GIANT Rx Discount DRUG

SAFETY & RELIABILITY

...two of the reasons we fill more prescriptions per store than any other drug chain in the country.

"After undergoing a kidney transplant, a customer was prescribed Sandimmune by a nephrologist. The customer was later prescribed erythromycin by the family doctor to clear up an infection. The PROFILE system warned us that erythromycin increases Sandimmune blood levels. This increase could lead to kidney and nerve damage. After calling both physicians, they agreed to change the erythromycin prescription to Vibramycin."

Tony Kearney
Giant Discount Drug Pharmacist

You can take an active role in your own protection by always advising your physician if you are taking any other medications.

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For more information about PROFILE, our Free Prescription Safety Service, ask your Giant Pharmacist.

PROFILE FREE Rx PRESCRIPTION SAFETY SERVICE

The interaction information is updated monthly and is derived from the drug interaction database which was developed by and is endorsed by the American Pharmaceutical Association.

AMERICAN PHARMACEUTICAL ASSOCIATION

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Normal or Extra Conditioning **Breck Shampoo** 15-oz. bot. Reg. 2.39 — 1.19

Giant **Cough and Cold Formula** 6-oz. bot. Reg. 1.99 — 99¢ (Compare to Nyquil)

BAND-AID BRAND **Clear Bandages** box of 30 Reg. 2.29 — 1.14

Giant Chewable **Vitamin C 250mg** bot. of 100 Reg. 2.39 — 1.19

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Paper Mate **Ball Point Pen** each Reg. 98 — 49¢

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Vaseline **Intensive Care Lotion** Reg. 2.49 SAVE 70¢ — 1.79 10-oz. bot.

With or Without Dropper, Soothing **Visine Eye Drops** Reg. 2.49 SAVE 60¢ (Rx STORES ONLY) — 1.89 ½-oz. bot.

Assorted **Tampax Tampons** Reg. 4.39 SAVE 50¢ — 3.89 pkg. of 40

Colds Medicine **Alka-Seltzer Plus** Reg. 4.69 SAVE 1.00 (Rx STORES ONLY) — 3.69 pkg. of 36

Eveready **Energizer AA Batteries** Reg. 2.99 SAVE 80¢ — 2.19 4-pack

Burns Up To 3 Hours **Giant Brand Firelog II** Reg. 1.49 SAVE 50¢ — 99¢ 3-lb. pkg.

Rx This symbol identifies items available only in stores with Pharmacies.

PRICES EFFECTIVE THRU SAT., JAN. 28, 1989 IN GIANT DISCOUNT DRUG STORES. SOME ITEMS MAY NOT BE AVAILABLE IN ALL STORES. This merchandise is not offered for sale or available to retailers, restaurants or other commercial enterprises.

The Afro-American Section D

THE LIVING CHURCH

■ Classified D3
■ Obituaries D7

Baltimore clergy welcomes a new minister

Have you noticed that within the past three years Baltimore City has experienced a major change in some of its religious leadership?

They represent many different religious denominations; they are young, and they come from all parts of our country.

The most recent minister to arrive in our city is the Rev. Michael B. Curry at St. James Episcopal Church.

Rev. Curry comes to Baltimore from St. Simon's Episcopal Church in Cincinnati, Ohio.

Recently, some of the ministers in our city attended a welcoming luncheon for Rev. Curry which was held in the Guild Hall at St. James Episcopal Church.

The luncheon was an excellent example of what can happen when church members have the opportunity to get involved. Franklin Beaird, a longtime St. James member and a member of the church search committee for a pastor, felt that in this day of changing times, it was important for Baltimore ministers of different denominations to get acquainted with each other.

After receiving approval, another St. James member. Leon Gilmore, volunteered to assist Beaird in planning and implementing the welcoming luncheon.

More than a dozen ministers came together for lunch and conversation with Rev. Curry. Upon arrival, the ministers had a chance to meet and greet each other.

Rev. Marcus C. Wood of Providence Baptist Church gave an invocation. Reginald Watts, Senior Warden of St. James Church and Pete Nolan, Junior Warden, formally welcomed all of the ministers on behalf of the St. James Church family.

