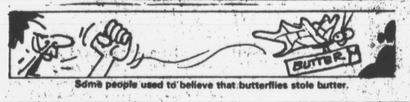
PRESIDENT CARL FISHER (RT) receives the Golden Heritage NAACP Membership Plaque from (L) NAACP President Estelle R. McMillan and (C) Baltimore Branch Executive Secretary George N. Buntin. St. Francis Xavier Catholic Church which has a fully paid $500 Life Membership contributed $1,000, the cost of the Golden Heritage Membership.



Some people used to believe that butterflies stole butter.

Legal Notices

The State of Maryland, Bureau of Mines, is accepting applications for the position of contractural environmental technician. This is a contractural position. The term of contract will be one or two years.

Minimum requirements for the position.

(1) B.S. Degree in Civil Engineering, Reclamation, Geography (Earth Sciences) or equivalent.

(2) Minimum of 6 months experience.

(3) Education of working experience in the following areas: Federal grant application preparation, channel and pond hydraulic calculation, volumetric earthwork estimating, design, and surveying.

Duties will include: Calculate grading and regrading cross-sections, design drainage conveyance control structures (open channels, diversion ditches, sediment ponds), surveying and topographic map plotting, preparation of federal grant applications, inspection of a bandoned mine reclamation construction projects, investigation of abandoned mine lands and waters for reclamation potential, conduct site specific investigations of soils, waters, and other environmental features, prepare and assist in the preparation of engineering design, contact property owners and obtain right of entry agreements, monitor construction and engineering contracts.

The position will be located in Frostburg, Maryland. Stating salary is $17,75 hr. Resumes should be sent to Anthony F. Abar, Bureau of Mines, 69 Rift Street, Frostburg, MD 21532 no later than April 4, 1986, to be considered for this position. Maryland in an Equal Opportunity employer.

Legal Notices

REQUEST FOR PROPOSAL

Sealed proposals for the SIGNAGE for the Lexington Market Center parking Garage, will be received by BCI Contractors, Inc., acting as Construction Manager for the Trustees for the Loan and Guarantee Program of Baltimore City.

Sealed bids on a form provided by the Construction Manager, will be received at the office of the Trustees, Room 454, City Hall, Baltimore, Maryland 21202; on or before 11:00 a.m., March 26, 1986, and subsequently opened and reviewed.

Bid packages will be available at the office of the Construction Manager; located at 711 South Central Avenue, Baltimore, Maryland 21202.

BCI Contractors, Inc., the Trustees for the Loan and Guarantee Program of the City of Baltimore, The Market Center Development Corporation, and the City of Baltimore, hereby notify all parties that Minority Business Enterprises will be afforded full opportunity to submit quotations in response to this notice and will not be discriminated against on the basis of race, color, sex, or national origin, in consideration of an award. It is the goal of the Contracting Agencies that Minority Business Enterprises participate in15% of this contract.

Enough stone was used in the construction of the Great Wall of China to build an eight foot wall that would encircle the globe at the equator.

Legal Notices

The Maryland-National Capital Park and Planning Commission (M-NCPPC) (Montgomery/Prince George's County) hereby invites sealed proposals from interested parties for: **RFP No. 86-12-A-261, Vision Care Group Plan Administrator,** in accordance with plans and specifications to be furnished by the Purchasing Division, of the M-NCPPC, Rm. 112, 6609 Riggs Road, Hyattsville, Maryland 20782, on or after Thursday, March 20, 1986. There will be no charge for the plans and specifications. Each proposal must be submitted to the Commission's Purchasing Office at the above address. Proposals must be received BEFORE 5:00 P.M., EST, on Thursday, April 3, 1986. No proposal will be accepted that is submitted later than the time and date specified. In the event the Commission offices are closed, due to weather or other contingencies, the proposals will be accepted until 9:30 A.M. on the first full Commission business day following the designated closing date. Questions regarding this proposal may be directed to, Fred Marshall, at (301) 853-4821. All submitted proposals and associated documents will become the property of the M-NCPPC and will be considered public information.

By Thomas H. Countee, Jr., Executive Director

The M-NCPPC is an E.O.E. with special procurement rules for Minorities, Females, and the Disabled. Commission procurement is subject to a Commission Resolution which provides that the Commission will not do business or purchase the product of firms which invest in or do business in or with the Republic of South Africa or Namibia. The Resolution provides for procurement from such firms when their exclusion would impair competition and on the condition that the firms have subscribed to the Sullivant Principles.

Sincerely,
R.S. Buchanan
Purchasing Manager

Legal Notices

NOTICE FOR PROFESSIONAL ENGINEERING, CONSTRUCTION TESTING AND INSPECTION SERVICES FOR SMOKE DETECTORS
P-284

The Newark Redevelopment and Housing Authority is seeking professional firms to undertake Professional Engineering, Construction Testing and Inspection Services. The Scope of Services shall include, but not necessarily be limited to, the following:

— Survey, Engineering and preparation of Plans and Specifications for Hardwired Smoke Detector Systems at Housing Authority Projects, NJ 2-11; NJ2-32; NJ 2-15 and possibly others.

