## R.E. For Sale

**NOTHING DOWN MUST BE SOLD**
**HERRING RUN** — Plymouth Rd. 2 B/R, 1 bath, lge. clubrm., new roof. Move-in cond. $29,900.
**STADIUM** — Kennedy Ave. 3 B/R; mod. bath, eat-in kit. $29,900.
**SINAI HOSP.** - Spaulding Ave. 4-B/R; 2½ baths, lge. fenced car; lot.
**SINAI HOSP.** — Woolverton Ave. 3 B/R Thse., clubrm. Renovated.
**RUDOLKPH COHEN RLTY. 448-6167 484-9280 EHO**

**GOLDSTAR REALTY CO.**
**1681 W. North AVe.**
**323-3900**
After 6:00 466-6625
Just REduced
$34,000 in fee
1500 Blk. Ellamont St. Brick row, w/aluminum sliding. Panelled, W/W carpet, large modern eat-in-kitchen. Exc. cond. Owner will help w/settlement fee.

**RENT WITH OPTION TO BUY — $600/MONTH.** Immaculate 3-BR, 2½-bath country townhse with central air, firepl, lovely grounds, many extras. Only $63,500. Mrs. Pressman. 653-1807. ERA-IMPERIAL R.E., 323-2400. EHO.

**ATTENTION: HOMEOWNERS**
No Money Down
Newly remodelled homes
**669-3131**

**TALBOT CONDOMINIUMS**
1 & 2 Bedroom Condos. Newly renovated in wooded Windsor Hills. From 26.5 m. Seller will help with closing cost. Only 7 left.
Equal Housing Opportunity.
Call Steve Campbell Realty
**367-2100.**

GOVERNMENT HOMES from $1 (U repair). Also delinquent tax property. Call 805-687-6000 Ext. GH-4866 for information.

**OWNER SALE** - Near Woodlawn. 11½ year old bi-level in wooded setting. 4 bedroom, 2 baths, family room, CAC, wall to wall carpet. Many extras. VA assumption. Call 448-2074.

**GOVERNMENT HOMES** - from $1 (U repair). Also delinquent tax property. Call 1-805-687-6000 Ext. GH-1631 for information.

**ONLY $350 PER MONTH —** Beautiful, modern, 3-BR townhse w/clubrm. Only $29,900. No downpayment — only settlement costs needed. N.W. Balto. nr Belvedere & Reisterstown Rd. Mr. Flaks, 486-6246. ERA - IMPERIAL R.E., 323-2400. EHO

**3916 PARK HEIGHTS** Avenue - 4 bedrooms, gas heat. 10 percent financing to qualified buyer. City Realty Brokers, 728-6446 - 466-7081.

**5 BEDROOMS.** 1 bath, living room, dining room; fenced back yard. Great investment. $25,000. Eligible for 9.5 percent financing. 2441 Barclay Street. Call 323-7437.

**$1000 CASH NEEDED** - to buy choice home throughout City. Owner help with financing. Castle Realty, EHO 764-7242.

Now's your chance to take advantage of excellent real estate values offered by HUD.

**Important Information**

- Purchasers must obtain their own financing for all sales.
- Please contact a realtor of your choice to see or bid on any of the properties listed.
- These properties may contain code violations.
- HUD reserves the right to reject any or all bids and to waive any informality or irregularity in any bids.
- An earnest money deposit equalling 5 percent of the bid amount, not to exceed $2,000 but no less than $500, is required with each offer to purchase.

**** Effective listing date is November 17, 1985**

HUD FORM 9551, ADDENDUM TO HUD FORM 9551 AND EARNEST MONEY DEPOSIT REQUIRED WHEN SUBMITTING OFFER TO PURCHASE ONE OF THESE HOMES.

## New listings.

**Bids will be received until 4:30 P.M. NOVEMBER 18, 1985 with the bid opening being held at 10:00 A.M. on NOVEMBER 19, 1985.**

INSURED FINANCING NOT AVAILABLE
ALL CASH, AS IS LISTINGS

| Property Address | Town | County | Bedrms. | Bths. | Listing Price | FHA Case No. |
|---|---|---|---|---|---|---|
| 4712 Dartford Avenue | Baltimore | Baltimore | 3 | 2 | $32,000/FEE | 241-075879-203 |
| 7008 Country Club Lane | Waldorf | Charles | 3 | 2 | $61,550/FEE | 241-124763-203 |
| 4140 6th Street | Baltimore | City | 4 | 2 | $35,000/FEE | 241-094478-221 |
| 939 Wilmington Avenue | Baltimore | City | 3 | 1½ | $30,000/FEE | 241-091259-203 |
| 14 Sussex Drive | Salisbury | Wicomico | 4 | 1½ | $35,150/FEE | 241-095211-265 |

