THE LIVING CHURCH

Robert Evans, Jr.

Baltimore's Youngest Black Bishop

A JOYFUL MOMENT during his testimonial dinner. Shown above from left to right is Bishop Andrew Ford, Bishop Robert Evans, Rev. Alfreda Wiggins, and Elder Earl Wortham. The affair was attended by hundreds of city churchgoers from around the city and members of the Highway Church of Christ in Baltimore.

Silver Anniversary celebrated at Greater New Hope Baptist

By Brion M. Tyson
AFRO Staff Writer

The Greater New Hope Baptist Church celebrated its Silver Anniversary at the church last Sunday. And looking to the church's inception in January, 1961 until now, the church's pastor, Rev. Dr. Leonard E. Hicks, said many blessings have been bestowed.

"At the onset my ministry, the Lord spoke to me and said, 'Build my house of Worship, and preach my Gospel, and I will be with you as you go along.'" Rev. Hicks told the AFRO.

A minister at Trinity Baptist Church at the time, Rev. Hicks resigned and began to build what is now the Greater New Hope Baptist Church.

"At that time it was incumbent upon me to resign from that call and begin my Father's work," Rev. Hicks said.

He said that he is thankful for his background at Trinity Baptist Church. There he ministered under the leadership of Dr. V.V.K. Stokes.

"I worshipped there for four years, and for those years I am most thankful! Dr. Stokes is a fine and able leader," Rev. Hicks said.

On the evening of January 11, 1961, Rev. Hicks met with his mother, Mrs. Clara J. Hicks, his wife Mrs. Dora Hicks, niece, Mrs. Amelia Jackson, and Mrs. Louvenia Jones, Mrs. Reana Norfleet, and Mrs. Carolyn Norfleet.

That group reached an agreement on that evening. A church organization would be formed for the purpose of worshipping God in Divine services.

On Jan. 22 at 11 a.m., the first service was held under the name of Greater New Hope Mission, the following order of business was maintained:

11:00 a.m.-Morning Worship Service
3:00 p.m. The Evening Services
8:00 p.m. The Late Evening Services

The church continued worship services through April 24, 1961, when the Baptist churches were called by the Missionary Baptist Convention of Maryland convene in a session for the purpose of the mission's recognition as a regular Missionary Baptist Church. Dr. Williard Clayton was president.

On April 25, 1961, a contract for a 15-minute weekly broadcast was signed at radio station WANN. Thus, for 25 years Greater New Hope Baptist has carried the word of God to those in sick beds, prisons, and hospitals.

Greater New Hope Baptist Church has baptized for many churches of various different faiths and opened its doors to many who have come saying that God has saved them.

The church's ministry has taken its members to such places as Israel, Turkey, Germany, Canada, Jamaica, St. Johns, St. Thomas and St. Croix in the Caribbean, and Hawaii.

The church purchased the property at 1308-10 Riggs Ave. in 1964. It became the church home.

During the next ten years the church's membership grew to 150. But soon the church felt that it would need room for a larger membership.

The pastor then began to look for a new church home. On December 15, 1974, the church was privileged to march into its newly built facility which is the church's present location.

The church's membership has grown to over 500, but members feel that the church is still growing. The church has undertaken several other projects including a seven-story apartment home for the senior citizens which began construction when the mortgage for their building was burned.

Sunday, the church celebrated 25 years of successful service to the Lord and the community.

"For these accomplishments, I give thanks to the Lord for His love and guidance," Rev. Hicks told the AFRO.

Rev. Hicks expressed sincere gratitude to the many churches and ministers of various denominations who worshipped with him and helped him reach his goals.

"To the many denominations....Baptist, Methodist, Catholic, Presbyterian, Church of God, Holiness, Seventh Day Adventist, Pentecostal, Christian Community, the choirs, the merchants, the mayor, and individuals too many to name.....I thank you," Rev. Hicks said during the celebration.

