NOTICES

Publisher's notice.
"All real estate advertised in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex or national origin, or an intention to make any such preference limitation, or discrimination."

"This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis."

SERVICES

LAWYER
FRANKLIN FREEMAN
Largely responsible for establishing the lead paint poisoning law of the U.S.A. approximately **20 Years Ago** is accepting a limited number of children cases concerning Lead Paint Poisoning.
CALL
Business 727-8464 or Home 578-0960
Free Consultation

APT./RENT

Two, One Bedroom Apt. w/kitchen & bath.
1100 Blk. of Saratoga St.
or
2100 Blk. of Bolton St.
Call
448-1750

Two Apartments For Rent/or House For Sale
1654 Ralsworth Drive
Near Morgan State Univ.
For more infor.
Call
655-6807

3 ROOM APARTMENT
Plus kitchen and bath.
383-0183

APT./RENT
214 N. Collington, 1st flr., $195
2510 Druid Hill Ave., 1st flr. front, gas heat, $229

2 APTS. FOR RENT
Call 383-1667. Prefer male 55 and above. No pets, no children.

1ST FLOOR
3 rooms and bath. Prefer married couple or single. No children or pets. Call between 3 and 7.
233-7921

APT./RENT
1 large living room, 2 bedrooms, 1 small kitchen and breakfast room, 1 bath. Gas and electric included.
339-7216

4845 PARK HGHTS. AVE.
2nd flr., 3 rms. $200 per mo. Mr. Weiner, 664-7833 or 764-6855.

3920 NORFOLK AVE.
2nd floor. 3 rooms, kitchen, bath. Oil heat, $275, $275 sec.
366-2652

EDMONDSON VILL.
612 WILDWOOD PKWY.
Spacious 1st flr. 1 BR apt. w/partially finished basemt. that can serve as 2nd BR, incl. L.R., D.R., Kit. & Bath. newly painted, access to rear yard. Refrigerator & stove incl. Nr. schools, shopping & public transp. $350 per mo. plus utilities.
730-8129

WALBROOK
1701 N. ELLAMONT — 2 BR apt. Nr. shopping & transp.
4006 BOARMAN AVE. (off Garr.) 3 BR apt. Newly dec.
922-8646
Immediate Occupancy

4240 BONNER RD., No. 3—2 BR, $349.
3030 SPAULDING No. 3—2 BR, $349.
2605 Garrison, No. 2—2 BR, $349.
12th Mo. Rent FREE
CONSUMER MGMT.
962-1200

1334 DIVISION ST.
1st floor apartment, 1 bedroom, gas heat. Available immediately. $220.00 month.
235-1220

ST. JOHN'S APTS.
N. PACA ST.
Newly renovated efficiencies from $260 mo. plus utilities.
633-2262 or 625-0695

APT./RENT

FREDERICK AVE. AREA
1 blk. No. 2 Bus, stores, unfurn. LR, BR, Kit., Bath. $64.50 wk. or $269 mo. incl. heat. **943-0290.**

Apartments for rent. City. One and two bedroom apartments. East and West Balto. available. 235-1220, 889-2640 9-1, Mon. - Fri., 301 E. 25th St.

3955 GREENMOUNT AVE
2 bedrooms, 1st floor. Newly decorated. $285 month. References required.
539-0115

Murphy Realty
SECTION 8
Inspected 1 & 2 BR mod. rehabbed apts. In prime uptown location.
RESERVOIR HILL
Large well kept, 1st floor apt. 2 rms., kit., bath & security bars on windows. $250/monthly plus security deposit & utilities.
366-3825 EHO

INTERNATIONAL HOUSE APTS.
3 BR, 2 Bath luxury apt. avail. in Mt. Vernon area. W/W carpet, central air, modern kit. w/self cleaning range, frost-free refrigerator, laundry facilities, 24-hr. attended security system, short term leases avail. Call 659-5810 for an appt.mt.
FREESTATE MGMT. CO.
Equal Housing Opportunity

ROOM/RENT

ROOM/RENT
Room for rent for working male over 40.
327-6058

406 FRANKLINTOWN RD.
Furnished or unfurnished.
233-7344

FURNISHED OR UNFURNISHED
Room for rent. Northwest Baltimore. Call 466-7825 or 466-1117.

