The AJAX Line of Products

Ajax Cleanser, Dishwashing Liquid and Heavy Duty Detergent

will sponsor

CLEAN BLOCK 1990

Clean Block Donation List

Contributions thus far:

Bell Atlantic	$165.76
Baltimore Uniform Rental Services	100.00
Creative Health Services	100.00
Herbert Alston	100.00
Jeanette Johnson	100.00
St. Francis Xavier S.V.D.P. Survival Fund	100.00
Struever Bros., Eccles & Rouse, Inc.	100.00
Dolfield Car Wash	50.00
Charles and Charlotte Goodwin	50.00
Herbert and Thelma Hill	50.00
Carol Haysbert	50.00
Louise Hines and Judson Kerr	30.00
John King	25.00
Walter Sondheim, Jr.	25.00
Lucille Stallings	25.00
Ellihu Norris	25.00
Emerson and Celonia Walden	25.00
Lapides For State Senate	25.00
Calvin Wilder	25.00
Sarah and Leroy Hayden	20.00
Philip and Virginia Whittlessey	20.00
Dehaven Smith	18.50
Delores Russell	12.00
Louise Cavgnaro	10.00
Etna Blackwell	10.00
Beautine DeCosta and Miriam Willis	10.00
Charles Rodgers	10.00
Herman and Doris Smith	10.00
Lawrence Naylor, III	10.00
Harriet Griffin	10.00
Virginia White	10.00
Santoni's	10.00
James Lewis and Barbara Woodson	10.00
Eva Brooks and Linda Johnson	10.00
Mildred Gregory	10.00

The AFRO-AMERICAN Newspapers' CLEAN BLOCK CAMPAIGN is in its 56th year, and we are asking for your support in making this year's campaign a success.

The CLEAN BLOCK CAMPAIGN is the oldest environmental program in the United States. Its main thrust is to create and promote a clean living environment for Baltimore neighborhoods. It does this each year by raising money to provide neighborhoods with the necessary materials for cleaning, i.e. brooms, paint, paint brushes, flowers, trash cans, etc.

This is where you can help. We are presently raising funds to purchase the necessary materials. Please take a moment and send us your contribution. Anything you send will be a positive step toward cleaning a child's living environment. Donors of $100 or more will have a picture taken for inclusion in the AFRO-AMERICAN Newspaper.

Checks should be made payable to AFRO-CHARITIES, CLEAN BLOCK CAMPAIGN. All donations are tax deductible.

Thank you, in advance, for your support. With your help, we are well on our way toward making Baltimore a cleaner, safer place to live and grow.

We appreciate the Ajax Lines sponsorship of T-shirts, banners and hats. But we still need your donation to make this Clean Block Campaign a successful one. Send your donation in today. All donations are tax deductible.

Make checks payable to:
Clean BLock Campaign
628 N. Eutaw St.
Baltimore, Md. 21201

How To Beat Bagworms

By Wanda Y. Trent
Extension Agent — Urban Agriculture

The bagworm is a troublesome pest in the eastern half of the United States. It prefers arborvitae, cedars and junipers, but it will attack deciduous trees also. Bagworms are a serious defoliator of plants. Heavily infested trees and shrubs may even be killed. Because of the bagworms' feeding behavior, a single tree may be devastated in a year or two.

LIFE CYCLE OF BAGWORM

Bagworms are actually the larval (caterpillar) stage of moths. They hatch in late May to early June in the Baltimore area. They spin a cocoon-like bag to which they attach leaves from the host plant.

When the young caterpillars first emerge from their eggs in May or June they are only about 1/8 inch long. This is when they are most susceptible to pesticide applications. However, they are difficult to spot at this stage.

Bagworms reach a final length of 2 inches. By this time in mid or late summer they may completely defoliate a plant. They move about freely to feed, and they carry their bags wherever they go.

In late summer they pupate or begin an inactive state; they start metamorphosis. They then transform into moths, but only the male has wings. During fall, the male dies on his bag and fertilizes the female. The female, which doesn't resemble a moth at all, has no eyes, antennae, mouthparts, legs or wings.

As a result she remains in her bag for her entire adult life. After fertilization she lays 200 to 1000 eggs. The eggs overwinter in the bags. The next spring the eggs hatch, thus completing a cycle.