He expressed his satisfaction with the many friends that the church had gained.

"It was our friends that made the difference in our success. I can truly say that if it had not been for your untiring effort, your sacrifice, and your willingness to stay with the pastor and support him regardless of circumstance, yet only desiring to succeed, without you we would have not come this far," he told the large group that gathered at the celebration.

The several hundred people who attended, cheered enthusiastically, as they ate, talked, rejoiced, and enjoyed the festivities of the evening. The celebration was a great success.

Woman named as Head of U.M. Black College Fund

NASHVILLE, Tenn. — A United Methodist laywoman and former associate dean at Meharry Medical College has been named executive director of the denomination's Black College Fund, effective immediately.

Dr. Shirley Lewis takes on the task of promoting and interpreting the work of the 12 predominantly black colleges related to the United Methodist Church. She also will oversee receipt and distribution of the Black College Fund, through which United Methodists provide more than $6 million annually for black higher education.

A specialist in education and testing, Dr. Lewis said she is looking forward to relating to institutions that have played key roles in developing black leadership across the United Methodist Church and the world. "We have established a tradition of carrying out our missions while maintaining academic excellence," she said. "In many cases students of high potential would otherwise never have had the opportunity for higher education."

Dr. Lewis has also served as an associate professor at Meharry in Nashville, and as an instructor and lecturer at George Peabody College of Vanderbilt University, Nashville; the University of Pennsylvania, Philadelphia, and Stanford (Calif.) University.

She has published articles on education, and served as a consultant to public schools in California, New Jersey, New York and Tennessee.

Dr. Lewis earned bachelor's and master's degrees in social welfare from the University of California at Berkeley, and her doctorate from Stanford University.(UMNS).

Today... with God

By Joseph A. Carter, Jr.

The Word:
Isaiah 40:28-31– "Have you not known? The everlasting God, the Lord, the Creator of the ends of the earth, neither faints nor is weary.

There is no searching of His understanding. He gives power to the weak, and to those who have no might; He increases strength. Even the youths shall faint and be weary, and the young men shall utterly fall, but those who wait on the Lord shall renew their strength; They shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Luke 18:1 - "And a parable he spoke unto them to this end, that men ought always to pray, and not to faint."

The subject once again -- Today...In Christ, is prayer. In the Luke text above, our Saviour and Lord brings the point He wished to make into sharp focus. Luke expresses it well. "Then He spoke a parable to them, that men always ought to pray and not lose heart (NKJV)," or as the King James has it," not faint."

Very simply, by this Jesus means that we are to pray and not quit. It coaxes us on to be persistent in prayer.

But that's not all, He also presents us with what a preacher friend calls a spiritual "bomb" – something delivered and illuminated by the Holy Spirit that is intensely powerful in its potential to impact and change lives for the Lord. This, indeed, is a "bomb".

It comes in the form of an inescapable choice with which the Saviour confronts us. We must either pray or faint, one or the other. Either we must learn to cry out in solemn communication to our blessed Father in Heaven who is omnipresent - always with us wherever we might be, or else we will lose heart. There are no other alternatives.

Oh, now, I know there are those who will take exception to this, and point to those folk who somehow seem to have found real meaning, productiveness, and joy in life without being Christians.

They seldom if ever pray, and yet they seem to have found "the good life" without prayer or faith. Can this be? This certainly is a worthy question, especially since most of us, if we thought about it, have encountered people who fit this description.

If we were to think, however, even further about these same people, we could begin also to recollect, time and time again, signs and evidence of "losing heart" or "fainting". Recall "perfect" marriages ripped asunder by affairs and divorce and the innumberable broken homes; phenomenal use of drugs - legal and otherwise; the rising suicide rate; rampant anxiety; malignant lonliness and depression; and on and on and on.

30 Church Leaders form Anti-Aparthied Committee

WASHINGTON (UPI) — A new committee formed by more than 30 church leaders is mounting a tough anti-apartheid campaign against South Africa similar to the broad-based religious support given to the 1960s civil rights movement.

