STRICTLY PERSONAL

PEN PALS

Loving, Caucasian, single male, mid 40's, tired of women who give "double messages," seeks broadminded, sensuous Black women under 45 for stimulating conversation, friendship and more. I am 6'6," 175 pounds, with blue eyes. Enjoy sports, movies and good jokes. Tired of lonely evenings? Call Harry (301) 356-5333. (recorded message).

— —

Sincere, single Black male, desires correspondence with females regardless of age. She must want a man who desires something from life. If possible, send photo and phone number with response. Will answer all replies. Mr. Randy Smith, Post Office Box 572, Pensacola, FL 32593-0572.

— —

Non-smoker, non-drug user, non-alcohol user and natural food consumer, seeking to find honest people. Age and race, not important. Must be interested in physical, spiritual, emotional, intelligent and healthy lifestyles. Need your postcards and letters. For more, write to Mr. William A. Piggie, Post Office Box 54310, Washington, DC 20032.

— —

Incarcerated male, lonely, would like to establish friendship through correspondence. Mr. John Powers, 179-421, Post Office Box 45699, Lucasville, OH 45699-0001.

— —

Confined young male seeks friendship through correspondence. Mr. Charles Cotten, Sr., 146-490, Box 57, Marion, OH 43302-0057.

— —

Black male, 48, incarcerated, would like to correspond with interested females, 25-60. Will answer. Mr. James Taylor, 129810, Box 85, Lorton, VA 22079.

SEARCHING

I am looking for my brother who was born at City Hospital, Oct. 3, 1953.He was adopted by a family who lived on East Lafayette Avenue, Baltimore, MD.

If you have any knowledge of his whereabouts, please call or write to Ms. Linda Fields, 345 E. 29th St., Baltimore, MD 21218 (301) 366-0919.

LONESOME HEARTS

33-year-old Black male interested in meeting ladies, 23-40 who are warm and caring. If possible; send photo with first letter. Write to CC 442.

— —

Afro-American male, late 30, 6'2," who is proud of history and culture, would like to meet females, 32-42 for friendship and shared financial responsibility in relationship. Write to CC 443.

— —

Attractive, Maryland widow, 55, 5'7,", redhead with touch of class is ready to bond with gentleman who has integrity, spiritual values, and is financially secure, yet fun to be with. I need a little sweetness in my life. Let's get together. CC 444.

— —

Black male seeks correspondence with interested females. I love fishing and spending quiet evenings under the stars. CC 445.

— —

Compassionate, understanding, sincere and lonely lady who would make a fantastic wife for a deserving gentleman would like to meet such a person with like qualities. Absolutely no alcohol or drug users. If possible, send photo with first letter.For more, write to CC 446.

— —

30-year-old, attractive, secure, light-skinned, Black gentleman, seeks attractive, slim to medium, affectionate, unattached, marriage-minded Black female, brown to dark complexion, 18-30 with good values. Must be a non-drug user, non-smoker and childless. I would like to meet someone who enjoys movies (horror, adventure or comedy), traveling, dining out and a person who appreciates a "real" gentleman. She must also have free time to spend together. If possible, send phone number and photo with first response. Baltimore only. CC 435.

Lonesome Hearts Pen Pals

To have a notice published in the Strictly Personal section, write the message you want printed clearly in the space below. Enclose five dollars ($5.00). check or money order for 25-word notice. Additional words will cost 20 cents each.

I would like my Strictly Personal notice to read:

_____

_____

_____

To answer a Lonesome Hearts notice, enclose a check or money order for $1.00 for each letter you wish to have forwarded. Be sure to include the box number of the person you wish to contact. All letters, queries and notices should be sent to:

Strictly Personal • Box 1857 • Baltimore, Md. 21201

LEGAL NOTICES

STATE OF MARYLAND
DEPARTMENT OF TRANSPORTATION
STATE HIGHWAY ADMINISTRATION
NOTICE TO CONTRACTORS

SEALED BIDS for projects listed below will be received by The State Highway Administration (Secretary's Office) at its Offices, 211 East Madison Street, Baltimore, Maryland 21202 until 12 Noon on the SEE DATES BELOW, 1990, at which time and place they will be publicly opened and read. The Maryland Department of Transportation (MDOT) hereby notifies all bidders that in regard to any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this notice and will not be subjected to discrimination on the basis of race, color, sex or national origin in consideration for an award.

On Federally assisted projects, the bidder's attention is called to the Standard Federal Equal Employment Opportunity Construction Contract Specifications (Executive Order 11246) which is a part of the contract proposal. All of these activities shall be done in accordance with Title VI of the 1964 Civil Rights Act, as amended.

