The Afro-American CLASSIFIED

Section D

301-728-8200

THE BALTIMORE AFRO-AMERICAN NEWSPAPERS' CLASSIFIED SECTION IS THE PERFECT VEHICLE TO THOSE PEOPLE IN THE MARKET TO BUY, RENT, SELL, SEEK EMPLOYMENT AND MUCH MUCH MORE!

TO ADVERTISE IN THE BALTIMORE AFRO-AMERICAN NEWSPAPERS, DEADLINES ARE:

CLASSIFIED DISPLAY

TUESDAY ISSUE 10 AM FRIDAY
EVERY WEDNESDAY — 10 AM THURSDAY
FRIDAY ISSUE 10 AM WEDNESDAY

CLASSIFIED WORD

TUESDAY WORD *1 PM FRIDAY*
EVERY WEDNESDAY — *1 PM THURSDAY*
FRIDAY WORD 1 PM WEDNESDAY

COST:
DISPLAY
OPEN RATE $10.37
PER COLUMN INCH
COMBINATION RATE $17.97

TUESDAY & FRIDAY OR FRIDAY & TUESDAY
TUESDAY, EVERY WED. & FRIDAY $23.36

TUESDAY & EVERY WED. OR
FRIDAY & EVERY WED. $13.48

WORD ADS
- MINIMUM $15.00, 20 WORDS OR LESS
- COPY MUST BE MAILED OR DELIVERED
- COPY MUST BE TYPED OR PRINTED (LEGIBLY)
- PAYMENT IN FULL MUST BE RECEIVED WITH COPY

HELP WANTED

Vocational Rehabilitation

VOCATIONAL REHABILITATION SPECIALIST I, II, III, IV, V
REHABILITATION COUNSELOR

Md. Div. of Vocational Rehabilitation, Baltimore County. Salary ranges from $15,472 to $29,241 depending on education and experience. This is professional work in the field of Vocational Rehabilitation, Case Management. Responsible for coordinating services to physically and/or mentally handicapped clients. Minimum qualifications is a Bachelor's degree. Contact Mr. Niles Ellingson, Regional Director, Div. of Vocational Rehabilitation, 17 W. Pennsylvania, 17 W. Pennsylvania Ave., Towson, MD 21204. Telephone 301/296-4040 for a job announcement and State Application. Closing date is July 13, 1988. EOE.

EDUCATION
Md. State Dept. of Education
Educational Coordinator I, General Education Development; Position #039721; Grade 18, $32,465-$42,644 effective July 1, 1988. Maximum reached in six annual increments.
This is a professional position serving as Chief of the General Education Development (GED) Branch within the Division of Certification and Accreditation.
MIN QUALS: **Education:** Master's degree in Education. **Education:** Experience in secretary public school administration, experience in teaching at the secondary or adult level in data processing, counseling juveniles or adults, or in programs preparing individuals for the GED exam is preferred.
Applicants must complete the Application for State Employment, Form MS-100, indicating application for Position #039721. Requests for Applications must be directed to the State Department of Education, Organization and Personnel Office, 200 West Baltimore Street, Baltimore, Maryland 21201, Phone (301) 333-2038. The Application and any support documentation must clearly demonstrate the applicant meets the prerequisite minimum qualifications and possesses the essential competencies for the position. All applications will be acknowledged. The closing date for the receipt of applications is July 15, 1988.
Membership in the State Employees Pension System, proof of eligibility to work in compliance with the Immigration Reform and Control Act, and travel throughout the State are required.
THE MARYLAND STATE DEPARTMENT OF EDUCATION IS AN EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER WITHOUT REGARD TO RACE, SEX, NATIONAL ORIGIN OR AGE. MINORITIES, WOMEN AND HANDICAPPED INDIVIDUALS ARE ENCOURAGED TO APPLY.

PAYROLL CLERK

The House of Seagram, a large industrial corporation, located in Dundalk has an immediate opening for a Payroll Clerk in the Bottling Dept. Applicants must be at least 18 years of age, type 45 wpm, possess a High School education or equivalent and have payroll experience is preferred. Starting salary is competitive and commensurate with experience. A no cost fringe benefits package (life ins., medical, etc.) is provided. Qualified applicants should send an up to date resume with salary requirements to:

