This Week's SPECIALS

Plus...DOUBLE COUPONS See store for Details Please, No Coupon Clubs

GIANT
THE QUALITY FOOD PEOPLE

BONUS SPECIAL

USDA Grade A
Fresh Fryers
Whole lb. 69¢
Cut-Up lb. 79¢
Perdue Fresh Fryers Cut-Up lb. 89¢ Whole lb. 79¢

With Tenderloin
Beef Loin Sirloin Steak
USDA Choice lb. 3.49
Giant Lean lb. 2.99

BONUS SPECIAL

1/2 PRICE SPECIALS

Swiss Miss Instant
Hot Cocoa Mix
Milk Chocolate, Double Rich, Lite or with Mini-Marshmallows
9 to 12-oz. pkg. of 12
Reg. 1.73
86¢

Yankee Brand Extra Sharp Old Cheddar
McCadam Cheese Bar
8-oz. pkg.
Reg. 2.19
1.09

Giant, Natural or Butter Flavor
Microwave Popping Corn
10.5-oz. box
Reg. 1.79
89¢

Giant
Butter Added White Bread
24-oz. loaf
Reg. 83¢
41¢

Giant
Bromanate Elixir
4-oz. bot.
Reg. 1.99
99¢

Giant, with Pseudoephedrine
Nasal & Sinus Decongestant
pkg. of 24
Reg. 1.49
74¢

Kotex Regular
Lightdays Pantiliners
pkg. of 26
Reg. 2.19
1.09

3M 3" x 3"
Post It Pads
pkg.
Reg. 69¢
34¢

Giant Brand
Latex Gloves
pkg.
Reg. 1.39
69¢

SO THAT OTHERS MAY SHARE IN THE SAVINGS, PLEASE LIMIT YOUR PURCHASE TO SIX OF EACH HALF PRICE ITEM.

SUPER SPECIALS

Pure Vegetable
Wesson Oil
48-oz. plastic bot.
2.29

Giant
Fresh Baked Italian Bread
13-oz. pkg.
69¢

Regular or Dinner Size
Giant Franks
Meat 1-lb. pkg.
Beef 1-lb. pkg. 1.39
1.29

Regular or Diet
7-Up or Cherry 7-Up
6-pack 16-oz. NR bots.
1.89

Plain or Seeded
Giant Twist Rolls
12-oz. pkg. of 8
69¢

Assorted Frozen
Dole Juices
Pineapple, Pineapple/Grapefruit or Pineapple/Orange/Banana
12-oz. can
99¢

Frozen Corn on the Cob
Green Giant Nibblers
pkg. of 6
99¢

In Butter Sauce, Frozen
Green Giant Vegetables
Baby Limas, Broccoli Spears, Brussels Sprouts, Leaf Spinach, Le Sueur Peas, Niblets Corn or White Corn
10-oz. pkg.
99¢

Combination or Pepperoni & Cheese
Jeno's Pizza Rolls
6-oz. pkg. of 12
99¢

Combo or Pepperoni
Totino's Party Pizza
10.2-oz. pkg.
99¢

PRICES & DOUBLE COUPONS EFFECTIVE THRU SAT., FEB. 4, 1989 in Giant stores in the city of Baltimore, Baltimore, Harford and Howard Counties, Glen Burnie, Severna Park, Annapolis & Edgewater. This merchandise is not offered for sale or available to retailers, restaurants or other commercial enterprises.

THE LIVING CHURCH

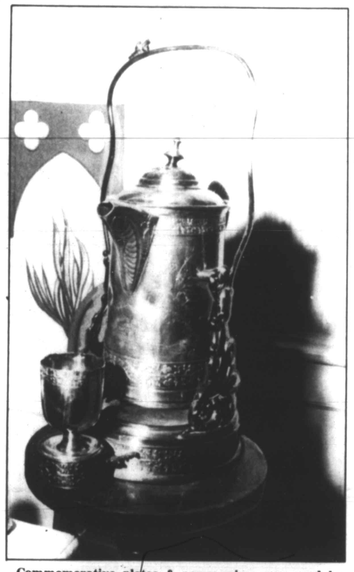
■ Obituaries D2
■ Classified D4

PRESERVING ITS HISTORY:

First Baptist Church

By Evang. Theresa Mercer
AFRO Church Correspondent

Rev. Moses C. Clayton, was born in Norfolk, Virginia in 1783. The Rev. Clayton was encouraged to come to Baltimore to initiate a Mission for the Coloured Community by a white deacon, William Crane.