INSURED FINANCING AVAILABLE

| | | | | | | |
|---|---|---|---|---|---|---|
| 1918 Church Road | Baltimore | Baltimore | 3 | 1½ | $48,000/GR $96 | 241-095363-270 |
| FHA MAXIMUM MORTGAGE ALLOWED $46,550 | | | | | | |
| 7060 Jennifer Way | Sykesville | Carroll | 3 | 1½ | $68,000/FEE | 241-099487-270 |
| FHA MAXIMUM MORTGAGE ALLOWED $65,100 | | | | | | |
| 1610 Northgate Road | Baltimore | City | 3 | 1½ | $45,000/GR $96 | 241-090141-203 |
| FHA MAXIMUM MORTGAGE ALLOWED $43,650 | | | | | | |
| 2729 Rittenhouse Avenue | Baltimore | City | 3 | 1 | $36,900/GR $90 | 241-094799-221 |
| FHA MAXIMUM MORTGAGE ALLOWED $35,750 | | | | | | |
| 5806 Waycross Road | Baltimore | City | 3 | 1½ | $65,000/GR $120 | 241-097073-203 |
| FHA MAXIMUM MORTGAGE ALLOWED $63,650 | | | | | | |
| 1323 Rigbie Mill Court | Bolcamp | Harford | 2 | 1 | $46,550/FEE | 241-103209-256 |
| FHA MAXIMUM MORTGAGE ALLOWED $45,150 | | | | | | |
| 9615 Indian Camp Road | Columbia | Howard | 4 | 1½ | $65,000/FEE | 241-098795-203 |
| FHA MAXIMUM MORTGAGE ALLOWED $62,250 | | | | | | |
| 303 Tourmaline Drive, S. | Salisbury | Wicomico | 3 | 1 | $55,100/FEE | 241-100517-266 |
| FHA MAXIMUM MORTGAGE ALLOWED $52,800 | | | | | | |

**Bids will be received until 4:30 P.M. DECEMBER 2, 1985 with the bid opening being held at 10:00 A.M. on DECEMBER 3, 1985.**

INSURED FINANCING AVAILABLE

| | | | | | | |
|---|---|---|---|---|---|---|
| 120 Oakwood Court | Waldorf | Charles | 3 | 2½ | $87,000/FEE | 241-094331-270 |
| FHA MAXIMUM MORTGAGE ALLOWED $83,150 | | | | | | |

## Extended listings.

INSURED FINANCING NOT AVAILABLE
ALL CASH, AS IS LISTINGS

**PLEASE NOTE: 202 CLAYTON AVENUE DOES NOT HAVE A HEATING SYSTEM AND IS ALSO BEING OFFERED FOR SALE WITH AN 8% SALES COMMISSION**

| | | | | | | |
|---|---|---|---|---|---|---|
| 202 Clayton Avenue | Westernport | Allegheny | 3 | 1 | $16,500/FEE | 241-093211-203 |

**PLEASE NOTE: 109 E. ELDER STREET IS OFFERED FOR SALE WITH AN 8% SALES COMMISSION**

| | | | | | | |
|---|---|---|---|---|---|---|
| 109 E. Elder Street | Cumberland | Allegheny | 3 | 2 | $12,400/FEE | 241-100712-203 |
| Box 7, Regina Drive | Brandywine | Charles | 3 | 1 | $53,025/FEE | 241-121251-203 |
| 735 Beaverbrook Road | Baltimore | City | 3 | 2½ | $36,150/FEE | 241-071814-221 |
| 3005 Brighton Street | Baltimore | City | 3 | 1½ | $22,450/GR $90 | 241-084955-221 |
| 4918 Queensberry Avenue | Baltimore | City | 4 | 2 | $26,700/FEE | 241-090946-221 |
| 5307 Bennell Avenue | Baltimore | City | 3 | 2 | $40,850/FEE | 241-096369-270 |
| 3222 St. Charles Avenue | Baltimore | City | 3 | 1½ | $23,350/FEE | 241-090202-270 |
| 4124 Woodhaven Avenue | Baltimore | City | 3 | 2 | $28,200/GR $96 | 241-103701-203 |

INSURED FINANCING AVAILABLE

| | | | | | | |
|---|---|---|---|---|---|---|
| 1216 Spruce Avenue | Shadyside | Anne Arundel | 3 | 1 | $63,500/FEE | 241-126221-203 |
| FHA MAXIMUM MORTGAGE ALLOWED $60,800 | | | | | | |
| 1620 Church Street | Baltimore | City | 2 | 1 | $28,850/FEE | 241-126058-203 |
| FHA MAXIMUM MORTGAGE ALLOWED $27,950 | | | | | | |
| 3369 Dudley Avenue | Baltimore | City | 3 | 1 | $38,500/GR $84 | 241-080857-221 |
| FHA MAXIMUM MORTGAGE ALLOWED $37,300 | | | | | | |
| 643 Queensgate Road | Baltimore | City | 2 | 1½ | $45,000/GR $108 | 241-108999-203 |
| FHA MAXIMUM MORTGAGE ALLOWED $43,650 | | | | | | |
| 2220 Sidney Avenue | Baltimore | City | 3 | 1 | $26,500/GR $42 | 241-122293-203 |
| FHA MAXIMUM MORTGAGE ALLOWED $25,700 | | | | | | |
| 1218 Walters Avenue | Baltimore | City | 3 | 1½ | $44,150/GR $96 | 241-096775-203 |
| FHA MAXIMUM MORTGAGE ALLOWED $42,800 | | | | | | |
| 1101 Philadelphia Avenue | Mont Lake Park | Garrett | 2 | 1 | $18,850/FEE | 241-120831-203 |
| FHA MAXIMUM MORTGAGE ALLOWED $18,250 | | | | | | |

