## LEGAL NOTICES

MARYLAND AVIATION ADMINISTRATION MARYLAND DEPARTMENT NOTICE TO CONTRACTORS CONTRACT NO. MAA-CO-90-015 STORMWATER MODIFICATION HANGARS 1-3 | bi MARTIN STATE AIRPORT

PROJECT CLASSIFICATION "B" Positively no bids will be received after 11:00 a.m. premium costs. the furnishing of all labor, materials, equipment, documents may be obtained at the Department of A "Pre-Bidding Information Conference" will be tools, and all associated work necessary for the Housing and Community Development, Room 301, conducted at 10:00 a.m. on Thursday, May 24, 1990 of varying diameters of reinforced concrete pipe | Fayette Street, Baltimore, Maryland, on and after | Chestertown, MD. Airport, Baltimore County, Maryland. The Contract | payable to the Director of Finance, in the amount | predetermined as required by law and are set forth is to be awarded on a Unit Price Basis. The work of Ten Dollars (\$10.00), which amount will not be in the Invitation for Bids. includes, but is not necessarily limited to, pave- refunded. CASH WILL NOT BE ACCEPTED. ment demolition/removal, pavement patching and | The Board of Estimates reserves the right to reject | which, with specifications and plans, will be furinstallation of the above-mentioned drainage structory and all bids and/or to waive technical defects of nished by the Administration upon application and tures, all completed in accordance with the Con- as it may deem best for the City. cash payment noted NO REFUND FOR RETURN OF tract Drawings and as described in the Bids, when filed, shall be irrevocable.

Plans, Specifications and other Contract Documents | less than the minimum salaries and wages as set | Street, Baltimore, Maryland 21203. may be examined without charge at the Office for | forth in the Contract Documents must be paid on | In accordance with Article 21 Section 3-504 of the Planning and Engineering of the Maryland Avia- this project and that the Contractor must insure that Annotated Code of Maryland, no bid, performance tion Administration at the Lower Level, Pier A. the employees and applicants for employment are or payment bonds are required for bids less than Baltimore/Washington International Airport, and not discriminated against because of their race, \$50,000.00. However, bids \$50,000.00 and above copies thereof may be obtained at the office of creed, color, national origin, sex or religion. will not be considered unless accompanied by a Planning and Engineering upon payment of the sum | The successful bidder may be required to prepare | Certified Check, a Cashier's Check or a Treasurer' of \$40.00 in the form of a check made payable to and submit an Affirmative Action Program regar. Check drawn upon a bank, or a Bid Bond payable the "Maryland Aviation Administration." This pay- ding the employment of minority job applicants. to the State of Maryland, or Cash, or Trust Account ment will not be refunded.

Maryland 21220.

The Bid (Section O) must be accompanied by a Bid 3 of the HUD Act of 1968, prior to the signing of \$50,000.00 Guaranty (Section L) in the amount of five percent | a contract, the successful bidder must submit a | The Administration reserves the right to reject (5%) of the Bid Price in the name of the "State of | preliminary statement of work force needs, where | any and all bids. Maryland," a Bid/Proposal Affidavit (Section M), known. Where not known, this information must and the Minority Business Enterprise and Subcon- | be supplied prior to the signing of any contract bettractor Utilization Affidavits (Section N).

cessful bidder. Attention is called to Sections 13-207 | der must comply with the goal requirements to suband 13-216, State Finance and Procurement Arti- | contract twenty percent (20%) of the total contract cle, Annotated Code of Maryland, which, does not | to Minority Businesses and three percent (3%) of require a Bid Guaranty, Payment Bond or Perfor- | the total contract to Women's Businesses. mance Bond if the Bid Price and resultant Contract | All contract must first | ty, Maryland for the following contract will be Price is less than Fifty Thousand Dollars (\$50,000). | be prequalified by the City of Baltimore Contractory received from prequalified bidders in Suite 412, The Maryland Aviation Administration of the tors Qualification Committee, Room 9, Abel Courts Building, 401 Bosley Avenue, Towson, MD Maryland Department of Transportation (MDOT) | Wolman Municipal Building, Baltimore, Maryland | 21204, until the time specified on the contract hereby notifies all bidders that in regard to any 21202 whose recommendations for an assigned TUESDAY, MAY 29, 1990, at which time they will Contract entered into pursuant to this advertise- dollar Work Capacity Rating and Work Classifica- be publicly opened and read. ment, minority business enterprises will be afford- tion(s) are effective after ratification and confir- CONTRACT NO. 90103 P00 ed full opportunity to submit bids in response to mation by the Board of Estimates. Contractors will DUNDALK CENTER SWIMMING POOL PUMPING this notice and will not be subjected to discrimina- not be permitted to bid for any single contract havtion on the basis of race, color, sex, creed or na- ing a dollar value in excess of the contractor's tional origin in consideration for an award. Minori- assigned Work Capacity Rating and will not be ty Business Enterprises are encouraged to respond | awarded any contract if the contract dollar value, to this solicitation notice.

