THE LIVING CHURCH

South Africa is National Church Council's '86 agenda

Details of a year-long program designed to bring the "full weight of the churches" against South African apartheid were shared here today with the Executive Committee of the National Council of the Churches of Christ in the U.S.A. (NCCC).

"South Africa: Agenda '86" will involve the whole council in advocacy, information, education and fund-raising projects. It will include such diverse elements as a traveling photo exhibition, a national convocation, itineration of southern Africans across the United States and a conference on women and apartheid.

Coordinating "Agenda '86" will be the Africa Office of the NCCC's Division of Overseas Ministries.

It is "an entire year of events to publicize the plight and courage of our sisters and brothers in southern Africa and to lend visibility and support to the work of the church there and here in the struggle against apartheid," said Willis H. Logan, director of the NCCC Africa Office. Its focus will be "the church which struggles for justice in southern Africa, more specifically the churches in South Africa as well as the churches in Mozambique, Angola and Namibia."

Long a supporter of churches' anti-apartheid efforts in southern Africa, the NCCC began laying groundwork last year for 1986 to be "the banner year" in terms of its work on southern Africa, Logan said.

"We feel this is the year that heightened activities need to take place," he said. "Within the last year, it seems that every segment of the American public has been aroused by their exposure to apartheid. The confluence of events, many of which involve American policy makers, has brought increasing pressure to bear on apartheid, its institutions and the individuals which support it.

"In the United States, of anti-apartheid activities have been undertaken," Logan continued. "The growing movement of actual divestment as well as congressional and presidential action on the issue of sanctions are illustrative of the effectiveness of these activities. At the center of these activities, the church has played a significant, if virtually unsung, role in addressing issues, mobilizing forces and bringing pressure to bear."

At this point in the struggle against apartheid, the South African government is reacting "with increasing savagery and ferocity against all who oppose it, both within its borders and neighboring states ... Those most obviously under siege represent secular and religious systems whose values are at greatest variance with those of the South African government.

"The churches are under fire precisely because of what they represent spiritually and for what they bring to bear concretely in building new societies in southern Africa," Logan said. "The churches of southern Africa ... have chosen to be on the cutting edge of the struggle for justice. Because of this, they and their people face the constant threat of extermination physically and institutionally, by direct and indirect South African activity."

Events of "Agenda '86" will be structured to allow specific, yet overlapping and cumulative activities throughout the year, Logan said. Elements of "Agenda '86" will include:

— A fund-raising campaign, beginning in March, to support the justice and development ministries of the South African Council of Churches and the Council of Churches in Namibia. The funds will be designated for support of programs such as the Dependents Conference and the Angoni Relief Fund of the SACC and the Legal Aid Unit of the Council of Churches in Namibia, programs designed to provide direct assistance to people in South Africa and Namibia who are suffering because of their stand against apartheid.

— "The Campus and Apartheid," in April, a program of discussion and advocacy with the purpose of generating increased interest by Christian campus organizations in the issue of apartheid and to stimulate greater advocacy. Information packets will be distributed through the offices of seminary, college and university chaplains and a specific week will be designated for community discussions on campus. During the same period, films on South Africa will be circulated for viewing.

— "Voices from Southern Africa," a program in May of liturgies of representatives of the Christian councils in southern Africa to enable them to tell their own story of how apartheid affects their lives and societies.

— A May 1-3 "Conference on Disinvestment/Divestment," sponsored by the Interfaith Center on Corporate Responsibility, an NCCC related movement. Its purpose will be to survey current policies of the communions regarding disinvestment/divestment and encourage communions to disinvest/divest.

— Photo exhibition, "The Faces of Apartheid," in July. The work of South African photographer Peter Magubane will be featured in the exhibit, which will have as its purpose to enhance the knowledge of the general public and to generate greater advocacy activity by graphically displaying the horrors of apartheid.

— A consultation on women and apartheid, in October, to highlight the plight of women under apartheid and their contributions to the anti-apartheid struggle.