SOLD OR WITHDRAWN PROPERTIES

**The following properties were sold or withdrawn from the market and are no longer available for sale.**

| Property Address | Purchasers | Selling Price |
|---|---|---|
| 505 S. Longwood Street | Airey | $22,300 |
| 114 Ryan Court | Miley | $60,000 |
| 4407 Mera Avenue | Lelik | $28,500 |

**HUD ASSUMES NO LIABILITY, NOR MAKES CONDITIONS OF SALE FOR ANY ZONING VARIANCES FOR THE PROPOSED USE OF THE PROPERTY. ALSO, HUD ASSUMES NO RESPONSIBILITY FOR ERRORS IN THIS LISTING. ALL PROPERTIES LISTED ARE SUBJECT TO PRIOR SALE, WITHDRAWAL OR CANCELLATION WITHOUT NOTICE.**

HUD ASSUMES NO LIABILITY, NOR MAKES CONDITIONS OF SALE FOR ANY ZONING VARIANCES FOR THE PROPOSED USE OF THE PROPERTY. ALSO, HUD ASSUMES NO RESPONSIBILITY FOR ERRORS IN THIS LISTING. ALL PROPERTIES LISTED ARE SUBJECT TO PRIOR SALE, WITHDRAWAL OR CANCELLATION WITHOUT NOTICE.

HUD
DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
EQUAL HOUSING OPPORTUNITY

10 N. Calvert St. • Baltimore, Md. 21202

## R.E. For Sale

Merrill Lynch Realty
**Chris Dulin, Inc.**

**MT. OLIVET** — $29,900, 2 Bedrm THS, LR-DR Combo, eat-in kit, excellent cond, all appliances included. MLS #129476-3 Call 484-9000.
**ARLINGTON** — $38,500 3 BR THS with garage, king size MBR, porch front, carpet & clubrm, fenced yard. MLS #127030-4 Call 484-9000.
**CEDONIA** — $69,900, Perfect starter home, 3 BR +DG, CAC, screened porch, fenced yard, remodeled kit, great neighborhood. MLS #137426-1 Call 484-9000.
**BUTCHERS HILL** — 3 BR TH5, newly redecorated, close to Hopkins Hospital & Fells Point. Conv to trans. MLS #119122-2 Priced to sell $59,900. Call 484-9000.
**FRANKFORD** — 3 BR. THS., brand new w/w carpeting, nice kitchen, huge yard w/carport. $38,900. Call 574-5600 (139599-1).
**ARMISTEAD GARDENS** — 1 BR. EOG doll house on a large lot, completely remodeled, owners have done it all! Must be seen to appreciate! $16,900. Call 574-5600 (119332-2).

## Legal Notices

**STATE OF MARYLAND**
**OFFICE SPACE WANTED**
**REQUEST FOR PROPOSALS**
**R.F.P. # LA-5-85 (Revised)**

The State of Maryland requires approximately 4,000 net usable square feet of space in Baltimore, Maryland. Specifics concerning the space are:

1. Geographic Boundaries:
   a. Center Street on the North.
   b. Pratt Street on the South.
   c. Holliday Street on the East.
   d. Charles Street on the West.
2. Amount of Space:
   a. 4,000 square feet of office space.
3. Agencies: Maryland Tax Appeal Court
4. Term: Original: Five (5) Years

One (1) Option Term of Five (5) Years Each.
Proposals must be for modern, air conditioned, general purpose office space on the ground level or elevator serviced, and will include price, services provided, parking availability, and date available. All locations submitted must be accessible to and provide facilities for the handicapped. Information on specific requirements and proposal specifications must be obtained prior to submission of proposals from the Department of General Services, Office of Real Estate, Room 1309, 301 West Preston Street, Baltimore, Maryland 21201, or by calling 222-4325. This solicitation shall be conducted in accordance with Article 21, Annotated Code of Maryland.
Proposals must be received by 3:30 p.m. on December 3, 1985 to be considered. Proposals must be submitted on the forms contained in the proposal specification package. Proposals not submitted on the proper forms will be considered non-responsive and will be rejected. All inquiries, telephonic or in writing, must specify the above proposal number.