Watts emphasized to the visiting clergy how meaningful it is when various ministries can come together to welcome their new colleagues into the fold.

The group then sang the hymn "Sweet, Sweet, Spirit" after which, Rev. Charles Fox, retired pastor of Holy Covenant Episcopal Church blessed the food.

Leon Gilmore, who acted as master of ceremonies, gave a very eloquent introduction to Rev. Michael Curry.

Rev. Curry then gave a brief, account of his family background and his experiences in the ministry.

He stated that he grew up in a family with a long history in the ministry.

His father is a retired Episcopal minister in Buffalo, New York. His grandfather was a Baptist minister in Buffalo, New York. His grandfather was a Baptist minister and his great grandfather was also a minister.

He expressed his desire to have a good working relationship with the clergy in the Baltimore community.

Many of the visiting clergy responded to Rev. Curry's dialogue with a friendly and sincere welcome.

Rev. Marion Bascom, of Douglas Memorial Community Church spoke as one of the senior clergymen in terms of service in this city.

He reflected on how helpful it would be to any minister coming to a new community to be introduced and received by his colleagues in this kind of warm and cordial manner.

Other ministers attending the luncheon including the Reverends Charles A. Johnson, II; Irvin C. Lockman, Peter Bramble, Curtis A. Jones;

Eddie Blue, James J. Fuller, A.C.D. Vaughn, Marvin Hopper, Lorenzo C. Handy, and Samuel Ray.

The Revs. Michael Curry, Marvin Hopper and Curtis Jones consult during the reception.

The Revs. Peter Bramble and Charles Johnson look on intently.

Organist for Martin Luther King

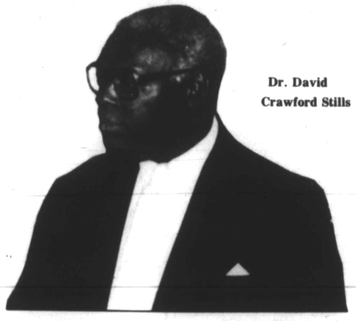
By Evan. Theresa Mercer
AFRO Church Correspondent

David Crawford Stills was presented in concert by the Baltimore Chapter of the American Guild of Organists, last week at the University Baptist Church.

The concert had been planned for about a year. Stills was organist of Ebenezer Baptist Church in Atlanta under the Pastorage of Dr. Martin Luther King, a post he held for 23 years. It was most befitting that Stills would come to Baltimore to grace us with the type of music enjoyed by Dr. King on his holiday.

Stills, a very private and warm person, shared with me his views of Dr. King and how he sees things today.

Stills, a native of Atlanta, GA, just happened to grow up in Ebenezer Baptist Church where Dr. King's mother Alberta played the organ. He said he still remembers the sound of the pipe organ and the sound of the congregation a block from the church on Sunday morning's when he was a little boy.



Dr. David Crawford Stills

The music made you want to be there in the church. Stills told of how the Ebenezer Church was always known for it's fine music, and how Mrs. King could make the pipe organ talk.

Stills is the former dean of the Georgia Chapter of the American Guild of Organists. He is presently the organist at Morehouse College, on the faculty of Georgia State University and is organist at Warren United Methodist Church in Atlanta.

Being a dedicated musician, he has definite feelings about what his ministry means to God's people.

Music, the one language that transcends to all nations and all peoples, Stills feels he

(Continued on Page D2)

Metro Church Briefs

Ecumenical Service

Renowned speaker, Dr. Verna Dozier, a prominent Episcopal layperson noted for her teachings in Bible Study, will be the featured speaker at the second annual City-Wide Ecumenical Service.

The Ecumenical Council, will be held on Sunday, January 29, at 7:30 p.m. The service will be held in Baltimore at the Cathedral of Mary Our Queen, 5300 North Charles Street.

The topic of Dr. Dozier's address will be, "Building Community: One Body in Christ." Dr. Dozier chose this topic to coincide with the theme of the 1989 Week of Prayer for Church Unity.

The Ecumenical Service is free and open to the public. The Central Maryland Ecumenical Council encourages participation. For more information, call Lynn Bopp at 467-6194.