CONTROL

There are 3 types of control methods. They are:

— Mechanical — The simplest method is to hand-pick the bags from the trees in winter and destroy them before they hatch in June. They may be destroyed by soaking them in gasoline or used motor oil or by burning them.

— Organic — Spray Dipel or Thuricide between mid-June and mid-July. These 2 insecticides are made from a suspension of the bacterium, Bacillus thuringiensis and it kills caterpillars.

— Chemical — Spray one of these chemicals between mid-June and mid-July according to label directions.

HELPING HAND
Time To Plant

Beans, Lima	June 20-July 10
Beans, snap	through June 30
Beets	June 20-August 1
Cantaloupes	through June 15
Carrots	June 15-August 1
Celery transplants	June 1-July 20
Chard, Swiss	June 1-July 25
Cucumbers	June 15-July 10
Eggplant transplants	through June 10
Peas, black-eye	June 1-July 1
Pepper transplants	through June 10
Potatoes	June 15-July 10
Pumpkins	through June 10
Salsify	June 1-July 1
Soybeans	June 1-July 1
Spinach, New Zealand	June 1-July 20
Squash, summer	through June 15
Sweet corn	June 1-July 10
Sweet potato transplants	through June 10
Tomato transplants	June 1-July 5
Watermelon	through June 15

Give Us A Show of Hands . . . And Win A Fist Full of Cash

Enter the Palmolive Dishwashing Liquid/ The AFRO-AMERICAN Newspapers/WEAA Beautiful Hands Competition . . . And Win $250.00 In Cash! — PRIZES

A $250 cash prize will be awarded in each of two categories
"Most Beautiful Hands" • "Most Improved Hands"
$500 in Total Prizes.

HOW TO WIN:

1. On or before Friday, June 1st come to WEAA (Morgan State University, Homes Hall, Room 202) or the Afro-American (628 North Eutaw Street) and we'll take a shot of your hands . . . "The Before Photo."
2. Listen to "Naturally Speaking" on WEAA (88.9 FM) each Tuesday and Thursday at 12:57 PM. They'll be lots of invaluable beauty tips/suggestions for Black Women.
3. Between May 28th and July 5th, "Naturally Speaking" will focus on Hand and Nail Care/ Beauty.
4. "The After Photo" (also taken at WEAA or the Afro American) must be taken one week after the date of the last "Naturally Speaking" Nail and Hand Care special segment Friday, July 13th.
5. Three finalists will be selected (in each category) to compete for the $250 first prize.

Palmolive Dishwashing Liquid For Hands That Do More Than Dishes

ANY QUESTIONS? NEED MORE INFORMATION? CALL ALPHIE WILLIAMS AT WEAA #444-3564

Clean Block Graduates

Schools throughout the city are fast coming to a close for the summer vacation and that means that many students have or are preparing for graduation. We realize that we have quite a few graduating students in our CLEAN BLOCK Campaign, and we are taking this opportunity to commend them on their achievements. In upcoming weeks we will be printing the names of students graduating from elementary, middle and high schools throughout the city who are participating in the 1990 CLEAN BLOCK Campaign. If you have students in your block that are graduating please give us their names. We want to make sure that we recognize their accomplishments.

Listen for Clean Block details on WWIN 1400 AM and WWIN 95.9 FM.

The Afro-American Section D

THE LIVING CHURCH

■ Obituaries D2
■ Classifieds D5

Saturday, May 12, 1990

Perkins Square Baptist Church

By Evang. Theresa Mercer
AFRO Church Writer

Rev. Frank R. Williams, a native of Upper Marlboro, Md., came to Baltimore at an early age and became a member of Allen AME Church.

In 1879, Rev. Williams left Allen AME with nine followers, and began to worship in a stable in the 900 block of Parrish St. for over a year.

Rev. Williams and his followers decided to change their denomination. No longer would they be AME. They became Baptist.

Rev. Williams was baptized by Rev. Harvey Johnson, pastor of Union Baptist Church, located on Druid Hill Ave., and his church became the fourth Black Baptist Church in the state of Maryland.

Rev. Williams mortgaged his home on Bruce Street to build a small frame church building for $3,000. The new frame church stood in front of the beautiful Perkins Square Park, and so, the church decided to take the name of the park.