The Maryland Aviation Administration pursuant to backlog at time of award, exceeds the contractor's IN POOL FILTRATION SYSTEM INSTALLATION TO Title 11, Subtitle 1 of the State Finance and Pro- assigned Work Capacity Rating. Subcontractors incurement Article, of the Annotated Code of tending to perform work in excess of \$25,000.00 Maryland (COMAR) and the Maryland Department on this contract must have established Qualifica- Proposed work consists of: of Transportation (MDOT), Minority Business Enter- tion for an adequate Work Capacity Rating and the Replacement of piping, pumps, filters and chloring prise Program establishes a minimum goal of thir- necessary Work Classification(s) before they are tion equipment of the existing swimming pool. teen percent (13%) Disadvantaged Business Enter- permitted to commence work. prise (DBE) participation in contracts in excess of A Pre-Bid Conference will be held on May 8, 1990, MAY 10. 1990 at 10:00 A.M., LOCAL TIME AT THE \$100,000, measured by the value of the contract, at 10:00 a.m. in Room 301, Charles L. Benton, Jr. SITE LOCATED AT 15 COMMERCE STREET, DUNwhich includes MBE's, WBE's, and DBE's.

submit documentation concerning the Disadvantag- to attend the meeting. ed Business Enterprise (DBE's) that will participate | The Cost Classification Range for this project will | AND FEMALE CONTRACTORS UTILIZATION OF 2% in this Contract. The information will include, but be from \$100,000.00 to \$250,000.00. not be limited to, the name, address, a description of the work to be performed, and the dollar APPROVED: value of the contract. A bid that fails to meet these HYMAN AARON PRESSMAN requirements will be considered nonresponsive. Secretary, Board of Estimates Questions regarding the Affirmative Action Requirements or the Minority Business Enterprise Program should be directed to Mr. Michael W. Skinner, Chief, Equal Opportunity/Minority Business Enterprise Programs, Maryland Aviation Administration, Post Office Box 8766, Baltimore/Washington International Airport, Maryland 21240. Telephone: (301) 859-7009. This procurement is subject to the applicable provisions of Title 14; Subtititle 5, of the State Finance and Procurement Article covering purchase from South Africa or Namibia. For any procurement over \$100,000, the successful bidder or offeror, at the time of contract award, shall certify that: (1) it is by The State Highway Administration (Secretary's Namibia; or knowingly subcontracting with an entity that does so; (2) in the conduct of its operathe races, and the hiring, training and improvement to the equality of life for Blacks, Asians and other Non-Whites.

technical defects if, in its judgement, the interests of the Administration may so require. If there should be any questions regarding this Con-

tract, please contact Ms. Deborah Lyons at (301) Alex E. Noorani, Director

Division of Engineering Office of Planning and Engineering Maryland Aviation Administration

CITY OF BALTIMORE COMMUNITY DEVELOPMENT NOTICE OF LETTING

DEPARTMENT OF HOUSING AND Baltimore, MD. APR. 25, 1990

Sealed proposals, in duplicate, addressed to the AA-414-501-576/FAP#AC-HES-3101(2) Board of Estimates of the Mayor and City Council | COST OF PLANS of Baltimore and endorsed: PROPOSAL FOR RAZ- | ditional 20% for mailing and handling ING STRUCTURES AND CLEARING SITE LOCATED IN