ROOM FOR RENT
Monthly income only.
669-5288

ROOM/RENT
Dining room-bedroom combined includes private entrance, kitchen, linen, radio, telephone. Employed gent. overnights.
466-8501 anytime

ROOM/RENT
Furnished room for rent.
664-3733

3306 SPAULDING AVE.
Unfurnished. Free utilities. $27.00 week.
484-9497

LARGE FURNISHED ROOM
721 E. Chase St. $40.00 week, $50.00 security.
244-1027

BEAUTIFULLY FURN. RM.
For working man. West Balto.
523-6166

FURNISHED ROOM
For a respectable person on busline.
366-1310

3008 W. NORTH AVE.
2 rooms and bath. Free utilities. $64.00 week. 3 rooms and bath. Free utilities. $69.00 week.
484-9497

2 FURN. ROOMS For Rent
Working men only. Call after 4 p.m., 523-6045.

FURN. ROOM
For working gentleman, use of kitchen. Nr. bus line. Call 435-8203.

ROOM/RENT

FURN. ROOM
In Christian home.
Desirable environment for mature person. No smoking, drinking or drugs. 462-1389.

FURNISHED ROOM For Rent
112 N. CAREY ST.
462-1984

FURNISHED ROOM
For a gentleman. Use of kitchen. Call 542-2307.

ROOM FOR RENT
Rogers Ave. — Furnished. Phone. Carpeted. Peace & Quiet. $80.00 week.
466-1829 — 669-3221 — 542-3237.

HOUSE/RENT

1607 BENTALOU ST.
Completely redecorated. 2 baths, porch front. Fine house for good family.
484-0506, 486-5640

PROCTOR ST.
2 BR house, gas heat. $235 mo. plus security dep. Call
787-2440.

4610 PIMLICO RD.
(2 blks. above Coldspring) 6 rm. row hse., cemented porch, newly renov. $375 mo. Call after 6 p.m., 486-6558.

4217 PIMLICO RD.
1 block below Coldspring. Recently renovated 3 bedroom row house. Cement front porch. $325 mo. Call **486-6558** after 6 p.m.

1822 ETTING ST.
Newly renovated. 3 bedrooms, 1 month's free rent. Call **542-7027** or **764-1260.**

FOREST PARK-3 BR
A very desirable 6 rm. home, covered front porch, newly renovated. Vacant.
HOME EXCHANGE CORP.
Allen Becker, Rltr.
542-8200

RIDGEWOOD AVE. (nr. Garrison Blvd.)
Lovely 4 BR home. Top cond. $450 mo. Option to buy. 486-1571.

SECTION 8 ONLY
East Balto. — Harford & 25th St. area. Newly renovated houses. Modern kitchen/bath. 466-4443.

1001 BENNETT PLACE
4 BR hse., redec. Good family only. **484-0506 — 486-5640.**

HOUSE/RENT
1531 Montpelier, 3 b.r., oil heat, $350, $250 sec.
2818 Grantley, 3 b.r., oil heat, $310, $310 sec.
5201 Alhambra, 3 b.r., oil heat, $275, $275 sec.
920 N. Duncan, 2 b.r., gas heat, $190, $190 sec.
3032 Woodland, 3 b.r., oil heat, $325, $250 sec.
366-2652

PIMLICO — 4 BR
A very desirable group home consisting of 8 rooms & bath. Covered frt. porch. Close to all conveniences. Newly renov. Vacant.
HOME EXCHANGE CORP.
Allen Becker, Rltr.
542-8200

HOUSE/RENT
1915 Belair Rd.; gas heat, $259
1117 N. Bradford, $210
1621 N. Gilmor, gas heat, $249
1812 N. Chester, gas heat, $239
2723 Atkinson; gas heat, $235

House for Rent
1827 Lorman St.
6 rooms and bath
$250 a month
796-0261
or
945-3435
Carolyn Brooks
6960 Linden Ave.
Balto. 21227

1717 BARCLAY ST.
4 bedrooms, living room, kitchen.
542-8642

HOUSE/SALE

House for Sale
or
Rent
1533 Argonne Dr.
near Morgan State Univ.
For infor. call
655-6807

R.E./SALE

GOVERNMENT HOMES
from $1 (U-REPAIR) also Tax Delinquent & Foreclosure Properties. Available now. For listing, call 1-315-733-6064, Ext. G-855.

COMP. RENOV. TOWNHSE.
2 BR, LR, DR, Kit. w/refrig & range. Panelled clubrm., laundry rm. w/automatic washer; many other extras. 4800 blk. Sinclair Lane. Call **663-5912.**

5023 PALMER AVE.
3 BR brick end of row, oil heat, fenced yard. $1,000 dn. & pay like rent $345 per mo. Mr. Weiner, 664-7833 or 764-6855.