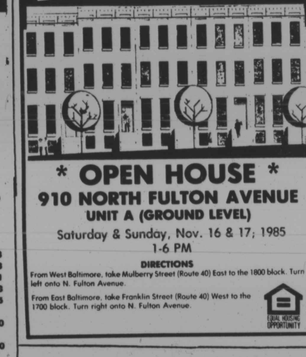
**STATE OF MARYLAND**
**OFFICE SPACE WANTED**
**REQUEST FOR PROPOSALS**
**R.F.P. # LA-19-86**

The State of Maryland requires approximately 390 parking spaces in Baltimore City, Maryland. Specifics concerning the space are:

1. Geographic Boundaries:
   a. Preston Street on the North.
   b. Greenmount Avenue, Front and Exeter Streets on the East.
   c. Mulberry Street and Orleans Street viaduct on the South.
   d. Howard, Read, Tyson, Monument Streets and Park Avenue on the West.
2. Amount of Space:
   a. 390 Parking Spaces
3. Agencies: Department of Transportation
   State Highway Administration
4. Term: Original: Five (5) Years
   One (1) Option Term of Five (5) Years.

Information on specific requirements and proposal specifications must be obtained prior to submission of proposals from the Department of General Services, Office of Real Estate, Room 1309, 301 West Preston Street, Baltimore, Maryland 21201, or by calling 222-4325. This solicitation shall be conducted in accordance with Article 21, Annotated Code of Maryland.
Proposals must be received by 3:30 p.m. on December 3, 1985. Proposals must be submitted on the forms contained in the proposal specification package. Proposals not submitted on the proper forms will be considered non-responsive and will be rejected. All inquiries, telephonic or in writing, must specify the above proposal number.


COMPLETELY RENOVATED 2 AND 3 BEDROOM . . .



SANDTOWN WINCHESTER CONDOMINIUMS
900 BLOCK N. FULTON AVE.

Estimated Monthly Payment
2 BEDROOM UNITS $275.00 $500.00 DOWN
3 BEDROOM UNITS $375.00 $750.00 DOWN
C.P.A. Financing 7%
(Includes Taxes, Insurance and Condominium Association Fee)

LOW INTEREST RATES
Annual Percentage Rate 9%
BUYER PAYS NO CLOSING COSTS
Estimated monthly mortgage payments includes principal and interest, taxes, insurance and condominium fee.

| | | |
|---|---|---|
| 2 BR | 1st year | $275.00 |
| 2nd year | $303.00 | |
| 3rd year | $297.00 | |
| 4th year | $297.00 | |
| 5th year | $309.00 | |
| 3 BR | 1st year | $375.00 |
| 2nd year | $387.00 | |
| 3rd year | $399.00 | |
| 4th year | $417.00 | |
| 5th year | $435.00 | |

The Developer has paid fees to buydown the APR for the first five years so that your monthly mortgage payment will be lower.

- Modern Kitchen & Bath
- Central Air Conditioning
- Wall to Wall Carpeting
- Gas Hot Water Heat Pumps
- On-Site Parking
- Spacious Rooms
- Porches
- Balcony and Patio
- Washer Dryer Hook Ups
- Garbage Disposal

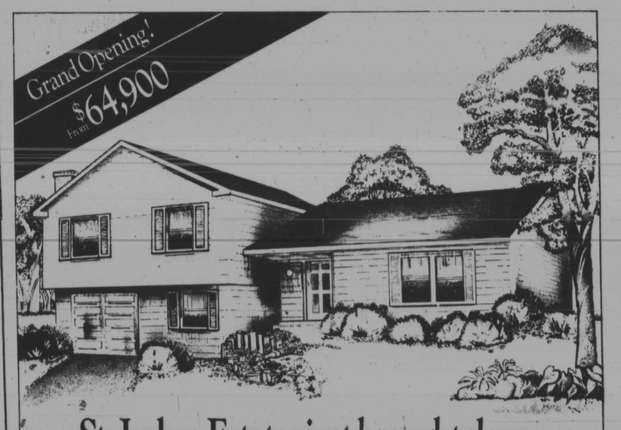
* OPEN HOUSE *
910 NORTH FULTON AVENUE
UNIT A (GROUND LEVEL)
Saturday & Sunday, Nov. 16 & 17; 1985
1-6 PM

DIRECTIONS
From West Baltimore, take Mulberry Street (Route 40) East to the 1800 block. Turn left onto N. Fulton Avenue.
From East Baltimore, take Franklin Street (Route 40) West to the 1700 block. Turn right onto N. Fulton Avenue.

Phone 728-8054 OR
Sales Office Regular Hours Open Mon. Fri. 2-6 P.M. Sat-Sun 1-6 P.M. 910 N. Fulton Ave. Unit A (Ground Level) for Further Information Contact Sandtown Winchester Improvement Association at 462-1933 or the Housing Assistance Corporation at 685-7010. Mon-Fri. between 8:30-4:30 P.M.

EQUAL HOUSING OPPORTUNITY






St. Lukes Estates just brought down the cost of moving up.

Conveniently located in the Woodmoor area just off Liberty Road, and about one mile from the Baltimore Beltway, St. Lukes Estates offers first-time buyers, professional couples, and young families a rare opportunity to buy a new individual family home in a desirable community with a good school system . . . for less than the cost of most run houses.

