Advertise In The AFRO Classified Section

NOTICES

Publisher's notice.
"All real estate advertised in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex or national origin, or an intention to make any such preference limitation, or discrimination."

"This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis."

APT./RENT APT./RENT

Melvin Park APARTMENTS
THE NEW!
2 BEDROOM
DUPLEX COMMUNITY
From $425 + G.E.
ASK ABOUT OUR
MANAGER'S SPECIAL
IMMEDIATE OCCUPANCY
NEWLY REMODELED
CALL OR STOP IN TODAY!
Melvin Park
747-4190

LEGAL NOTICES

ATTENTION: MINORITY BUSINESS ENTERPRISES
C. WILLIAM HETZER, INC.
P.O. BOX 506
Hagerstown, MD 21741
Tele: 301/733-7300
Fax: 301/733-0812

Will submit a bid for the Maryland State Highway, Contract No. W-849-501-671, Washington County, MD which includes the reconstruction, milling, resurfacing, modifications of drainage facilities, and application of thermoplastic pavement markings on U.S. Rt. 40 Alternate from Antietam Creek Bridge to East Maple St. in Funkstown, a distance of approximately 0.50 miles. This wage rated project is due on January 10, 1989 and we are requesting bids from qualified MBE & WBE subcontractors/material suppliers until January 9, 1989. Plans and specifications are available at the Maryland State Highway Office, Baltimore, MD and may be viewed at our office located on Sharpsburg Pike, (MD Rt. 65) Hagerstown, MD.
We are an EOE.

ANNE ARUNDEL COUNTY, MARYLAND
PROPOSAL NO. 5060-5
PROJECT NO. S-75208
NOTICE TO CONTRACTORS

Sealed Proposals, addressed to Anne Arundel County, Proposal No. 5060-5 for construction of Mayo Water Reclamation Subdistrict facilities, Phase IV Loch Haven/Larkington Cove Wastewater Collection System for the Department of Utilities will be received until 10:00 AM, Local Time, February 1, 1989 at the Office of the Purchasing Agent, Third Floor, Arundel Center, Northwest and Calvert Streets, Annapolis, Maryland, after which they will be publicly opened and read aloud in the County Council Chambers, First Floor, Arundel Center.
WORK TO BE DONE
Proposal 5060-5 includes, but is not necessarily limited to, the following:
Furnishing and installing approximately 50 linear feet of 8-inch gravity collection line, 3400 linear feet of 6-inch gravity collection line; furnishing and installing approximately 12,300 linear feet of 4-inch gravity collection line; furnishing and installing approximately 4800 linear feet of 6-inch pressure collection line, furnishing and installing 8000 linear feet of 3-inch and approximately 4900 linear feet of 2-½ inch pressure collection line; furnishing and installing approximately 2600 linear feet of 2-inch pressure collection line; furnishing and installing approximately 3080 linear feet of 4-inch gravity collection line service connections; furnishing and installing approximately 3430 linear feet of 1-½ inch pressure collection line service connections; furnishing and installing 148 curb valves and risers; and furnishing and installing one (1) duplex septic tank effluent pumping stations and one (1) area-wide pumping station together with all fittings, appurtenances, hose connectors, manholes, cleanouts, paving, restoration, and all incidental work as specified on the Drawings on file in the Office of the Department of Utilities. Pumps and controls for area pump station LH-1 shall be supplied by the Contractor. Pumps for duplex pump station LH-2 shall be supplied by the Owner.
It shall be the responsibility of the collection system Contractor to make the piping connection from the area pump station to Distribution Box "A" at the Large Communal Treatment Facility. All materials, labor and equipment necessary to complete the work under this Contract, as shown on the Drawings and as specified, shall be furnished and installed by the Contractor.
The Information for Bidders, Form of Bid, Form of Proposal, Plans and Specifications may be examined at the Department of Utilities, 7409 Baltimore-Annapolis Blvd., N.W., Glen Burnie, Maryland and copies of these documents may be obtained upon payment of One hundred ten dollars ($110.00) which will not be refunded.
The cost range for the project is $2,200,000 to $2,700,000.
This contract will be constructed under the provisions of the September 1988 "Anne Arundel County Standard Specifications for Construction" and "Standard Details", and any subsequent addenda thereto.
NONDISCRIMINATION IN EMPLOYMENT
THE CONTRACTOR OR ANY SUBCONTRACTOR ON THIS WORK WILL BE REQUIRED TO COMPLY WITH EXECUTIVE ORDER NO. 11246, ENTITLED "EQUAL EMPLOYMENT OPPORTUNITY" AS AMENDED BY EXECUTIVE ORDER 11375, AND AS SUPPLEMENTED IN U.S. DEPT. OF LABOR REGULATIONS (41 CFR PART 60). THE REQUIREMENTS FOR BIDDERS AND CONTRACTORS UNDER THIS ORDER ARE EXPLAINED IN THE SPECIFICATIONS.
On January 11, 1989, at 10:00 AM Local Time, a "Pre-Bidding Conference" will be held in the Conference Room, Department of Utilities, 7409 Baltimore-Annapolis Blvd., N.W., Glen Burnie, Maryland 21061. This conference is simply to clarify any interpretation of Plans, Special Provisions, and Right-of-Way so overlised and intended for bidding purposes.
All potential bidders are requested to attend this conference; however, attendance is not a requirement of the Contract.