— A national convocation, in November, on "South Africa: A moral challenge for the American churches," to continue and enhance discussion of the situation in southern Africa within the Christian churches, focusing on the Kairos document, a theological statement issued by Christians in South Africa on the present situation in South Africa.

In addition, the NCCC will be asking ecumenical and denominational 1986 summer mission conferences to put the issue of South Africa on their agendas. And the council will be working with the Churches' Emergency Committee on Southern Africa on an advocacy day in Washington, D.C., and on observances June 15-16 of the anniversary of the Soweto uprising.

"Agenda '86" will be carried out in close cooperation with the Churches' Emergency Committee on Southern Africa, formed Jan. 13 at an ecumenical gathering of 150 church leaders in Washington, D.C., to coordinate U.S. church efforts against South African apartheid.

Espiscopal leader blasts church racism

By Joseph A. Carter, Jr.

Dr. Deborah Harmon-Hines, president of the Union of Black Episcopalians, and Professor of human anatomy at Meharry Medical College in Nashville, Tenn., was a guest lecturer recently at Saint Augustine's College, in Raleigh, N.C.

Dr. Hines is not just devoted to teaching black students on the campuses of historically black colleges and universities, but to eradicate racism in the episcopal church, a spokesman said.

Talking to reporters during her visit at Saint Augustine's she said, she constantly sees racism in a church that should be more Christian, instead of despairing.

"I've found a lot of Christ in myself as a result of these experiences," she said softly, "instead of despairing," she added.

"I've also learned to look a person in the eyes and say what I hate to say," she added as an afterthought.

While she was at the Raleigh college to talk to students about careers in medical education, she never passes up the opportunity to talk about her other love, making the Episcopal Church totally accessable to black members.

According to Hines the Union of Black Episcopalians has a number of thrusts, but the first and foremost is to fight racism. "We are promoting the total participation of blacks in the total life of the church."

The church's racism is evident in the small numbers of black clergy and the low black representation on church governing bodies, according to Hines.

"Bishops will place white clergy in black churches but they won't place black clergy in white churches," she said. "We have quite a few intelligent people who would want to serve God, but bishops have turned down worthy candidates saying there is no place for them to go."

When the Episcopalian denomination held its convention in Anaheim, Calif., in last August, Dr. Hines' organizations was ready for action. She was its effort led to the placement of four blacks on the General Council. The council is 44-member board which runs the denomination between conventions.

Hines said the group had developed strategies to change the church. "Blacks generally have been left out, overlooked and ignored, just as if we aren't there," Hines said, "and the church is often no different." But despite that she said she will not leave.

"I feel called to minister to these people and help them to understand what the gospel is all about," she said.

Hines said black members and delegates have to fight each year to keep the three historically black Episcopal colleges in the budget. "We are afraid to try to increase the budget, because if we do, they may cut the budget, or eliminate the schools altogether. The three schools in question Saint Augustine's College in Raleigh, Saint Paulls in Lawrenceville, VA., and Vorhees in South Carolina. Together the three schools receive one million dollars to split between them.

Hines says the church in the U.S. is fast becoming one of color with blacks, Native Americans, Hispanics and Asians, and by the year 2000 these others will be the majority.

Dr. Hines said another fact of the union's work was making black Episcopalians whom she described as well-educated and having good to moderate incomes, look out for their brothers and sisters.

"At best they have one foot on a banana peel and the other on the curb," she said.

"A good deal of our educational program is aimed at our own people and how to better witness with the resources they have," she said.

If one thing is clear about the woman with the beautiful smile, is that smile can be very disarming. She knows where she is going, and what she wants for her people, and has mapped a strategy on how to get there.

The Word:

Isaiah 55:6-7 — "Seek ye the Lord while he may be found, call ye upon him while he is near: Let the wicked forsake his way and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.;;

Matthew 24:40-421, 44 — "Then shall two be in the field; the one shall be taken, and the other left. Two women shall be grinding at the mill; the one shall be taken, and the other left. Watch therefore: for ye know not what hour your Lord doth come... Therefore be ye also ready: for in such an hour as ye think not the son of man cometh."

This is truly serious — **Today...In Christ.** So much so, that I haven't been able to "shake" a feeling of "had she?," or "Hadn't she?"