Each 3-4 bedroom, 2 bath St Lukes Estates residence features numerous living amenities, including: Fully Carpeted Interiors □ Skylight □ Step-Up Garden Bathtub □ Dishwasher and Disposal □ Sliding Glass Doors □ Cable TV and Security System Wiring □ Handsome Vinyl Siding.

Available options include: Fireplace □ Full Basement □ Garage □ Jacuzzi □ Deck □ Central Air Conditioning.

Priced from $64,900, with up to 100% VA and FHA approved financing available to qualified buyers, at St. Lukes Estates model home is now available for your inspection. For more information, call Otis Warren & Co. today at (301) 484-6700, and ask for Mac McLaughlin.

St. Lukes Estates

2210 St. Lukes Lane, Baltimore, Maryland 21207 □ Sales by: Otis Warren & Co., (301) 484-6700 Sales Office, (301) 597-9787.
St. Lukes Estates is sponsored by CPM Development Corporation of Hunt Valley, Maryland.
Split level and colonial styles. Some features shown are optional at extra cost.




## Legal Notices

**PUBLIC NOTICE**
Section 570.901(b) (1) (IV) of the U.S. Department of Housing and Urban Development regulations states that when structures containing more than one dwelling unit are rehabilitated using federally provided Community Development Block Grant (CDBG) funds, the majority of units must be occupied by low and moderate income persons at "affordable rents." Jurisdictions receiving CDBG grants must adopt and make public their criteria for determining "affordable rents" for this purpose.
The Baltimore County Office of Housing and Community Development defines "affordable rents" as those which do not exceed 30 percent of gross monthly income adjusted for family size. This definition is based on current Section 8 Program standards and may be adjusted periodically according to changes in the Section 8 program.
This is an Equal Housing Opportunity Program.

**To Whom It May Concern:**
Chicago Associates Limited Partnership is building a 36,000 square-foot factory warehouse, which approximately 7,000 square feet is office space. The trades that will be required for this project are paving, landscaping, utilities, concrete, masonry, steel fabrication and erection, carpentry; roofing; electrical; plumbing; HVAC, acoustical and drywall, painting, carpeting, VAT, seaants, and doors and windows.
Since the site is located adjacent to and underneath Interstate 395, a minimum $3 million comprehensive liability is required, and the contractors must be bondable to be considered for this project.
The project is being managed by Dalsemer, Catzen & Associates, 121 Water Street, Baltimore, maryland 21202. Interested parties should contact P.B. Catzen in writing to be considered for the bid list. All inquiries should be received at the above address by December 2, 1985.

**MARYLAND HOME & ENERGY LOAN PROGRAM**
The Md. Dept. of Economic & Community Development has funding for Energy conservation & Home Improvement Loans. The loans are available for one-to four unit owner occupied properties and may be from a minimum of $2,000 to a maximum of $15,000. The interest rate is 10 percent plus ½ of 1 percent form mortgage insurance premium. For more information call toll free on 1-800-492-7127.
Equal Oppor. Lender

READ THE AFRO EVERY TUESDAY AND FRIDAY

**BALTIMORE COUNTY, MARYLAND**
**INVITATION FOR BIDS**
**Sealed proposals addressed to Baltimore County, Maryland for the following contract will be received from prequalified bidders in Suite 412, Courts Building, 401 Bosley Avenue, Towson, Maryland, 21204, until the time specified on the contract TUESDAY, DECEMBER 17, 1985, at which time it will be publicly opened and read.**
**CONTRACT NO. 85A68 OXD**
**DUNDALK VETERANS PARK**
**DUNDALK—DISTRICT 12C7**
**CONTRACT COST GROUP 'B'**
**WORK CLASSIFICATION 'M-1'**
**10:30 A.M., Local Time**
Proposed work consists of:
PARTIAL DEMOLITION, CLEARING AND GRUBBING AND FURNISHING AND INSTALLING SITE IMPROVEMENTS OF AREA LIGHTING, BENCHES, TREES, DRINKING FOUNTAINS, ETC.
A PRE-BID MEETING and Site inspection will be held at the site on TUESDAY, DECEMBER 3, 1985 at 10:00 A.M. LOCAL TIME.
THIS PROJECT IS SUBJECT TO A MINORITY BUSINESS ENTERPRISE UTILIZATION GOAL OF 10% AND FEMALE CONTRACTORS UTILIZATION OF 2%, FOR BIDS IN EXCESS OF $100,000. THESE GOAL REQUIREMENTS ARE MORE FULLY EXPLAINED IN THE SPECIFICATIONS.
Plans, specifications and other contract documents may be inspected and obtained on or after November 18, 1985, at the office of Contracts and Specifications Division, Bureau of Engineering, Room 203, Baltimore County Office Building, Towson, Maryland 21204, upon payment of Five Dollars ($5.00) per contract. Plans, Specifications and other Contract Documents to be mailed will be sent upon receipt of Ten Dollars ($10.00) per contract, which includes Postage and Handling fees. No refunds will be made to anyone.
ONLY CONTRACTORS WHO HAVE BEEN PREQUALIFIED BY BALTIMORE COUNTY AT LEAST TEN (10) DAYS PRIOR TO THE OPENING OF BIDS WILL BE ALLOWED TO SUBMIT PROPOSALS.
All proposals must be accompanied by a Bid Deposit on the approved form in the proposal, in the amount as set forth in the "Information for Bidders." No other form of proposal guaranty is acceptable.
The Purchasing Agent reserves the right to reject any or all proposals or bids or parts of bids and to waive technicalities as he may deem best for the interest of the County.
HARRY A. EMMERMANN, Director
Purchasing Agent