HOUSE OF SEAGRAM
PERSONNEL MANAGER
P.O. BOX 4000
BALTO., MD. 21222
EOE/AA - M/F

EDUCATION
Md. State Dept. of Education
Staff Specialist III, Hearing Impairments; Position #39811; Grade 17, $30,060-39,485. Maximum reached in six annual increments.
This is a professional position responsible for providing administrative support and technical assistance in the area of programs and services to individuals who are deaf or hearing impaired.
MIN. QUALS: **Education:** Possession of a master's Degree in Rehabilitation Counseling, Special Education, Counseling and Vocational Evaluation, Psychology, Educational Administration or a closely related field. **Experience:** Five years of professional work experience in vocational rehabilitation or in human service programs which provide services to people with disabilities; two years of the required experience must have been in providing services to individuals who are deaf, manual communication skills are required.
Applicants must complete the Application for State Employment, Form MS-100, indicating application for Position #039811. Requests for Applications must be directed to the State Department of Education, Organization and Personnel Office, 200 West Baltimore, Baltimore Maryland 21201, Phone (301) 333-2038. The Application, and any support documentation must clearly demonstrate the applicant meets the prerequisite minimum qualifications and possesses the essential competencies for the position. All applications will be acknowledged. The closing date for the receipt of applications is July 15, 1988.
Membership in the State Employees Pension System, proof of eligibility to work in compliance with the Immigration Reform and Control Act, and travel throughout the State are required.
THE MARYLAND STATE DEPARTMENT OF EDUCATION IS AN EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER WITHOUT REGARD TO RACE, SEX NATIONAL ORIGIN OR AGE. MINORITIES, WOMEN AND HANDICAPPED INDIVIDUALS ARE ENCOURAGED TO APPLY.

ATTENTION HOUSEWIVES!
Use your secretarial skills to earn extra income. Work when and where you want! For legal experience exactly! One day assignments to permanent positions. All at no cost to you. Call Kathy Dorn today to discuss our current temporary assignments.
539-1234
Conaway Legal Personnel
210 East Redwood Street
Baltimore, MD 21202

HELP WANTED

HEALTH ADMINISTRATOR

Unclassified position available with the State of MD. Juvenile Services Agency. Responsible for developing and implementing all medical and mental health services and programs in the State owned institutions and facilities within Juvenile Services Agency. Position requires strong administrative skills and 5 years of supervisory experience in the health care field. Salary $35,061-$46,055 depending on experience. MA in nursing or public health. Juvenile Services Agency, 321 Fallsway Balto., MD. 21202.

ADMINISTRATIVE ASSISTANT TO THE DEAN

Candidate should be a mature, self starter. Strong oral and written communication skills a must. Knowledge of word processor essential, data base and lotus helpful. Organizational and supervisory skills required. Deadline date for application July 15th. Send resume to Search Committee for the Administrative Assistant to the Dean. Sojourner Douglas College. 500 N. Caroline St. Balto., MD. 21205.

EDUCATION
Md. St. Dept. of Educ.
Assistant State Superintendent, Certification and Accreditation; Position #039714; Grade 22, step 6 ($56,375 effective July 1, 1988).
This is a professional position responsible for directing the functions of the Division of Certification and Accreditation which include certifying all public school teachers, supervisors, administrators, and nonpublic personnel who qualify, as well as operating staff development activities and the General Education Development (GED) program.
MIN. QUALS: Education:
Master's degree in Education with a major in Teacher Education, Educational Administration and Supervision, Human Resource Development, or a related area.
Experience:
Administration or implementation experience in conducting certification, accreditation or staff development activities. Preference will be given for statewide experience in Maryland.
Applicants must complete the Application for State Employment, Form MS-100, indicating application for Position #039714. Requests for Applications must be directed to the State Department of Education, Organization and Personnel Office, 200 West Baltimore Street, Baltimore, Maryland 21201, Phone (301) 333-2038. The Application and any support documentation must clearly demonstrate that the applicant meets the prerequisite minimum qualifications and possesses the essential competencies for the position. All applications will be acknowledged. The closing date for the receipt of applications is July 15, 1988.
Membership in the State Employees Pension System, proof of eligibility to work in compliance with the Immigration Reform and Control Act, and travel throughout the State are required.
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Refrigeration Mechanic
REFRIGERATION REPAIR MECHANIC
$9.14/Hour

We are currently seeking an individual who under supervision, performs refrigeration repair and maintenance work for the Housing Authority of Baltimore City.
Candidates must have completion of the 8th grade and certification of having completed a recognized repair course, and two years experience in refrigeration repair. Applicants must have a valid Maryland Driver's License.
We offer an excellent benefit package including health insurance, life insurance, generous leave, paid holidays and an employer paid pension plan.
If you qualify, please complete a Housing Authority application only (no resumes please) no later than 7/8/88 and return to the:

Director of Personnel
Housing Authority of Baltimore City
222 East Saratoga Street
room 101
Baltimore, Maryland 21202
AN EQUAL OPPORTUNITY EMPLOYER

SOCIAL WORKER

Full time position for MSW to work in adolescent fathers program in Baltimore City. Will provide parenting skills and group therapy. Assignment will also involve work with individuals and families. Send resume and recent references to Mr. Yeshitila Araya, Director of Operations. Family & Children Services. 303 W. Chesapeake Ave., Towson, MD. 21204. EOE M/F.