(Photo by Ray Gilbert)
Rev. Ogle and Rev. Theodore Fickling.

Under Rev. Williams's ministry, the church continued to flourish.

The church had its work cut out for it. In those days, Black teachers were not allowed to teach Black children. Black physicians were not allowed to practice medicine, and lawyers were not allowed to practice law.

The churches were forced to ban together for the common good of the race.

Perkins Square, as many of our other churches, was on the front line, holding up the banner for Jesus, standing up for righteousness.

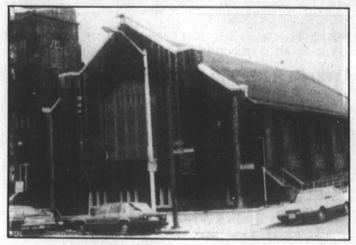
Rev. Williams and The Perkins Square Baptist Church family walked together for 45 years before his health began to fail.

For the first time since its inception, Perkins Square Church found itself needing a leader. Pastor Williams had died.

Jan. 5, 1930, Rev. Ward D. Yerby was installed as the new pastor for Perkins Square.

Rev. Yerby was a man with a vision. Perkins Square Baptist Church grew. The church grew spiritually, numerously and financially. Perkins Square was known as the friendly church. The Perkins Square Church Family knew how to make visitors feel welcomed.

When the congregation outgrew its facility, it purchased the present home, 2500 Edmondson Avenue. On the first Sunday in May, 1957, the Perkins Square Family marched into the new home.



(Photo by Ray Gilbert)
Perkins Square Baptist Church

Rev. Yerby's health began to fail, and once again the Perkins Square family found itself in need of a leader. Rev. Yerby became pastor-emeritus.

The Perkins Square Family did not have to look far for a pastor. Rev. Richard H. Ogle, IV grew up in Perkins Square, and the congregation was pleased to have their own as their pastor. Rev. Ogle's assistant is Rev. Theodore Fickling.

Perkins Square has a soup kitchen on Wednesdays from 12 noon to 2 p.m.

On behalf of Perkins Square's 46th Annual Women's Day, "Men and Women In Black and White," was held on Sunday, May 6, 1990.

The theme: Isaiah 1:18: "Come now, let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool."

The Scripture was found in Psalms 86:9 and 10: "Amoung the gods there is none like unto thee, O Lord . . ."

Chair for the event was Mrs. Glennie Mae Fickling. Co-chair was Vera Sharpless. General Chairman for Women's Day is Deaconess Alice Hampton, all sponsored by the Ladies Guild whose president is Mrs. Madelene H. Taylor.

Other committee members are Creolla Farmer, Zula McKay, Deacon John W. Kelly, Virginia Brooks, Beatrice Kelly, Helen P. Moore, Alvin M. Smith.

Speakers for the affair was Evang. Peggy Lemon of Bible Way Freewill and Elder Rodney Richardson of St. Paul Freewill.

Music was provided by the Women's Day Choir of Perkins Square Church.

(Photo by Ray Gilbert)
The church choir lifts their voices in praise during church offering.

A WORD OF HOPE
By Maxine L. Wallace

"So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me." Hebrews 13:6

My friend, if God be for us, who can be against us? ... If the Almighty, ever present, Lord God of Hosts be on our side ... who can be against us? The Lord our God is strong in battle ... There is no power greater than God's power ... for His power is greater than atomic power ... His might permeates the cosmic order, causing the moon to shine by night and the sun to shine by day ... His love embraces generation to generation; for God so loved the world, that He gave His only begotten Son; that whosoever believeth in Him shall not perish but have everlasting life. I'm so glad that His great love looks beyond my faults and sees my needs. Beloved, if God be for us, who can be against us?

Yet, within our Christian journey, we're going to encounter obstacles ... we're going to meet face to face with conflict ... every once in a while. Sometimes, people are going to talk about us. If you live long enough, you'll find that sometimes friends will disappoint you ... family won't always understand you, enemies will rise up against you ... it may seem like you're all by yourself.