MUST SELLIII
John's Hopkins Hospital area. 100 block N. Wolfe St.
IMMACULATE
3 bedroom, 2 bath, 3 year old townhouse, w/full basement. $6,000 plus $750 month.
301-879-7579

FOR SALE

RED HOT bargains! Drug dealers' cars, boats, planes, repo'd. Surplus. Your Area Buyers Guide. (1) 805-687-6000, Ext. 5-4866.

FOR SALE
Guitars, amps from $59.00. Drum sets from $129.
TONY'S MUSIC
732-4013

LEGAL NOTICES

THE BOARD OF EXAMINERS AND OPTOMETRY will hold its monthly board meeting on Wednesday, January 25, 1989 at 9:30 a.m. in room 101 at 201 W. Preston St. Balto., MD. 21201. On the agenda for discussion are amendments to board regulations, COMAR 10.28.01-10.28.10. For further information contact the board office at 301-225-5862.

THE BOARD OF EXAMINERS FOR AUDIOLOGISTS AND SPEECH LANGUAGE PATHOLOGISTS will hold their monthly board meeting on Thursday, January 19, 1989 at 4 p.m. in room 101 at 201 W. Preston St., Balto., MD. 21201. On the agenda for discussion are amendments to board regulations COMAR 10..41.01-10.41.04. For further information contact the board office at 225-5863.

HOUSES FOR RENT

ATTENTION: HANDYMAN RENTERS
Qualified renters can earn up to 4 months free rent. For list of properties and complete details, come to 301 E. 25th St., Monday-Friday, 9 a.m.-1 p.m.

120 S. Mount St. 4 b.r., oil heat, $270.00
865 Reinhardt St., 2 b.r., gas heat, $200.00
629 Wyeth St., 2 b.r., gas heat, $230.00
2048 E. Fayette St., 9 & B, gas heat, $290.00
Keys Available Mon.-Friday
9 a.m.-1 p.m. $20.00 deposit
301 E. 25th St. 235-1220
or
889-2640

2131 Hollins St., 6 & B, oil heat, $290.00
4811 Homer Ave., 6 & B, gas heat, $315.00
2018 Llewelyn Ave., 6 & B, gas heat, $200.00
438 E. Lorraine Ave., 6 & B, oil heat, $250.00
1823 McHenry St., 4 & B, gas heat, $230.00
2111 E. North Ave., 6 & B, gas heat, $215.00
28 S. Pulaski St., 5 & B, oil heat, $230.00
1107 Race St., 5 & B, gas heat, $220.00
1503 Register Street, 6 & B, gas heat, $235.00
1910 N. Rose St., 7 & B, oil heat, $250.00
257 N. Schroeder St., 4 & B, gas heat, $190.00
1624 N. Port St., 6 & B, oil heat, $280.00
1068 W. Fayette St., — 9 & B, gas heat, $255.00
1800 Wilhelm St., 4 & B, gas heat, $235.00
2531 E. Hoffman St., 6 & B, gas $295.00
2248 E. North Ave., 3 & B, oil heat, $215.00
3336 Virginia Ave., 6 & B, $275.00
1109 Race St., 5 & B, gas heat, $230.00
1110 N. Bradford St., 6 & B, oil heat, $230.00
1810 N. Durham St., 5 & B, oil, $240.00
Keys Available Mon.-Fri., 9 a.m.-1 p.m. $20.00 deposit.
301 E. 25th St. 235-1220 or 889-2640.

R.E./SALE

NORTHWEST BALTIMORE
This newly renovated 2 bedroom townhouse has a new kitchen, bath and w/w carpeting. If you can afford to rent, you can afford to buy this house. Ask about the low interest city money that's available.
RUDOLPH COHEN REALTY
484-6167

FREDERICK HEIGHTS TOWNHOMES
Quality Affordability
First group sold out, but Phase II gives you **the opportunity of a lifetime** for a 2 or 3 Bedroom Townhome. Special Government financing program means low prices for homes normally valued up to $75,000. *And the price is reduced an additional $1,000 if you act now*. **If your combined income is $23,000 or over, you may qualify for this wonderful new lifestyle at Frederick Heights.** Come see these great new homes today!
644-9311
Off 4300 block Frederick Ave, nr Mt Saint Joseph College. Take Frederick Ave north or south to Athol Ave. follow signs to sales office at 4315 Davis Ave. Open 12-6 Daily, 12-4 Weekends.
* AS PRICE REDUCTION ON SELECTED HOUSES WHILE THEY LAST.
Another Distinctive Struever Bros., Eccles & Rouse, Inc. Project.
BRING IN THIS AD. EHO

GOVERNMENT HOMES from $1 (U-REPAIR) also Tax Delinquent & Foreclosure Properties. Available now. For listing, call 1-315-733-6064, Ext. G-855.