The new Churches' Emergency Committee on South Africa was formed Monday and will attempt to move the anti-apartheid campaign in the United States to the top of the agenda of most denominations.

The committee will focus on changing the Reagan administration's low key policy of "constructive engagement" to one which demands South Africa abolish its system of racial separation or face comprehensive, across-the-board economic sanctions.

The new committee, unparalleled in recent U.S. church history, will be headed by the bishops, presidents and other religious leaders of the participating bodies and could lead to one of the most broad-based religious coalitions at all levels since the churches' involvement in the civil rights movement of the 1960s.

Monday's daylong meeting was unique in recent ecumenical gatherings in that it involved the leadership of most of the nation's major black denominations, whose leaders said they are ready to make the campaign a top priority.

The committee's first priority will be to join efforts aimed at blocking the rollover or rescheduling of loans to the South African government. A decision on the rescheduling those loans is expected by the end of March, according to church officials.

The Rev. Avery Post, president of the United Church of Christ and co-chairman of the meeting, said timing for the new committee was urgent because, "The campaign has already started to loosen up the banks so that they will nod again to the rollover," of South Africa's $14 billion in foreign debt.

The meeting was called by 13 U.S. church leaders who in December attended the international emergency church meeting on South Africa in Harare, Zimbabwe. That meeting, coordinated by the World Council of Churches, was requested by the South African Council of Churches.

That meeting resulted in the Harare Declaration, which called for the resignation of the present government in Pretoria, the release of African National Congress leader Nelson Mandela, the abolition of all apartheid laws and comprehensive economic sanctions against South Africa until apartheid is abolished.

At Monday's meeting, the U.S. church leaders voted unanimously to endorse the Harare Declaration and to make it the basis of the new committee's work.

In a message, South African Desmond Tutu hailed the gathering as "historic," saying it "sends a signal of the U.S. government that the people of the United States churches are committed to the Harare Declaration."

The church leaders also agreed to support a national lobbying day, an effort to bring thousands of church members to Washington to urge Congress to act on sanctions, and to observe June 16 as a day of prayer — and possible public protest — to mark the 10th anniversary of the Soweto, South Africa uprising.

METRO CHURCH BRIEFS

EBENEZER A.M.E. CHURCH

The Little Men of Ebenezer A.M.E. Church is having its first Little Men's Day on jan. 19.

The 11 a.m. service speaker will be Rev. Raymond Banks of Campfield A.M.E. Church. The 3 p.m. speaker will be James Pryear of Ebenezer A.M.E. The theme of his sermon will be "The Way." Also speaking will be Kim Chase of Adam's Chapel and Rev. Trebor Gross of Mt. Calvary A.M.E. Church.

The church is located at 18 Montgomery St.

MT. PLEASANT BAPTIST CHURCH

The Youth Department of Mt. Pleasant Baptist Church, 1801 E. Preston St., cordially invites you to its Annual Youth Day which will be held on Sunday, Jan. 19. The day's theme will be "The Image of God's Light Shining Through Youth." Services will be held at 11 a.m. and 4:30 p.m. The afternoon guest will be the Interdenominational Choir of Philadelphia. All are welcome.

CHRISTIAN WOMEN'S FELLOWSHIP

The Christian Women's Fellowship will sponsor its next monthly prayer breakfast on Jan. 18, at 9 a.m., at the Pimlico Center, 5430 Park Heights Ave. The affair's speaker will be announced at that time. The cost of the breakfast is $7.50 per person. For further information call 233-3307 or Selina Thornes at 466-6161 or 563-3565.

CENTRAL BAPTIST CHURCH

The Youth and Young Adult Department of Central Baptist Church, 2035 W. Baltimore St. will hold its Annual Youth and young Adult Revival on Monday, Jan. 27 through Friday, Jan. 27, at 7:30 p.m. nightly. The guest minister will be Rev. James Baldwin, pastor of Shiloh Christian Community Church. You are invited to join and support us during this week of rejoicing and praising the Lord. Dr. Montague Brackett is pastor.