Anne Arundel County
James F. Ryan
Purchasing Agent

R.E./SALE R.E./SALE R.E./SALE R.E./SALE

HUD HOMES
Real Values In Real Estate

St. George I. B. Crosse
HUD Area Manager

Asks—
Why Pay Rent When You Can
Buy A HUD Home?

A RECORDING OF SOLD PROPERTIES IS AVAILABLE BY CALLING (301) 962-4630

NEW LISTINGS

Case No.	City/Co.	Address	Bedrms.	Bths.	Price	Status
THE FOLLOWING PROPERTIES ARE AVAILABLE FOR SEALED BIDS WHICH WILL EXPIRE JANUARY 09, 1989 AT 4:30 P.M. BID OPENING TO BE HELD AT 10:00 A.M. JANUARY 10, 1989.						
241-153135-703A	Baltimore City	3720 6th St.	3	1½	$43,000/FEE	
241-107746-703A	Baltimore City	5902 Glenkirk Rd.	3	1	$40,000	**
241-170343-703A	Baltimore City	822 Montpelier St.	2	1	$22,000	**
241-094664-703A	Baltimore City	3302 Powhatan Ave.	3	2	$30,000	**
241-141675-234A	Baltimore City	2359 Sunday Terr.	3	2	$44,000/FEE	*
241-172907-703A	Baltimore City	1634 Winford Rd.	3	2	$56,000/GR $96	*/**
241-073274-231A	Baltimore City	3807 Woodridge Rd.	3	1½	$30,000/FEE	
241-153636-703A	Elkridge	6110 Kyle Leaf Ct.	3	1	$99,900/FEE	*
THE FOLLOWING PROPERTIES ARE AVAILABLE FOR SEALED BIDS WHICH WILL EXPIRE JANUARY 13, 1988 AT 4:30 P.M. BID OPENING TO BE HELD AT 10:00 A.M. JANUARY 17, 1988.						
241-064783-231A	Baltimore City	4811 Bowland Ave.	3	1	$38,000/GR $120	
241-154271-303A	Baltimore City	4006 Chesmont Ave.	3	1	$46,000/GR $120	*/**
241-025396-303A	Baltimore City	2910 Dupont Ave.	3	1	$13,050	**
241-122843-303A	Baltimore City	4418 Groveland Ave.	4	1½	$47,000	**
**NOTE: 4418 GROVELAND AVENUE IS OCCUPIED						
241-132000-703A	Baltimore City	3330 Nelson Ave.	4	2	$33,000/FEE	**
241-089505-231A	Baltimore City	4603 Belsterstown Rd.	3	1	$13,920/GR $90	**
241-196377-703A	Baltimore Co.	46 W. Kingston Pk. Rd.	1	1	$40,000/	**
241-093337-203A	Baltimore Co.	6 Pepago Ct.	3	1½	$64,000/FEE	