STATE FUNDED PROJECTS

"This procurement is subject to the applicable provisions of Title 18, Subtitle 9 of the State Finance and Procurement Article, covering purchases from South Africa. For any procurement over $100,000, the successful bidder or offeror, at the time of contract award, shall certify that (1) it is not doing business with or in South Africa; or (2) in the conduct of its operations in South Africa, it abides by certain principles regarding equal treatment for races, and the hiring, training and improvement of quality of life for Blacks, Asians and other non-whites".

It is the goal of MDOT that minority business enterprises participate in all State contracts. Each contract will contain a specific participation goal.

ALLEGANY COUNTY — CONTRACT NO. 403-01-614-91
COST OF PLANS — FREE
PROJECT CLASSIFICATION - B
(BID OPENING DATE FEBRUARY 15, 1990)
This project in the above co., is for the placing of bituminous concrete paving at acceleration lanes, deceleration lanes, left turn lanes, adjusting bridge approaches, and overlaying existing rdways. which are experiencing surface distortion or distress.

WASHINGTON COUNTY — CONTRACT NO. 408-21-614-91
COST OF PLANS — FREE
PROJECT CLASSIFICATION - B
(BID OPENING DATE FEBRUARY 15, 1990)
This project in the above co. is provided for the placing of bituminous concrete at areas which are experiencing surface distortion or distress.

ALLEGANY COUNTY — CONTRACT NO. 407-01-614-91
COST OF PLANS — FREE
PROJECT CLASSIFICATION - A
(BID OPENING DATE FEBRUARY 15, 1990)
Consists of cleaning and filling cracks, 1/8 to 1 3/4 inches wide, in bituminous concrete pavements. Cracks less than 1/8 inch wide shall not be filled. Cracks more than 1 3/4 inches wide; and map, edge or alligator cracks which require major patching are not included in this contract.
This project is located in Allegany Co. on the following hwys:
a. MD Rte. 36 from Frostburg to Westernport
b. MD Rte. 55 from US Rte. Alt. 40 to MD Rte. 36

WASHINGTON COUNTY — CONTRACT NO. 407-21-614-91
COST OF PLANS — FREE
PROJECT CLASSIFICATION - B
(BID OPENING DATE FEBRUARY 15, 1990)
Cleaning and filling cracks in bituminous concrete pavements at various locations in the above co.

WASHINGTON COUNTY — CONTRACT NO. 427-21-614-91-1
COST OF PLANS — FREE
PROJECT CLASSIFICATION - A
(BID OPENING DATE FEBRUARY 15, 1990)
Consists of mowing along I-70 from the Pennsylvania/Maryland State Line to E. of Md. 68 in the above co.

WASHINGTON COUNTY — CONTRACT NO. 427-21-614-91-2
COST OF PLANS — FREE
PROJECT CLASSIFICATION - A
(BID OPENING DATE FEBRUARY 15, 1990)
Consists of mowing brush, weeds and grass as specified for the calendar year 1990. The project is located in Washington Co. along I-70 from E. of MD 68 to the Washington/Frederick co. line, a distance of 21.0 miles.

WASHINGTON COUNTY — CONTRACT NO. 427-21-614-91-3
COST OF PLANS — FREE
PROJECT CLASSIFICATION - A
(BID OPENING DATE FEBRUARY 15, 1990)
Consists of mowing brush, weeds and grass as specified for the calendar year 1990. The project is located in Washington Co. along I-81 from the Potomac River to the Pennsylvania/Maryland State line, a distance of 12.0 miles.

ALLEGANY COUNTY — CONTRACT NO. 407-01-614-91
COST OF PLANS — FREE
PROJECT CLASSIFICATION - B
(BID OPENING DATE FEBRUARY 15, 1990)
Placement of S.H.A. traffic barrier facilities on SHA maintained hwys. in the above co. The exact location of each site is indeterminate at the time of bidding.

WASHINGTON COUNTY — CONTRACT NO. 477-21-614-91
COST OF PLANS — FREE
PROJECT CLASSIFICATION - A
(BID OPENING DATE FEBRUARY 15, 1990)
Repairs and replacement of S.H.A. traffic barrier facilities on SHA maintained hwys. in the above co.

ALLEGANY COUNTY — CONTRACT NO. 528-01-614-91
COST OF PLANS — FREE
PROJECT CLASSIFICATION - A
(BID OPENING DATE FEBRUARY 15, 1990)
Consists of providing maintenance and repairs for street lighting, exterior facility lighting, overhead sign lighting, and other related work, including labor, certain materials, equipment rental, and incidentals necessary in the performance of this work in the above co.