THE CHRISTADELPHIANS

Christadelphians: A Bible address on the subject, "The Charismatic Movement God's Power or Man's Delusion?" Sunday, Jan. 19 at 2:30 p.m. The church is located at 2606 Gwynndale Ave., Woodlawn. The speaker will be William Butts, Bible author and lecturer. The event will be free and open to the public. For further information, please call 747-2915.

NEW PSALMIST BAPTIST CHURCH

A Praise-Gathering Gospel Concert sponsored by the New Psalmist Baptist Church will be held on the evening of Friday, Jan. 10, 7:30 at New Psalmist Baptist Church. Guests will include Rev. Donald Vails along with the D.C. Chapter of the Gospel Music Workshop of America, Kenneth Louise & Phase I, and Henry David & Company.

This affair will be held at New Psalmist Baptist Church, Franklin and Cathedral Sts. For further information, call the church at 837-4616.

GOOD SHEPARD BAPTIST CHURCH

A Prayer Breakfast sponsored by the National Women's Ministerial Alliance will be held on Saturday, Jan. 18, at 9 a.m. at Good Shepard Baptist Church, 3459 Park Heights Ave. Donation is $6, Rev. Dr. Robert C. Hunt is pastor. For tickets, call 486-0689 or 332-1635.

THE CITY TEMPLE OF BALTIMORE

Come and celebrate the City Temple of Baltimore Baptist Church Senior Usher Board's Annual Day by paying tribute to some of our Senior Ushers on Sunday, Feb. 9 at 4 p.m. at City Temple of Baltimore Baptist Church, Eutaw Place and Dolphin Street.

Rev. Grady A. Yearnin is pastor and will be the special speaker for the afternoon. There will be free refreshments and admission is free.

GREEN'S BAPTIST TEMPLE

Green's Baptist Temple's new location is 3600 Rogers Ave., at the corner of Liberty Heights Avenue. On the Sunday of Jan. 26 at 11 a.m., a motorcade will leave the old building at 3303 Edgewood St. at 10:30 a.m. and arrive at the new church at 10:45. During the service that will follow the church's pastor, Rev. Dr. J. Webster Green, will preach and the church's choir will sing.

At the 7 p.m. service, the owners of the former Christian Center and their minister will be the guests. Old members and friends are invited to attend all services.

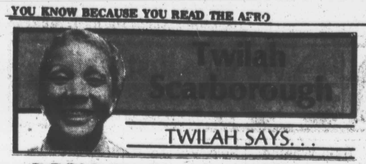
FAITH BAPTIST CHURCH

This year's Men's Day activities will include a Pre-Men's Day Breakfast at 8:30 a.m. on Saturday, Jan. 18 at the church located at 833 N. Bond St.

On Monday, Jan. 20, there will be a Brotherhood/Christian Education and Potluck Dinner Night. The speaker will be Brother Daniel Jones of Faith Baptist Church.

There will be revivals on Wednesday and Thursday, Jan. 22 and 23 beginning at 8 p.m. Friday will be Internal Joy night.

Highlights will include Rev. Junior Chambers, assistant pastor at Faith Baptist Church at 8 a.m., Rev. Walter E. Paige at 10:30 a.m., and the Men's Day Choir at 3 p.m.



TWILAH SAYS...

By Twilah Scarborough

Consumers beware of all things affecting your lives. Know the whys of all factors that impact your very existence, and know whether they enhance your progress and life enrichment or if they deplete and sabotage your present and future.

Baltimore consumers, let us not, as black Americans, be responsible for allowing or perpetuating the infliction of negative trauma or neglect upon us, our people and especially our youth. Forces which demean, degrade and/or exploit our segment of the populations must be accountable to us. The actions of all must be monitored to be assured that all is mutually beneficial regarding our community development, community support, community contribution, community respect, consideration and others.

