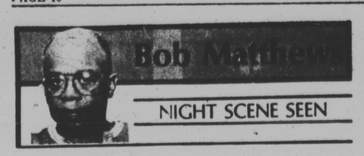

Bob Nemiroff's NIGHT SCENE SEEN

Best idea to come down the pike in a long time.

There now exists, the Morgan State University All-Star Jazz Band, which will be making its first public appearance tonight at the Forum.

As we understand it, the director of public relations for the university, Fred Douglass, came up with the idea of getting some of the Morgan alumni in this area together for a gig.

The occasion happened as Terry Addison planned a reception at the Forum, honoring Dr. Earl S. Richardson on his appointment as president of MSU.

Step by step and little by little, all the pieces started coming together, until the group took its final shape. Naturally, many of the musicians have played with each other on different occasions, but this will be the first time they have played together as a group.

The band consists of Dr. Reppard Stone, trombone; Leroy Hawthorne, piano; Willie Barber, drums; Thomas Williams, tenor sax; Glen Grainger, trumpet, and Cary Richardson, bass.

And, there will be a vocalist with the group—also an alumnus of MUS, Brenda Alford.

Of course, they all belong to different groups, and have their own engagements to take care of but the fact that an alumni group could be formed—which really has credentials in the jazz community—is a plus for our town.

* * *

Ran into James Murray, president of the Left Bank Jazz Society the other day at Lexington Market, and tried to pin him down on the projected and actual activities of the group.

Discovered that the problem, which we suspected all the while, is money—or the lack there of. In an attempt to get the concert season off on a firm financial basis, LBJS is expected to embark on a series of fundraisers so there will be a completely debt-free beginning.

Plans, of course, haven't been firmed up as yet, but you can expect to hear the announcement of a cocktail sip, or something of this nature, to kick things off.

This is expected to happen around the last week or so of February. In fact, it is expected to be a major topic to be discussed at the next full meeting of the society, which takes place next Wednesday.

Know there will be some grousing among LBJS members who will complain about ". . . putting our business in the street. . .", but we feel the public is better served by knowing the true situation, rather than in the sort of obfuscation that has been a pattern.

* * *

Always happy to hear about a free concert, especially since we are in a live jazz doldrums situation—and word reached us that there will be a free concert at the Smithsonian in D.C., on February 7.

Checked it out and discovered that will be what is being called "The art of jazz improvisation" festival to be held on Thursday, Feb. 7, and Fri., Feb. 8.

At 1:30 p.m. on both days, there will be panel discussions on improvisation through the years, with the artists in residence taking a major part.

There colloquium, as they are called, will be held in the Museum of Amer can History, at 14th and Constitution Aves., NW, in the Carmichael Auditorium.

Of course, they will be doing different groups, and have their own engagements to take care of but the fact that an alumni group could be formed—which really has credentials in the jazz community—is a plus for our town.

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Free events for children

Monday, Jan. 28

Northwood Branch, 4420 Loch Raven Blvd. Films: "Turned On!," "The Fabulous Harlem Globetrotters," and "Fall Line," 2 p.m.

Clifton Center, 2001 N. Wolfe St.: Film, "Dr. Seuss on the Loose," 3 p.m.

Wednesday, Jan. 30

Hollins-Payson Branch, 31 S. Payson St. Films: "I Know An Old Lady Who Swallowed A Fly," "Delicious Inventions," and "The Mole As a Painter," 1:45 p.m.

Pennsylvania Avenue Branch, 1531 W. North Ave. Films: "The Seven Wishes of Joanna Peabody" and "The Legend of Sleepy Hollow," 2 p.m.

Brooklyn Branch, 300 E. Patapsco Ave. Films: "The Tinder Box" and "The Adventures of Thaddeus J. Toad," 3 p.m.

Gardenville Branch, 5427 Belair Rd. Films: "The Orphan Lions," "The Crafty Animal Caper," and "A Night at the Pet Shop," 3 p.m.

Hamilton Branch, 5910 Harford Rd. Films: "The Baggs" and "The Amazing Cosmic Awareness of Duffy Moon," 3:30 p.m.

Thursday, Jan. 31

St. Paul Street Center, 2521 St. Paul St., Films: "Island of the Skog" and "A Boy, A Dog, and a Frog," 3 p.m.

