1989. Board of Estimates employees will be stationed at the Security Unit Counter just inside the Holliday Street entrance to City Hall from 10:45 a.m. to 11:00 a.m. every Wednesday to receive bids from bidders who feel they would not be able to deliver the bid envelope to Room 204 by 11:00 a.m. due to a possible delay by the security check and scanner process. The bids will be processed with a hand scanner, placed in a box and promptly at 11:00 a.m., the box will be sealed and brought to Room 204 City Hall, Comptroller's Office. Positively no bids will be received after 11:00 a.m. and at 12:00 noon on said date they will be publicly opened by the Board of Estimates in Room 215 in said City Hall.
ALL TIMES ARE Eastern Daylight Savings Times.
Baltimore City hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, Minority Business Enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin in consideration for an award. Also, the bidder's attention is called to the Standard Federal Equal Employment Opportunity Construction Contract Specifications (Executive Order 11246) which is a part of the contract proposal. All of these activities shall be done in accordance with Title VI of the 1964 Civil Rights Act, as amended.
It is the goal of the Interstate Division for Baltimore City that Disadvantaged Business Enterprises participate in all Federal-Aid contracts. The total Disadvantaged Business (DBE) goal for this project is 23%. In accordance with Surface Transportation and Uniform Relocation Assistance Act of 1987, women are included in the definition of DBE and will be counted toward meeting this goal.
THE CONTRACTOR SUBMITTING A BID ON THIS CONTRACT WILL SUBMIT A DBE PARTICIPATION PROGRAM IN CONFORMANCE WITH THE CONTRACT SPECIFICATIONS.
Plans, Specifications and other contract documents may be examined without charge at the Baltimore City Department of Transportation's Plans Sales Office, Rivoli Building, 417 E. Fayette Street, Room 160, Baltimore, Maryland 21202 on or after May 26, 1989 and copies thereof may be obtained on payment of Fifty Dollars ($50.00), which payment will not be refunded.
The Standard Specifications for Construction Materials, Maryland Department of Transportation, State Highway Administration, dated January, 1982 and the Interstate Division for Baltimore City Standard Provisions, dated November, 1983, are to be used in this Contract.
Each bid must be accompanied by a Certified Check of the Bidder or a Bank Cashier's Check or a Bank Treasurer's Check drawn on a solvent Clearinghouse made payable to the Mayor and City Council of Baltimore, or a Bid Bond executed on the form as provided in the Bid or Proposal for an amount which is determined by multiplying the Total Bid submitted by Five Percent (5%). The successful bidder will be required to give both Performance Bond and Payment Bond in the amount of the 'Contract Price'. All Bidders, Proposers, Contractors and Vendors are advised that in the event a Payment and/or Performance Bond(s) is required in an amount not exceeding $100,000.00, the Bidder, Proposer, Contractor or Vendor may provide the necessary Payment and/or Performance Bond(s) through the City's Self-Insurance Program in accordance with Article 1, Sections 195-200 of the Baltimore City Code (1983 Replacement Volume, as amended). Bidders, Proposers, Contractors and Vendors may contact the Department of Finance, the Program Administrator, for eligible requirements and premium costs.
The Board of Estimates reserves the right to reject any and all Bids and/or waive technical defects if, in its judgement, the interest of the Mayor and City Council may so require.
Bids, when filed, shall be irrevocable.
Attention of Bidders is called to the Minimum Wage Rates to be paid on this project.
All Contractors bidding on this Contract must first be prequalified by the City of Baltimore Contractors Qualification Committee, 1105 Abel Wolman Municipal Office Building, Baltimore, Maryland 21202 whose recommendations for an assigned Dollar Work Capacity Rating and Work Classification(s) are effective after ratification and confirmation by the Board of Estimates. Contractors will not be permitted to Bid for any single Contract having a Dollar Value in excess of the Contractor's assigned Work Capacity Rating and will not be awarded any Contract, if the Contract Dollar Value, when added to the Contractor's uncompleted backlog at time of award, exceeds the Contractor's assigned Work Capacity Rating. Subcontractors intending to perform work in excess of $25,000 on this Contract, must have established qualification for an adequate Work Capacity Rating and the necessary Work Classification(s) before they are permitted to commence work.
Contractors whose Capacity Rating does not meet the lower limit of the Qualification Range may obtain Plans and Proposals marked 'Not For Bidding Purposes.'
The Cost Qualification Range for this work shall be $2,000,000.00 to $3,000,000.00.
APPROVED:
HERMAN WILLIAMS, JR.
Commissioner, Department of Transportation, City of Baltimore
APPROVED:
HYMAN PRESSMAN
Secretary, Board of Estimates
City of Baltimore