CLERK TYPIST

Part time position (17½ hours per week) available in Bolton Hill, to provide support services to Marketing Department. Duties include Word processing, filing, route Correspondence and phone calls, Data Entry skills, 3 years office experience. Some computer and Word processing experience helpful. Valid Maryland drivers license required. Please send resume to Mr. Michael R. Chambers, Personal Officer, Family and Children Services, 303 W. Chesapeake Ave., Towson MD., 21204. 825-3700, EOE -M/F.

HELP WANTED

SOCIAL WORKER

Full time position available in Howard County counseling office to provide individual, family and group therapy to minorities and adolescents. May need to work 2 or more evenings a week. LCSW preferred. Send resume and recent reference to Mr. Yeshitila Araya, Director of Operations. Family & Children Services, 303 W. Chesapeake Ave., Towson, MD. 21204. EOE M/F

Stationary Engineer
CHIEF ENGINEER
$18,347 -$23,848

We are currently seeking an individual who under general supervision, is responsible for the operation, maintenance and repair of a steam plant in a housing development; and does related work as required.
Candidates must have completion of the 8th grade; possession of a valid Maryland First Grade Operating Engineers License, and 5 years experience in the operation and maintenance of high pressure boiler plants; or equivalent combination of training and experience.
We offer an excellent benefit package including health insurance, life insurance, generous leave, paid holidays and an employer paid pension plan.
If you qualify, please complete a Housing Authority application only (no resumes please) no later than 7/15/88 and return to the:

Director of Personnel
Housing Authority of Baltimore City
222 East Saratoga Street
Room 101
Baltimore, Maryland 21202
AN EQUAL OPPORTUNITY EMPLOYER

SOCIAL WORKER

Part time position available in Baltimore County. General case load; individual, family and group therapy. LCSW Preferred. Mr. Yeshitila Araya, Director of Operations, Family & Children Services. 303 W. Chesapeake Ave. Towson, 21204. EOE M/F

MARKETING
Outgoing, energetic person to work 2-4 days a week managing Public Information Center promoting city living. Public relations/marketing experience helpful. Must be city resident. Send resume to Balto. Living, 25 Light St., 21202.

DENTAL ASSISTANT

F.T. Monday-Friday. Northwest Baltimore. Trained. Call **233-4356.**

ACCOUNTING
ACCOUNTING CLERK II

The American Red Cross has a position for Accounting Clerk II in the Finance Dept. Requirements, h.s. grad., 3 years accounting and data entry experience, receipts, computer input and some payables, typing 40 wpm essential. Salary range $12,959-$19,438. Submit resume by July 12, 1988 to American Red Cross, Office of Human Resources, P.O. No. 124, 2701 St. Charles St. Balto., MD. 21218. EOE M/F/H non-smoking facility.

Education
PART TIME
SPECIAL EDUCATION CONSULTANT

With Baltimore City Head Start infant & pre school programs for mainstreamed handicapped children. Master's degree req., 12 to 15 hrs. per wk. at $15.00 per hr. Please send resume to Urban Services Agency Head Start, 2330 St. Paul St., Balto., Md. 21218, Attn: J. Meyerperter. Resumes must be received by July 19, 1988. EOE.

RADIO ANNOUNCER

Experience necessary. Top rated station, send tape and resume to WKHI, P.O. Box 758, Ocean City, MD 21842. EOE.

AIRLINES NOW HIRING. Flight Attendants, Travel Agents, Mechanics, Customer Service, Listings, Salaries to $50K. Entry level positions. Call 805-687-6000. Ext. A-4866.

GENERAL MECHANICAL CONTRACTOR
Has openings for experienced Construction Laborers and Licensed Plumbers with reliable daily transportation to the Anne Arundel County area. Call 833-9000 for employment application. Minority/female applicants encouraged. EOE.

EARN $500 A WEEK
Working for home mailing program. No exp. nec. For more information send self addressed stamped envelop to: Johnell Enterprises, P.O. Box 7585, Balto., Md. 21207.

ADMINISTRATIVE ASSISTANT/Day Care H.S. grad w/3 yrs secretarial exp. data entry/word processing exp. 50 wpm typing incl. office equip. Submit resume & application to Personnel Dept. YWCA, 128 W. Franklin St. 21201. 685-1460. E.O.E. M/F/H/V.