Dundalk Avenue Branch, 912 Dundalk Ave., Films, "Paddington Goes to the Movies" and "The Little Train," 4 p.m.

Waverly Branch, 400 E. 33rd St.: Black folk tales will be told by Martha Ruff, storyteller and children's librarian at the Pratt Library's Northwood Branch, 7 p.m.

Friday Plus
THE WEEKLY ENTERTAINMENT LEISURE TIME GUIDE FOR WASHINGTON AND BALTIMORE
Includes A Complete T.V. Guide
Published every week-end in the Baltimore and Washington AFRO-AMERICAN
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Don Pullen here for benefits for Baltimore Dance Theatre.

Don Pullen in Gallery 409 and Art Museum benefits for Baltimore Dance Theatre

Don Pullen, pianist and composer will appear in concert Friday, Jan. 25 at 8 p.m. at the Eubie Blake Cultural Center, 409 N. Charles St. in a benefit for Eva Anderson's Baltimore Dance Theatre.

Eva Anderson's Baltimore Dance Theatre performs "Dreams" at the Baltimore Museum of Art on Sunday, Jan. 26 in two shows at 4:30 p.m. and 6 p.m.

Don Pullen, composer of the original music for "Dreams" will perform with Gary Richardson, bassist, composed one section and other local musicians filling in.

Miss Anderson reports that the 4:30 p.m. show is sold out but there are still tickets available for the 6 p.m. show.

Timeless sounds

By Frederick I. Douglass

This holiday season we became the proud new owners of four discs of timeless sounds on the hard find Timeless label of Wageningen, Holland. Including "Album of the Year" by Art Blakey and the Jazz Messengers; "Decisions" by the George Adams - Don Pullen Quartet; "Vim N' Vigor" by saxophonist Joe Farrell; plus "The Gift" by guitarist Rodney Jones.

I began delving into Art Blakey's "Album of the Year" by listening to a swinging tune entitled "Little Man," by Charles Fambrough, the bassist on this excellent recording date. Recorded in 1981 in Paris, France, this LP features the precise drumming of Art Blakey extracting maximum musicianship from his protegee Wynton Marsalis, trumpet; James Williams, piano; Robert Watson, alto sax; and Bill Pierce, tenor sax.

"Little Man" is a tune that bears repeated listening, especially to hear the fleet fingered trumpet work of brother Marsalis. Next on Side 2, the group plays saxophonist Wayne Shorter's composition "Witch Hunt", continuing to swing with moche splomb. "Soulful Mister Timmons" another up-tempo tune by pianist Williams brilliantly echoes the writing style of the man who scribed "Moanin" "Dis Here" and Dat Dere." Rampaging through saxophonist Charlie "Yardbird" Parker's tune "Cheryl."

Blakey drums up a storm while accompanying his superb sidemen on searing solos. Refusing to slow down the pace a taste by playing any ballads, Blakey keeps things up tempo throughout the album, wrapping it up with two briskly paced tunes entitled "Ms. B.C." and "In Case You Missed It." Considering the brilliant musicianship displayed on this recording by Art Blakey, Wynton Marsalis and the others, whose powerful performances are etched on this disc, makes it a mandatory addition to the collection of any serious Jazz lover.

Next, I placed "Decisions" by the George Adams-Don Pullen Quartet on the turntable and listened to a funky Monkish tune called "Trees and Grass and Things" which clearly demonstrated how Pullen has synthesized elements of Thelonious Monk and Cecil Taylor's playing to create his individualized and unique keyboard attack George Adams excels while playing the traditional tune "His Eye on the Sparrow," showing that his saxophone work is still imbued with the same fire that blazed during his visits with bassist Charles Mingus to the Famous Ballroom for Left Bank Jazz Society concerts. While the groups romp through the Latin tinged tune "Decisions" is very appealing to my ears, my favorite track on this album is the more experimental jam "Message Urgent."