Hauntingly beautiful, I happened upon her picture, quite by chance, in a national, weekly news magazine. She could easily have been a model. Her clothes were high fashion, and put together in a way that evidenced a sense of style and taste. It, somehow, came through, too, that money was not a concern. Taken at the Rome International Airport — it wasn't clear if she were coming or going.

Either way, it was bright and sunny, and an ideal day to go somewhere. All of the elements for a fine time were present, yet it was not a pretty picture.

To the contrary, it was sad and disturbing. The young woman pictured was dead, and lying on the ground in a pool of blood. The innocent victim of a terrorist-planted bomb, she never knew what hit her.

At an hour quite unexpected, she was required to go on a journey that was not part of her planned itinerary, yet it was to be the most important of her life — and eternity.

After an initial shock, I immediately knew what disturbed me even more than the senselessness of terrorism. I wondered if that young woman, whose meticulous appearance spoke to her attention to outward details, had also given adequate attention to the condition of her soul. I found myself hoping so, then, as I do now.

There's so much that we don't know about her. But we can give her "A's" — across the board, in every area. She was beautiful to look at. She could have been a wonderful mother, faithful and dutiful wife, brilliant professional, fine friend, generous above and beyond, kind-hearted, true-blue, rich, from a fine old family, and have devoted her entire life to doing good.

But if she had not taken the few seconds required to get into a right relationship with God through belief in Jesus Christ and asking Him into her life, then regardless of Gucci silk and Gucci leather, and all else — she left with a one way ticket to the eternal reality of a burning hell. And that is seriously, and disturbingly sad. Just think about it . . . PRAISE THE LORD!

P.S. If you have not received Jesus Christ into your life, and you believe that he is the Son of God, who died and rose up again, just for you (and all others), but if it had only been you He would have done it anyhow!), then quietly tell Him so, right now, and invite Him into your life. So simple. So sure.

It only takes a moment to be saved!

FRIENDSHIP BAPTIST CHURCH

The Senior Ushers of Friendship Baptist Church in benefit of the church's Annual Day will present a Gospel Song Fest and Window Pane on Mar. 16 at 6 p.m.

The program will feature Sister Olivia Brown and Daisey Gilliard of Fountain Baptist Church, Sister Violet Holland of Ivory Temple Baptist Church, and Rhonda Bagby and Melvin Boyd, Jr. of Friendship Baptist Church.

The church is located at 346 N. Dennison St., Dr. William McCoy, Jr. is pastor. All are welcome.

Also on Mar. 23, the Usher's Annual Day will begin at 3 p.m. The speaker for the evening will be Rev. John Scott of Gethsemane Baptist Church. All are welcome to attend.

CHRISTIAN MEMORIAL CHURCH

The Male Chorus and the Men's Day Committee are sponsoring a trip to New York to see, "Mama I Want to Sing" at the Hockacher Theatre on Saturday, Mar. 22. Show ticket and transportation are $50. The bus will leave at 9 a.m. For further details please call 669-2857. Christian Memorial Church is located at 2001 W. North Ave.

DOUGLAS MEMORIAL COMMUNITY CHURCH

Pauline Brooks Boutique will be presented in its Annual Benefit Fashion Show on Sunday, Mar. 16, 3:30 at Douglas Memorial Community Church, Madison and Lafayette Avenues. The show will benefit the church's Camp Farthest Out. Marion C. Bascom is minister.

CENTRAL BAPTIST CHURCH

A great revival will be held at Central Baptist Church, 2035 W. Baltimore St. from March 17 through March 21 at 7:15 nightly. The evangelist speaker will be Dr. A.C.D. Vaughn, pastor of Grace Memorial Baptist Church. Come and enjoy a great revival and bring a friend. The chairperson is Estee Bullock.

CENTENNIAL UNITED METHODIST CHURCH

An "All You Can Eat" chicken wing dinner is planned for Saturday, March 22 at 12 noon to 6 p.m. at Centennial United Methodist Church, 1029 E. Monument St. The cost is $3.50. For more information, please call Bernetta Archer at 426-2793 in the day.