TRAIN TO BE A PROFESSIONAL
• SECRETARY
• SEC./RECEPTIONIST
• EXECUTIVE SECRETARY
Start locally. Full time/part time. Learn word processing and related secretarial skills. Home Study and Business Training. Part time Weekend Programs. Pompano Beach, FL.
• FINANCIAL AID AVAILABLE
• JOB PLACEMENT ASSISTANCE
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A Division of HART, Inc.
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Start locally, full time/part time. Train on live airline computers. Home study and resident training. Financial aid available. National Hdqtrs.
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A.C.T. TRAVEL SCHOOL
1-800-327-7728
Accredited Member N.H.S.C.

SERVICES

CANINE TRAINOR, Mr. Leroy Norris. I do basic obedience and protection work also. Video tape of me doing training, 9 a.m. - 9 p.m., 5 days a week, 225-3450.

GRASS CUTTING, LIGHT HAULING & BASEMENT CLEANING.
225-0628

MOV. & HAUL.

BROWN'S LIGHT MOV. & HAUL. Day or Night
Also Basemt., yard cleaning.
'A Moving Bargain'
625-7420

MISC. FOR SALE

WASHERS $100
Exc. Cond. 90-day warranty. Can deliver & service.
625-7420

DRUM SET
13 pc, Tama, Imperial Star, hairline chrome w/8 zildjian cymbies; some cases and many extras. Exc., $4,000 invested-sell for $1,850. 717/854-6628.

FOR SALE

RED HOT bargains! Drug dealers' cars, bots, planes repo'd. Surplus. Your Area. Buyers Guide. (1) 805-687-6000 Ext. S-4866

ROOM FOR RENT

FURNISHED ROOM for reliable, settled working person. 566-1310.

SETTLED MALE on SSI or Social Security. 927 Brooks Lane, 523-5850.

2 NICE FURNISHED rooms for rent in home-like setting. Persons over 45. 276-2641 or 233-8995.

FURN. ROOM
1122 N. CAREY ST.
462-1984

FURN. ROOM
Use of kit. Settled Church lady pref. 2215 Clifton Ave.
523-1664.

406 N. FRANKLINTOWN RD
Furnished or unfurnished. 233-7344.

ROGERS AVE.
Furn., phone, carpeted, PEACE & QUIET $75.00 wk. Security req. 669-3231 — 542-3237 or 466-1829

WEST BALTO.
Lge. bright room w/cooking facilities. Furn. or Unfurn, nr. transp. Sec. dep. & ref. req. Working adults. Call Ms. Mae, 466-5016.

RMS. & APTS.
East & West
Furn. & Unfurn. Call Mr. Leo 669-6540 or 462-2240, leave message.

APT. RENT

CHARLES VILL. AREA
Lge. 1 BR, wall/wall carpeting, heat & h. water incl. $275 mo. 366-3841, leave message.

2ND FLOOR, 4 rooms. $250 month. **362-8054.**

APT. FOR RENT

1 Bedroom apartment available
1933 W. Lanvale2nd flr., $210.00
2902 Parkwood Ave.1st flr., $240.00
2909 Parkwood Ave., 2nd flr., $230.000

keys available Mon. Fri., 9 a.m. - 1 p.m. $20.00 deposit.
301 E. 25th St. 235-122, 889-2640.

FURNISHED, Barclay near North. 3 bright rooms. $52.50 week. Mature, working. 342-9081; 486-8803.

2628 LOYOLA SOUTHWAY
2nd flr., 4 rms., kit., bath. $295 mo. Call 788-3757.

Apartments for rent. City. One and two bedroom apartments. East and West Balto. available. 235-1220, 889-2640 9-1, Mon. - Fri., 301 E. 25th St.

FURNISHEDor unfurnished. Refrigerator, stove, shower, large bedroom, stove, shower, large bedroom, closet space. Call Steve 566-3990, Westside.

4914 REISTERSTOWN RD
1 bedroom, living room, kitchen, bath. 233-7344.

3004 HANLON AVE.
2nd flr., 3 rms, bath, heat, h. water incl. Settled person or couple, no children. **669-4146.**

WEST BALTIMORE. Renovated 1 bedrom apartment. Attractive. $185 and up. References, adults. **728-4440.**

1 bedroom, unfurnished. Ideal for single working person. No pets. Call **669-5650** for appointment.

2416 MADISON AVE. 1 and 2 bedrooms from $235 per month plus security. References required. 521-4252

3 ROOMS AND bath. No children. Adult woman. $220 plus utilities. **624-3627**

LARGE 1 bedroom in 1300 blk. N. Fulton Ave. N & B Realty Co. **669-3600.**

APT. FOR RENT

BROOKFIELD-WOODYEAR AVENUES
Furn. & Unfurn. Clean, private Efficiency Apts. 669-4358 — 486-1241

WALBROOK
2 rms., kit., bath. Util. incl. $275 mo. References, security. Call bet. 10-5, 383-8900.