Although I have been very fond of Joe Farrell's saxophone and flute work, teaming up with percussionist Louis Hays seems to have sparked flames that have not previously been heard in his solos. Whipping through John Coltrane's "Miles Mode" and "Arab, Arab" on soprano sax, Farrell shows that his playing has made considerable progress. Recorded in 1983, in Monster, Holland, "Vim N' Vigor" should bring Joe Farrell some new fans because of his excellent flute solo on "Besame Mucho" plus his credible tenor work on "Three Little Words" and the albums title track.

What really turns me up is that I had to wait so long to hear guitarist Rodney Jones' LP "When You Feel the Love" which was recorded way back in 1980. His playing evidences the worthy influences of Kenny Burrell and Wes Montgomery. His album is worth buying, if only to hear "Just Because" and the bluesy "Another Bag."

Arts and Music

'Harry' at UMBC

UMBC's PROGRESSIONS '85 premieres this February with Stuart Sherman, a surrealist magician of theatrical spectacles, on Feb. 6, followed by New York's explosive dance company, HARRY, on Feb. 13, 8 p.m. UMBC Theatre.

In his piece, "Tenth Spectacle (Portraits of Places)" performance artist Stuart Sherman, with just a suitcase full of objects, takes the audience on a world tour. He has been called, One of the most fascinating artists in the world."

Expect the unexpected with the dance company, HARRY, one week later. New York's boldy innovative dance troupe, under the visionary direction of Senta Driver, has toured over 20 states, appeared at the Spoleto Festival, and danced frequently in New York City. In the Washington D.C. area, they were last seen at the Kennedy Center. Of HARRY, The London Times raves, "Gloriously memorable work".

Walters tours and films

The Walters Art Gallery commemorates Black History Month with a special walk-in tour every Wednesday during February; beginning at 1 p.m. from the Center Street entrance. The tour will focus on the representation of blacks throughout the history of Western Art, using examples from the permanent collection. There is no charge for the tour, and admission to the Walters is always free on Wednesdays.

On Wednesday, Feb. 13, the Walters will present 3 films by Ousmane Sembene, beginning at 8 p.m. in the Graham Auditorium.

Ousame Sembeme is the best-known and probably the most important African director today. In these 3 early films; Borom Sarret (1964), Black Girl (1965), and Tauw (1969), Sembem powerfully depicts the realities of life in his native Senegal. For further information call 547-9000

Walters adopts 900 kids

Last year, on December 12, about 60 teachers and student-teachers from the Mt. Royal Elementary, Middle School (P.S. 66) attended "Mt. Royal Day" at The Walters.

The special event, which included a welcome, and orientation, and a highlight tour, marked the official launching of the planned interaction between the school and the museum.

Until last fall, when Lee Tawney, director of civic affairs for The Walters, proposed that the museum participate, the Adopt-A-School program had only business and commercial sponsors. P.S. 66, with an enrollment of about nine hundred, was chosen because it encompasses primary through intermediate grades and is within walking distance to The Walters.

An advisory committee of parents, students, teachers, and other professionals from the school, along with Walters volunteers and staff, was established to oversee the program. The committee will work to ensure that the program enriches the students' appreciation of history, art and culture, generally, as well as The Walters Art Gallery.

A special section in the school's library has been devoted to a wide selection of Walters catalogues. Art posters announcing past exhibitions and current ones decorate walls throughout the school building.

Projects planned for this spring are in-school programs conducted by Walters volunteers, in advance for scheduled class tours of the museum; an introduction to The Walters for kindergarten and elementary grades; and intensive workshops, mini-courses, and tours addressing special themes. "Walters Expo," a display to be assembled by the students, will reflect their perception of the school's relationship with the museum.

One of the many exciting aspects of the Adopt-A-School program will be watching the cultural growth of Baltimore children.

'Crabs'

"CRABS", a live half-hour comedy special produced at Maryland Public Television in Owings Mills, is now accepting studio audience ticket reservations for the Feb. 20 program. Seating is limited; audience members must be at least 16 years of age. Individuals or groups may reserve tickets through Beverly at 337-4331.