Also there will be a bus trip scheduled for Aug. 24-30, which includes lodging, breakfast, and transportation to Disney World, Epcot Center and Wet N' Wild. The total cost is $215 per person. Call Bernetta Archer at 426-2793, 579-6535 for information.

FIRST UNITED PRESBYTERIAN CHURCH

Youth Praise Ministries, a local ministry to Christian Youth, announces the beginning of the Randallstown Christian Youth Group for young people between the ages of 6 through 18. Evangelist Precious T. Davis, founder of Youth Praise Ministries, along with parents in the Randallstown community will sponsor Christian social and cultural activities that emphasize principles and ideals as taught through the Word.

The meeting place for this Youth Group will be housed at the First United Presbyterian Church of Randallstown, located at 9019 Liberty Rd. Registration and open house will take place on Saturday, April 12, from 12:30 p.m. to 3 p.m. Registration is $2 per person.

For further information, please call the director, Donald Davis, at 922-4981 or Sheila Coleman, secretary, at 653-0661.

CATHEDRAL OF THE LIVING WORD

September, 1986 registration has begun at the Living Word Christian Day School, 3600 Edmondson Ave., at Grantley Street. Grades are one through seven.

For information, please call Minnie Hill at 566-0199 or 566-0038 between 9 a.m. and 3 p.m. Maryland state-approved Abeka School Curriculum.

MOTHER OF GOD BYZANTINE CATHOLIC CHURCH

The Patronage of the Mother of God Church of the Byzantine Rite of the Catholic Church will be having demonstrations of Easter egg decorating.

This ancient Slavic custom has been continued into the present by Byzantine families. The demonstrations will take place at the annual Slavic Festival on Saturday, March 22 from 10 a.m. to 5 p.m. The church is located on Linden and Highview Ave. near Leeds Avenue in the Arbutus Section. It is near U.M.B.C. For further information, call 944-8328 (Mark Jesco) or the church at 247-4936.

METRO CHURCH BRIEFS

FIRST BAPTIST CHURCH OF HIGHLAND PARK

The first Baptist Church of Highland Park has announced plans for its annual Holy Week revival services leading up to Easter Sunday.

This year's Holy Week services will feature the Rev. Paul S. Mumford, pastor of the Greater Zion Baptist Church, Harrisburg, PA. Rev. Mumford is a familiar and popular figure in the Southern Maryland area, having preached on previous occasions at First Baptist of Highland Park and other area churches.

According to the Rev. James McCord, pastor at First Baptist, Holy Week services will continue through Good Friday Communions service on March 28.

The devotional period will begin each night at 7:30 m. The regular service will follow at 8 p.m. Music will be furnished each night by various singing organizations at First Baptist. Music for the Good Friday Communion service will be provided by both the Senior Choir and the Choral Ensemble.

The pastor, officers, and members of First Baptist Church of Highland Park urge all who wish to participate in this most holy time of the Christian year to attend the 1986 Holy Week Revival Services. Additional information is available through the church office by dialing 773-6655.

METRO CHURCH ROUNDUP

REV. AUSTIN AT ENON BAPTIST

Rev. Sam Austin, pastor of Brooklyn's Brown Memorial Baptist Church, was the speaker at Enon Baptist Church Sunday, March 9 when "Christian Men Striving to Make Dreams and Visions Today's Reality" was the theme.

An unusually large audience came out to hear the minister from New York and all were well - enlightened.

"I'd missed the last few Sundays, but this week I thought I'd come out and hear Rev. Austin. We had all heard so much about him and he was every bit as good as we had heard," said Minnie Thompson, a member of the church.

Also featured that day was the Fernando Allen Singers who gave the audience a full and moving concert.

REV. HILL GUEST AT RAY OF HOPE

Rev. Isaiah Hill, pastor of Back River, Maryland's First Baptist Church, was the guest speaker at Ray of Hope Baptist Church Sunday, March 9 at 6 p.m. Rev. Hill was well-received when during his sermon he spoke about several of the major problems facing the black community.