Merrill Lynch Realty
WALBROOK — $38,500. Investment Opportunity! Two large 3 BR apts will bring good income. Owner must sell. CALL 828-0200. (T3305EL)

LAKESIDE — 2 BR, 2 BA apt. $69,900. Call 574-5600. (1528ME).

ROGERS AVE. — Cozy well-built Rancher on exceptional lot. Fireplace in LR, garage. Close to Metro. (4308HA). 484-9000. $65,000.

MAPLEWOOD — Just Listed. 3 BR Brick Ths. Lots of quality house for $44,900. Painted in & out. Hardwd flrs, new no-wax kit flr., lge covered porch, cable. 256-0800. (PH946E41).

FOR SALE

FOR SALE
Guitars, amps from $59.00. Drum sets from $129.
TONY'S MUSIC
732-4013

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R.E. FOR SALE | R.E. FOR SALE | R.E. FOR SALE | R.E. FOR SALE

HUD HOMES
Real Values In Real Estate

St. George I. B. Crosse
HUD Area Manager

Asks—
Why Pay Rent When You Can Buy A HUD Home?

A RECORDING OF SOLD PROPERTIES IS AVAILABLE BY CALLING (301) 962-4630

NEW LISTINGS

THE FOLLOWING PROPERTIES ARE AVAILABLE FOR SEALED BIDS WHICH WILL EXPIRE DECEMBER 5, 1988 AT 4:30 P.M. BID OPENING TO BE HELD AT 10:00 A.M. DECEMBER 6, 1988.

Case No.	City/County	Address	Bdrms.	Bths.	Price	Status
241-147397-245A	Annapolis	1025 Commander's Way	3	2½	$90,000/FEE	*
241-110090-203A	Baltimore City	3525 Alameda Cir.	2	2½	$68,000/GR $108	*/**
241-087462-203A	Baltimore City	3414 Edgewood Rd.	4	1½	$49,000/GR $120	**
241-109946-203A	Baltimore City	3326 Sinclair Ave.	3	1½	$42,900/FEE	**
241-129057-203A	Baltimore City	202 Furrow St.	3	1	$23,000/	**
241-127882-221A	Baltimore City	2517 Ridgely Rd.	3	1	$12,180/GR $96	
241-090283-221A	Baltimore City	1026 Wedgewood Rd.	3	1	$44,000/GR $96	**

THE FOLLOWING PROPERTIES ARE AVAILABLE FOR SEALED BIDS WHICH WILL EXPIRE DECEMBER 12, 1988 AT 4:30 P.M. BID OPENING TO BE HELD AT 10:00 A.M. DECEMBER 13, 1988.

241-025396-203A	Baltimore City	2910 Dupont Ave.	3	1	$14,310	**
241-089305-221A	Baltimore City	4603 Reisterstown Rd.	3	1	$15,470/GR $90	**
241-100638-203A	Baltimore City	3701 Woodbine Road	8	4	$55,900/FEE	**
241-091882-270A	Columbia	7145 Bright Soul	3	2	$102,000/FEE	*
241-153936-203A	North Beach	3828 7th Street	2	1	$42,000/FEE	**

EXTENDED LISTINGS

241-122168-203A	Baltimore City	1203 N. Caroline	3	3	$13,300/GR $75	**
241-198396-703A	Baltimore City	1204 Glyndon St.	3	1	$32,900/	*
241-122987-221A	Baltimore City	2823 Boarman Ave.	3	1	$13,000/FEE	**
241-980027-986A	Baltimore City	1427 Edmondson Ave.	4	2	$10,000	**
241-094570-203A	Baltimore City	3803 Lanvale Ave.	3	4	$33,000/	**
241-185158-203A	Baltimore City	2652 Norland Rd.	3	1	$42,000	**
241-101585-203A	Baltimore City	4411 Pimlico Rd.	2	1	$15,830/GR $90	**
241-133115-236A	Baltimore City	1001 St. Paul St., 2G	1	1	$55,000/FEE	*
NOTE: 1001 ST. PAUL ST., 2G IS FHA INSURED FOR OWNER-OCCUPANTS ONLY.						
241-161728-703A	Baltimore City	2206 Pine Ave.	4	1	$62,000	
241-152365-221A	Baltimore City	2303 Preston St.	3	1	$36,000/	*
241-083353-221A	Baltimore City	2906 Violet Ave.	4	2	$09,425/FEE	**
241-099732-235A	Baltimore City	2325 Westmont Ave.	3	1	$36,010/GR $180	* **
241-107270-203A	Baltimore City	6400 Woodgreen Cir.	3	2½	$38,900/FEE	*/**
241-137471-721A	Baltimore City	3512 Woodland Ave.	3	1	$17,100/FEE	**
241-087769-203A	Baltimore Co.	818 Judy Ln.	3	2	$80,000/	**
241-093489-203A	Cecil	31 Buckley Ave.	2	1	$14,532/FEE	**
241-980025-986A	Lonaconing	3 Florida Way	3	1	$15,620/FEE	
241-159736-203A	Snow Hill	223 S. Washington St.	3	2	$30,350/FEE	