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IN MEMORIAM

BRISCOE - In loving memory of my husband, JAMES BRISCOE, who passed January 25, 1978.
Why did he go, when life seemed fair,
And no dark clouds were near,
To dim the brightness of our lives,
Or start the bitter tear?
We thought not at the close of day,
When night veiled earth and sky,
That one so full of life and hope,
Would breathe his last goodbye.
Loving Wife,
DOLORES BRISCOE

Help Wanted

Accounting

Accounting and Finance

An unclassified State position exists for a Fiscal Administrator I (salary range $24,256 - 31,860) with the Maryland Environmental Service in Annapolis. As Chief of Accounting and finance sections, position requires responsibility for financial statement preparation; supervision of payroll department, order entry systems, receivables; liaison with independent auditors, preparation and monitoring of budgets; fund accounting and enterprise accounting; fixed asset accounting and control; grant administration; and cash management.
Education: Possession of a bachelors degree from an accredited four year college or university with sufficient credit hours in required subjects for admission to CPA exam.
Experience: Six years of full time professional experience in accounting or auditing, including at least two years supervisory experience in the responsibilities listed above. Experience as a private sector controller in a labor intensive organization with emphasis on periodic reporting, cost accounting, cost control and analysis is highly desirable; familiarity with an IBM System 36 is a plus.
Send resume and salary history by February 1, 1985 to:
Ms. Frances Lowman
Maryland Environmental Service
177 Admiral Cochrane Drive
Annapolis, MD 21401

SALES MARKETING REPRESENTATIVE

Aggressive individual with strong sales aptitude for growing health maintenance organization in Baltimore area. Medical experience not necessary; proven track record in sales is We can offer a competitive salary and challenging work environment. To apply submit resume to: Box 10155, c/o AFRO - AMERICAN Newspapers, 628 North Eutaw Street, Baltimore, MD 21201.

DEPUTY DIRECTOR
MARYLAND HOUSING FUND (THE STATE'S MORTGAGE INSURANCE AGENCY)
MARYLAND DEPARTMENT OF ECONOMIC & COMMUNITY DEVELOPMENT

Unclassified position. $28,290 - $37,162 per annum. Maximum reached in 6 years. Bachelor's degree and minimum of 5 years experience in residential mortgage lending or mortgage insurance and 2 years administrative management in private company or public agency. (2 years requirement may be applied toward 5 years in related field). Graduate degree in Business Law or Economics can be substituted for 2 years of general residential mortgage insurance experience. The ideal candidate will have knowledge and experience in residential mortgage loan underwriting, with preference given candidates with multi-family experience, general Real Estate Appraisal experience, Fiscal/Accounting experience; proven strong managerial skills and experience proven ability in program development/implementation; experience in organization of mortgage loans, demonstrated ability to manage large portfolio, single and multi-family mortgage loans and related fiscal/collection systems. Submit resume by February 1, 1985 to: Mrs. Mary Carr, Maryland Housing Fund, Maryland Department of Economic and Community development, 45 Calvert Street, Annapolis, MD 21401. APPLICANTS MUST BE AVAILABLE FOR INTERVIEW DURING PERIOD OF FEB. 4 THRU FEB. 7, 1985
EOE

CLERK/TYPIST

Entry level position in busy records office of Associated Catholic Charities in downtown Baltimore. Will type dictation and reports related to client case records. Must type 45 wpm. Call 547-5480 to request application. E O E

HELP WANTED

Inside Sales/Production Planning

Major Aluminum Extrusion operation seeking individual w/superior interactive skills & exper. to handle custom service/inside sales & production planning assignment w/growth opportunity leader to field sales or manufacturing management. Desire 3 to 5 yrs. exper. in heavy metals w/degree in business or marketing. Send resume to:
Kaiser Aluminum & Chemical Corp.
2000 Halethorpe Ave.
Balto., Md. 21227
Attn: Personnel Office
EOE M/F/H/V

HOWARD COUNTY JOB OPPORTUNITIES

Howard County Government is accepting applications for the following position vacancies:

SECRETARY

Seeking applications for Secretary in the Office of Law. Duties include a full range of legal secretarial tasks. H.S. plus 3 yrs. clerical experience required. Typing 55 wpm (6 errors) and steno 90 wpm (9 errors) required. Legal experience preferred. Salary range is $14,651-$19,201/yr.