LEGAL NOTICES

bidder will be required to give a Performance Bond for Blacks, Asians and other Non-Whites." Sealed bids for the Maryland Aviation Administra- and a Payment Bond in the amounts called for in It is the goal of MDOT that minority business tion project marked Stormwater Modification | the specifications. In the event a Performance Bond | enterprises participate in all State contracts. Each Hangars 1-3 at Martin State Airport as embraced and/or Payment Bond is required in an amount not contract will contain a specific participation goal. in Contract No. MAA-C0-90-015 will be received at | exceeding \$200,000.00, the successful bidder may | CECIL COUNTY-CONTRACT NO. CE-699-501-271 the Office of Planning and Engineering of the provide the necessary Bond(s) through the City's COST OF PLANS - \$30.00 Plus when mailed an ad-Maryland Aviation Administration, Lower Level, Self-Insurance Program in accordance with Article ditional 10% for mailing and handling. Pier A, Baltimore/Washington International Air- 1, Sections 195-200 of the Baltimore City Code (1983 port, Maryland 21240, until 11:00 a.m., local time Replacement Volume, as amended). Bidders may Replacement of Bridge No. 7050 on MD Rte. 213 May 16, 1990, and at 11:15 a.m., on this date and | contact the Department of Finance, Office of Risk | over CSX Railroad. The single span steel beam place they will be publicly opened and read aloud. Management, for eligible requirements and bridge will be 64' long with a 32' rdwy. Project in-

The work to be done under this Contract includes | Drawings, specifications and other contract | removal of the existing bridge. installation of approximately 750 linear feet (L.F.) Charles L. Benton, Jr. Office Building, 417 East | at SHA Dist. #2 Office located at MD Rte. 291,

Details are set forth in the Contract Documents or pledge of United States backed Securities or A site inspection and Pre-Bid Meeting will be held | under 41 CFR 60-4.2(d), "Notice of Requirement for | State of Maryland Bonds. Special procedures f on April 25, 1990 at 10:00 a.m., for interested bid- Affirmative Action to Ensure Equal Employment | submitting cash are outlined in comar 21,06.07 ders. Please assemble in the Assembly Room of Opportunity (Executive Order 11246)" and 41 CFR | Bid Security shall equal at least 5 percent (5%) the Maryland Aviation Administration, Martin State 60-4.3(a) "Standard Federal Equal Employment Op- of the successful bid- under the Section 202 Direct Loan Program for Housing Airport, 701 Wilson Point Road, Baltimore, portunity Construction Contract Specifications (Ex- der will be required to supply Payment and Per- for the Nonelderly Handicapped subject to the following: ecutive Order 11246)." In accordance with Section | formance Bonds for all Contracts in excess of | Units ween the Contractor and his Subcontractors. A Performance and a Payment Bond in the amount | Under the Baltimore City Minority and Women's of the Contract Price will be required of the suc- Business Enterprises Program, the successful bid-

when added to the Contractor's uncompleted

Office Building, 417 East Fayette Street, Baltimore, DALK, MARYLAND. The apparent successful bidder will be required to | Maryland 21202. Prospective Bidders are expected | THIS PROJECT IS SUBJECT TO A MINORITY

AN EQUAL OPPORTUNITY EMPLOYER

STATE OF MARYLAND DEPARTMENT OF TRANSPORTATION STATE HIGHWAY ADMINISTRATION NOTICE TO CONTRACTORS

SEALED BIDS for projects below will be received Office) at his Offices, 211 East Madison Street, 12th day of June, 1990, at which time and place for the interest of the County. hereby notifies all bidders that in regard to any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this notice and will not be subjected to discrimina

origin in consideration for an award. Specifications (Executive Order 11246) which is a located to interstate access. part of the contract proposal. All of these activities | The award of development rights will be made based on shall be done in accordance with Title VI of the 1964 | the "best proposal" received which conforms to zoning Civil Rights Act, as amended.

FEDERAL AID PROJECTS business enterprises participate in all Federal-Aid

ANNE-ARUNDEL COUNTY-CONTRACT NO. ticipation on the development team.