IMPORTANT INFORMATION

HUD ASSUMES NO LIABILITY, NOR MAKES CONDITIONS OF SALE FOR ANY ZONING VARIANCES FOR THE PROPOSED USE OF THE PROPERTY. ALSO, HUD ASSUMES NO RESPONSIBILITY FOR ERRORS IN THE LISTINGS. ALL PROPERTIES LISTED ARE SUBJECT TO PRIOR SALE, WITHDRAWAL OR CANCELLATION WITHOUT NOTICE.
— Purchasers must obtain their own financing for all sales
— These properties are being offered for sale in an As-Is condition and may contain code violations for which HUD assumes no liability.
— Except where indicated, all properties are offered for sale ALL CASH, not eligible for FHA Insured financing. Purchasers must obtain their own financing.
— Please contact a Realtor of your choice to see or bid on any of the properties listed for sale.
— HUD reserves the right to reject any or all bids and to waive informality or irregularity in any bids.
— An earnest money deposit equalling 5 percent of the bid amount, not to exceed $2,000, but no less than $500, for properties priced $10,000 or less, is required with each offer to purchase.
— Properties listed without FEE or GROUND RENT does not necessarily mean FEE SIMPLE

* ELIGIBLE FOR INSURED FINANCING (NO WARRANTY) ** MAY CONTAIN LEAD-BASED PAINT
* PROPERTIES ELIGIBLE FOR FHA INSURED FINANCING ARE ALSO ELIGIBLE FOR THE ADJUSTABLE RATE MORTGAGE (ARM)
** DEFECTIVE PAINT SURFACES WILL BE TREATED IN ALL PROPERTIES BEFORE SETTLEMENT.

U.S. DEPARTMENT OF HOUSING & URBAN DEVELOPMENT
10 N. CALVERT STREET
BALTIMORE, MD. 21202

EQUAL HOUSING OPPORTUNITY

LEGAL NOTICE

The Maryland-National Capital Park and Planning Commission (M-NCPPC) (Montgomery) Bid Number: 89-2A-420, hereby invites sealed bids from interested parties for furnishing all labor, equipment, and materials, and for performing all work in conjunction with: The construction of the Schuylkill-Waverly Hiker/Biker Trail
Projection Location: Garrett Road and Schuylkill Road, Kensington, Maryland in accordance with plans and specifications to be furnished ON OR AFTER 9:00 a.m., Wednesday, November 23, 1988 by the Engineering & Design Section, M-NCPPC, 9500 Brunett Avenue, Room 110, Silver Spring, Maryland 20901. THE PLANS CAN BE MAILED. However, there will be a $5.00 charge to cover postage for each set of plans, payable in advance. THERE WILL BE A $5.00 NON-REFUNDABLE CHARGE FOR THE PLANS & SPECS.
Each bid must be submitted to the Commission's Purchasing Office, c/o Judith Shapiro, Administrative Specialist, at the above address. Bids must be received BEFORE 11:00 A.M. on Wednesday, December 14, 1988. They will be publicly opened, read, and tabulated at 11:00 A.M. on Wednesday, December 14, 1988. In the event the Commission offices are closed or there is a delay in the normal starting time, due to weather or other contingencies, the bids will be accepted until 12:00 Noon, on the first full Commission business day following the designated closing date.
IF THERE ARE ANY QUESTIONS REGARDING THIS BID, PLEASE CALL Alvaro Astorga at 301-495-2551. All submitted bids and associated documents will become the property of the M-NCPPC and will be considered public information.
By John F. Downs, Jr., Acting Executive Director
The M-NCPPC is an E.O.E. with special procurement rules for Minorities, Females, and the Disabled. Commission procurement is subject to a Commission Resolution which provides that the Commission will not do business or purchase the products of firms which invest in or do business in or with the Republic of South Africa or Nambia. The Resolution provides for procurement from such firms when their exclusion would impair competition and on the condition that the firms have subscribed to the Sullivan Principles.