But, Hallelujah! The Bible says that we may boldly say, The Lord is my helper. Beloved ... we can declare this with great confidence ... For surely ... there's no doubt about it ... God is our helper ... It is He who picks me up when I stumble and fall along the way ... The Lord is our helper; for He is a very present help in the time of need... He's the lifter of my countenance ... A songwriter said, He's my comfort by day and He's my song in the night. The Lord is our helper ... he's my rock in a weary land ... He's my help in ages past, and He's my hope in years to come ... He's my shelter from the stormy blast ... He's my eternal home. I'm so glad that because of the abiding relationship that we have in Jesus the Christ, we can boldly say, the Lord is my helper. Hallelujah!

And I will not fear what man shall do unto me. Beloved, we don't have to be afraid of what any person or any system ... or any force can do to us. The Bible says, Greater is He that is in me than He that is in the world. I'm so glad that God can open doors that no man can close ... He's able to close doors that no man can open ... He's gonna make my enemy my footstool. I'm so glad that no weapon formed against me shall prosper ... Hallelujah!

In Christ Jesus, I am more than a conqueror who shall be able to lay anything against the elect of God. Hallelujah! I'm so glad that because we are in Christ Jesus, and He is in us ... we are covered by the blood of Jesus ... We are protected by the shed blood of the Lamb of God. And in His name, we have all power over Satan, the enemy ... We have power over demonic forces and systems ... There is power in the name of Jesus! Demons tremble at the mention of His name. My sisters and brothers, if we would only realize who we are in Christ Jesus. We don't have to walk around bound by fear ... God doesn't want us to live beneath our privilege. He wants us to walk in His peace ... in His joy ... in His love ... knowing that He is the strength of our life ... He is our way maker ... He is our all and all ... Why don't you just lift up your hands and say, Lord, I surrender all to thee ... Hallelujah!

AME Conference

By Eva. Theresa Mercer
AFRO Church Writer

April the 17th, 1990, the 174th Baltimore AME Annual Conference began.

St. John AME, 1810 Carrollton Ave., and its pastor, Rev. Maurice Wilson hosted the week-long conference.

The closing of the Conference was held at Bethel AME to make it possible for more worshipers of the AME Church to attend.

At the closing on the 22nd, the conference appointments were read.

Rev. William Wingo, was sent to Voar AME Church, and his wife Rev. Jaunita Wingo was sent to St. Stevens in Sparks, Md.

Rev. Hill was sent to Allen AME in Hillboro, Md., and Rev. Brown was sent to Hosanna AME, in Darlington, Md.

Rev. Wendell O.E. Christopher, Sr. of Ebenezer AME was reappointed to Ebenezer. Rev. Christopher was also reappointed as Director of Social Action and Community Development for the Baltimore Conference.

Rev. Christopher is presently involved with a Leadership Conference which includes the City of Baltimore, Community College of Baltimore and the Baltimore AME Annual Conference.

The goals of this Leadership Conference is to enhance the skills of the communities Leaders in the areas of community development.

This Leadership Conference will address such concerns as: health, housing, communications, and economics. The focus is on "How to Empower the Local Communities."

As Director of Social Action and Community Development for the AME Baltimore Conference, Rev. Christopher has decided to join with Pastors in Unity for Parks Heights in their efforts to bring about change in our troubled areas.

Rev. Christopher has plans to bring 100 men together who have skills and time to volunteer for the rehabilitating of housing for the needy.

860 am WBGR
The Sound of Gospel

AND

AFRO-AMERICAN Newspapers

Presents

WBGR's "CHURCH OF THE WEEK"

- Selected each week at random
- Selections are drawn from previous entries
- Church is announced and any member of that church has 8 min. and 60 sec. to respond for that church
- Church receives:

1. Pastor's robe cleaned free by Personal Touch Laundry Service
2. Choir robes picked up, cleaned and delivered at a discount
3. Floral arrangements for church altar by Crip's Florist
4. Engraved plaque by the Thank You shop
5. 1 free subscription to the Afro-American Newspaper
6. 50 free copies of the AFRO for congregation on that Sunday

Mail To: WBGR, 334 N. Charles St., Baltimore, MD 21201

ENTRY FORM

Church Name _____
Address _____
City/State _____ Zip _____
Church Phone _____ Contact Person _____
Pastor _____ Pastor's Phone _____
Your Name _____ Your Phone _____
Address _____
City/State _____ Zip _____