APPROVED:
M. FAYSAL THAMEEN
Assistant Commissioner,
Highway and Bridge Engineering
APPROVED:
Assistant City Solicitor

INVITATION TO BID
NO. 89-018
REPLACEMENT OF TRUXTUN PARK BOAT RAMPS
The Central Purchasing Office, acting on behalf of the City of Annapolis, will accept bids on the Boat Ramp Replacement until 2:00 p.m., local time, June 8, 1989. At that time, they will be publicly opened and read aloud in the City Council Chambers, Room 201, City Hall, 160 Duke of Gloucester Street, Annapolis, Maryland 21401. The work includes, but not limited to, the demolition and disposal of two (2) existing concrete boat ramps, regarding the ramp area. This includes work below mean sea level, installation of stone bases for each of the two (2) new ramps, and the installation of two (2) new reinforced concrete boat ramps with emergency wheel stops, as indicated on the contract drawings.
Proposals in excess of $25,000 must be accomplished by a certified check, or a satisfactory bid bond, payable to the City of Annapolis, Maryland, in the amount of 5 percent of the bid, as assurance for the execution of the contract.
Copies of the plans anbd specification may be obtained from the central Purchasing Office, address listed above, without charge.
The City of Annapolis "Standard Specifications and Details," dated August, 1988, are a part of the contract documents.
The City of Annapolis reserves the right to reject any or all bids, waive informalities, and to select that bid deemed to be in the best interest of the City.
BRIAN SNYDER
PURCHASING AGENT

LEGAL NOTICES

CITY OF BALTIMORE
DEPARTMENT OF TRANSPORTATION
NOTICE OF LETTING
City of Baltimore Contract No. 3295
Sealed bids or proposals, in duplicate, addressed to the Board of Estimates of the Mayor and City Council of Baltimore and marked 'Department of Transportation City of Baltimore Contract No. 3295 for Curb Repair at Various Locations in Baltimore City, City of Baltimore Contract No. 3295,' will be received at the Office of the Comptroller, Room 204 City Hall, Baltimore, Maryland until 11:00 a.m. June 14, 1989. Board of Estimates employees will be stationed at the Security Unit Counter just inside the Holliday Street entrance to City Hall from 10:45 a.m. to 11:00 a.m. every Wednesday to receive bids from bidders who feel they would not be able to deliver the bid envelope to Room 204 by 11:00 a.m. due to a possible delay by the security check and scanner process. The bids will be processed with a hand scanner, placed in a box and promptly at 11:00 a.m., the box will be sealed and brought to Room 204 City Hall, Comptroller's Office. Positively no bids will be received after 11:00 a.m. and at 12:00 noon on said date they will be publicly opened by the Board of Estimates in Room 215 in said City Hall.
ALL TIMES ARE Eastern Daylight Savings Times.
Baltimore City hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, Minority Business Enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin in consideration for an award. Also, the bidder's attention is called to the Standard Federal Equal Employment Opportunity Construction Contract Specifications (Executive Order 11246) which is a part of the contract proposal. All of these activities shall be done in accordance with Title VI of the 1964 Civil Rights Act, as amended.
It is the goal of the Department of Transportation for Baltimore City that Minority and Women Business Enterprises participate in all City contracts under its jurisdiction. Each contract will include two goals; one for Minority Business Enterprises and one for Women Business Enterprises. **THE CONTRACTOR SUBMITTING THE LOW BID ON THIS CONTRACT WILL SUBMIT AN MBE PARTICIPATION PROGRAM (WITH ALL APPROPRIATE DOCUMENTS) AS STATED IN THE PROPOSAL.** The goals for MBE and WBE participation have been established at twenty (20) and