EXTENDED LISTINGS

241-122987-231A	Baltimore City	3823 Bearman Ave.	3	1	$14,250/FEE	**
241-123146-303A	Baltimore City	1309 N. Carolina	3	2	$12,633/GR $75	**
241-185044-703A	Baltimore City	2307 Druid Hill Ave.	3	1	$13,000/FEE	**
241-900027-906A	Baltimore City	1427 Edmondson Ave.	4	2	$ 9,500	**
241-170038-203A	Baltimore City	929 Ellicott Dr.	3	1	$34,000/GR $87	**
241-129057-303A	Baltimore City	303 Furrow St.	3	1	$31,850/	**
241-196396-703A	Baltimore City	1204 Glyndon St.	3	1	$31,355/FEE	*
241-113645-303A	Baltimore City	334 S. Lorraine Ave.	3	1	$36,000/FEE	**
241-183158-303A	Baltimore City	2602 Morland Rd.	3	1	$29,900	**
241-101585-303A	Baltimore City	4411 Pimlico Rd.	2	1	$14,347/GR $99	**
241-110484-231A	Baltimore City	4618 Pimlico Rd.	3	1	$14,010/GR $84	**
241-110925-303A	Baltimore City	4638 Pimlico Rd.	3	1	$ 9,000/GR $60	**
241-153365-231A	Baltimore City	2303 Preston St.	3	1	$32,500/	*
241-127083-231A	Baltimore City	2517 Ridgely St.	3	1	$10,960/GR $96	
241-121306-303A	Baltimore City	3813 Riggs Ave.	3	1	$27,000/	*
241-133115-234A	Baltimore City	1001 St. Paul St., 2G	1	1	$32,250/FEE	*
NOTE: 1001 ST. PAUL ST. APT.-2G, IS FHA INSURED FOR OWNER-OCCUPANTS ONLY.						
241-128654-303A	Baltimore City	3821 Washington Blvd.	3	2	$27,000/FEE	**
241-090383-231A	Baltimore City	1036 Wedgewood Rd.	3	1	$41,000/GR $96	**
241-099752-235A	Baltimore City	2225 Westmont Ave.	3	1	$36,310/GR $180	* **
241-197671-731A	Baltimore City	3513 Woodland Ave.	3	1	$16,365/FEE	**
241-087769-303A	Baltimore Co.	818 Judy Ln.	3	2	$76,000/	**
241-141728-703A	Baltimore Co.	2204 Pine Ave.	4	1	$58,900	
241-137797-203A	Brooklyn	231 W. Arundel Rd.	3	1	$64,000/	*/**
241-119408-203A	Westminster	2118 Old Taneytown Rd.	3	1	$90,000/FEE	
**NOTE: 2118 OLD TANEYTOWN RD. HAS LOW WATER PRESSURE						

HUD ASSUMES NO LIABILITY, NOR MAKES CONDITIONS OF SALE FOR ANY ZONING VARIANCES FOR THE PROPOSED USE OF THE PROPERTY. ALSO, HUD ASSUMES NO RESPONSIBILITY FOR ERRORS IN THE LISTINGS. ALL PROPERTIES LISTED ARE SUBJECT TO PRIOR SALE, WITHDRAWAL OR CANCELLATION WITHOUT NOTICE.
— Purchasers must obtain their own financing for all sales
— These properties are being offered for sale in an As-Is condition and may contain code violations for which HUD assumes no liability.
— Except where indicated, all properties are offered for sale ALL CASH, not eligible for FHA insured financing. Purchasers must obtain their own financing.
— Please contact a Realtor of your choice to see or bid on any of the properties listed for sale.
— HUD reserves the right to reject any or all bids and to waive informality or irregularity in any bids.
— An earnest money deposit equalling 5 percent of the bid amount, not to exceed $3,000, but no less than $500, for properties priced $10,000 or less, is required with each offer to purchase.
— Properties listed without FEE or GROUND RENT does not necessarily mean FEE SIMPLE

* ELIGIBLE FOR INSURED FINANCING (NO WARRANTY) ** MAY CONTAIN LEAD-BASED PAINT
* PROPERTIES ELIGIBLE FOR FHA INSURED FINANCING ARE ALSO ELIGIBLE FOR THE ADJUSTABLE RATE MORTGAGE (ARM)
** DEFECTIVE PAINT SURFACES WILL BE TREATED IN ALL PROPERTIES BEFORE SETTLEMENT.

U.S. DEPARTMENT OF HOUSING & URBAN DEVELOPMENT
10 N. CALVERT STREET
BALTIMORE, MD. 21202

ATTENTION INVESTORS FORECLOSURE SALES

MORTGAGEES HAVE INITIATED FORECLOSURE PROCEEDING ON THE FHA-INSURED MORTGAGES THEY HOLD ON THE PROPERTIES LISTED BELOW. FORECLOSURE SALES FOR THESE PROPERTIES HAVE BEEN SCHEDULED FOR THE TIMES, DATES AND AT THE PRICES INDICATED. ALL INTERESTED PARTIES ARE INVITED TO ATTEND AND BID ON THESE PROPERTIES.

MORTGAGES WILL BE ENTERING ON BEHALF OF HUD A BID IN THE AMOUNT OF THE COMMISSIONER'S ADJUSTED FAIR MARKET VALUE LISTED BELOW.

PROSPECTIVE BIDDERS SHOULD CAREFULLY REVIEW THE INFORMATION BELOW PRIOR TO BIDDING.