Consumers, let's be vigilant and concerned regarding all who profit from our existence. A question pops into my thoughts and the question is: Are they portraying us accurately and sharing with us fairly or are they misusing us because they assume that we are too childish or self-serving to know better? There's a great writer and philosopher and a humanitarian known as Carter Woodson. Carter Woodson was called the "Father" of Afro-American History by many.

One of the lessons from one of many of his great writings was summed up in his book "The Miseducation of the Negro." "If you can control a man's thinking, you do not have to worry about his actions; when you determine what a man shall think, you do not have to concern yourself about what he will do. If you make a man feel inferior, you do not have to compel him to accept an inferior status, for he will seek it himself. If you make a man think that he is justly an outcast, you do not have to order him to the back door; he will go without being told; and if there is no back door, his very nature will demand one." Now that little excerpt is mighty and heavy.

Let us not fall prey or be accepting of such mentally enslaving attitudes and treatment; let us band together, stand tall and be counted to cause a much-needed change and re-evaluation. Consumers let us place great importance on positive "black life" and on black history, since a great deal of our contributions have gone untold.

It is up to us to raise our people's consciousness of positive happenings in black America and draw upon those happenings for a new direction.

One of my favorite statements of wisdom comes from an old African proverb which says "Lack of knowledge makes one a slave." Everyone can then understand why the black press is so vital to black life development. Some black Americans are reaching the point where they feel that major mass media's should come with a warning label stating that the program-positioning is generally dangerous to the development of positive self-images in our black youth.

Because of the negativism with which we are bombarded from mass media, we need more concerned and dedicated, complementary and consensatory mechanisms to begin to realistically rectify this predicament. We need to motivate our young people and others to feel good about themselves.

To want to make drastic changes enabling them to share more fully and fairly in all phases of opportunities here in America and to become more productive and contributing individuals.

Consumers, each of us can and must be a committee of one to see that this vitally needed compensatory media are in the hands of every student and individual, young and old, who urgently need ego-strengthening remediation. Black Americans need to develop "watchdog" groups to monitor accountability of those doing business with and/or involved in the black community in every way. The enjoyment of a better life here in America is up to us. We must never stop monitoring those who enjoy our patronage and the benefit of our tax dollars. We must constantly make surveys of those who fail to treat us fairly or just simply ignore our community needs, as if we are less thinking and feeling than other human beings, that we do not have the same aspirations and expectations as America's total community. Let's take on a great hold and make our community development and fairness in the community and considerations a priority.

Lou Rawls proved a point

Remember how Jerry Lewis mastered the Cerebral Palsy program and how various VIP's helped to entertain the listening audience. Remember how we used to gather around our black and white T.V.'s and even then, we all had ring side seats in our homes. I know after our work was done and supper was prepared we sat on the steps leading to the second floor landing or we sat around the big table in the kitchen and kept our eyes glued to the T.V. Many persons came in to join our family and shared laughter and fun just viewing the program. At that time, many persons called in a pledge. Ed McMahon was on the program at that time. I'm glad to see the change and the big difference in pledges for our fun-draiser "United Negro College Fund."

I am certain that a lot of folks feel like me to say its about time. You sort of sit back over the years and study these programs and see how each one of the fund raisers for health and education spread themselves and who is being helped, etc. Needless to say, the Lou Rawls Annual made a big hit with me and many others. To me, the United Negro College Fund drive proved its point and many of our people came across with donations and pledges.