RESERVOIR HILL —
2506 Madison Ave., 3rd floor, 1 bedroom, kitchen, bath. $230 plus utilities. **363-6060.**

2 BEDROOMS, 366-2652. 3021 Oakely, 2nd floor. Oil heat, $260, $200 security. 2639 Loyola Southway, 1st floor, $275, $275 security.

NEWLY RENOVATED. West Baltimore. 5 rooms. Only $200 month. Call **655-7918.**

HOUSES FOR RENT

PIMLICO
3 BDRM. CORNER
a very desirable corner home. All extra lge. rms. Fenced in yards, front & rear. Newly renov. Vacant.
HOME EXCHANGE CORP.
Allen Becker, Rltr.
542-8200

KISS YOUR LANDLORD GOODBYE
Own this 3 Bdrm. THS., Porch frt. w/fenced yard/basemt. Lovely neighborhood, move in while waiting for approval. VA assisted low interest. Call Ms. Mae, 466-5016/532-9019 leave message.

WEST BALTIMORE. Etting St. 1900 blk., 2 story. Newly renovated. 2 bedrooms; adults. References. **728-4440.**

4 BEDROOMS, 1 bath, gas heat. 1509 Presstman St. Section 8 o.k. 265-8634.

366-2652
952 DUNCAN, 2 bedrooms, $190, $190 security. 1531 Montpelier, 3 bedrooms, gas heat, $350, $225 security

WEST BALTIMORE, 6 rooms and bath. Completely renovated. $350 rent and security. Rent references a must. Section 8 o.k. Principals only please. 383-8605.

SERVICES

LEAD PAINT POISONING?
Your Child May Have A Right To Money Damages
* Even if never hospitalized
* Even if poisoned as long as fifteen years ago—
You child may STILL have a right to Money Damages
Find out your legal rights
Call: Saul E. Kerpelman
Attorney
Office: 547-0202
Home: 561-5227
Free Consultation
Expert Representation
No Recovery/No Fee

NOTICES

"Publisher's notice.
"All real estate advertised in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise any preference, limitation or discrimination based on race, color, religion, sex or national origin, or an intention to make any such preference limitation, or discrimination."

"This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis."

HOUSES FOR RENT

1824 N. Castle St., 6 & B, Oil, $275.00
627 Caton Ave., 6 & B, oil, $285,00
35 N. Catherine St., 6 & B, oil, $280.00
1707 Crystal Ave., 6 & B, gas, $235.00
4929 Denmore Ave., 5 & B, oil, $225.00
2338 E. Eager St., 6 & B, oil, $265.00
1608 Breckson Pl., 6 & B, gas, $210.00
2541 E. Federal St., 6 & B, gas, $290.00
1703 Gorsuch Ave., 6 & B, oil, $290.00
1923 E. Hoffman St., 5 & B, oil, $240.00
1410 Holbrook St., 6 & B, oil, $210.00
1621 Homestead St., 6 & B, oil, $300.00
1734 Llewelyn Ave., 6 & B, gas, $240.00
1102 N. Port St., 6 & B, oil, $240.00
1106 N Port St., 6 & B, oil, $240.00
739 Springfield Ave., 6 & B, oil, $320.00
2755 Tivoley Ave., 6 & B, oil, $300.00
340 Whitridge Ave., 6 & B, oil, $295.00
1129 Woodyear St., 5 & B, gas, $230.00

Keys available Mon. - Fri., 9:00 a.m. - 1:00 p.m. $20.00 deposit. 301 E. 25th St. 235-1220 or 889-2640.

919 Bennett Place, 7 & B, $230.00
516 Bloom St., 7 & B, gas, $235.00
2037 Booth St., 4 & B, gas, $190.00
2553 Boyd St., 4 & B, gas, $230.00
522 N. Brice St., 6 & B, gas, $215.00
2104 Division St., 5 & B, $200.00
1904 W. Franklin St., 6 & B, oil, $235.00
304 S. Gilmor St., 7 & B, gas, $275.00
1623 N. Gilmor St., 4 & B, gas, $180.00
3002 Herbert St., 5 & B, gas, $230.00
2547 Hollins St., 6 & B, oil, $235.00
515 Laurens St., 6 & B, gas, $210.00
516 Laurens St., 6 & B, gas, $240.00
104 N. Monroe St., 6 & B, $270.00
519 N. Monroe St., 6 & B, oil, $235.00
816 N. Mount St., 7 & B, gas, $210.00
1916 N. Patterson Park, 6 & B, $210.00
14 S. Pulaski St., 6 & B, oil, $250.00
305 Schroeder St., 5 & B, gas, $205.00
13 N. Vincent St., 4 & B, gas, $170.00
Keys available Mon.-Fri., 9:00 a.m.-1:00 p.m. $20.00 deposit. 301 E. 25th St., 235-1220 or 889-2640.