BUILDING INSPECTOR III

Seeking an individual with a thorough knowledge of the principles, methods, and materials used in building construction to perform inspections of the site work, foundations, framing, through final occupancy. Will investigate complaints, explain regulations, issue violation notices and prepare court documentation. Salary range is $18,746 - $25,844/yr. Requires H.S. grad. plus 4 yrs. of trades experience, at least 2 yrs. at the journeyman level plus a Md. Class D Driver's license. All positions include an attractive fringe benefits package. Howard County applications must be received or postmarked by February 1, 1985.
Contact:
Howard County Personnel
3430 Court House Drive
Ellicott City, Maryland 21043
(301) 992-2033
Deaf Teletype 992-2323
EOE M/F Handicapped

Md. State Dept. of Educ.
Chief, Measurement, Statistics and Evaluation (MSE)
Grade 19 ($26,197 to $34,410)
This is professional work responsible for providing administrative and technical leadership in the Statewide Testing Programs (both the norm and criterion-referenced components), coordinating the research and evaluation activities of the Division of Instruction, and developing statistical and psychometric used by the testing directors of the local education agencies as applied to measurement programs.
MIN QUALS. Master's degree required in psychometrics, measurement or educational research. Doctorate preferred. Applicants must complete the Maryland State Department of Education's Application for Employment form indicating application for POSITION No.039505. Application information supporting the applicant's qualifications must clearly show they meet the advertised minimum qualifications. Applications for employment may be obtained in person from the Organization and Personnel Office, First Floor, 200 West Baltimore Street, Baltimore, Maryland 21201, phone (301) 659-2038. Applications must be forwarded to the Organization and Personnel Office by the closing date of February 25, 1985. All applications will be acknowledged.
THE MARYLAND STATE DEPARTMENT OF EDUCATION IS AN EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER WITHOUT REGARD TO RACE, SEX OR AGE. MINORITIES, WOMEN, AND HANDICAPPED INDIVIDUALS ARE ENCOURAGED TO APPLY.

Md. State Dept. of Educ.
Staff Specialist III (Reading and Communication Skills
Grade 18 ($24,256 to $31,860)
This is professional work responsible for providing leadership and direction in implementing reading and communication skills.
MIN. QUALS. Master's degree in an education field, preferable concentration in one or more of the following: reading, writing, oral communication, language arts, three years of successful teaching experience; experience in one of the communication skills in the development and management of instructional programs between teachers, schools, or districts at the elementary or secondary level; supervisory or administrative experience in reading and communication skills program development is desired.
Applicants must complete the Maryland State Department of Education's Application for Employment form indicating application for POSITION No.039570. Application information supporting the applicant's qualifications must clearly show they meet the advertised minimum qualifications. Applications for employment may be obtained in person from the Organization and Personnel Office, First Floor, 200 West Baltimore Street, Baltimore, Maryland 21201, phone (301) 659-2038. Applications must be forwarded to the Organization and Personnel Office by the closing date of January 31, 1985. All applications will be acknowledged.
THE MARYLAND STATE DEPARTMENT OF EDUCATION IS AN EQUAL OPPORTUNITY/AFFIRMATIVE ACTION EMPLOYER WITHOUT REGARD TO RACE, SEX OR AGE.
MINORITIES, WOMEN, AND HANDICAPPED INDIVIDUALS ARE ENCOURAGED TO APPLY.

DIRECTOR
MARKETING & COMMUNICATIONS
STATE AVIATION ADMINISTRATION

Responsible for the formulation and implementation of comprehensive marketing and information programs including market research, print and electronic advertising, publications, sales, promotions, and public relations. Upper management level experience required.

Please submit detailed resume with salary requirements no later than January 30, 1985 to: Mr. William Houck, Personnel Officer, State Aviation Administration, P.O. Box 8766, BWI Airport, Md. 21240.

EOE M F H V

PUBLIC SERVICES DISPATCHER
(Announcement No. 85-012-D)

Anne Arundel County is accepting applications for the position of Public Services Dispatcher. Major duties involve the operation of a middle radio system telephone equipment to receive messages and dispatch animal control officers to appropriate locations and related work as required. Position required graduation from high school and 1 year of experience in communication or related clerical work or an equivalent combination of acceptable education and experience. Note: Preference will be given to applicants with dispatching experience. Salary: $13,314 - $16,628. Submit County application form by February 8, 1985 to:
ANNE ARUNDEL COUNTY OFFICE OF PERSONNEL
P.O. BOX 1831
ANNAPOLIS MARYLAND 21404
EOE M/F
Call 841-6750 Ext. 1721 to obtain county application form

OLDER WORKERS NEEDED

55 yrs. or over. Baltimore County residents, limited income, employment opportunities offered through Job Training Partnership Act. Training provided. Contact Baltimore County Department of Aging Senior Employment Office, 494-4006. Mon - Fri.