Togetherness and determination nationwide proved its point that a "mind is a terrible thing to waste." In the past six years $25 million was raised for the United Negro College Fund. The six-hour special was very special. Lou Rawls-Budweiser Parade of Stars have consistently shown overwhelming support for the mission of the United Negro College Fund, which provides higher education opportunities to those who otherwise would not have a chance to go to college. In addition it was good to see some of the Kellogg Company's employees acting as volunteers during the telethon and many Kellogg's employees in sales and marketing telling how they as employees have made a way up the ladder for themselves and how they have come a long way. The whole show pointed out that it can be done. If any of my friends saw the telethon, I'm certain you felt the same way I did. It was breathtaking and it really warmed one's heart to see the challenging of excitement before you and nationwide. Someone got the message and it came across the screen in its goal.

I remember that for years and years Kellogg's cornflakes sat on many a table around Baltimore. I know that in our household back in the good old days the corn flakes box stayed on the kitchen table or on the shelf in the corner, along the kitchen stove. Many a dollar was spent at Scriber's food store that was on the corner of Eutaw and Paca Sts. (Now there is a Lasco furniture store and parking lot located there). Back in those days people were justified in saying that "colored" people- or "colored" family. As time moved on "colored" became "Negro." Today, brothers and sisters, we are the one!!! "Black" is in now. Just proves to show that a little hard work, a little strength and coordination, one can make it and the words and its purpose got across the nation.

The National Council of Negro Women- Greater Baltimore Chapter

The National Council of Negro Women will be saluting a few of our individuals of our "Heritage Family." The month of February is American National Black History Month. The National Council of Negro Women will salute to you throughout February, 1986 the recognition of educators, humanitarians, counselors, leaders and entrepreneurs.

FOR TOMORROW:

Say it yourself "I have the simplest of tastes....I am always satisfied with the best."

ST. JAMES' EPISCOPAL CHURCH
Lafayette and Arlington Avenues

The Clergy
The Rev. Donald O. Wilson, D.D., L.H.D., Rector
The Rev. Robert T. Ford, ED. D., Deacon
Mr. Maurice Murphy, MUS. D., Choirmaster-Organist

SUNDAY, JANUARY 19, 1985

8:00 A.M. ..... Hdly Communion
9:00 A.M. ..... Family Service — Church School
11:00 A.M. ..... Choral Eucharist and Sermon

The public is cordially invited to attend.

(METROPOLITAN SPIRITUAL)
CORNERSTONE CHURCH OF CHRIST
4239 Park Heights Avenue
Baltimore, Maryland 21215
LOGAN KEARSE, D.D., LL.D., S.T.D., Founder and Pastor
and
INTERNATIONAL PRESIDENT,
METROPOLITAN SPIRITUAL CHURCHES OF CHRIST

SUNDAY, JANUARY 19, 1986

10:50 a.m. ..... Morning Worship
Dr. Kearse, Preaching
8:00 p.m. ..... Evening Worship
10:05 p.m.-11 p.m. ..... Broadcast Service over WITH, 123AM

"ALL THINGS ARE POSSIBLE TO THEM THAT BELIEVE"

GILLIS MEMORIAL CHRISTIAM COMMUNITY CHURCH
4016 Park Heights Ave.
Baltimore, Md. 21215

Rev. Jackson Jr.

REVIVE US AGAIN, O LORD, THAT THY PEOPLE MAY REJOICE IN THEE

Reverend Doctor Theodore C. Jackson and the Ministerial Staff invite you to joiq us in a three night revival, beginning Wednesday, January 22, 1986 through Friday january 24, 1986.
Services will begin each evening at 7:30 P.M.

GOD'S MESSENGERS FOR THE WEEK

Wednesday, January 22, 1986 ..... Rev. Dr. Clarence Poole, Pastor: Ebenezer Baptist Church Ushers, Choirs, and The Entire Ebenezer Church Family
Thursday, January 23, 1986 Rev. Kevin Rogers, Pastor: New Fellowship C.C. Church Ushers, Choirs, And The Entire New Fellowship Family
Friday, January 24, 1986 ..... Rev. Dr. Douglas Wilson, Pastor: Fulton Baptist Church Ushers, Choirs, And the Entire Fulton Family