GARRETT COUNTY — CONTRACT NO. G-505-501-670
COST OF PLANS — $60.00 Plus when mailed an additional 10% for mailing and handling
PROJECT CLASSIFICATION - D
(BID OPENING DATE FEBRUARY 22, 1990)
Construction of an interchange ramp from US 48 Westbound lane to US 219 N. The lighting of all gore areas in the interchange; signing for the new ramp and the extension of a 10' 6" structural plate pipe carrying Meadows Run under the ramp.

Bids must be made upon the blank proposal form which, with specifications and plans, will be furnished by the Administration upon application and cash payment noted.
NO REFUND FOR RETURN OF SPECIFICATIONS AND PLANS. Plans may be purchased from the Cashier's Office, 707 N. Calvert Street, Baltimore, Maryland 21203.

In accordance with Article 21 Section 3-504 of the Annotated Code of Maryland, no bid, performance or payment bonds are required for bids less than $50,000.00. However, bids $50,000.00 and above will not be considered unless accompanied by a Certified Check, a Cashier's Check or a Treasurer's Check drawn upon a bank, or a Bid Bond payable to the State of Maryland, or Cash, or Trust Account, or pledge of United States backed Securities or State of Maryland Bonds. Special procedures for submitting cash are outlined in comar 21.06.07.

Bid Security shall equal at least 5 percent (5%) of the total amount bid. Also, the successful bidder will be required to supply Payment and Performance Bonds for all Contracts in excess of $50,000.00.

The Administration reserves the right to reject any and all bids.
ORDER NO. E-8023

Hal Kassoff
Administrator

DATE January 9, 1990

MAYOR AND COUNCIL OF BOONSBORO, MARYLAND INVITATION FOR BIDS

SEALED Proposals addressed to the Mayor and Council of Boonsboro, Maryland, and labeled "SEALED PROPOSAL: RFP - Water Main Replacement - Town of Boonsboro," will be received at the Town Office, 11 St. Paul Street, Boonsboro, Maryland, until 11:00 a.m. on Friday, February 9, 1990.

The improvements consist of approximately 10,940 linear feet of water mains with associated valving, connections to existing mains, and reconnection or replacement of fire hydrants. Copies of the engineering report are available at the Town office for inspection.

Any firm interested in submitting a proposal may purchase the request for proposal at the office of Town Manager, 11 St. Paul Street, Boonsboro, Maryland 21713, for $5.00 (non-refundable).

The Town will conduct a pre-proposal conference and site visitation on Tuesday, January 30, 1990, at 9:00 a.m. PROPOSALS FROM FIRMS WHICH DO NOT ATTEND THIS MEETING WILL NOT BE CONSIDERED. Any information can be received at the Town Office, telephone (301) 432-5141.

The Mayor and Council of Boonsboro serve the right to accept or reject any or all bids and to waive technicalities EOE

By Authority
Charles F. Kauffman, Jr.
Mayor

NOTICE TO CONTRACTORS

Sealed Proposals, addressed to Anne Arundel County, marked "Proposal No. 007-RP, Anne Arundel County, Maryland," for the Quiet Waters Park Bridge will be received until 1:30 PM Local Time, February 13, 1990 at the Office of the Purchasing Agent, 3rd Floor, Arundel Center, Northwest and Calvert Streets, Annapolis, Maryland, after which they will be publicly opened and read in the County Council Chambers, 1st Floor, Arundel Center.

Proposed work includes construction of a nine (9) feet wide by seventy (70) feet long pedestrian bridge over an existing pond, which includes two (2) reinforced concrete abutments, steel superstructure, timber deck and railing. Plans, specifications and contract documents may be examined at the Department of Recreation and Parks, Crownsville, Maryland, and copies of these documents may be obtained on or after January 16, 1990 upon payment of $25.00 per set which will not be refunded.

Pre-bid meeting will be held on February 5, 1990 at 9:00 AM, in the Conference Room in the Department of Recreation and Parks, located at the Wintrope Building, Crownsville, Maryland.

The estimated cost group of this project is up to $100,000.00.

This Contract will be constructed under the provisions of "Anne Arundel County Department of Public Works Standard Specifications for Construction and Standard Details, 1988 Edition" and any subsequent amendments thereto as modified and added to by the Contract Documents for this proposal.

Each bidder will be required to submit, with his bid, a bid bond, a certified check or a cashier's check in the amount of (5%) five percent of the base bid submitted. No bids may be withdrawn for a period of sixty (60) days after the scheduled closing time for receipt of bids; however, the right is reserved to reject any or all bids and to waiver informalities.