QUALITY CONTROL TECHNICIAN

Full time night shift position available with food processing plant 3 years of college required with general science background. Microbiology would be helpful. Please send resume to:
Box 130C
c/o AFRO-AMERICAN NEWSPAPERS
628 N. Eutaw St.
Balto., Md. 21201

HELP WANTED

Electronics

ELECTRICAL TESTER

Immediate Opening with WESTINGHOUSE SYKESVILLE!
Must have 2 or more years experience. Send resume to Arthur Holland, P. O. Box 300, Sykesville, MD 21784.
WESTINGHOUSE
Equal Opportunity Employer M/F

FIRE FIGHTER
$13,990

The City of Baltimore is recruiting Fire Fighters. Position offers responsibility, challenge and the opportunity for career advancement. Fire Fighters operate water hoses and other fire extinguishing equipment. May participate in inspections for fire prevention and drive fire apparatus or operate pumps.

Applicants must have a high school diploma or a high school equivalency certificate by June, 1985 AND a valid Maryland Class D driver's license by the time of appointment.

Applications must be postmarked no later than February 15, 1985.

For further details call or visit:
City of Baltimore Civil Service Commission
111 N. Calvert St.
Baltimore, Maryland 21202
(301) 396-3860
EOE/MF

ENGINEER HAZARDOUS WASTE MANAGEMENT

The Maryland Environmental Service has an opening for a Project Manager/Engineer for the Hawkins Point Hazardous Waste Disposal Facility in Baltimore, MD. EDUCATION: Bachelor's degree in Civil or Environmental Engineering from an accredited four year college or university.
EXPERIENCE: Seven years progressively responsible professional experience, two years of which must have been at a supervisory level. Hiring priority will be given for prior project management/heavy construction experience. Waste management experience is highly desirable. Please submit resume and salary history by February 1, 1985 to:
Ms. Frances Lowman
Maryland Environmental Service
177 Admiral Cochrane Drive
Annapolis, MD 21401

ENGINEER III, UTILITIES

February 11, 1985 to: Anne Arundel County Office of Personnel, P.O. Box 1831, Annapolis, Md. 21404. EOE M. F. Call 841-6750, ext. 1721 to obtain county application form.

HANDYMAN - For general apartment repairs in Baltimore City and Maintenance to include minor carpeting, painting, electrical, plumbing. 995-4040.

HELP WANTED

EXECUTIVE SECRETARY

Resumes are being accepted for the highly sensitive position of Executive Secretary to a senior public official in the Annapolis area. Position requires an individual willing to work irregular and demanding hours, with a minimum of 8 years of progressive experience in advanced secretarial and administrative work. Proven skills in office management and office automation desirable. Minimum qualifications include a high school degree supplemented by courses in Secretarial Science or an equivalent combination of acceptable education and experience. Salary: $25,934-$34,029. Submit resume by February 11, 1985 to:
ANNE ARUNDEL OFFICE OF PERSONNEL
P.O. BOX 625
ANNAPOLIS, MARYLAND 21404
EOE/M/F

Investments
PORTFOLIO ASSISTANT

Mid Atlantic Financial Institution is seeking an individual for entry level position leading to a career in Fixed Income Portfolio Management. Candidates should possess solid quantitative capabilities and knowledge of BASIC programming language. A Bachelor's Degree in Business Administration is necessary. Individuals must be organized, self-motivated and have the ability to meet deadlines.
If you are a creative individual looking for a challenging career send your confidential resume to:
J. Hrabowski
P.O. Box 1477
Baltimore, MD 21203
Equal Opportunity-Affirmative Action Employer

1985 SUMMER COUNSELOR POSITIONS

Counselors needed for residential programs for gifted and talented Jr. & Sr. High students in the arts, sciences, and Humanities. Counselor should be college Jr's or Sr's with interest in working with the gifted and talented students.