Annual Minister Day, all day, Sunday, January 26, 1986

8:30 A.M. ..... Rev. Mary Tilghman and Agape, Agape Bible Fellowship Church Washington, D.C.
11:00 A.M. ..... Rev. Dr. Theodore C. Jackson Pastor: Gillis C.C. Church
4:00 P.M. ..... Bishop Robert Evans Pastor: Highway Church of Christ, Ushers, Choirs, And The Entire Highway Church Family

Rev. Laura Stevenson, President
Rev. Agnes M. Alston, Chairperson

MORNING STAR BAPTIST CHURCH OF CHRIST
"The Witnessing Church"
1063 West Fayette STreet

SUNDAY, JANUARY 12, 1986

SUNDAY, JANUARY 19, 1985

8:00 a.m. ..... PRAISE & SPIRITUAL HEALING SERVICE
8:45 a.m. ..... CHURCH SCHOOL — Deacon William Nelson, Director
9:45 a.m. ..... CHURCH/COMMUNITY HOUR — Dr. Cynthia Neverdon-Morton, Alpha Kappa Alpha Sorority, Inc. — Epsilon Omega
Topic: "Human Sexuality: Making Decisions With Our Children"
Speakers: Mrs. Louise Sherard & Mrs. Carmen Queen
11:00 a.m. ..... MORNING WORSHIP
MUSIC THE ANTHEM: "O Divine Redeemer" ..... Gunod
THE SPIRITUAL: "King Jesus Is A Listening" ..... Dawson
Bro. James R. Peterson, Director Of Music
PREACHING ..... Reverend Dr. Samuel Ray
Wednesday, January 22, 7 p.m. ..... Martha W. Preston Bible Class
Revelation 16th Chapter

Reverend Dr. Samuel Ray, Pastor

OBITUARIES

John Lee Holloway

WASHINGTON

By Lanier Covington

Funeral services were held for retired Naval Officer John Lee Holloway on Tuesday, at Metropolitan Baptist Church.

Born in Smithfield, VA in 1890 the deceased had just recently celebrated his 96th birthday. A devoted member of Metropolitan Baptist Church, Chief Petty Officer Holloway contributed both time and large sums of money to many organizations within the church.

He joined First Baptist Church of Norfolk, VA at an early age before coming to Washington, in 1909 he graduated from Dunbar High School and later attended Frelinhysen university here in the city.

In 1910 he joined the United States Navy serving 30 years before retiring in 1940 as Chief Petty Officer with numerous awards and citations including three "Good Conduct Medals", citations from three United States presidents Calvin Coolidge, Herbert Hoover and Franklin D. Roosevelt.

During his tour of military duties Mr. Holloway often boost of serving the Czar of Russia and the King of England. Even after his retirement he proudly wore his naval uniform and medals on all holidays.

After joining Metropolitan Baptist Church he soon affiliated himself with the Amity Bible School Class of the Sunday School where he became a driving force in aiding the young both spiritual and moral meanings in life.

At the services papers of appreciations were read from the church, the choir, the chorus and the Sunday School, and Men's Club. In civilian life Mr. Holloway was an astute real estate broker acquiring several parcel of property which he not only owned but for years managed.

He also was affiliated with many local and national civic and social clubs along the east coast. He was known for his generous gifts to many now prominent business and professional leaders during their struggling years.

His business venture included part owner of the once popular Hollywood tavern and the Annual Capital Classic football extravaganza. In his last four years Mr. Holloway was involved in promoting and improving the News Observer, a weekly publication.

He leaves to mourn Francis Pinckney, a daughter-in-law in Philadelphia, PA, five grandchildren, John L. Holloway, of D.C. Minerva McCleary, Mary Day, Anthony Holloway and Doreen Holloway, all of Philadelphia, one nephew, Charles Hamlin, of New York, 12 great, grandchildren, Timothy, Lamont, Erika, Bernadette, Anthony, Prince, Julian, Tamara and Terrance, all of Philly, and Baaqui, Shadia and Rami, in the District of Columbia.