LEGAL NOTICES

NOTICE TO CONTRACTORS
PROPOSAL NO. 5205-W
PROJECT NO. W-7444
Sealed proposal, addressed to Anne Arundel County, proposal No. 5205-W for construction of the Herald Harbor Wells 1 and 2 and Crofton Meadows Well 2 Redevelopment for the Department of Utilities will be received until 10:00 AM local time, Wednesday, December 28, 1988, at the Office of the Purchasing Agent, 3rd Floor, Arundel Center, Northwest and Calvert Streets, Annapolis, Maryland after which they will be publicly opened and read in the County Council Chambers, 1st Floor, Arundel Center.
The proposed work includes the following items of work:
Services to redevelop Herald Harbor Wells 1 and 2 and Crofton Meadows 2 in accordance with the technical specifications under Proposal No. 5205-W, Project No. W-7444.
The Information for Bidders, form of Bid, form of Proposal, Plans and Specifications, may be examined at the Department of Utilities, 7409 Baltimore-Annapolis Boulevard, N.W., Glen Burnie, Maryland and copies of these documents may be obtained upon payment of $10.00, which will not be refunded.
This contract will be constructed under the provisions of the 1977 "Standard Specifications for Construction" and "Standard Details" and any subsequent addenda thereto.
The cost range for the project is $100,000.00 to $250,000 00.
NON-DISCRIMINATION IN EMPLOYMENT
THE CONTRACTOR OR ANY SUBCONTRACTOR ON THIS WORK WILL BE REQUIRED TO COMPLY WITH EXECUTIVE ORDER 11246, ENTITLED "EQUAL EMPLOYMENT OPPORTUNITY" AS AMENDED BY EXECUTIVE ORDER 11375 AND AS SUPPLEMENTED IN U.S. DEPARTMENT OF LABOR REGULATIONS (41 CFR PART 60). THE REQUIREMENTS FOR BIDDERS AND CONTRACTORS UNDER THIS ORDER ARE EXPLAINED IN THE SPECIFICATIONS.
ON DECEMBER 15, 1988 AT 1:30 PM LOCAL TIME, A "Pre-Bidding Conference" will be held in the Conference Room, Department of Utilities, 7409 Baltimore Annapolis Boulevard, N.W., Glen Burnie, Maryland 21061. This Conference is simply to clarify any interpretation of plans, special provisions, specifications and right-of-way so advertised and intended for bidding purpose.
All potential bidders are requested to attend this conference. However, attendance is not a requirement of the contract.
ANNE ARUNDEL COUNTY
JAMES F. RYAN
PURCHASING AGENT

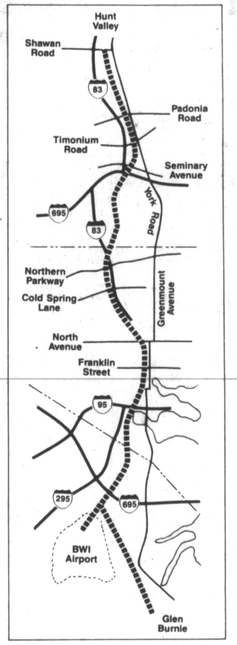
LEGAL NOTICE

NOTICE TO CONTRACTORS
WINTERSON ROAD WATER MAIN AND FORCE MAIN RELOCATION
PROPOSAL NO. 88-171
Project No. 5-6249 & W-6255
Sealed proposal, addressed to Anne Arundel County, Proposal No. 88-171 for construction of the Winterson Road Water Main and Force Main Relocation for the Department of Utilities will be received until 10:00 A.M. local time, Wednesday, December 14, 1988, at the Office of the Purchasing Agent, 3rd Floor, Arundel Center, Northwest and Calvert Streets, Annapolis, Maryland, after which they will be publicly opened and read in the County Council Chambers, 1st Floor, Arundel Center.
The proposed work includes the following items of work:
112 linear feet of 16-inch water main and 70 linear feet of 4-inch force main and all appurtenant and related work.
The Information for Bidders, form of Bid, form of Proposal, Plans, and Specifications, may be examined at the Department of Utilities, 7409 Baltimore-Annapolis Blvd., NW, Glen Burnie, Maryland and copies of these documents may be obtained upon payment of $20.00, which will not be refunded.
This contract will be constructed under the provisions of the 1988 "Standard Specifications for Construction" and "Standard Details", and any subsequent addenda thereto.
The cost range for the project is: Up to $100,000.00
THE CONTRACTOR OR ANY SUBCONTRACTOR ON THIS WORK WILL BE REQUIRED TO COMPLY WITH EXECUTIVE ORDER 11246, ENTITLED "EQUAL EMPLOYMENT OPPORTUNITY" AS AMENDED BY EXECUTIVE ORDER 11375, AND AS SUPPLEMENTED IN U.S. DEPT. OF LABOR REGULATIONS (41 CFR PART 60).
ON DECEMBER 5, 1988 AT 10:00 A.M. LOCAL TIME, A "PRE-BIDDING CONFERENCE" WILL BE HELD IN THE CONFERENCE ROOM, DEPARTMENT OF UTILITIES, 7409 BALTIMORE-ANNAPOLIS BLVD., NW, GLEN BURNIE, MARYLAND 21061. THIS CONFERENCE IS SIMPLY TO CLARIFY ANY INTERPRETATION OF PLANS, SPECIAL PROVISIONS, SPECIFICATIONS, AND RIGHT-OF-WAY SO ADVERTISED AND INTENDED FOR BIDDING PURPOSE.
ALL POTENTIAL BIDDERS ARE REQUESTED TO ATTEND THIS CONFERNCE; HOWEVER, ATTENDANCE IS NOT A REQUIREMENT OF THE CONTRACT.
ANNE ARUNDEL COUNTY
JAMES F. RYAN
PURCHASING AGENT