ANNE ARUNDEL COUNTY
JAMES F. RYAN
PURCHASING AGENT

The Maryland-National Capital Park and Planning Commission (M-NCPPC) (Montgomery/Prince George's County) hereby invites sealed bids from interested parties for: **Bid No.: 9012A533, Grader,** in accordance with specifications to be furnished by the Purchasing Division of the M-NCPPC, Rm. 105, 6609 Riggs Road, Hyattsville, Maryland 20782, on or after Tuesday, January 16, 1990. There will be no charge for the specifications. Each bid must be submitted to the Commission's Purchasing Office at the above address. Bids must be received BEFORE 4:00 pm, Tuesday, February 6, 1990, when they will be publicly opened, read, and tabulated. In the event the Commission offices are closed, due to weather or other contingencies, the bids will be accepted until 10:00 a.m. on the first full Commission business day following the designated closing date. Questions regarding this bid may be directed to Joe Hall at (301) 699-2535. All submitted bids and associated documents will become the property of the M-NCPPC and will be considered public information.

By: John F. Downs, Jr., Executive Director
The M-NCPPC is an E.O.E. with special procurement rules for Minorities, Females, and the Disabled. NOTE: Commission procurement is subject to a Commission Resolution which provides that the Commission will not do business or purchase the products of firms which invest in or do business in or with the Republic of South Africa or Namibia. The Resolution provides for procurement from such firms when their exclusion would impair competition and on the condition that the firms have subscribed to the Sullivan Principles.

Sincerely,
Victoria V. Taylor
Acting Purchasing Manager

WASHINGTON SUBURBAN SANITARY COMMISSION
PURCHASING OFFICE
INVITATION FOR BIDS
CONTRACT NO. 17999
TO
PROVIDE
STEEL REPAIRS TO NORTH WOODSIDE STANDPIPE

Sealed bids, for providing Steel Repairs to North Woodside Standpipe Contract No. 17999 will be received in the Bid Room of the Washington Suburban Sanitary Commission, Warehousing Building, Purchasing Office, Second Floor, 4101 Lloyd Street, Hyattsville, Maryland 20781, until Tuesday, February 6, 1990, at 2:30 P.M. at which time and place they will be publicly opened and read.

Mandatory Site Visit will be held on Wednesday, January 24, 1990 at 10:00 A.M., at the North Woodside Standpipe, a water storage tank located at 1945 Seminary Road, Silver Spring, Md. 20910.

Mandatory Pre-Bid Conference will be held immediately following the Site Visit at the Lyttonsville Field Office located at 2501 Lyttonsville Road, Silver Spring, MD 20910.

FAILURE TO ATTEND THE MANDATORY SITE INSPECTION AND PRE-BID CONFERENCE SHALL CAUSE A BIDDER TO BE DETERMINED NONRESPONSIVE, AND HIS BID (S) SHALL NOT BE CONSIDERED FOR AWARD.

Specifications may be obtained by calling Leslie Jeffreys Buyer at (301) 699-4943 or by picking them up at 4101 Lloyd Street, Hyattsville, Maryland 20781 between the hours of 8:00 A.M. and 4:45 P.M.

William S. Lindung
Secretary/Treasury

EATING RIGHT CAN HELP REDUCE THE RISK OF CANCER.

And since a 12-year study shows that being 40% or more OVER weight increases your risk (it makes sense to lose, now, doesn't it?), eat plenty of fruits and vegetables rich in vitamins A and C—oranges, cantaloupe, strawberries, peaches, apricots, broccoli, cauliflower, brussel sprouts, cabbage. Eat a high-fiber, low-fat diet that includes whole-grain breads and cereals such as oatmeal, bran and wheat. Eat lean meats, fish, skinned poultry and low-fat dairy products. Drink alcoholic beverages only in moderation. For more information, call 1-800-ACS-2345.

AMERICAN CANCER SOCIETY

Baltimore:
The City That Reads
The AFRO-AMERICAN
Newspapers

You can help us raise the colorectal cancer cure rate.

"If everyone over 50 had checkups for colorectal cancer, the cure rate could be as high as 75%," says Dr. LaSalle D. Leffall, Jr., past president, American Cancer Society. "You can't cure it if you don't know you have it. But if it's detected early, the cure rate for colorectal cancer is very high. Your doctor can perform the digital and proctoscopic exams, and you take care of the simple stool blood test at home.

Since men and women are equally affected by this disease we urge everyone over 50 to get regular checkups.