IMPORTANT INFORMATION

- This advertisement does not constitute a legal notice. Interested parties should refer to the legal notice for such information.
- HUD is not the owner of these properties. The sales procedures utilized for sales of HUD-owned properties do not apply to these properties. Do not send your bid to HUD.
- HUD will not pay brokers' commissioners or finders' fees on any sale.
- Foreclosure is still pending and the owners have the right to reinstate the mortgage prior to the sale. If so, the sale will be cancelled.
- These properties are not available for normal inspection as the case of HUD properties. Properties are still privately owned and the owners' permission may be needed for inspections.
- HUD's advertising is limited to foreclosure sales of FHA approved lenders only.

HUD ASSUMES NO RESPONSIBILITY FOR ANY ERRORS THAT MAY APPEAR IN THIS ADVERTISEMENT.

THE FOLLOWING PROPERTIES ARE SCHEDULED TO BE SOLD AT PUBLIC AUCTION AT EACH PROPERTY LOCATION ON THE DATES AND TIMES LISTED.

FHA Case No.	Property Address	Estimated Fair Market Value	Commissioner's Adjusted Fair Market Value
241-134830-703	2501 Marbourne Ave. Baltimore, MD 21230	$46,869.06	$30,600

Sale will take place on Wednesday, January 18, 1989, at 10:00 a.m.

HUD
DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

For more information, please call Mrs. Susan Foy at (301) 962-3792.
10 N. Calvert Street
Baltimore, MD 21202

LEGAL NOTICES

ATTENTION MINORITY BUSINESS ENTERPRISES
J. Vinton Schafer & Sons, Inc., 11150 Pulaski Hwy., White Marsh, Md. 21162, is seeking bids from qualified MBE's for subcontract on the following project:
HACKERMAN HOUSE at the Walters Art Gallery. Bids are due January 24, 1989 at 4:00 P.M. Cost Classification of $2.5 million. Work items to subcontract include: Site work, concrete, masonry, metals, wood & plastic, thermal & moisture protection, doors & windows, finishes, specialties, furnishings, fountain, elevators, mechanical & electrical. For specific information, please contact Herb Frantz at 301/335-3000.

Give Blood. Give Life.
American Red Cross
We'll Help. Will You?

LEGAL NOTICES

Special Notice

The Maryland State Board of Social Work Examiners will hold its monthly meetings on Friday, January 13, 1989 and January 27, 1989. It anticipates holding a discussion on potential amendments of its Code of Maryland Regulations, 10.42. Title 18 of the Health Occupations Article of the Annotated Code of Maryland.
The meeting will be held in Room L-2, O'Conor Building, 201 West Preston Street, Baltimore, Maryland 21201. For additional information, contact Mr. Harold Gordon, Board Administrator, 301-225-5855.

CITY OF BALTIMORE
DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

NOTICE OF LETTING
BALTIMORE, MD DEC 28 1988

Sealed proposals, in duplicate, addressed to the Board of Estimates of the Mayor and City Council of Baltimore, and endorsed: "PROPOSALS FOR RAZING STRUCTURES AND CLEARING SITE LOCATED IN EAST MONUMENT STREET BUSINESS AREA, DEMOLITION AREA NO. 361, JOB NO. 12-88, BALTIMORE, MD." will be received at the Office of the Comptroller, Room 204, City Hall, Baltimore, MD, until Wednesday, January 18, 1989, at eleven o'clock A.M. Eastern Standard Time (positively no bids received after eleven o'clock A.M.) and at 12 o'clock noon on said date they will be publicly opened and read by the Board of Estimates in Room 215 in said City Hall.
A check of any type drawn upon any solvent banking institution made payable to the Director of Finance or a bid bond executed on the form as provided in the Bid or Proposal for an amount which is to be determined by multiplying the total bid submitted by two percent or certification of valid annual bid bond on file with the Department of Finance, will be required with each bid.
The successful bidder will be required to give a Performance and a Payment Bond in the amounts called for in the specifications.
Drawings, specifications, and other contract documents may be obtained at the Office of the Commissioner of the Department of Housing and Community Development, Room 301, The Rivoli Office Building, 417 East Fayette Street, Baltimore, Maryland on and after December 30, 1988, upon deposit of a check made payable to the Director of Finance in the amount of Five Dollars ($5.00), which amount will not be refunded. CASH WILL NOT BE ACCEPTED.