EDMONDSON VILL.
4 BDRMS.
The most desirable type home in the Village; a cor. 4 B.R., 3 baths, built-in garage, newly renov. Vacant.
HOME EXCHANGE CORP.
Allen Becker, Rltr.
542-8200

1823 E. NORTH AVE.
6 rooms, gas heat, good condition. $260 per month. 366-3800.

CONDOS

HISTORIC RESERVOIR HILL
Newly dec. 2 BR Condominium, W/W carpeting. Rent w/option to buy. 728-2449 - 625-0452 or 538-8629.

HOUSES & APT/RENT

Houses
2032 W. NORTH AVE. — 5 BR, 2 baths. $325 mo.
2300 RUSKIN AVE. — 3 BR, gas heat.
SEC. 8 O.K.
Sec. Dep. Req.
Apt.
2245 REISTERSTOWN RD. — 2nd Flr. 3 rms., bath. $170 mo. plus sec. dep.
486-7921

R.E. FOR SALE

4774 MELBOURNE RD.
3 BR townhse conv. located & affordable. Arbutus R.E., 242-4010-242-7381

LEGAL NOTICES

INVITATION TO BID
BID NO. 88-24MWD
PROPOSAL NO. 87-033
Mattawoman Treatment Plant Phase III Expansion
The County Commissioners of Charles County are hereby requesting sealed bids for the Upgrading and Expansion of the Mattawoman Wastewater Treatment Plant to 15 MGD.
Information for bidders, drawings, specifications and proposal forms may be obtained in the Office of the Charles County Purchasing Agent, Room B 118, Charles County Government Building, La Plata, MD., between the hours of 8 a.m. and 4:30 p.m. Monday-Friday, cost $250 per set, non-refundable.
All bids should be submitted to the County Commissioners of Charles County, P.O. Box B, La Plata, MD., 20646 to the attention of the Purchasing Agent. The bids shall be sealed in an envelope marked "Proposal No. 87-033, Do Not Open." Sealed bids shall be received until 11 a.m. on August 8, 1988. Immediately after 11 a.m. the bids will be publically opened and read aloud. A Bid Bond in the amount of 5% of the total bids will be required.
The County Commissioners reserve the right to reject any and all bids and to waive any informality in bids received whenever such waiver is in the best interest of Charles County.
Inquiries concerning bidding information bid documents or schedules should be directed to Thomas E. Kelley, Purchasing Agent, Charles County Government Building, La Plata, MD. 20646. Telephone (301) 645-0656 or (D.C.) 870-2786.
Inquiries of a technical nature should be directed to Mr. Zenon Sushko, Dept. of Public Works at the Charles County Government Building. (301) 645-0610.
Thomas E. Kelley, Purchasing Agent