The warning signs for colorectal cancer are a change in bowel habits and blood in the stool.

People with a family history of colon or rectal cancer or ulcerative colitis are at higher risk and are urged to be doubly cautious.

Checkup Guidelines are men and women over 50 without symptoms:
• digital exam annually
• stool blood test annually
• proctoscopic exam every 3 to 5 years after 2 negative tests 1 year apart.

No one faces cancer alone.

AMERICAN CANCER SOCIETY

The Afro-American CLASSIFIED

(301) 383-3200

THE BALTIMORE AFRO-AMERICAN NEWSPAPERS' CLASSIFIED SECTION IS THE PERFECT VEHICLE TO THOSE PEOPLE IN THE MARKET TO BUY, RENT, SELL, SEEK EMPLOYMENT AND MUCH MUCH MORE!

TO ADVERTISE IN THE BALTIMORE AFRO-AMERICAN NEWSPAPERS, DEADLINES ARE:

CLASSIFIED DISPLAY

EVERY WEDNESDAY — 2 P.M. Preceding Wednesday
FRIDAY — 2 P.M. Preceding Tuesday

RATES:

FRIDAY ONLY — $12.75 Per Column Inch
FRIDAY & EVERY WEDNESDAY — $14.60 Per Column Inch

— CONTRACT RATES AVAILABLE —

HELP WANTED

CAREER OPPORTUNITIES
Baltimore Police Department

POLICE OFFICER
TRAINEE

$22,000 to $28,904
(Within 3 Years)

- HEALTH PLAN: BLUE CROSS/BLUE SHIELD or HEALTH MAINTENANCE
- LIFE INSURANCE
- TRAINING
- UNIFORMS
- PROMOTIONS
- RETIREMENT (20 Year Plan)
- 14 PAID HOLIDAYS
- PAID VACATION
- SICK LEAVE
- COMPASSIONATE LEAVE
- BLOOD ASSURANCE PROGRAM
- PAID COURT TIME
- PAID OVERTIME
- LONGEVITY

Applications are now being accepted!
Baltimore Police Headquarters
601 E. Fayette Street
Room 744
(301) 396-2340

We are an Equal Opportunity Employer and encourage minorities and females to apply

STATE OF MARYLAND
DEPARTMENT OF NATURAL RESOURCES
TIDEWATER ADMINISTRATION
Contractural Administrative Specialist Position
Salary $10.02/hour

Duties include assisting in contract preparation, personnel transactions, invoice processing, tracking of projects and other administrative work as required. Minimum qualifications: Possession of a bachelor's degree from an accredited four year college or university and one year of experience in administrative or professional work. Applicants may substitute graduate education for the required general experience at the rate of one year of education to one year of experience. Applicants may substitute experience as defined above for the required education at the rate of one year experience for one year of education, for up to four years of the required education. Call (301) 974-3733 for State Application by January 24, 1990. The State of Maryland is an Equal Opportunity Employer.

OFFICE SERVICES ASSISTANT #2623

Maintain accurate medical records for Fairfax County Health District, including incorporating records from branch offices, preparing records for microfilm, responding to requests for records; act as back-up clerk for clinics. Requires knowledge of medical records and filing systems, clinic procedures; typing skill; ability to work independently, work with and assist others. Located at Willard Health Center. Salary $15,661 - $21,393, including paid vacation and sick leave, holidays, health insurance, retirement plan. Completed Virginia State Application with above referenced position title and number must be submitted by January 26, 1990 to Virginia Department of Health, Division of Employment Services, 109 Governor Street, Room 110, Richmond, Virginia 23219. Equal Opportunity/Affirmative Action Employer.

HEALTH EDUCATOR SENIOR (#5841)
CUMBERLAND PLATEAU HEALTH DISTRICT
$22,370 - $30,557

Exciting employment opportunity as District of Health Educator with Cumberland Plateau Health District (Russell, Buchanan, Dickerson, and Tazewell Counties). Facilitate all activities of the health Education-Risk Reduction (HERR) Demonstration Project; Conduct a community needs assessment for the District; plan, implement and evaluate health education program for different target populations; staff the District Health Education Committee, conduct training workshops on health education practices methodologies; and serve on various committee and task forces.

Applicants must possess a combination of education/experience that provides a strong understanding of the principles and practices of Health Education. Also, applicants need to possess skills in program planning, implementation, quantitative and qualitative evaluation, data collection and analysis, and training. Requires strong interpersonal and communication skills. Prefer advanced degree in public health/health education and/or considerable experience in public health education Prefer M.P.H. Completed Virginia State Application with above referenced position title and number must be submitted by January 24, 1990 to Virginia Department of Health, Division of Employment Services, 109 Governor Street, Room 110, Richmond, Virginia 23219. Equal Opportunity/Affirmative Action Employer.