The Board of Estimates reserves the right to reject any and all bids and/or to waive technical defects as it may deem best for the interest of the City.
Bids, when filed, shall be irrevocable.
Attention of Bidders is called to the fact that not less than the minimum salaries and wages as set forth in the Contract Documents must be paid on this project and that the Contractor must insure that the employee and applicants for employment are not discriminated against because of their race, creed, color, national origin, sex or religion.
The successful bidder may be required to prepare and submit an Affirmative Action Program regarding the employment of minority job applicants. Details are set forth in the Contract Documents under 41 CFR 60-4.2(d), "Notice of Requirement for Affirmative Action to Ensure Equal Employment Opportunity (Executive Order 11246)" and 41 CFR 60-4.3(a) "Standard Federal Equal Employment Opportunity Construction Contract Specifications (Executive Order 11246)." In accordance with Section 3 of the HUD Act of 1968, prior to the signing of a contract, the successful bidder must submit a preliminary statement of work force needs, where known. Where not known, this information must be supplied prior to the signing of any contract between the Contractor and his Subcontractors.
Under the Baltimore City Minority and Women's Business Enterprises Program, the successful bidder must comply with the goal requirements to subcontract twenty percent (20%) of the total contract to Minority Businesses and three percent (3%) of the total contract to Women's Businesses.
All contractors bidding on this contract must first be prequalified by the City of Baltimore, Contractors Qualification Committee, 1105 Municipal Building, Baltimore, Maryland 21202, whose recommendations for an assigned dollar Work Capacity Rating and Work Classification(s) are effective after ratification and confirmation by the Board of Estimates. Contractors will not be permitted to bid for any single Contract having a dollar value, when added to the Contractor's uncompleted backlog at time of award, exceeds the contractor's assigned Work Capacity Rating. Subcontractors intending to perform work in excess of $25,000 on this contract must have established Qualification for an adequate Work Capacity Rating and the necessary Work Classification(s) before they are permitted to commence work.
A Pre-Bid Conference will be held on January 9, 1989, at 10:00 A.M. in Room 301, The Rivoli Office Building, 417 East Fayette Street, Baltimore, Maryland, 21202. Prospective Bidders are expected to attend this meeting.

APPROVED:
HYMAN PRESSMAN
Secretary, Board of Estimates

APPROVED:
ROBERT W. HEARN
Commissioner, Department of Housing and Community Development
RUDOLPH F. JANSSEN
Director, Construction and Buildings Inspection

NOTICE TO CONTRACTORS

Sealed proposals, addressed to Anne Arundel County, marked Proposal No. 2079G, Anne Arundel County, for the Mountain Road Fire Station contract will be received until 10:00 a.m., local time, February 01, 1989 at the office of the Purchasing Agent, 3rd Floor, Arundel Center, Northwest and Calvert Streets, Annapolis, Maryland, after which they will be publicly opened and read in the County Council Chambers, 1st Floor, Arundel Center.
Proposed work includes: Design, coordination and construction for a Design/Build contract for site work, concrete, civil, masonry, metals, carpentry, insulation, doors, windows, glazing, gypsum board, finishes, specialties, equipment, mechanical and electrical.
Plans, specifications and contract documents may be examined at the Department of Public Works Office, 1 Harry S. Truman Parkway, Annapolis, Maryland 21401, (301) 280-1372. Copies of these documents may be obtained on or after December 28, 1988 upon payment of $15.00 which will not be refunded.
Pre-bid meeting will be held on January 19, 1989 at 10:00 a.m., local time, at the conference room of the Public Works Building at 1 Harry S. Truman Parkway, Annapolis, Maryland 21401.
The estimated cost group of this project is $500,000 to $1,000,000.
This contract will be constructed under the provisions of "Anne Arundel County Department of Public Works Standard Specifications for Construction, September 1988 Edition", and any subsequent amendments thereto as modified and added to by the Contract Document for this proposal.
Each bidder will be required to submit with his bid a bid bond, a certified check or a cashier's check in the amount of (5%) five percent of the base bid submitted. No bids may be withdrawn for a period of sixty (60) days after the scheduled closing time for receipt of bids; however, the right is reserved to reject any and all bids and to waiver informalities.