PROJECT CLASSIFICATION-D DEMOLITION AREA NO. 372, NEHEMIAH HOUSING | This contract is located in the above co. for SITE, SANDTOWN-WINCHESTER, JOB NO. 8-90. | geometric improvements on MD 648 at Macy's Con

LEGAL NOTICES

OF | an amount which is to be determined by multiply- | the time of contract award, shall certify that (1) it ing the total bid submitted by two percent, or cer- is not doing business with or in South Africa and tification of valid annual bid bond on file with the Namibia; or (2) in the conduct of its operations in Department of Finance, will be required with each | South Africa and Namibia, it abides by certain prin ciples regarding equal treatment for races, and the On bids in excess of \$100,000.00, the successful hiring, training and improvement of quality of life

Bids must be made upon the blank proposal form

SPECIFICATIONS AND PLANS. Plans may be pur-Attention of Bidders is called to the fact that not | chased from the Cashier's Office 707 N. Calvert

BALTIMORE COUNTY, MARYLAND INVITATION FOR BIDS

Sealed proposals addressed to Baltimore Coun-

AND FILTRATION SYSTEM **DUNDALK - DISTRICT 12C7** CONTRACT COST GROUP: B WORK CLASSIFICATIONS: 1-5 OR 5 YEARS OF EXPERIENCE

BE SUMBITTED WITH BID 2:00 P.M., LOCAL TIME

A PRE-BID MEETING WILL BE HELD ON THURSDAY

BUSINESS ENTERPRISE UTILIZATION GOAL OF 10% FOR BIDS IN EXCESS OF \$100,000. THESE GOAL RE-

ROBERT W. HEARN sion, Bureau of Engineering, Roonm 203, Baltimore read, and tabulated. In the event the Commission Commissioner, Department of Housing | County Office Building 111 W. Chesapeake Avenue, offices are closed, due to weather or other conand Community Development | Towson, Maryland 21204, upon payment of FIFTEEN | tingencies, the bids will be accepted until 10:00 a.m. APPROVED: DOLLARS (\$15.00) per contract. Plans, Specifica- on the first full Commission business day follow-RUDOLPH F. JANSSEN | tions and other Contract Documents to be mailed | ing the designated closing date. Questions re-Director, Construction and | will be sent upon receipt of TWENTY DOLLARS | garding this bid may be directed to Victoria Taylor | Buildings Inspection (\$20.00) per centract, which includes postage and at (301) 853-4850. All submitted bids and associated handling fees. No refunds will be made to anyone. Bond, on the approved form provided, in the information. amount as set forth in the "Information for Bidders." No other form of proposal guaranty is

The Purchasing Agent reserves the right to re-Baltimore, Maryland 21202 until 12 Noon on the and to waive technicalities as he may deem best

PUBLIC NOTICE 1317 South Hanover Street

South Baltimore this site. We are willing to review any other proposals

and the Terms of Offering. Minority individuals and minority business enterprises and all components of the development and construction evaluation process will be the extent of minority par-

Walter J. Horton, Acting Chief Department of Housing and Community

Land Acquisition/Disposition Section Room 1001

LEGAL NOTICES INVITATION FOR APPLICATIONS FOR

SECTION 202 ELDERLY HOUSING FUND RESERVATION The Baltimore Office, U.S. Department of Housing and Urban Development will accept applications from non-

under the Section 202 Direct Loan Program for Housing for the Elderly subject to the following: METROPOLITAN AREA: 413 NONMETROPOLITAN AREA: 141 \$ 6,988,000 Notwithstanding the above there will be a per application limit of 125 units including manager's unit in both

the metropolitan and nonmetropolitan areas. Additionally, each metropolitan area application must propose at Appropriate filing information is contained in an Application Package which may be obtained from: U.S. DEPARTMENT OF HOUSING

EQUITABLE BUILDING 10 NORTH CALVERT STREET THIRD FLOOR BALTIMORE, MD 21202 ATTENTION: HOUSING PROGRAMS BRANCH (301) 962-2904

AND URBAN DEVELOPMENT

BALTIMORE OFFICE

This office will conduct a workshop on Thursday, May 10. 1990 from 9:00 a.m. until 1:00 p.m., for interested applicants to explain the Section 202 program, to distribute Application Packages and to discuss application pro-APPLICATIONS MUST BE RECEIVED BY 4:30 p.m.