PROBATIONARY FIREFIGHTER
$20,268-$21,117

Requires high school diploma or G.E.D. and must be eighteen years old at time of application.
For further information on test dates and locations, contact BALTIMORE COUNTY OFFICE of PERSONNEL, 8:30 a.m.-4:30 p.m. at (301) 887-3135 or call our 24-hour job information line at (301) 887-JOBS. EOE

SOCIAL WORKER/ COUNSELOR

Batterer's Counselor for House of Ruth's Batterer's Program. Full time pos. providing assessments and facilitating court ordered educational groups for men. BA and group exp. pref. Knowledge of domestic violence and substance abuse intervention pref. Send resume to Batterer's Program, House of Ruth, 2201 Argonne Dr., Balto. 21218 by 1/28/90. E.O.E.

SHELTER COUNSELOR/ HOUSING ADVOCATE

Full-time counseling pos. avail. at shelter for battered women. BA or 1 yr.'s exp. in a responsible pos. providing crisis counseling. Some local travelling req. Salary high teen's. Send resume to Counseling Pos., Shelter Program, House of Ruth, 2201 Argonne Dr., Balto., Md. 21218 by 1/28/90. E.O.E.

NUTRITIONIST I
$26,446-$33,538

Requires B.S. degree in public health nutrition, nutrition or nutrition education; plus three years professional experience in human nutrition or dietetics; or a doctorate degree in nutrition. A master's degree in the above listed fields may substitute for up to two years of the required experience.
Current registration as a Dietitian with the American Dietetic Association and Licensure as a Nutritionist by the Maryland Board of Dietetic Practice are required at the time of appointment.
For further information and application forms, contact BALTIMORE COUNTY OFFICE OF PERSONNEL, 8:30 a.m.-4:30 p.m. at (301) 887-3135 or call our 24 hour job information line at (301) 887-JOBS. Applications accepted until 2/2/90. EOE

HELP WANTED

BOOKKEEPER

Health care provider needs organized self-starter for A/P and P/R. Able to work with a minimum of supervision. Micro-computer experience, good keyboard skills, Lotus 1-2-3 or similar spreadsheet. 3 years directly related experience through trial balance. AA degree or equivalent. Good benefits, competitive salary. Resume to J. Crossland, Planned Parenthood, 610 N. Howard St., Balto. 21201. EOE

CAREER OPPORTUNITY

We are:
A national marketing organization — The largest in our industry — Expanding and looking for people who are willing to work their way into executive positions. We have: effective training — competitive products that most consumers need — a unique sales process that you won't find anywhere else.

SECRETARY

Fast-paced office seeks highly motivated, well-organized self-starter with excellent secretarial, computer and telephone skills.
Call 728-8200
Ask for Personnel

(MEDICAL TECHNOLOGISTS/MEDICAL LAB TECHNICIANS)

Immediate full-time tech vacancies (PO#H/90) available in our Processing Lab. Overnight positions, 10:00 to 6:00 AM, Monday through Friday. Duties include ABO/Rh testing, antibody screening, RPR and CMV testing. Starting salary of $21,200 with 15% shift differential. Requires MT/MLT (ASCP) certification or eligibility.
We offer a comprehensive benefits package, work a 37.5 hour week, and award a $1000 employment bonus after one year of continuous, satisfactory employment. Only candidates selected for further consideration will be contacted. For applications call 301 764-7000 X703. Submit resume to:
AMERICAN RED CROSS PO#041H/90
4700 Mount Hope Drive, Baltimore, MD 21215
EOE M/H/F Non-smoking facility

MANAGER OF MAINTENANCE DEPARTMENT

McCormick & Company, Inc. currently has a management opening within its Engineering Team for a Manager to lead its Maintenance Department.
This position has the responsibility for 5 Supervisors and 20 other skilled employees involved with the maintenance of the building and grounds at our Hunt Valley Plant. Other responsibilities include forklift maintenance, parts room, computer based management systems including a preventative maintenance program, emergency breakdown and all equipment. Additional support is provided to line mechanics, processing/packaging equipment. We are looking for an individual with experience in maintenance management, energy management, automated maintenance systems, project execution, and who possesses good interpersonal, financial and organizational skills. B.S. degree in engineering preferred.
McCormick is a diversified specialty food company, recognized as a leader in the manufacturing and marketing of seasonings and flavoring products. We offer a competitive compensation package, including profit sharing.
Please send resumes and salary history in confidence to:
P.O. Box 1100
Dept. 1-10
Columbia, Maryland 21044
Equal Opportunity Employer