How to get Church news in the AFRO

If your church is planning an event of function and you would like for it to appear in the AFRO's METRO CHURCH BRIEFS, please send a neatly typed announcement to METRO CHURCH BRIEFS—In care of Brion M. Tyson, AFRO Religion Editor, AFRO-AMERICAN Newspapers, 628 N. Eutaw St., Baltimore, MD. 21201.

Margie Barr is upbeat

Ex-pastor's wife eviction settled

WASHINGTON

By Zachary Smith
AFRO Staff Writer

The bitter legal struggle between Margie Barr, the widow of New Southern Rock Baptist Church's late pastor, and that church was decided recently in an out of court settlement, according to Barr's attorney Charles Donnelly.

Barr, who was being evicted from her church-owned Ft. Washington residence of 12 years, will remain in the house until the end of March and pay $1,300 into the court-mandated escrow fund "to resolve all claims to the parties," said Donnelly in a recent telephone interview.

"It's unfortunate when the church feels that the only way they can resolve matters with the departed pastor's wife is to take her to court," Donnelly said. "Mrs. Barr never wanted anything free," he added.

Margie Barr, when contacted on Tuesday night was upbeat.

"I thank God that it's all over," she said about the legal dispute that started last summer. "I would have been gone in September but they told me that I could buy the house at fair market value," she said.

Barr insists that the lawsuit, considered an embarrassment to New Southern Rock by many church members, was not the will of the congregation.

"New Southern Rock did not take me to court...this was the work of Leo Randall and Ulysses Barnes," said Barr, referring to the two church officials that handled the matter for the church.

"I would have never taken the church to court, it would have been a disgrace to Rev. Barr," she added.

Mrs. Barr is the widow of New Southern Rock's late pastor, Rev. M.L. Barr, who headed the church for 13 years until his death in 1984.

Margie Barr's plans include returning to New Southern Rock Baptist Church, and moving into her newly-built home in April.

Barr also said that she is not being evicted from the church's four bedroom house. "I have the option of staying here at the end of March for $600 a month rent. I am not being evicted," she said.

Barr is employed as a schoolteacher in the Prince George's County School System.

The legal dispute involved an alleged agreement between the church and Barr over the sale of the house.

The out of court settlement was mandated by Judge Jacob Levine of the Prince George's County Circuit Court on Jan. 9.

CHRISTIAN COMMUNITY CHURCH OF GOD
2701 W. BALTIMORE STREET BALTIMORE, MARYLAND 21223
ELDER C. GREEN, Pastor

"We Shall Overcome Someday"

SUNDAY, JANUARY 19, 1986

9:00 A.M. ..... Sunday School (All Ages)
10:30 A.M. ..... Live Radio Broadcast WYST 10:10 A.M. Dial
11:00 A.M. ..... Morning Worship Service
Special Salute to the Life and Legacy of Dr. Martin Luther King, Jr. 1929-1968
Sermon by Elder C. Green
3:30 P.M. ..... We will worship with the Simmons Memorial Baptist Church, Pennsylvania Ave. and Cumberland St.
Rev. Dr. William King, Pastor

ELDER C. GREEN, Founder & Pastor

DOUGLAS MEMORIAL COMMUNITY CHURCH
Lafayette and Madison Aves.
"The People of the Way"
Dr. Marion Curtis Bascom, Minister
James S. Hammond, M. Music
Juanita Hall Davis
Organist

Sunday, January 19, 1986
8:00 and 11:00 Services
Guest Preacher — Rev. Frank L. Williams

Music:
8:00 a.m. — Burden Down, Lord
— Arr. Olive Williams
Dear Lord and Father of Mankind
— Best
11:00 a.m. — Ain-a That Good News
— Arr. William Dawson
On My Journey Now
— Boatner
Soloist: Alma Bethea, Soprano

JAN 1986