**NOTICE OF HEARING**
**CITY COUNCIL BILL 1012**
The Urban Affairs Committee of the Baltimore City Council will meet on Monday, November 25, 1985 at 7:30 p.m. at 901 E. Eager Street to conduct a public hearing on City Council Bill 1012: AN ORDIANCE concerning URBAN Renewal - JOHNSTON SQUARE - AMENDMENT 5 FOR the purpose of amending the Urban Renewal Plan for Johnston Square, generally bounded by the Fallsway, boundaries to include the East Baltimore Community Clinic Urban Renewal Project; authorize the acquisition of certain properties by the City; create new disposition lots for Residential and Community Business use and expand a disposition lot for Community Commercial use; indicate easements on certain disposition lots; transfer appropriate standards and controls from the East Baltimore Community Clinic Plan to govern development of proposed expanded site; revise the Community Business and Community Commerical land use categories to exclude dance halls as a permitted use; recommend a zoning district change to B-2-2 for properties at 1032-1044 Aisquith Street and 1039-1045 Harford Avenue and provide that approval of this Ordiance shall not be construed as an amendment of such zoning change; revise sign provisions to delete requirements on content; provide an exception to the provision prohibiting sandblasting; and revise provisions on Zoning.
The Urban Renewal Plan for Johnston Square, as proposed to be amended, is filed with the Clerk of the City Council and is available there for public inspection and review.
The public is invited to attend the hearing and express their views. For further information, contact Mr. Carl Ruskin, Dept. of Housing & Community Development, Room 510, 222 E. Saratoga Street. Telephone 396-4229
N221


"I USE THE AIR PUMP TO SAVE AT THE GAS PUMP."

I found out that keeping my tires inflated to the bottom of the recommended by the manufacturer makes a big difference in my gas mileage. Checking the tire pressure takes just a couple of minutes, and it should save me about 30 gallons of gas this year.

Made steps at the air pump will save you steps at the gas pump, and that's just one of the easy ways you can save gasoline. For a free booklet with more tips on saving energy and money, write: Energy, Box 92, Oak Ridge, TN 37830.

ENERGY: We can't afford to waste it.


**AUCTION**

**ATTENTION HOMEBUYERS**
OWNER'S LIQUIDATION SALE
OF
FIVE FULLY RENOVATED CONDOMINIUM UNITS
LOCATED IN DESIRABLE WINDSOR HILLS
AND KNOWN AS
2510-2512 TALBOT ROAD
BALTIMORE CITY, MARYLAND
THE "TALBOT CONDOMINIUMS"
ALL UNITS ARE FULLY RENOVATED AND INCLUDE
A SUNROOM FACING A LOVELY WOODED AREA
THESE CONDOMINIUM UNITS WILL BE SOLD
WELL BELOW THE RETAIL MARKET PRICE
SALE TO TAKE PLACE ON THE PREMISES, ON:
**SATURDAY, NOVEMBER 16, 1985**
**BEGINNING AT 12:00 O'CLOCK NOON**
UNIT 2510-B: This unit consists of 3 bedrooms, living room/dining room combination, sunroom and one full bath.
UNITS 2512-B/D/E/F: These desirble units consist of one bedroom: one full-bath.
MANNER OF SALE: TO BE ANNOUNCED AT TIME OF SALE: ALL EXPENSES AND CONDOMINIUM FEES WILL BE ANNOUNCED AT THE TIME AND PLACE OF SALE.
THESE UNITS ARE BEING OFFERED TO "HOMEOWNER'S ONLY - NO INVESTORS."
The property will be sold subject to conditions restrictions and agreements of record affecting the same, if any including Master Deed Declaration and by-laws of the Talbot Condominium Apartment Homes Condominium.
THE SALE REPRESENTS A ONCE-IN-A-LIFETIME OPPORTUNITY TO OWN YOUR OWN ONE BEDROOM CONDOMINIUM UNIT "BELOW $15,00."
DIRECTIONS: Windsor Mill Road (near Gwynns Falls Parkway). Turn up Talbot Road to Clifton Road; left again on Talbot Road.
TERMS OF SALE: A cash deposit or certified check for $1,500.00 at the time of sale, balance in cash in 30 days. All expenses to be adjusted to date of sale. Cost of all documentary stamps and transfer taxes shall be borne by the purchaser. Time is of the essence.
HARVEY WEST, ACUTIONEERS
Authorized Agent for Owner
**HARVEY WEST, AUCTIONEERS**
**#411 INVESTMENT BUILDING**
**BALTIMORE, MD 21204**
**301 - 828-4567**