Nursing

AMERICAN RED CROSS OPPORTUNITIES

RN'S/LPN'S Phlebotomist
— Travel to bloodmobiles located throughout the Chesapeake Blood Services region.
RN/LPN
— Hemapheresis Unit
RN/MT
— Intraoperative Autologous Transfusion Specialist
WE OFFER:
- A Structured, precepted orientation program
- A variety of work settings
- An environment conducive to professional development and career satisfaction
- A comprehensive benefits package
- A highly competitive and newly structured salary schedule
- An opportunity to travel in MD and So. PA

Only candidates selected for further consideration will be contacted. For applications call 301 764-7000 X703
EOE M/F/H (Non-smoking facility)

SECURITY GUARD

We are seeking an experienced individual to work as security Guard. For more information call:
AFRO-AMERICAN NEWSPAPERS
728 - 8200
Ask for Personnel

To Advertise Call **(301) 383-3200**

SAMPLE

1 Col. Inch Up to 20 Words

AFRO Classified minimum ad rate is $12.75 per col. inch (an inch consists of up to 20 words). Mail in your ad on form below along with CHECK or MONEY ORDER to: AFRO-AMERICAN CO., 628 N. Eutaw St., Balto., Md. 21201. Attn: Clsf. Adv. Dept.

1	2	3	4	5
6	7	8	9	10
11	12	13	14	
16	17	18	19	20

NAME_____
ADDRESS_____
PHONE NO._____
CLASSIFICATION_____
(Room, Apt., House, etc.) INSERTION DATE:_____

HELP WANTED

NUTRITION SURVEILLANCE MANAGER (#5494)

Agency Management Analyst for the Division of Public Health Nutrition, responsible for planning, developing and evaluating a nutrition surveillance program; developing agency data collection and reporting systems for evaluation nutritional programs and documentation of activities and outcomes. Requires Knowledge of research design and methodology, computerized data analysis and interpretation, current practices of nutrition and public health; community nutrition asessment ability. Prefer Registered Dietitian with Masters in Nutrition. Some travel is required. Salary $22,370 - $30,557. Completed Virginia State Application with above referenced position title and number must be submitted by February 15, 1990 to Virginia Department of Health, Division of Employment Services. 109 Governor Street, Room 110, Richmond, Virginia 23219. Equal Opportunity/Affirmative Action Employer.

HEALTH EDUCATOR SENIOR (#5840)
NEW RIVER HEALTH DISTRICT
$22,370 - $30,557

Exciting employment opportunity as District Health Educator with New River District (City of Radford and Floyd, Giles, Montgomery and Pulaski Counties). Facilitate all activities of the Health Education-Risk Reduction (HERR) Demonstration Project; Conduct a community needs assessment for the District; plan implement and evaluate health education program for different target populations; staff the District Health Education committee; conduct training workshops on health education practices and methodologies; and serve on various committees and task forces.

Applicants must possess a combination of education/experience that provides a strong understanding of the principles and practices of Health Education. Also, applicants need to possess skills in program planning, implementation, quantitative and qualitative evaluation, data collection and analysis, and training. Requires strong interpersonal and communication skills. Prefer advanced degree in public health/health education and/or considerable experience in public health education. Prefer M.P.H. Completed Virginia State Application with above referenced position title and number must be submitted by January 24, 1990 to Virginia Department of Health, Division of Employment Services. 109 Governor Street, Room 110, Richmond, Virginia 23219. Equal Opportunity/Affirmative Action Employer.

NURSING INSTRUCTORS PART-TIME
Medical-Surgical, Pediatric, and Psychiatric

Three openings beginning February 5 to provide instruction in clinical nursing. Openings in medical-surgical, pediatric, and psychiatric nursing. Master's in Nursing and recent clinical experience required. Teaching experience preferred. Part-time teaching assignments through May. Apply by January 25: Teresa Bianco, R.N., coordinator, nursing program, ESSEX COMMUNITY COLLEGE, 7201 Rossville Boulevard, Baltimore County, Maryland 21237, (301) 522-1333.
Essex Community College is committed to Affirmative Action and Equal Opportunity

BE ON T.V. Many needed for commercials. Casting info. (1) 805-687-6000. Ext. TV-4866.