— Inspection of Construction, related to installation of Hardwired Smoke Detectors.

Firms or individuals having capabilities to perform these professional services and desiring consideration for selection are invited to submit a statement of qualifications to: Newark Redevelopment and Housing Authority, 57 Sussex Avenue, Newark New Jersey, 07103, ATTENTION: Mr. MICHAEL PETRONE

The statement of qualifications should include as a minimum the below listed items:

(1) Specialized experience of the firm in Smoke Detectors.

(2) Past experience of the firm or individuals with respect to performance with public entities.

(3) A schedule of daily, hourly and unit fees.

Qualification statements will be received until 10:00 a.m., March 31, 1986. More detailed information can be obtained by contacting, Robert Dziadzio, 57 Sussex Avenue, Newark, New Jersey, 07103, (201) 430-2198.

HOUSING AUTHORITY OF THE CITY OF NEWARK
MILTON A. BUCK
Executive Director

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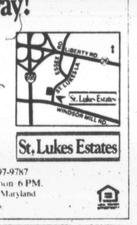

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Split Level model shown above. Some features shown in illustration are options.

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1st. fl. — LR, DR, Kit, Bath, 2BR, Sun Porch, Clubroom, Fireplace, No wax kit. floor. 2nd fl. — LR, Kit., 2BR, Bath, Backporch. No wax kit. floor, some panelling. Call Me, Saunders — 728-1732

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Priced from $58,500
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No down payment.
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Federal Regulations require a substantial penalty for early withdrawal.

James Newton named first head of UM minority student affairs

COLLEGE PARK — After five years of constant student accolades in his five years as director of the Center for Minorities in Science and Engineering, James Newton of Baltimore has been named Director of Minority Student Affairs for the University of Maryland College Park. In the newly created position he will be respsnsible for the Office of Minority Student Education (OMSE) while continuing to direct the Center for Minorities in Science and Engineering.

Since its inception, OMSE has served as a home-base and support center for all minority students, has provided academic, career, and personal counseling, and maintained close ties with all offices and academic units on campus.

"I would like to emphasize ties with academic units," Newton says, "so we can do the best job we can of helping minority students meet their academic goals." At the Center, Newton's stated goal was, "students come first." With broader responsibilities, Newton says "the focus will still be on the students."

Newton created a model project academic support program for minority students in science and engineering, and was "1985 Advisor of the Year" at UMCP. He was also one of five "Outstanding Associate Staff Members" recognized by Chancellor John B. Slaughter at the fall 1985 Faculty and Associate Staff Convocation.

Newton has been associated with the university since 1977, and took over the center in 1981. He says there is a national effort underway to recruit minorities especially in engineering and science programs because "the numbers are woeful." The picture is improving, however, according to Newton. "Over a ten-year period, black enrollment in engineering nationwide has increased almost four-fold," Newton says. "In 1974 there were about 750 black engineering students in this country. In 1984 the number exceeded 2,000."

At College Park, there are about 177 blacks with declared engineering majors and 146 in pre-engineering. In the fall of 1976, there were only 93 blacks enrolled in engineering at UMCP.

Newton is involved in several local and national groups, including the National Association of Minority Engineering Program Administrators, for which he served as chairperson of Region A the past year. He also interacts with the Baltimore Engineering Pipeline, a network of engineering clubs in Baltimore City Schools, and the District of Columbia Metropolitan Consortium for Students in Engineering. He also is on the board of directors for the National Consortium for Graduate Degrees for Minorities in Engineering.

There have been a lot of students grateful to Newton for his help and support both personally and academically.

"To be honest, I couldn't have done it without Mr. Newton's help," says Gregory Frazier of Baltimore, a recent UMCP graduate. "It's more than a student-administrator relationship, but a friendship." Frazier, who says that Newton "has done a tremendous job in promoting the interests of minority students," is a graduate of the Baltimore Polytechnic Institute and after graduation embarked on a career with NASA's Goddard Space Flight Center, Greenbelt, where he worked as a co-operative education student during the course of his study in aerospace engineering.

Frazier has been corresponding secretary for the Black Engineering Society for three years. At NASA he will work on the Cosmic Background Explorer satellite, which will gather data on the "Big Bang" theory of the creation of the universe by measuring background radiation in space. The satellite will be launched from a space shuttle in December, 1987.

Newton says of those students who give him credit are "being kind." Those are students who hve worked very hard to achieve, and getting through the engineering program at College Park is difficult for anyone, Newton says, "no matter what their race. They are the stars."

James Newton (right) accepts the Outstanding Associate Staff Member award from the University of Maryland College Park Chancellor John B. Slaughter (center) as University President John S. Toll looks on.

Shown in the above photograph is Rep. Parren Mitchell as he is honored recently by the National Association of Blacks in Government.

Rep. Parren Mitchell, citizens fast send medical supplies to Africa

Congressman Parren J. Mitchell will be joined by other citizens and leaders, this Saturday, March 22nd at his office, 1903 Bloomingdale Road, from 8 a.m. until 8 p.m. in a 12 hour fast.