The Maryland-National Capital Park and Planning Commission (M-NCPPC) (Montgomery: Prince George's County) hereby invites sealed proposals from interested parties for: **Bid No. 85126188 Printing: Montgomery County Street Index 1985** in accordance with plans and specifications to be furnished by the Purchasing Division, of the M-NCPPC, Rm. 112, 6611 Riggs Road, Hyattsville, Maryland 20782, on or after Monday, November 11, 1985. There will be no charge for the plans and specifications. Each bid must be submitted to the Commission's Purchasing Office at the above address. Bids must be received BEFORE 11:00 AM. EST, on Tuesday, November 26, 1985. In the event the Commission offices are closed, due to weather or other contingencies, the proposals will be accepted until 9:30 AM on the first full Commission business day following the designated closing date. Questions regarding this proposal may be directed to, Marie E. Lanes, (301) 495-4584. All submitted proposals and associated documents will become the property of the M-NCPPC and will be considered public information.
By Thomas H. Countee, Jr., Executive Director
The M-NCPPC is an E.O.E. with special procurement rules for Minorities, Females, and the Disabled.
Sincerely,
K. M. Stickles
Purchasing Specialist

The Maryland-National Capital Park and Planning Commission (M-NCPPC) (Montgomery: Prince George's County) hereby invites sealed bids from interested parties for furnishing all labor, equipment, and materials; and for performing all work in conjunction with: the construction of Cabin John Community Building.
Project Location: MacArthur Blvd., Cabin John, Maryland in accordance with plans and specifications to be furnished ON OR AFTER November 14, 1985 by the Engineering & Design Division of the M-NCPPC, 9500 Brunett Avenue, Room 110, Silver Spring, Maryland 20901.
(1) THERE WILL BE NO CHARGE FOR THE PLANS AND SPECIFICATIONS.
(1) THERE WILL BE A $50.00 NON-REFUNDABLE CHARGE FOR THE PLANS & SPECS.
Each bid must be submitted to the Commission's Purchasing Office, c/o Myron B. Goldberg, Chief, Park Planning, Acquisition, Engineering & Design Division at the above address. Bids must be received BEFORE 11:00 A.M., on Monday, Dec. 2, 1985, when they will be publicly opened, read, and tabulated. In the event the Commission offices are closed or there is a delay in the normal starting time, due to weather or other contingencies, the bids will be accepted until 9:30 A.M., on the first full Commission business day following the designated closing date. If there are any questions regarding this bid, please call James A. Speight at 301-565-7400. PLANS CANNOT BE MAILED. All submitted bids and associated documents will became the property of the M-NCPPC and will be considered public information.
By Thomas H. Countee, Jr., Executive Director
The M-NCPPC is an E.O.E. with special procurement rules for Minorities, Females, and the Disabled.

**NOTICE TO PUBLIC OR REQUEST FOR BRASS OR FUMES**
Baltimore County, Maryland - 400 Washington Avenue
Towson, Maryland 21204, (301) 494-3317
TO ALL INTERESTED AGENCIES, GROUPS AND PERSONS:
On or about December 5, 1985 Baltimore County will request the U.S. Department of Housing and Urban Development to release Federal funds under Title I of the Housing and Community Development Act of 1974 (PL 93-383) for the following project: The Liberty Road Multi-Government Center. This project consists of the construction of a new multi-government center to be located near the intersection of Liberty and Brenbrook Roads in Western Baltimore County. This facility will function as a senior citizens center and as the Western Regional Health and Mental Health Center. The Liberty Road Corridor does not have an adequate public facility for senior citizens programs and activities. The new health and mental complex will replace the existing Randallstown Health Center and the leased Mental Health Center. The estimated project cost is $1,119,000.
An Environmental Review Record respecting the within project has been made by Baltimore County which documents the environmental review of the project. This Environmental Review Record is on file at the above address and is available for public examination and copying, upon request.
Baltimore County will undertake the project described above with Block Grant funds from the U.S. Department of Housing and Urban Development under Title I of the Housing and Community Development Act of 1974. Baltimore County and Mr. Donald P. Hutchinson in his official capacity as County Executive, consent to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to environmental reviews, decisionmaking, and action, and that these responsibilities have been satisfied. The legal effect of the certification is that upon its approval, Baltimore County may use the Block Grant funds, and HUD will have satisfied its responsibilities under the National Environmental Policy Act of an acceptance of the certification only if its is on one of the following bases: (a) that the certification was not in fact executed by the chief applicant's environmental review record for the project indicates omission of mental review process. Objections must be prepared and submitted in accordance with the required procedure (24 CFR Pat 58) and may be addressed to HUD at the Equitable Building, 10 North Calvert Street, Baltimore, Maryland 21202. Objections to the release of funds on bases other than those stated above will not be considered by HUD. No objection received after December 3, 1985 will be considered by HUD.
Donald P. Hutchinson
County Executive
400 Washington Avenue
Towson, Maryland 21204