"Rev. Hill is a very dynamic and different kind of preacher. He is deeply concerned about the many ills of the black community," Dave Brown, who attended the service, said.

WOMEN'S DAY HELD AT WATERS A.M.E. CHURCH

The ladies of Waters AME Church had a wonderful time serving the Lord last Saturday, March 8 when their 81st Annual Women's Day celebration was held. The theme for the occasion was, "Women Praying for Family Unity."

"This was the 81st Women's Day Celebration, so many of the old women came out to join the younger women. It was beautiful, you could feel a strong sense of family," Mary Long, a member, told the AFRO.

HARRIS FAMILY ANNIVERSARY

The singing Harris family rejoiced and celebrated its 15th anniversary Sunday as members held a memorial in honor of the late Mrs. Betty J. Harris Phillips.

After the dedications and memorials, the anniversary turned into a regular gospel extravaganza featuring Edgar Kendricks, the Singing Disciples, the Bells of Joy, the Melodrees, the Travelers, the P.S. Specials, the Southern Silvertones, Mrs. Teresa Wilson of Faith, and the Leary Vocal Choir. After the music, dinners were served and a cash prize was given away. In all, a great time was had.

GILLIS MEMORIAL CHRISTIAN COMMUNITY CHURCH

On Sunday, the 16th Annual Youth and Young Adult Day was held at Gillis Memorial Christian Community Church. Over 200 people attended. The theme was "Young Women and Men Working in harmony for Jesus Christ."

At 9:30 a.m. Rev. Oscar Brown was the speaker, and at the 11 a.m. service Evangelist Charles H. Stevenson preached a sermon. At 3:30 p.m. the play "The Ins and Outs" was presented with the theme: 'Youths Witnessing for Jesus Christ."

AREA OBITUARIES

Michael A. Newton, 38

A local actor who appeared on national television and in performances by the Arena Players, Michael A. Newton died of cardiac arrest. He was well-known in local theatre circles.

Michael A. Newton, an active member of the Arena Players and a Hopkins Public Health Inspector, died Sunday, Mar. 9 of cardiac arrest. He was 38. Mr. Newton died at St. Joseph Hospital after a brief illness.

He received his B.S. and M.S. degrees in zoology from Howard University. He was a health care professional, actor, singer, dancer and model. As a health care professional, he was instrumental in forming policies and procedures on sanitation and safety for the Johns Hopkins Medical Institutions. He also worked as a health educator for the Baltimore City Health Department, where he was responsible for instituting safety programs for nursing homes, hospitals, etc.

As an actor, he worked with the Arena Players, a local theatre company, in many community plays. His theatrical performances included such notables as "Tambourines To Glory" and "Billy No Name," in which he directed and played the starring role: "Simply Heavenly"; "Eubie"; "The Me Nobody Knows"; and "Don't Bother Me, I Can't Cope!" His most recent theatrical performance was in "So Many Memories." He also founded Har-Flo Production, Inc., a community theatre company.

His most remarkable accomplishment as a singer and dancer was his performance with the renowned singing and dancing troupe, the Doodletown Pipers. As a member of the group, he appeared on the weekly TV Variety Show "Our Place," which was a summer replacement for "The Smother's Brothers Comedy House" on CBS. He also made appearances on "The Ed Sullivan Show," "The Phyllis Diller Show" and "The Jerry Lewis Show."

He was a modeling client for Taylor-Royal casting and the Patricia Stevens Institute of Fashion. His modeling career included work with Hutzlers Department Store and other local businesses.

Funeral services for Mr. Newton were held on Thursday, Mar. 13 at 7 p.m. at All Saints Roman Catholic Church. Burial service was on Friday at 10 a.m. at New Cathedral Cemetery on Edmondson Avenue.

St. Ambrose Church
Presents
5 Nites
4 Days to
Wildwood, N.J.
September 1-5, 1986
Cost $225.00 per person
$50.00 deposit
Call Mrs. I. Kane 367-9918
or Mrs. A. Fulton 542-5041

Devereaux Leo Sterrette dies at age 66

Funeral services for Devereaux Leo Sterrette, an advertising salesman for many years in the Baltimore area, were held on Monday, Mar. 3 at St. Cecelia Catholic Church at 3300 Clifton Ave.