Each "FASTER" will have sponsors, who will help them to raise $500. The funds will be used to send medical supplies to Africa; and assist the Maryland Food committee and the Maryland Family plan.

Many citizens who will not "FAST," have, however, pledged to raise $500 each for the designated purposes.

Among those who have agreed to fast with Coingressman Mitchell are Samuel T. Daniels, grand master of the Prince Hall Masons, George W. Collins, affirmative action and editorial director of channel two WMAR; the Rev. Sidney Daniels, pastor of the Emanuel Christian Community Church; Dr. Louise Johnson, Elliott Coleman, Joyce Freeland, Dr. Chester Wickwire, James Griffin, Clarence M. Mitchell, IV, Malik Rahman, George Bunting (NAACP Executive), Verna Jones and Talmadge Branch.

This Saturday Fast, sponsored by the Maryland Federation of of Organizatons and The Young Democrats of Baltimore, will be the forerunner to a 24 hour fast to be held on May 10th The Maryland Federation is comprised of nearly 100 of the state's leading organizations, including the NAACP, Urban League, AFRO-AMERICAN Newspapers and Greek Letter Groups.

The overall goal is to have at least 300 "FASTERS" raise $500 each, on or prior to the May event.

At this Saturday's 12 hour fast, there will be entertainment by church choirs, gospel ensembles and soloists; prayer from leading area ministers; and a special message from civil rights activist Juanita Jackson Mitchell, esquire.

There will be two press conferences, one at the beginning of the Fast; the other at noon, and Congressman Mitchell will detail the plans for the fundraising effort.

Disbursement of all funds will be under the supervision of King, Miller and King, certified public accountants.

Additional information on the events can be obtained at the Congressman's office, 962-3473, or call Mrs. Deveta Lynn or Louise Johnson.

If you could drive to the sun at the speed limit (55 miles an hour) you'd get there in about 193 years—if you didn't stop for coffee.

NOTICE TO CONTRACTORS

The Town of Church Hill has received Federal funds for the reconstruction of streets, installation of storm sewers, sidewalks, curbing and gutters.

Specifications and drawings are available to interested contractors. They may be picked up at the Town Office, located next to the Church Hill Theatre on Walnut Street in Church Hill. The office is open Monday through Friday from 12 noon until 4 pm. A non-refundable charge of $50.00 will be made for each set of specifications and drawings.

The use of Federal funds on this project requires that prevailing wage rates as established by the Secretary of Labor be paid to all laborers and mechanics engaged in the construction of the project. A copy of the prevailing wage decision will be available with specifications and drawings.

Local and minority contractors are encouraged to bid on the job.

Bids are due by 4:00 p.m. on Monday, April 14, 1986. All bids must be placed in a sealed envelope addressed to the Town of Church Hill and clearly marked BIDS FOR STREET RECONSTRUCTION.

BID FOR STREET RECONSTRUCTION. All bids must be signed in ink.

The Town expects to award the contract to the successful contractor on or before April 30, 1986 with construction to begin on or before April 30, 1986.

All inquiries should be directed to the Town Office (301) 556-6769 between 12:00 noon and 4:00 pm, Monday through Friday.

Project provides financial help to state residents with AIDS

A pilot project, which provides financial support for Acquired Immune Deficiency Syndrome (AIDS) patients in Maryland who need housing assistance, is now accepting applicants, according to the Maryland Department of Health and Mental Hygiene and the Department of Human Resources.

The new housing program, under Project Home, will facilitate the housing of persons with AIDS throughout the areas of Baltimore City, Prince George's, Montgomery and Baltimore Counties, where the need is most pressing.

Eligibility for the program requires that clients be diagnosed as having AIDS or AIDS Related Complex (ARC).

Home Providers can be individuals or organizations who wish to take patients into their homes or care for them in supervised apartments or group homes, housing up to eight patients. They will be paid according to the type and amount of assistance provided. There is an immediate need for Home Providers in the Prince George's-Montgomery Counties area.

While some patients may require periodic hospitalizations during the course of the placement, it will be possible for them to return to the same home or supervised apartment upon discharge.

Clients will be certified according to the amount of assistance required. Persons requiring extensive help with activities of daily living will be considered Level III clients and Home Providers will be paid $859.00 per month for their care. Persons requiring room and board and some supervision, but are able to care for themselves, will be considered Level II clients. For this level of service, Home Providers will be paid $541.00 per month. Clients at some levels receive a stipend of $75 per month.

The certification process includes a home study by a Project Home Case Manager, inspection by the Fire and Health Departments, and training provided by the Department of Health and Mental Hygiene and the Department of Human Resources. This training covers all aspects of the program from providing assistance while observing certain common sense guidelines to dealing with the psycho-social aspects of AIDS.

Case management provided by the Social Services Administration includes ongoing coordination of social supports and other services for the client.

Individuals or organizations interested in receiving more information about the program should call Don Gershberg at 301-576-5355.

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"EYES OF MARCH" CONTEST
We're searching Baltimore for the most gorgeous eyes!
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