Commemorative plates & communion cups used by former slaves who helped to build the historical church.

His first Mission began in 1834, in the parlour of his Mulliken Street home, when he founded the Coloured People's First Baptist Church Sunday School.

On February 20, 1836, with 10 followers, the Rev. Clayton organized the First Coloured Peoples Baptist Church in the State of Maryland.

Knowing their need for a place to worship, God touched the heart of a Mr. Sterling who gave them a school building near Belair Market, rent free.

On Feb. 7, 1837, a charter was granted and in March 1841, the church was admitted to the Maryland Baptist Union Association.

Rev. Clayton remained as Pastor of First Baptist Church until his death in 1861.

The vision which God had showed him of freedom in Christ Jesus lived on.

In 1875, a lot on the corner of Caroline and McElderly Streets was purchased by the church.

The new site, hand built by ex-slaves, was completed in 1880.

First Baptist, realizing the importance of their heritage, has maintained artifacts that tell of their long dedication to God's Ministry with the help of the present pastor, Dr. Leroy Fitts, who is an historian.

A memorial room has been set aside in First Baptist Church to house the historic treasures.

First Baptist Church pastor Dr. Leroy Fitts reviews church history under the watchful eye of church founder Rev. Moses C. Clayton.

First Baptist Church has been declared an historic site by the former Mayor of Baltimore City and the City Council in 1979.

One of the historical pieces held on display at the museum located at First Baptist Church.

First Baptist Church's artifacts have been on loan to Anacostia neighborhood which is a part of the Smithsonian Institute in D.C.

Some of the artifacts are presently on loan to the Afro American Historical and Cultural Museum.

An open house is being held for Dunbar Middle School on Feb. 13, where the students will be able to see artifacts such as:

Manumission papers, common cups, communion plates, historical pictures, calendars, newspaper articles and other memorabilia to enhance their growth.

If other schools would like to see the display, an appointment may be made by calling the church.

Expressions

By Rev. W. S. Anderson

Differences seem to always present matters of difficulties, whether the difference is in marriage, in struggles for organizational leadership, in sports, in school, and even in the most sacred order of activity-worship toward God.

Whether we approve or disapprove, black gals are marrying white guys and black guys are marrying white gals.

It's certainly not a new practice, although now, it is more acceptance than it once was.

Like any other growing, acceptance practice, it brings with it, its own unique degree of difficulty.

Children are being born into interracial marriages, and differences regarding matters of identity arise on the part of the children, or, the parents.

While some differences are resolved easier than others, there are those that pose threats to the existence of the family itself.

One area that presents a great problem — though it should not — is religious worship toward God.

Questions such as: What school should I send my children to, what color should their friends be, where should the family live to keep from being harassed?

Though these are tough questions, in comparison to what church should we worship at, the black one or the white one down the street, the former questions appear to be as child's play.

Can the black church meet the needs of white folks? Can the white church meet the needs of black folk? Is each respective church prepared or willing to meet the needs of people of the opposite color.

If not, what measures should be employed to guarantee that each human being may be able to worship at the church of his or her choice?

While a volume of scholarly books could be written on the subject, the material itself would not necessarily diminish the vast differences that still remain among the two races where religious worship toward God is concerned.

The best that could be done, is hopefully, some spirit-driven folk would defy the man-made doctrine of religious division, and carry out God's plan for humanity-oneness for all.

Recently, as I was walking through the Inner Harbor area of Baltimore, Maryland, I came upon three persons, one white elderly male, an elderly black male, and an older black woman.

They were sitting down in the front of a store, talking, laughing, and obviously enjoying each other's company.