Mass & Healing Service

A Mass and Healing Service will be celebrated by Father Larry Gesy on Feb. 19 (Sunday) 4:00 p.m. at Our Lady of Victory Parish, 4414 Wilkens Avenue, Beltway Exit 12 BC. The purpose of the service is to pray for the physical, spiritual, emotional, and inner healing for people of all ages. For more information, please call 242-0131.

Gospel Workshop Scheduled

The Men's Day Committee 1989 of Shiloh Christian Community Church presents in full concert the James Cleveland Gospel Workshop Choir on Sunday, February 19th at 6:00 p.m. in the main sanctuary of our church . . . This "spirit-filled" concert is FREE to the public, so come early so that you can get a good seat! The address for the concert is: 2500 W. Lombard Street (corner of Catherine & Lombard Streets).

Oblate Elections

The Oblate Sisters of Providence held their Chapter of Elections at the Motherhouse, Our Lady of Mount Providence Convent. Elected to the office of Superior General was Sister Mary Alice Chineworth, OSP. The other members of the new administrative team are Sister Mary Annette Beecham, OSP, Assistant and First Councillor; Sister Mary John Francis Schilling, OSP, Second Councillor; Sister Mary Alexis Fisher, OSP, Third Councillor, and Sister Mary Ricardo Maddox, OSP, Fourth Councillor. Most Rev. William D. Borders presided.

The election is effective as of June 24, 1989, when the members will be installed at a special Eucharistic Liturgy in the Motherhouse Chapel. On that date, Sister Mary Charlotte Marshall, OSP, will have completed eight years as Superior General.

A WORD OF HOPE

By Maxine L. Wallace

"I want to know Christ and the power of His resurrection and the fellowship of sharing in his sufferings, becoming like Him in His death." Phillipians 3:10

There are many people within the body of Christ who are living in defeat and hopelessness. My friend, when is the last time you thought about giving up? When is the last time you felt like just throwing in the towel and saying, I'm finished . . . it's all over . . . There's no use in going on . . . .

Well . . . why do we accept defeat when the Bible tells us that in Christ Jesus, we are more than conquerors? Many of us accept defeat because we don't know any other way.

All our life, we've been used to seeing life through a tinted glass. Everything appears gloomy and gray.

We have not internalized the fact that while weeping may endure for a night, joy cometh in the morning.

We've been down so long that we don't know what up looks like. And so we become complacent in our defeat and despair. We still have the same fears . . . the same hang-ups . . . the same burdens of yester-year.

We would rather think the worst instead of hope for the best . . . We would rather have a pity party than to trust in God.

We have a new life in Christ Jesus yet we continue to hold on to our old thoughts and attitudes. We can't have peace because we're holding on to fear . . . We can't have joy because we can't let go of our depression . . . We can't love because bitterness and strife is still on the inside.

Yet God is calling for a people who would rise up and walk as sons and daughters of the Most High God. God is calling for a people who would show forth the praises of Him who has called us out of darkness and into His marvelous light.

Beloved, "In all things we suffer tribulation, but are not distressed; we are straitened, but are not destitute; we suffer persecution, but are not forsaken; we are cast down, but we perish not:" The Lord God of Abraham, Isaac, and Jacob is our refuge and rock. I will say of the Lord, He is my God, and in Him will I trust.

Are you waiting for a change to come in your life? . . . Are you tired of living beneath your privilege? Do you need a breakthrough? Beloved, your breakthrough will surely come when you realize the power of the resurrection of Christ Jesus.

For when Jesus died on the cross, it was supposed that He had been defeated. It was supposed that the Son of God had been put to public shame and utterly destroyed. Jesus could have called a thousand angels to come to His aid at the cross, but He didn't.

Jesus could have decided to come down from the cross to prove that He was not as powerless and helpless as His audience perceived, but He didn't. Jesus, Son of the Living God . . . Word of the Father . . . Emmanuel, God with us, suffered, bled, and died on an old rugged cross that I might have the right to the tree of life.

It was a mighty day when Jesus hung His head and died for you and I. But I'm so glad that death leads to victory. For early . . . one Sunday morning . . . He got up . . . with all power in His hand. Jesus conquered sickness,

(Continued on Page D2)