James F. Ryan
Anne Arundel County
Purchasing Agent

This Space Reserved For Your Classified Want Ads

LEGAL NOTICES

ANNE ARUNDEL COUNTY, MARYLAND
PROPOSAL NO. 5058-5
PROJECT NO. S-75208
NOTICE TO CONTRACTORS

Sealed Proposals, addressed to Anne Arundel County, Proposal No. 5058-5 for construction of Mayo Water Reclamation Subdistrict facilities, Phase IV Beverly Beach/Cloverleaa Wastewater Collection System for the Department of Utilities will be received until 10:00 AM, Local Time, January 25, 1989 at the Office of the Purchasing Agent, Third Floor, Arundel Center, Northwest and Calvert Streets, Annapolis, Maryland, after which they will be publicly opened and read aloud in the County Council Chambers, First Floor, Arundel Center.
1.01 WORK TO BE DONE
Proposal 5058-5 includes, but is not necessarily limited to, the following:
Furnishing and installing approximately 1,850 linear feet of 8-inch, and approximately 2,050 linear feet of 6-inch, and approximately 15,230 linear feet of 4-inch gravity collectionline; furnishing and installing approximately 1,325 linear feet of 6-inch, and approximately 730 linear feet of 4-inch, and approximately 10,500 linear feet of 3-inch, and approximately 5,280 linear feet of 2½-inch and approximately 2,800 linear feet of 2-inch pressure collection line; furnishing and installing approximately 4,350 linear feet of 4-inch gravity collection line service connections; furnishing and installing approximately 2,700 linear feet of 1-½ inch pressure collection line service connections; furnishing and installing 658 curb valves and risers; and furnishing and installing three (3) duplex septic tank effluent pumping stations and one (1) area-wide pumping station together with all fittings, appurtenances, hose connectors, manholes, cleanouts, paving, restoration, and all incidental work as specified on the Drawings on file in the Office of the Department of Utilities. Pumps and controls for area pump station BB-1 shall be supplied by the Contractor. Pumps for duplex pump station BB-2, BB-3, and BB-4 shall be supplied by the Owner.
It shall be the responsibility of the collection system Contractor to make the piping connection from the area pump station to the interceptor line.
All materials, labor and equipment necessary to complete the work under this Contract, as shown on the Drawings and as specified, shall be furnished and installed by the Contractor.
The Information for Bidders, Form of Bid, Form of Proposal, Plans and Specifications may be examined at the Department of Utilities, 7409 Baltimore-Annapolis Blvd., N.W., Glen Burnie, Maryland and copies of these documents may be obtained upon payment of one hundred ten dollars ($110.00) which will not be refunded.
This contract will be constructed under the provisions of the September 1988 "Anne Arundel County Standard Specifications for Construction" and "Standard Details".
and any subsequent addenda thereto.
The cost range for the project is $2,300,000 to $2,800,000.

NONDISCRIMINATION IN EMPLOYMENT
THE CONTRACTOR OR ANY SUBCONTRACTOR ON THIS WORK WILL BE REQUIRED TO COMPLY WITH EXECUTIVE ORDER NO. 11246, ENTITLED "EQUAL EMPLOYMENT OPPORTUNITY" AS AMENDED BY EXECUTIVE ORDER 11375, AND AS SUPPLEMENTED IN U.S. DEPT. OF LABOR REGULATIONS (41 CFR PART 60). THE REQUIREMENTS FOR BIDDERS AND CONTRACTORS UNDER THIS ORDER ARE EXPLAINED IN THE SPECIFICATIONS.
On January 11, 1989, at 10:00 AM Local Time, a "Pre-Bidding Conference" will be held in the Conference Room, Department of Utilities, 7409 Baltimore-Annapolis Blvd., N.W., Glen Burnie, Maryland 21061. This conference is simply to clarify any interpretation of Plans, Special Provisions, and Right-of-Way so overlised and intended for bidding purposes.
All potential bidders are requested to attend this conference; however, attendance is not a requirement of the Contract.

Anne Arundel County
James F. Ryan
Purchasing Agent

A Positive Point About Breast Cancer.
Now we can see it before you can feel it. When it's no bigger than the dot on this page.
And when it's 90% curable. With the best chance of saving the breast.
The trick is detecting it early. And that's exactly what a mammogram can do.
A mammogram is a simple x-ray that's simply the best news yet for detecting breast cancer. And saving lives.
If you're over 36, ask your doctor about mammography.
Give yourself the chance of a lifetime.
AMERICAN CANCER SOCIETY

LEGAL NOTICES

ADVERTISE-BIDS/PROPOSAL
ATTENTION: MINORITY SUBCONTRACTORS & SUPPLIERS ROY KIRBY & SONS, INC., 2513 N. Charles Street, Baltimore, Maryland 21218, (301) 366-1050 is soliciting quotes on all subcontract & purchase items for RENOVATIONS TO BEN FRANKLIN MIDDLE SCHOOL NO. 239 for City of Baltimore. BID DUE: January 11, 1989 at 11:00 A.M. Plans and specifications are available for review at our office.

WASHINGTON SUBURBAN SANITARY COMMISSION
PURCHASING OFFICE
CONTRACT NO. 17703
BRASS SERVICE FITTINGS

Sealed bids for Brass Service Fittings will be received in the Bid Room of The Washington Suburban Sanitary Commission, Warehouse Building, Purchasing Office, 4101 Lloyd Street, Hyattsville, Maryland 20781 until January 26, 1989 at 2:30 P.M., at which time and place they will be publicly opened and read.
Copies of the bidding documents, including specifications, may be obtained by calling Juanita Waller at (301) 699-4845.