WEDNESDAY, JUNE 13, 1990, IF MAILED APPLICATIONS MUST BE RECEIVED IN THE FIELD OFFICE NO LATER THAN THE FOREGOING DEADLINE. APPLICATIONS RECEIVED AFTER THE TIME AND DATE SPECIFIED WILL NOT BE ACCEPTED. **EQUAL HOUSING OPPORTUNITY** 

INVITATION FOR APPLICATIONS FOR SECTION 202 NONELDERLY HANDICAPPED HOUSING FUND RESERVATION The Baltimore Office, U.S. Department of Housing and

Urban Development will accept applications from non-

This represents the funding available for Region III. Ap-

plicants must not request more units than advertised and must not exceed the program limits for nonelderly hantion Package which may be obtained from:

U.S. DEPARTMENT OF HOUSING AND

URBAN DEVELOPMENT BALTIMORE OFFICE EQUITABLE BUILDING 10 NORTH CALVERT STREET THIRD FLOOR BALTIMORE, MD 21202

(301) 962-2904 is office will conduct a workshop on Wednesday, May 9, 1990 from 9:00 a.m. until 1:00 p.m. for interested applicants to explain the Section 202 program, to distribute Application Packages and to discuss application procedures. Anyone wishing to attend the workshop who requires special services ) such as a sign language interpreter) should contact the Field Office to make

ATTENTION: HOUSING PROGRAMS BRANCH

APPLICATIONS MUST BE RECEIVED BY 4:30 P.M. WEDNESDAY, JUNE 13, 1990. IF MAILED, APPLICATIONS MUST BE RECEIVED IN THE FIELD OFFICE NO LATER THAN THE FOREGOING DEADLINE. APPLICATIONS RECEIVED AFTER THE TIME AND DATE SPECIFIED

WILL NOT BE ACCEPTED. EQUAL HOUSING OPPORTUNITY

The Maryland-National Capital Park and Planning Commission (M-NCPPC) (Montgomery/Prince) George's County) hereby invites sealed bids from interested parties for: Bid No.: 902A160, Transient and Pedestrian Oriented Neighborhoods Strategies for the Future in Montgomery County, Maryland in accordance with specifications to be furnished by the Purchasing Division of the M-NCPPC, Rm. 105, 6609 Riggs Road, Hyattsville, Maryland 20782, on or after Monday, April QUIREMENTS ARE MORE FULLY EXPANDED IN THE 30, 1990. There will be no charge for the specifica-Plans, specifications and other contract sion's Purchasing Office at the above address. Bids must be received BEFORE 4:00 pm, Wednesday, docments may be inspected and obtained on or-APPROVED: after April 30, 1990, at the Office of Contracts Divi- May 16, 1990, when they will be publicly opened. documents will become the property of the All proposals must be accompanied by a Bid M-NCPPC and will be considered public

> By: John F. Downs, Jr., Executive Director The M-NCPPC is an E.O.E. with special procurement rules for Minorities, Females, and the Disabled. NOTE: Commission procurement is subject to a Commission Resolution which provides that the Commission will not do business or purchase the products of firms which invest in or do business in or with the Republic of South Africa or Namibia. The Resolution provides for procurement from such firms when their exclusion would impair competition and on the condition that the firms have subscribed to the Sullivan Principles.

> > Victoria V. Taylor Acting Purchasing Manager PROCUREMENT OFFICE

CONTRACT NO. 18100

LIQUID CHLORINE IN 100/105 POUND CYLINDERS AND ONE TON CONTAINERS

sealed bids, for Liquid Chlorine in 100/105 Pound Cylinders and One Ton Containers Contract No. 18100, will be received in the Bid Room of the Warehousing Building, Procurement Office, Second Floor, 4101 Lloyd Street, Hyattsville, Maryland 20781 until Tuesday, May 22, 1990 at 3:00 p.m., at which time and place they will be publicly opened

Specifications may be obtained from Paul A. Turack, Senior Contract Specialist of the Commis