STATE RAILROAD ADMINISTRATION
MARYLAND DEPARTMENT OF TRANSPORTATION
REQUEST FOR PROPOSALS
FOR SRA 9800-1319-02
Sealed bid proposals will be received for the performance of the following:
Contract Number: SRA 9800-1319-02
Excavation of ditches along approximately 1,000 feet of State Railroad Administration railroad tracks in Taneytown, MD. It shall include but not be limited to turnout removal, ditch excavation, rail installation and drainage structures.
All work shall be completed in Forty (40) working days.
Project Classification — A.
Sealed bids shall be received until 12:00 Noon local time on January 3, 1989 at the State Railroad Administration located at the Francis Scott Key Bridge, Engineering and Finance Building, 3rd Floor, Dundalk, Maryland. Bids will be publicly opened and read at 1:00 p.m. in the 2nd Floor Conference Room of the Engineering and Finance Building at the Francis Scott Key Bridge in Dundalk, Maryland.
Sealed proposals (CLEARLY MARKED) may be mailed as follows:
Chief Engineer
State Railroad Administration
Maryland Department of Transportation
P.O. Box 3970
Dundalk, Maryland 21222
The contract will be awarded to the responsible and responsive bidder whose bid meets the requirements set forth in the invitation for bids and is the lowest bid price.
The State Railroad Administration, Maryland Department of Transportation, hereby notifies all Bidders that in any contract entered into pursuant to this advertisement, it will affirmatively ensure minority invitation and they will not be discriminated against on the grounds of race, color, national origin or age in consideration of an award. Further, the contractor will be required to comply with all applicable Federal and State Equal Employment Opportunity and Minority Business Enterprise laws and regulations. Minority Business Enterprises (MBE) are encouraged to respond to this solicitation notice.
This procurement is subject to the applicable provisions of Title 14, Subtitle 5 of the State Finance and procurement Article, covering purchases from South Africa or Namibia. For any procurement over $100,000, the successful bidder or offeror, at the time of contract award, shall certify that (1) it is not doing business with or in South Africa or Namibia or knowingly subcontracting with an entity that does so; or (2) in the conduct of its operations and/or its subcontractor's operations in South Africa or Namibia, it and/or its subcontractor(s) abide by certain principles regarding equal treatment for races, and the hiring, training and improvement of quality of life for Blacks, Asians and other Non-whites.
It is the goal of MDOT that minority business enterprises participate in all State contracts. Each contract will contain a specific participation goal.
In accordance with Article 21 Section 3-504 of the Annotated Code of Maryland, no bid, performance or payment bonds are required for bids less than $50,000.00. However, bids $50,000.00 and above will not be considered unless accompanied by a Certified Check, a Cashier's Check or a Treasurer's Check drawn upon a bank, or a Bid Bond payable to the State of Maryland, or Cash, or Trust Account, or Pledge of United States backed Securities or State of Maryland Bonds. Special procedures for submitting cash are outlined in Comar 21.06.07 (Maryland Register dated May 1, 1981 and June 26, 1981). Bid security shall equal at least 5 percent (5%) of the total amount bid. Also, the successful bidder will be required to supply Payment and Performance Bonds for all Contracts in excess of $50,000.00.
A pre-bid meeting will be held in the 2nd Floor Conference Room of the Engineering and Finance Building located at the Francis Scott Key Bridge, Dundalk, Maryland on December 15, 1988 at 10:00 a.m. Questions about the contract should be directed to Charles E. Blank at (301) 282-9524.
Copies of the contract documents may be obtained by mail at the above address or may be picked up from the State Railroad Administration (Engineering and Finance Building, 3rd Floor, Francis Scott Key Bridge Access Road, Dundalk, Maryland) on payment of $10.00 (CHECKS ONLY) for each set of contract documents. Checks should be made payable to the Maryland Department of Transportation. Fees are non-refundable.
Bid prices are irrevocable for a period of ninety (90) days following the bid opening.
The Administration reserves the right to reject any and all bids and/or waive technical defects if, in its judgment, the interests of the Administration so require.
Clyde A. Raleigh
Chief Engineer