William S. Lindung
Secretary/Treasurer

Dr. Martin Luther King

HUNDREDS WILL CELEBRATE the birthday of the Rev. Dr. Martin Luther King, Jr. in ceremonies throughout the area. Although his actual birth occurred Jan. 15 and Jan. 16 has been declared the official holiday, many activities take place beforehand.

ROLLINGCREST-CHILLUM

The Rollingcrest-Chillum Community Center, 6120 Sargent Road, Chillum, will recognize the accomplishments of Dr. King at 7 p.m. Jan. 13. For information call 853-2005.

NATIONAL PUBLIC RADIO

In a musical celebration of the life and ideals of Dr. Martin Luther King, Jr., National Public Radio, in association with American Public Radio and WFMT-FM, Chicago, Ill. will present "King: A Global Celebration" Jan. 16, 1989 at 2:30 p.m. EST.

SWEET HONEY

A musical celebration of Dr. Martin Luther King, Jr. Day with two groups performing — Sweet Honey in the Rock and In Process — will be presented 7 to 10 p.m. Saturday, Jan. 14 at the First Congregational Church, 945 G. St. NW. Proceeds from the concert will be divided between two charities. For information call 202-829-5151.

INTERFAITH SERVICE

Interfaith service — with interracial combined choirs — will be held Sunday, Jan. 15 at 3 p.m. at Washington Hebrew Congregation, Massachusetts Ave. NW, and Macomb St. NW.

WHMM-TV salute

Channel 32 (WHMM-TV) will offer several shows documenting the life of slain civil rights leader Dr. Martin Luther King, Jr. on several days prior to the celebration of his birth on January 15.
On Friday, Jan. 13, at 8 pm, the station will air "King .. Montgomery to Memphis" which records King's triumphant civil rights battle and the movement which ensued. It traces King's leadership of the civil rights movement from 1955 until his death in 1968.
Channel 32 will pay tribute to Rev. King on Friday, Jan. 14 at 9 pm with the "Best of Evening Exchange."
On King's birthday, WHMM will air three programs documenting King's struggle for the dream.
At 9 pm, "A Day to Remember ... August 28, 1963," a performance documentary, will commemorate the March on Washington in 1963 and King's "I Have a Dream" speech. The program encapsulates the day and presents the happenings through the eyes of Congressman Walter Fauntroy and John Lewis.
Tony Award winner James Earl Jones will narrate "Legacy of a Dream," a compelling portrayal of King's fight for the constitutional right for black Americans to vote to be shown one half hour later.
At 10 pm, "Martin Luther King, Jr.: A Tribute by William Warfield," a moving tribute to King by noted singer Warfield will be presented. Warfield will perform "New Morning for the World." He will interpret King's words while the Eastman Philharmonic performs works featuring texts from King's speeches by composer Joseph Schwantner. David Effron conducts.

Schedule of 1989 inaugural events

Four special events are being planned by the Afro-American Committee of the American Bicentennial Presidential Inaugural Committee. This committee is just one of many official ethnic committees planning events.
The special events are:
Jan. 16 - Prayer Breakfast for Martin Luther King Birthday Celebration - Washington Hilton.
Jan. 17 - International Day, Buffet, Embassy of France for Afro-Americans, Africans, Caribbean and Pacific Islanders.
Jan. 18 - Business Luncheon, networking reception, Washington Hilton.
Jan. 19 - Black Tie Awards Dinner, Washington Hilton

Other Events

Jan. 18
Opening Celebration - Lincoln Memorial
Presidential Pageant I - Constitution Hall
Inaugural Dinners - Union Station and Departmental Auditorium

Jan. 19
Salute to the First Lady-Kennedy Center
Presidential Pageant II- Constitution Hall (matinee and evening)
V.P. Reception, Museum of American History
Inaugural Gala-Wash. Convention Center

Jan. 20
Church Service-St. John Church
Inaugural Ceremony
Parade
Inaugural Ceremony
10 Inaugural Balls (various locations)

Jan. 21
George to George, Children's Festival Constitution Hall
An American Tribute to Democracy - Constitution Hall
Young American Celebration, Convention Center

Jan. 22
National Prayer Service, Washington Cathedral

VIDEO PRESENTATION

Hillcrest Heights Library, 2398 Iverson St., will remember Dr. King with a video, "Great American: Martin Luther King, Jr." and a film, "From Montgomery to Memphis" between 2 and 4 p.m. Call 630-4900 for information.

GLENARDEN LIBRARY

Glenarden Library, 8724 Glenarden Pkwy., will present "Martin Luther King: His Letters, Speeches and Songs of Protest" at 1 p.m. Call 772-5477 for information.