AT&T AT&T Black Travel and Discovery Guide

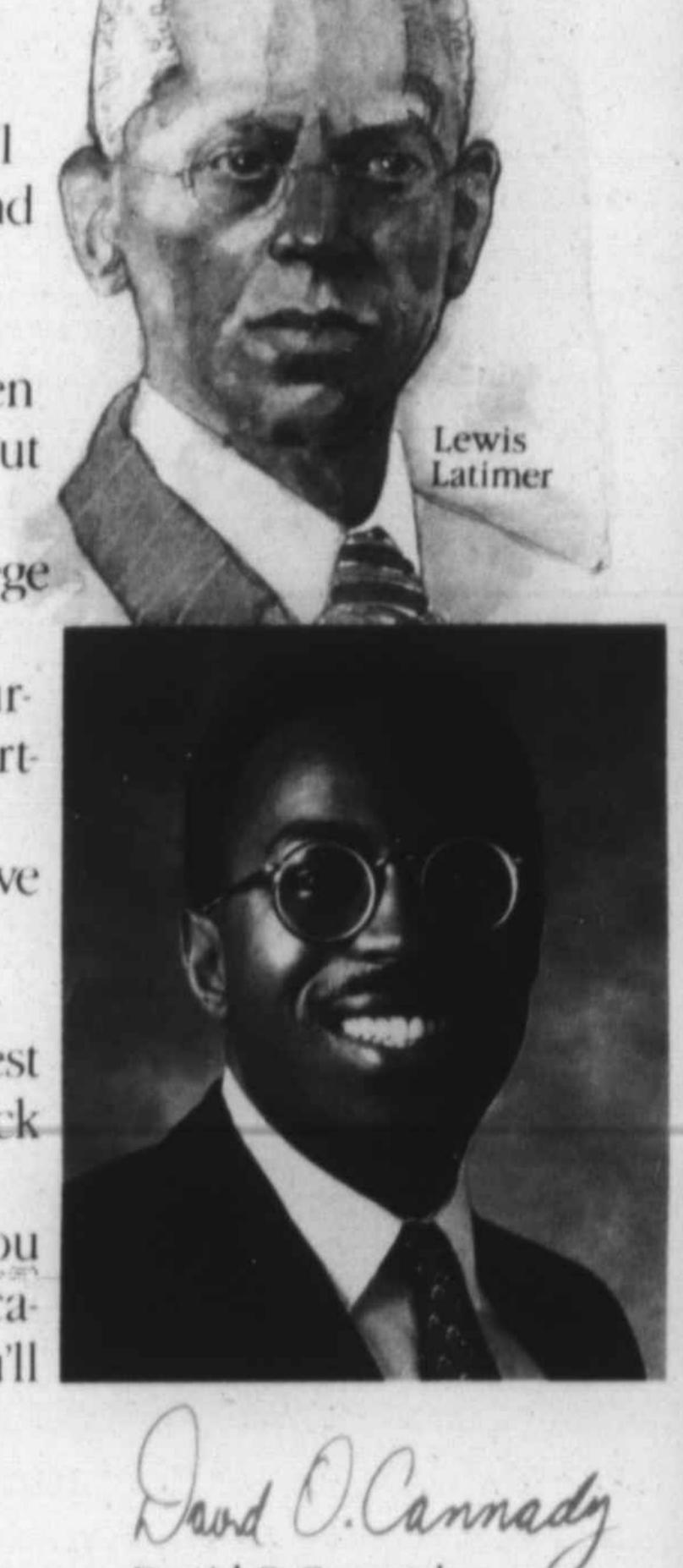
inventor whose drawings for the first telephone helped Alexander Graham Bel contributed to the making of AT&T. Latimer was just one of many African

Americans whose contributions have been important not only to America's history, but to the history of all the world.

In major cities, small towns and on college campuses across the country are repositories of artifacts, papers, crafts, clothing, furniture, photographs, memorabilia and artwork chronicling these accomplishments. It is with great pride and privilege that we

bring you the AT&T Black Travel and Discovery Guide, designed to help you uncover historical sites and places of interest celebrating the glorious ancestry of Black Whether you take it along when you

ravel, use it to plan your family's next vacation or save it as a special keepsake, you'll, find this guide an invaluable resource. Here's wishing you a fun and fascinating journey!



David O. Cannady National Market Manager Black Consumer Market