LEGAL NOTICES

PUBLIC NOTICE
THE MARYLAND DEPARTMENT OF TRANSPORTATION
MASS TRANSIT ADMINISTRATION
WILL CONDUCT PUBLIC HEARINGS ON
THE ENVIRONMENTAL EFFECTS OF THE CENTRAL LIGHT RAIL LINE



The Mass Transit Administration welcomes the participation of the community in the development of the Central Light Rail Line. The 27-mile line will connect Baltimore County, Baltimore City, and Anne Arundel County. Interested citizens are encouraged to present their comments on our Environmental Effects Report. The hearings will be held:
Wednesday, January 4, 1989
Baltimore County
7:00 P.M.-8:30 P.M.
Old Court House
400 Washington Avenue
Council Hearing Room — 2nd Floor
Towson, Maryland 21204
Wednesday, January 4, 1989
Anne Arundel County
7:00 P.M.-8:30 P.M.
Robert Pascal Jr. Senior Citizen Center
125 Dorsey Road
Glen Burnie, Maryland 21061
Thursday, January 5, 1989
Baltimore City — 1:00 P.M to 2:30 P.M. and 7:00 P.M. to 8:30 P.M.
MTA Headquarters
Conference Room — 4th Floor
300 Lexington Street
Baltimore, Maryland 21201-3415
All locations are accessible to the handicapped and we will provide an interpreter for the hearing impaired. You can reach our meetings by MTA bus and/or the Baltimore Metro. For more information on routes and schedules, call (301) 539-5000. The MTA is holding these hearings to provide opportunities for interested citizens, community representatives and elected officials to share their views on the potential environmental impacts of the line's construction and operation. Either written or oral testimony is welcomed. Please submit written testimony by 4:30 p.m. on January 15, 1989 to:
Mr. Kenneth Goon
MTA Director of Planning — Hearing Officer
Mass Transit Administration
300 W. Lexington Street
Baltimore, Maryland 21201-3415
In accordance with the Maryland Environmental Policy Act, we have prepared an **Environmental Effects Report.** This report documents existing conditions along the corridor and analyzes the potential effects of the project. Measures we could take to minimize these effects are proposed. Some of the issues we address are:
- Socioeconomic characteristics and land use
- Neighborhoods
- Visual and aesthetic conditions
- Transportation and travel patterns
- Air quality and noise levels
- Ecosystems and wetlands
- Parklands
- Water resources and floodplains
- Historical and archaeological sites

We will make copies of the report available for inspection at public libraries along the corridor. Copies will also be available at MTA headquarters, 4th floor, 300 West Lexington Street, Baltimore, Maryland 21201-3415. To receive a copy, please send a written request.
We encourage you to participate in this important process.
Ronald J. Hartman
Administrator/General Manager

CITY OF BALTIMORE
BUREAU OF PURCHASERS
Sealed Proposals addressed to the Board of Estimates of Baltimore, c/o Office of City Comptroller, Room 204, City Hall, 100 North Holliday Street, to supply the following items and/or services, will be received until, but no later than 11:00 a.m. local time on the following date(s):
DECEMBER 14, 1988
SKYLITE SYSTEM REPAIRS AT BALTIMORE CONVENTION CENTER BP-16389.
Such Proposals must be submitted on and meet all the requirements of, the individual bid documents which may be obtained from the Office of the City Purchasing Agent, 111 North Calvert Street, Baltimore, Maryland 21202. Bid Check or Annual Bid Bond Coverage will be required. All Bids, when filed, shall be irrevocable. Contract awards above $25,000.00 will require a Performance Bond or a Letter of Credit. All contracts require compliance with Ordinance 790, pertaining to utilization of minority business and women owned business enterprises. The participation goals are 20% for minority business enterprises and 3% for women owned businesses.
ELLA H. PIERCE, CPPO, C.P.M.
CITY PURCHASING AGENT

NOTICE OF PUBLIC HEARING
**RE: BALTIMORE REGION LABO