Mr. Sterrette died suddenly at University Hospital on Wednesday, Feb. 27. He was 66 years old.

Born in Baltimore, Mr. Sterrette was the son of the late Rev. Arthur and Catherine Sterrette. He attended elementary school in Baltimore and was a 1935 graduate of Booker T. Washington Junior High School. In 1938 he graduated from Douglas High School, and attended Coppin State Teachers College.

During World War II, he was employed at Calvert Distilleries where he made industrial alcohol for the war effort.

In 1955 he married the former Anita Hackett. They purchased their home on Vickers Road where they have resided for nearly 30 years.

In his early years Mr. Sterrette was a member of the Immaculate Conception Catholic Church, however, after his marriage he became a member of St. Cecelia Catholic Church.

He was an avid reader and vocabulary buff. Because of his insight into the everyday problems of life, he was sought out by many for advice on how to cope with their problems. As a child, he helped write sermons for his father who was a minister at Paulmist Baptist Church.

Mr. Sterrette with his wife, Anita, was actively involved in the various political activities of Baltimore City.

He was a member of numerous political and civic organizations, including The Baltimore Urban League, NAACP, Maryland Crime Commission, Maryland State Parole Parents Association, National Foster Parents Association, Board of Directors Train Now for Tomorrow (TNT), former member Fellowship House, Peoples Democratic Action Organization and Arch Social Club.

He is survived by his wife, Anita, two sons, Devereaux Eric and Dorian; five foster daughters, Carmelita Hackett, Sherry, Benita and Angela Burke, Diane; three foster grandchildren, five brothers-in-law, his business partner, Stanley Sandler, and a host of nephews, nieces and close friends.

In lieu of flowers, family requests contributions be made to the St. Cecelia Restoration Fund, 3300 Clifton Ave, Baltimore, MD 21216.

Mrs. Lorraine Thomas dies

Services were recently held for Mrs. Lorraine Yvonne Thomas who died Feb. 15.

She was born on July 19, 1921, daughter of Mr. and Mrs. Walker (Fannie Blow) Johnson of Rocky Mount, NC.

Having moved to Baltimore, she attended St. Francis Xavier Catholic School, where she was also baptized.

Later, after graduating from high school, she joined the U.S. Army in 1944. She was honorably discharged on July 27, 1946.

In 1948 she married Albert E. Thomas. They had three children.

She was a nurse at Mercy Hospital for 20 years, and until her retirement in 1982.

In 1984 she moved to Wichita Falls, TX, Sheppard A.F.B., where she lived with her daughter and family. She died there after a short illness.

She is survived by her three children, Gloria Kearson, Nathaniel W. and Benjamin E.; seven grandchildren, Gregory and Brandys Kearson, Dawn, Melody, Kimberly, Kevin and Sheena, other relatives and friends.

Services for Donald M. McGowens

In the presence of family and friends, funeral services for Donald M. McGowens were held Tuesday, March 4 at St. Peter Claver Church Catholic Church.

Born July 29, 1928 in Baltimore, he died Feb. 26 at Maryland General Hospital after a long illness.

Mr. McGowens attended St. Peter Claver's school and was graduated in June, 1942.

Described as a humble and well-liked man, he started his career working for Caffee Tires. He served in the U.S. Army and was employed at Keswick Nursing Home.

He was married to the former Miss Catherine Elaine Lewis who is dead.

He is survived by his mother, Mrs. Mary Dates; two brothers, William H. Dates, Jr. and Charles [illegible]; and [illegible] sisters, Mrs. Shirley E. Moulden, Mrs. Dorislane Kutcherman, Mrs. Mary O. Abraham, Mrs. Pauline C. Brown and Mrs. Jeanmarie Johnson.

Charlie Gambler, 64, suddenly

Charlie Gambler, Jr., son of the late Mr. and Mrs. Charlie (Lela) Gambler, died Feb. 28 after a sudden illness.