**NOTICE OF CONTRACTORS**
Sealed proposals, addressed to Anne Arundel County, marked Proposal No. 1975-G for construction of the West County Senior Center for the Department of Public Works will be received until 10:00 A.M., local time, Wednesday, December 11, 1985 at the Office of the Purchasing Agent, 3rd Floor, Arundel Center, Northwest and Calvert Streets, Annapolis, Maryland, after which they will be publicly opened and read in the County Council Chambers, 1st Floor, Arundel Center. Proposed work involved the construction of an approximately 9,500 square foot, slab on-grade masonry, concrete and steel structure to be used as a community assembly facility for Senior Citizens.
Plans, Specifications and Contract Documents may be examined at the offices of the Department of Public Works, 1 Harry S. Truman Parkway, Annapolis, Maryland, 21401, (301) 244-1828. Two sets of Plan, Specifications and Contract Documents per bidder may be purchased upon receipt of $60.00 per set on or after November 12, 1985.
Each bidder will be required to submit with his bid a bid bond, a certified check or a cashier's check in the amount of five percent of the base bid submitted. No bids may be withdrawn for a period of sixty (60) days after the scheduled closing time for receipt of bids; however, the right is reserved to reject any and all bids and to waiver informalities.
Bidder's attention is directed to the pre-bid conference date of November 21, 1985 to be held at the Department of Public Works Conference Room at 10:00 A.M., local time.
James R. Ryan
Anne Arundel County
Purchasing Agent

**CITY OF BALTIMORE**
**TRUSTEES FOR THE LOAN AND GUARANTEE PROGRAM**
Sealed Proposals addressed to the Board of Estimates, c/o Office of City Comptroller, Rm. 204, City Hall, 100 N. Holliday Street, for the following work and/or services will be received until, but no later than 11:00 A.M. local time on the following date(s):
November 20, 1985
**BALTIMORE ARENA PARKING GARAGE**
**BID PACKAGE #4 - TESTING**
Such proposals must be submitted on, and meet all the requirements of the individual bid documents which may be obtained from Ray Kirby & Sons, Inc., Construction Manager, Hopkins Plaza, Baltimore, Maryland; with a non-refundable check in the amount of $30.00 per set.
Bid Check or Annual Bid Bond will be required. All bids, when filed, shall be irrevocable.
Trustees for the Loan and
Guarantee Program of Baltimore City

**BALTIMORE COUNTY, MARYLAND**
**INVITATION FOR BIDS**
Sealed proposals addressed to Baltimore County, Maryland for the following contract will be received from prequalified bidders in Suite 412, Courts Building, 401 Bosley Avenue, Towson, Maryland, 21234, until the time specified on the contract THURSDAY, DECEMBER 5, 1985, at which time they will be publicly opened and read.
CONTRACT NO. 85121 POO
ATEAZE SENIOR CENTER
DUNDALK - DISTRICT 12-C7
CONTRACT COST GROUP 'a'
WORK CLASSIFICATION '1-6'
3:00 P.M. LOCAL TIME
Proposed work consists of:
Install new roof insulation and rubber roofing system.
This project is subject to a Minority Business Enterprise Utilization goal of 15 percent and Female Contractor Utilization goal of 2 percent and is more fully explained in the Specifications. Also, the bidders attention is called to the Standard Federal Equal Employment Opportunity Construction Contract Specifications (Executive Order 11246) which is a part of the contract proposal.
This contract is subject to all appropriate Federal Laws including Title VI of the Civil Rights Act of 1964.
Plans, specifications and other contract documents may be inspected and obtained on or after November 4, 1985, at the office of Contracts and Specifications Division, Bureau of Engineering, Room 203, Baltimore County Office Building, Towson, Maryland 21204, upon payment of FIVE DOLLARS ($5.00) per contract. Plans, specifications and other contract documents to be mailed will be sent upon receipt of Ten Dollars ($10.00) per contract, which includes Postage and Handling Fees. No refunds will be made to anyone.
ONLY CONTRACTORS WHO HAVE BEEN PREQUALIFIED BY BALTIMORE COUNTY AT LEAST TEN (10) DAYS PRIOR TO THE OPENING OF BIDS WILL BE ALLOWED TO SUBMIT PROPOSALS.
All proposals must be accompanied by a Bid Bond on the approved form provided, in the amount as set forth in the "Information for Bidders." No other form of proposal guaranty is acceptable.
The purchasing agent reserves the right to reject any or all proposals or bids or parts of bids and to waive technicalities as he may deem best for the interest of the County.
HARRY A. EMMERMANN, Director
Purchasing Agent

**MARYLAND DEPARTMENT OF TRANSPORTATION**
**STATE AVIATION ADMINISTRATION**
The