It was Saturday afternoon, and the next day (Sunday) which has come to be known as the most segregated hour

(Continued on Page D3)

Metro Church Briefs

Greater Gethsemane Baptist Church

The Greater Gethsemane Baptist Church, 2525 E. Preston St., will celebrate Black History each Sunday in February at 3:30 p.m. The church will use the theme "Look Where He's Brought Us From."

There will be two ministers that will speak from the theme. The last program will conclude with a musical tracing black music from the past to the present day.

February 5, 1989. The church will have Rev. Dr. Elmore Warren and congregation and choirs from Whitestone Baptist Church to speak from the theme.

February 12, 1989. The church will have Rev. Robert Haynes and congregation and choirs from Pleasant Grove Baptist Church will also speak from the theme.

February 19, 1989. The church will have a musical. The various choirs will sing songs by tracing church music from the past to the present day.

United Baptist Church

Won't you join with the United Baptist Church, located 932 North Broadway for a "Special Founder's Day—Homecoming Celebration" on Sunday, February 12, 1989.

11:00 a.m. speaker Rev. George E. Vanderford; 3:30 p.m. speaker Rev. James Thompson, pastor Nazarene Baptist Church.

All past and present members and friends affiliated with United Baptist Church in any way are invited. Please join us so that we can fellowship on one accord the old fashion way.

Community Choir Concert

The Pennsylvania Avenue AME Zion Church, Pennsylvania Ave. and Dolphin St. proudly presents The Cherry Hill Community Choir, Feb. 12, 3:30 p.m.

Sponsored by The Young Adult Choir. Admission free.

Rising Sun First Baptist

February 17, 1989 Rising Sun First Baptist Church of Baltimore County, Maryland will present Rev. William C. Bailey and Mrs. Emma Robinson Bailey in concert at the National Aquarium in Baltimore.

The program will consist of a catered reception, the concert, and a tour of the aquarium. For a small donation, you are invited to be a part of this evening of elegance as well as one of superior entertainment.

The proceeds from this celebratory occasion will benefit the Building Fund of Rising Sun First Baptist Church.

A WORD OF HOPE

By Maxine L. Wallace

"Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day." Psalm 25:5

Great is the Lord God, who made heaven and earth . . . who created man in His own image. The Lord is good . . . and He is worthy of the highest praise. I will sing praises unto my God . . . Yeah, I will sing joyfully of His magnificence and of His might! He is worthy of the highest praise!

God loves you with an everlasting love. His love for us is so great that it cannot even be conceptualized with the human mind. The Bible says, "For God so loved the world that he gave His only begotten Son; that whosoever believeth in Him shall not perish, but have everlasting life." Beloved, "God commendeth His love toward us, in that while we were yet sinners, Christ died for us." Did you know that He who knew no sin actually became sin that we might become the righteousness of God? Yes, Jesus was the sacrificial lamb . . . He died that we might have life. Oh, how I love Jesus!

What a privilege it is to be in a covenant relationship with the Almighty God through Jesus the Christ, who is the Living Word of the Father. Oh, how wonderful it is to know that God is our Father . . . He is our rock . . . our fortress . . . our hope . . . our all. I'm so glad we can put our trust in Him . . . for He cares for us.

He is the God of my salvation. Because of His infinite mercies and amazing grace, God provided a way for our salvation. Because I can trust Him as my Saviour, I can also trust God as my leader; for it is He who leads me into all truth.

In today's society, there are so many myths superstitions and distortions of the truth going around. People are actually bound by false beliefs . . . If you walk under a ladder, you'll have bad luck . . . if you break a mirror, bad luck is yours for seven years . . . Don't let a black cat cross your path . . . If your left eye is jumping, somebody's going to make you mad . . .

Lift up your heads, oh ye gates! . . . Look to Jesus and live . . . God will lead us into all truth through His Word, which shall never pass away. God will teach us through His Word, which is a light unto our pathway and a lamp unto our feet. Thy Word, Oh Lord is truth!

Beloved, wait on the Lord. He will lead you in the way that you should go. In the day of temptation, look thou neither to thy right, nor to thy left, but keep your eyes stayed on Jesus . . . Keep your attention focused on the Lord. Do not be distracted by the things of this world. God wants to get the glory out of your life.