Born March 22, 1922 in Spartanburg, SC, he was reared and attended public schools there.

Mr. Gambler lived and worked in Pittsburgh, PA, New York City and later moved to Baltimore in the 1950's.

He was married to the former Miss Vivian Thornton who is dead.

He is survived by one son, Ernest Wayne Gambler of Far Rockaway, NY; and two sisters, Mrs. Mary Morris and Mrs. Lula Allen of Baltimore.

John Robert Davis

John Robert Davis died March 2 at Union Memorial Hospital.

The oldest of eight children, he was born January 13, in 1911 in Chester County, SC and attended schools there.

Mr. Davis moved to Baltimore in 1929 and worked at Bethlehem Steel at Sparrows Point. He retired in 1970.

In 1936, he married the late Mrs. Ella Mae Curbeam Davis, his wife of many years.

He is survived by one daughter, Mrs. Ruby Lee Winkler; six grandchildren, Dennis Buckner, Edward, Marcella, Johnathan, Glenn, and Stanley Winkler; and 11 great grandchildren.

Mrs. Mattie Leak, nursing assistant

Daughter of the late Mr. and Mrs. John O. (Mattie) Chamberlain, Mrs. Mattie Chamberlain Leak was born on Sept. 11, 1922 and died Feb. 23.

She was educated in the public schools of Washington, D.C., where she was born and where she spent her childhood. She was graduated from Cardozo High School there.

In 1940, she married Henry Leak. They had two children.

Upon moving to Baltimore she was employed at Johns Hopkins Hospital as an assistant nurse for 15 years.

She is survived by her husband, Henry Leak, Sr.; one son, Henry Leak, Jr.; one daughter, Carolyn Ijames; one granddaughter, Karen Ijames; one grandson, William Ijames, Jr.; eleven sisters, seven brothers, and other relatives and friends.

ST. JAMES' EPISCOPAL CHURCH
Lafayette and Arlington Avenues
The Clergy
The Rev. Donald O. Wilson, D.D., L.H.D., Rector
The Rev. Charles L. Taylor, M.A., M. Div., Assistant
The Rev. Robert T. Ford, ED. D., Deacon
Mr. Maurice Murphy, MUS. D., Choirmaster-Organist
SUNDAY, MARCH 16, 1986
8:00 A.M. ..... Holy Communion
9:00 A.M. ..... Family Service — Church School
11:00 A.M. ..... Choral Eucharist and Sermon
The public is cordially invited to attend.

(METROPOLITAN SPIRITUAL)
CORNERSTONE CHURCH OF CHRIST
4239 Park Heights Avenue
Baltimore, Maryland 21215
LOGAN KEARSE, D.D., LL.D., S.T.D., Founder and Pastor
and
INTERNATIONAL PRESIDENT,
METROPOLITAN SPIRITUAL CHURCHES OF CHRIST
SUNDAY, MARCH 16, 1986
10:50 a.m. ..... Morning Worship
Dr. Kearse, Preaching
8:00 p.m. ..... Evening Worship
10:05 p.m.-11 p.m. ..... Broadcast Service over WITH, 123AM
"ALL THINGS ARE POSSIBLE TO THEM THAT BELIEVE"

CHRISTIAN COMMUNITY CHURCH OF GOD
2701 W. BALTIMORE STREET BALTIMORE, MARYLAND 21223
ELDER C. GREEN, Pastor
Friday, March 14th, 1986
The Brothers of Christian Community will be presented in a evening of song.
Sponsored by The Women's Day Committee
"It is written be ye holy for I am holy" I Peter 1:16
SUNDAY, MARCH 16, 1986
9:00 A.M. — Sunday School (All Ages)
10:30 A.M. — Live Radio Broadcast WYST 10:10 A.M. Dial
11:00 A.M. — Divine Morning Worship Service
Sermon by Elder C. Green
3:30 P.M. — The Southern Baptist Church, Choirs & Congregatin will worship with us, Rev. Dr. Nathaniel Higgs, Pastor
7:00 P.M. — The Young Women will sponsor An Evening of Worship in Music of Praise
Our Annual Holy Week Revival will convene Monday, March 24th thru Friday, March 28th, 7:00 p.m. nightly. Rev. Melvin C. Green will be the Revivalist.