CAPITOL CHATTER
By Robyn-Denise Yourse

WORD.....

Looking Back.

This always seems to be the proper thing to do at this time of year, and that's exactly what many of you have asked for.
The response has been overwhelming, since we first introduced this column six months ago. I've had the opportunity to meet many of you — if not in person, then by telephone and letters. I have welcomed your responses and criticisms, and urge you to continue to write.
What were the biggest, the best or the worst situations of 1988?
Who appeared in this columns more times than any other? Who won, who lost — who got left out? What was the biggest scandal of the year?
Well, here's what you said.

Mayor Barry: Most mentioned.

MOST MENTIONED: Without a doubt hizhonor, **Mayor Marion Barry** has appeared in this column more than any other person. And unlike most of the press he receives — in a positive fashion.
MOST IRATE: At-Large City Councilwoman **Hilda Mason** who felt the tidbit about her fur coat was tantamount to "picking on me".
Duly noted.
MOST CHANGES: Radio station **WDJY-FM**. The revolving door in personnel was flung open far and wide every week.
MOST PLEASED: **WHUR-FM** program director **Bobby Bennett**, who graciously thanked us for attending his tribute. The gentleman has class.
MOST TALKED ABOUT, BUT IMPROVED: WUSA anchorwoman **J.C. Hayward** make-up, and WJLA anchorwoman **Renee Poussaint's** hair. Apparently helpful hints do pay off.
BEST COIFFURED ANCHORWOMAN: This was a tough one, but a tie between **Pat Lawson** of WRC, and **Maureen Bunyan** of WUSA.
WORST COIFFURED: Take a guess!
MOST TROUBLED: Mr. "Please, Please, Please" himself, **James Brown**. Need we say more, other than we hope 1989 is a better year.
MOST UN-CLASSY: The little lady who became irate because she thought her boyfriend stared at me too hard during last summer's **National Bar Association** convention at the **Sheraton Washington**. Face it toots — he had a reason.
BEST DRESSED: Arts Commission head, **Dr. Barbara Nicholson**, who does it with flair.
WORST DRESSED: **Pat Sheehey**, at the **Mayor's Arts Awards**. Dear, if you've worn the same dress for five years, why talk about it?
BEST PARTY: There were many in '88: The Mayor's annual crab feast; **Blues Alley** holiday hoedown and the **Capitol Spotlight** Christmas party all rate among the best.
WORST PARTY: That strange rum-tasting set at the **Kaituer Restaurant**.
BEST POLITICAL TRIUMPH: **William Lightfoot's** election to the City Council.
WORST POLITICAL DEFEAT: The loss of School Board president **Linda Cropp** to Ward Four incumbent **Charlene Drew Jarvis** in last fall's primary.
THE SLUGGER AWARD: This year's accolades go to **Brenda Ritchie**, wife of superstar pop idol **Lionel Richie**, who should consider taking on **Mike Tyson** after her bout last summer with the Mister's mistress.

Brenda Ritchie: Power puncher

THE VIXEN VAMPIRERINA AWARD: No doubt about it, **Robin Givens** was your clear cut choice. Having attempted to extract blood from hubby **Mike Tyson's** character on national TV, she's now out to bleed his pockets. And after all that, the two had the nerve to be seen together at a movie during the Christmas holidays.
THE LEAST DISCREET AWARD: **Ruth Roper**, mother of the aforementioned winner Robin Givens, wins hands down for publicly announcing the venereal disease she claims to have gotten from baseball great **Dave Winfield** last year.
THE "YO HOMEBOY WHAT'S UP" AWARD: **Mike Tyson**, you win, but please answer the question. What could you possibly have in common with former Miss America **Suzette Charles** — who you've been dating lately. Take it from me, Mike, I've seen la Charles and her mama in action, up close and personal.
And if you think you've had it bad, you ain't seen nothing yet!
That's enough said for '88. Lets go back to the future.

WORD.....

Even in Death —

Flamboyant superstar **Sylvester** — who died of AIDS Dec.16 — knows how to capture headlines.
The funeral, I'm told by west Coast sources, was a show in its own right.

Sylvester: Laid to rest in style.

WORD....

Good Love —

Is what superstar songstress **Anita Baker** seems to have.
According to insiders, the petite diva may have wed her beau of two years **Walter Bridgeforth**, in a secret but elegant ceremony this Christmas Eve.
But while Baker may be a blushing bride, along with topping the charts with a hit albumn and single, industry insiders and close friends say she's growing increasingly difficult to work with.
"Basically, she feels that she's paid her dues and has a right to do whatever she wants," said one friend who grew up with Anita in her native Detroit, but now lives in