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Accommodations + Benefits. Salary to $25K/yr. (714) 641-5HIP

HELP WANTED

Accounting

Associate Accountant

AAI Corporation has an entry level opening in the Cost Accounting Department. Qualified applicants will have a BS degree in accounting. Responsibilities include billings, inventory evaluation, and profit & loss statements.
AAI offers competitive salaries and benefits including 401K plan and 100% tuition reimbursement. For consideration send resume in confidence to: Janese Murray, AAI Corporation, P.O. Box 126, Hunt Valley, MD 21030-0126 or apply in person at York Road and Industry Lane, Bldg. 112, Cockeysville, MD.

AAI Corporation

An Equal Opportunity Employer
U.S. Citizenship Required

DIRECTOR STUDENT HEALTH SERVICE

The University of Delaware, state assisted, land-grant University, invites applications for the position, Director of the Student Health Service. The University is located in Newark, Delaware, a college community of about 25,000 population, halfway between Philadelphia and Baltimore.
The Director reports to the Vice President for Student Affairs and is responsible for the direction and management of the Student Health Service. The Service is an ambulatory care facility staffed by over 60 physicians, psychiatrists, nurses, technicians, health educators and staff. Services are provided to 15,000 students.
Qualifications: MD or DO required, 3 or more years administrative supervisory experience in student health service or group medical practice. Strong interpersonal, communication and management skills. Eligible to practice in State of Delaware and active DEA number. STARTING DATE: JULY 1, 1990.
First review of applications March 15, 1990. Recruitment will continue until position is filled. Send letter, vitae, and three letters of references to: Dr. John B. Bishop, Chair, Student Health Screening Committee, 109 Hullihen Hall, University of Delaware, Newark, DE 19716.
The University of Delaware is an equal opportunity employer which encourages applications from minority groups and women.

FRANCIS BEAUTY SALON

Experienced manicurist wanted.
235-0316

SECRETARY SECURITY BLVD. AREA

Executive working conditions, including 35 hr. work week, Comprehensive health coverage, 14 holidays, annual and personal leave, sick leave, pension plan and credit union. Typing 50-60 wpm, shorthand and IBM word processing experience preferred. Salary range $14,596-$18,980. Call 298-8800.

HELP WANTED

BUSINESS ASSISTANT

Full-time position open. Duties include A/P, A/R, data entry, payroll, benefits administration. College degree and experience required. Letter and resume to Lucia Schliessmann at Center Stage, 700 N. Calvert St. 21202. AA/EOE

DAY CARE CENTER DIRECTOR

For developing christian center. Minimum age 21. Bachelor's degree, 2 years experience in licensed program. Resumes to Coordinator, Our Saviour Lutheran Church, 3301 The Alameda, Balto., MD 21218.

BARBER WANTED

Full-time, busy shop, N.W. Balto. Gwynn Oak Ave. 944-7175, ask for Max.

TEACHERS — READING

Part-time, grades 7-12. Send resume to Education Director, F.C.S., 3110 Crittenton Place, Balto., MD 21211 or call 366-4333. EOE.

GARDENER

Part-time, per minute. General year-round lawn and yard work. Equipment provided. On bustline. 466-7329. Leave name and phone no.

TEACHERS

National marketing company expanding locally looking for teachers who want part-time and summer time work. Put your skills to work helping consumers by showing them our common sense management philosophy.
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Flight Attendants. Travel Agents. Mechanics. Customer Service. Listings. Salaries to $50K. Entry level positions. Call 805-687-6000. Ext. A-4866.

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TELEVISION

On Air Promotion Producer. WBFF Fox 45 is looking for writer/producer for movies, sports, specials and program promotion. Creativity and good writing skills are a must. Candidate should possess outstanding work attitude and working knowledge of production facilities. Editing abilities imperative. 1 to 2 years of experience preferred.
Must be a team player. Submit tape and resume to: program/promotion manager, WBFF-FOX 45 3500 Parkdale, Ave. Balto., MD 21211
WBFF is an Equal Opportunity Employer

Sales

ACCOUNT EXECUTIVE

Experience in radio sales and own transportation necessary. Call 823-1570 or send resume' to Tom Kiple, WLIF, 1570 Hart Road, Baltimore, MD 21204. EOE.

SALES

Super personality for busy jewelry store. Salary + commission. Benefits. Mondawmin Mall retirees welcomed.
Call Peg. 523-9040

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Experienced. Convenient hours. Apply in person, Lake Clifton Cleaners. 2220 Harford Rd.

Foster parents needed for babies and young children 0-6 years old. Monthly board rate, training, day care funds and supportive services provided.
Balto. City Dept. of Social Services
CALL 685-8231