MORNING STAR BAPTIST CHURCH OF CHRIST
"The Witnessing Church"
1063 West Fayette Street
SUNDAY, MARCH 16, 1986
YOUTH DAY
8:00 a.m. ..... PRAISE & SPIRITUAL HEALING SERVICE
8:45 a.m. ..... CHURCH SCHOOL — Deacon William Nelson, Director
9:45 a.m. ..... CHURCH/COMMUNITY HOUR — Dr. Cynthia Neverdon-Morton, Chairperson
TOPIC: "Income Tax Preparation"
SPEAKER: Mr. Andre' Neverdon
11:00 a.m. ..... MORNING WORSHIP
MUSIC THE ANTHEM: Jesu Joy ..... Bach
THE SPIRITUAL: Keep Your Lamp Trimmed and Burning ..... Vale
THE SPECIAL MUSIC ..... Ms. Josette Smith
Bro. James R. Peterson, Director
PREACHING: ..... The Reverend Clarence E. Fowlkes
3:00 p.m. ..... THE SEVEN WORS — BEFORE THE CROSS
Wednesday, March 19, 7 P.M. ..... LENTEN SERVICE
PREACHING: ..... Pastor Ray
SPECIAL MUSIC: ..... Deacon James Gilliard
PLEASE WORSHIP WITH US
Reverend Dr. Samuel Ray, Pastor

ATTEND THE CHURCH OF YOUR CHOICE

EASTSIDE BAPTIST CHURCH
2519 E. Preston Street
Baltimore, Maryland 21213
ANNUAL MEN'S DAY
Sunday, March 16, 1986
9:30 A.M. — Sunday School
Mr. Brian Stringfield and Miss Henrietta Brown, Superintendents
11:00 A.M. — Worship: Rev. Dr. Theodore Jackson, Pastor of Gillis Memorial C.C. Church, Guest Speaker
3:30 P.M. — Speaker — Rev. Cleveland C. Alexander, Assistant Minister of Eastside Baptist Church
Officers
Mr. Chris Stringfield, Chairman
Mr. Brian Stringfield, Co-Chairman
Mr. Kevin Ross, Secretary
Mr. Todd Jones, Financial Secretary
Mr. William Henry, Treasurer
Mr. Tyrone Stinett, Chairman Program
Dr. C. C. Alexander, Minister
Rev. Cleveland C. Alexander, Assistant Min.

A WEEK TO REMEMBER
Decide to join us for three glorious days of REVIVAL! Wednesday, March 19th through Friday, March 21st at The Grace Baptist Church. The address is 32nd and the Alameda.
The Rev. Harold Carter, Jr. Pastor of the Zion Baptist Church will preach the Word each night. Services will begin at 7:30 p.m. Rev. Carter has a special message for you in this glorious spring revival.
Plan now to attend this Old Fashion Revival: Dynamic preaching! Fervant prayer! Testitimonies of faith! And a flowing fountain of Jesus Joy!
Our Theme is:
Grace is Growing and Going for Jesus!
This will be a week to remember!
"Lord Send A Revival And Let It Begin With Me!
REV. O. THEOPHILUS RICH, Pastor

DOUGLAS MEMORIAL COMMUNITY CHURCH
Lafayette and Madison Aves.
"The People of the Way"
Dr. Marion Curtis Bascom, Minister
James S. Hammond, M. Music
Juanita Hall Davis Organist
SUNDAY, March 16, 1986
8:00 and 11:00 a.m.
Marion Curtis Bascom, Sr. Preaching
MUSIC
8:00 a.m. — Hymn of Consecration — Edward Wallerstil
Somebody's Knocking At Your Door
Traditional Spiritual
11:00 a.m. — I Waited For the Lord — Felix Mendelssohn
Give the Jesus — Arr. W. C. Handy
6:00 p.m. — Fashion Show featuring Pauline Brooks Boutique, presented by the Adult Fellowship
Donation $5.00
Businesses $10.00

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