LEGAL NOTICES

STATE OF MARYLAND
DEPARTMENT OF TRANSPORTATION
STATE HIGHWAY ADMINISTRATION
NOTICE TO CONTRACTORS
SEALED BIDS for projects listed below will be received by The State Highway Administration (Secretary's Office) at its Offices, 211 East Madison Street, Baltimore, Maryland 21202 until 12 Noon on the SEE DATES BELOW, 19 , at which time and place they will be publicly opened and read. The Maryland Department of Transportation (MDOT) hereby notifies all bidders that in regard to any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this notice and will not be subjected to discrimination on the basis of race, color, sex or national origin in consideration for an award.
Oral Federally assisted projects, the bidder's attention is called to the Standard Federal Equal Employment Opportunity Construction Contract Specifications (Executive Order 11246) which is a part of the contract proposal. All of these activities shall be done in accordance with Title VI of the 1964 Civil Rights Act, as amended.
STATE FUNDED PROJECTS
"This procurement is subject to the applicable provisions of Title 18, Subtitle 9 of the State Finance and Procurement Article, covering purchases from South Africa. For any procurement over $100,000, the successful bidder or offeror, at the time of contract award, shall certify that (1) it is not doing business with or in South Africa; or (2) in the conduct of its operations in South Africa, it abides by certain principles regarding equal treatment for races, and the hiring, training and improvement of quality of life for Blacks, Asians and other non-whites".
It is the goal of MDOT that minority business enterprises participate in all State contracts. Each contract will contain a specific participation goal.
BALTIMORE COUNTY — CONTRACT NO. B-774-501-414
COST OF PLANS — $30.00 Plus when mailed an additional 10% for mailing and handling
(BID OPENING DATE AUGUST 16, 1988)
PROJECT CLASSIFICATION — D
Minor Substructure Rehabilitation and Cleaning and Painting of Portions (Spot Painting) of existing bridge No. 3114 on I-695 (Baltimore Beltway) over Leeds Ave., Southwestern Blvd. and AMTRAK.
A "Pre-bidding Information Conference" will be conducted at 9:30 a.m. on Wednesday, July 20, 1988 at the SHA Dist. #4 Office, 2323 W. Joppa Rd., Brooklandville, MD. 21027.
Minimum wage rates for this project have been predetermined as required by law and are set forth in the Invitation for Bids.
MONTGOMERY COUNTY — CONTRACT NO. M-609-701-014
COST OF PLANS — $30.00 Plus when mailed an additional 10% for mailing and handling
(BID OPENING DATE AUGUST 16, 1988)
PROJECT CLASSIFICATION — B
Pin and Link assembly modifications for bridge No. 15089 carrying Md. Rte. 390 (16th St.) over B. & O. Railroad.
A "Pre-bidding Information Conference" will be conducted at 10:00 a.m. on Wednesday, July 27, 1988 at the S.H.A. Dist. #3 Office, located at 9300 Kenilworth Ave., Greenbelt, Md.
Minimum wage rates for this project have been predetermined as required by law and are set forth in the Invitation for Bids.
PRINCE GEORGE'S COUNTY — CONTRACT NO. P-893-501-3012
COST OF PLANS — $30.00 Plus when mailed an additional 10% for mailing and handling
(BID OPENING DATE AUGUST 2, 1988)
PROJECT CLASSIFICATION — A
Median Planting — Md. Rte. 202 from Md. Rte. 214 to Md. Rte. 450. Consists of furnishing and installing plant materials in the median of Md. Rte. 202.
Minimum wage rates for this project have been predetermined and required by law and are set forth in the Invitations for Bids.
WASHINGTON COUNTY — CONTRACT NO. W-846-709-014
COST OF PLANS — $30.00 Plus when mailed an additional 10% for mailing and handling
(BID OPENING DATE AUGUST 16, 1988)
PROJECT CLASSIFICATION — B
Pin and Link assembly modifications for Dual bridge No. 21078 on I-81 over the Potomac River near Williamsport.
A "Pre-bidding Information Conference" will be conducted at 10:00 a.m. on Thursday, July 28, 1988 at the Allegany Community College Continual Education Building, Willowbrook Rd., Cumberland, Md. 21502.
Minimum wage rates for this project have been predetermined as required by law and are set forth in the Invitation for Bids.
Bids must be made upon the blank proposal form which, with specifications and plans, will be furnished by the Administration upon application and cash payment noted.
NO REFUND FOR RETURN OF SPECIFICATIONS AND PLANS. Plans may be purchased from the Cashier's Office, 707 N. Calvert Street, Baltimore, Maryland 21203.
In accordance with Article 21 Section 3-504 of the Annotated Code of Maryland, no bid, performance or payment bonds are required for bids less than $50,000.00. However, bids $50,000.00 and above will not be considered unless accompanied by a Certified Check, a Cashier's Check or a Treasurer's Check drawn upon a bank, or a Bid Bond payable to the State of Maryland, or Cash, or Trust Account, or pledge of United States backed Securities or State of Maryland Bonds. Special procedures for submitting cash are outlined in comar 21.06.07.
Bid Security shall equal at least 5 percent (5%) of the total amount bid. Also, the successful bidder will be required to supply Payment and Performance Bonds for all Contracts in excess of $50,000.00.
The Administration reserves the right to reject any and all bids.
ORDER NO. E-7853

Hal Kassoff
Administrator
DATE June 28, 1988

MBE/WBE CONTRACTORS & SUPPLIES
Brady Contracting Co., Inc.
3605 Hartzdale Drive
Camp Hill, PA 17011
Quotations for MBE/WBE subcontract work and MBE/WBE material suppliers are being requested for various projects located in Maryland, Delaware, District of Columbia, Pennsylvania, and Northern Virginia.
Listed below are the general descriptions of the work that Brady Contracting Co. is interested in getting quotations: temporary traffic signs/barricades; traffic control; concrete curb and sidewalk replacement; trench paving restoration; grading, seeding and mulching; equipment rentals; pipe, backfill materials; hauling; truck and driver rentals; general construction; boring under highways; dewatering and well-pointing; mechanical construction; and electrical construction.
All requests for additional information should be submitted in writing, along with a brief resume describing past experience, to Brady Contracting Co. at the address listed above.

SOLICITATION OF EXPRESSION OF INTEREST
HOWARD COUNTY MARYLAND
Completed A/E Questionnaires are due at 4:30 P.M. in the Division of Purchasing for: ENGINEERING DESIGN SERVICES for each group (A and B) addressing a total of 5 water and/or sewer capital projects by Friday, July 22, 1988.
Howard County hereby notifies all parties that Minority Business Enterprises will be afforded full opportunity to submit Expressions of Interest in response to this notice and will not be subjected to discrimination on the basis of race, color, sex or national origin in consideration of an award. It is the goal of Howard County that Minority Business Enterprises participate in at least 10 percent of the total value of such contracts.
All bidders shall submit with their Expressions of Interest the County's Minority Affirmative Action Certificate.
Persons or firms interested in submitting an Expression of Interest are requested to pick-up a package explaining the required elements and evaluation criteria from the Division of Purchasing, Second Floor, John Lee Carroll Building, 3450 Court House Drive, Ellicott City, MD 21043 or call (301) 992-2036 (TDD 992-2323).

By Order,
Harry H. Bain
Chief of Purchasing

LEGAL NOTICES

BALTIMORE COUNTY, MARYLAND
INVITATION FOR BIDS
Sealed proposals addressed to Baltimore County, Maryland for the following contract will be received from prequalified bidders in Suite 412, Courts Building, 401 Bosley Avenue, Towson, MD. 21204, until the time specified on this contract, THURSDAY, AUGUST 4, 1988, at which time they will be publicly opened and read.
CONTRACT NO. 88176 POO
BALTIMORE COUNTY COURT HOUSE
MECHANICAL/ELECTRICAL RENOVATIONS
TOWSON — District 9C4
Contract Cost Group "A"
WORK CLASSIFICATION: 1-5
2:00 P.M. Local Time
Proposed work consists of:
INSTALLATION OF AN EMERGENCY GENERATOR WITH FUEL TANK, NEW CHILLER WITH ASSOCIATED PIPING AND A PARTIAL SPRINKLER SYSTEM WILL BE INSTALLED WITH ASSOCIATED WORK TO THE FIRE ALARM SYSTEM.
****** A PRE-BID MEETING WILL BE HELD ******
JULY 19, 1988 at 9:00 a.m. in the Mezzanine Conference Room (M-32), Mezzanine Level of the County Courthouse.
This will be the only opportunity for a site walk-thru.
THIS PROJECT IS SUBJECT TO A MINORITY BUSINESS ENTERPRISE UTILIZATION GOAL OF 10% AND FEMALE CONTRACTORS UTILIZATION OF 2%, FOR BIDS IN EXCESS OF $100,000. THESE GOAL REQUIREMENTS ARE MORE FULLY EXPLAINED IN THE SPECIFICATIONS.
Plans, specifications and other contract documents may be inspected and obtained on or after JULY 5, 1988, at the Office of Contracts and Specifications Division, Bureau of Engineering, Room 203, Baltimore County Office Building, Towson, Maryland 21204, upon payment of FIFTEEN ($15.00) per contract. Plans, Specifications and other Contract Documents to be mailed will be sent upon receipt of TWENTY ($20.00) per contract, which includes postage and handling fees. No refunds will be made to anyone.
ONLY CONTRACTORS WHO HAVE BEEN PREQUALIFIED BY BALTIMORE COUNTY AT LEAST TEN (10) DAYS PRIOR TO THE OPENING OF BIDS WILL BE ALLOWED TO SUBMIT PROPOSALS.
All proposals must be accompanied by a Bid Bond, on the approved form provided, in the amount as set forth in the "Information for Bidders". No other form of proposal guaranty is acceptable.
The Purchasing Agent reserves the right to reject any or all proposals or bids or parts of bids and to waive technicalities as he may deem best for the interest of the County.

TIMOTHY T. HARRISON, Sr.
Purchasing Agent

CITY OF BALTIMORE
DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT
NOTICE OF LETTING
BALTIMORE, MD. JULY 29, 1988
Sealed proposals, in duplicate, addressed to the Board of Estimates of the Mayor and City Council of Baltimore and endorsed: "PROPOSALS FOR RAZING STRUCTURES AND CLEARING SITE LOCATE IN HAMILTON AND BUSINESS AREA, DEMOLITION AREA NO. 139, JOB NO. 9-88, BALTIMORE, MD." will be received at the Office of the Comptroller, Room 204, City Hall, Baltimore, Maryland, until Wednesday, JULY 20, 1988, 11 o'clock A.M., Eastern Standard Time (positively no bids received after eleven o'clock A.M.) and at 12 o'clock noon on said date, they will be publicly opened and read by the Board of Estimates in Room 215 in said City Hall.
A check of any type drawn upon any solvent banking institution made payable to the Director of Finance or a bid bond executed on the form as provided in the Bid or Proposal for an amount which is to be determined by multiplying the total bid submitted by five percent (5%) and rounding