Send postcard immediately requesting applications to: Md. State Dept. of Education Gifted and Talented Summer Centers Program, 200 W. Baltimore St., Baltimore, Md. 21201

Applications due March 2, 1985.

PHYSICAL THERAPISTS (2)

full time staff positions for therapists licensed in the state of Maryland to work w. the physical needs of a psychiatric and geriatric population. Salary range $20,562-$25,482. An equal opportunity employer. Good fringe benefits included: 10 days annual leave, 3 personal days, 15 days sick leave & 14 holidays. Liberal health care plan & workmen's compensation. Pension plan w. 3% cost of living adjustment. Apply Personnel Director, Spring Grove Hospital Center, Wade Ave., Catonsville Md. 212228 or call Miss Jackie Hedeman at 301-455-7501 bet the hrs of 8:30 - 4:30.

HELP WANTED

ENGINEER—PUBLIC HEALTH

An unclassified state position exists for a Public Health Engineer II (salary range $20,896 - $27,453) with the Maryland Environmental Service in Annapolis. Responsibility for engineering and management work in water and wastewater treatment plants and related facilities, resource recovery, energy recovery, and waste management projects is required.
EDUCATION: Possession of a bachelors degree in engineering from an accredited four year college or university.
EXPERIENCE: Two years of professional engineering experience in a related field. Hiring preference will be given for project program development experience in the areas described above. Familiarity with IMB computer systems is desirable, as are skills in a team environment.
Please submit resume and salary history by February 1, 1985 to:
Mrs. Frances Lowman
Maryland Environmental Service
177 Admiral Cochrane Drive
Annapolis, MD 21401

Secretary

Division in Employee Relation Dept. has an immediate opening for an exp'd Secretary. Applicants must be H.S. grads and a A.A. in secretarial science would be helpful. Accurate typing, (55 wpm), manual shorthand & previous exper. w/computer input are necessary, as is, good numerical and analytical ability. In additional to routine secretarial functions, the position will handle various types of confidential natural dealing w/benefits & compensation. Qualified applicants only. Please call C. L. Bush 355-3600 to discuss interview appt. Principles only please.
SCM Pigmento
EOE M/F/H

INFILTRATION TECHNICIAN I (Announcement No. 85-010-D)

Anne Arundel County Department of Utilities has immediate openings for the position of Infiltration Technician I. We are seeking individuals with a high school degree or General Education Development certificate; and at least 2 years experience in the construction and maintenance of water systems; and possession of a Class D Motor Vehicle operators license in the State of Maryland, or an equivalent combination of acceptable education and experience. Preferred: Experience in flow monitoring, infiltration in flow, smoke testing or investigating sewer related problems. 5-Yafy. $13,440 - $19,284. Submit County application form by February 8, 1985 to:
ANNE ARUNDEL OFFICE OF PERSONNEL
P.O. BOX 1831
Annapolis, Md. 21404
EOE/M/F
Call 841-6750 ext. 1721 to obtain County application form

HELP WANTED

ENGINEER PROJECT DEVELOPMENT

An unclassified state position exists for a Public Health Engineer V (salary range $28,290-$37,162) with the Maryland Environmental Service in Annapolis. Position requires responsibility for waste management project program development, including feasibility studies, design, construction, financing and start-up. Incumbent will have leadership responsibility in a growing, innovative team environment.
EDUCATION: Possession of a bachelors degree in engineering from an accredited four year college or university professional registration preferred.
EXPERIENCE: Five years of professional engineering experience in a field related to public health or environmental regulation, two years of which must have involved the supervision of professional employees. Hiring preference will be given for project development experience (as described above) with wastewater treatment, resource recovery, energy recovery, and or solid waste management projects. Familiarity with IBM computer systems is desirable.
Please submit resume and salary history by February 1, 1985 to:
Ms. Frances Lowman
Maryland Environmental Service
177 Admiral Cochrane Drive
Annapolis, MD 21401

COUNSELOR

Alcohol drug abuse, strong group and family skills. BA plus 2 yrs. clinical exp. in psychology social work. CAC and or Master's pref. $13,400 plus benefits. Send resumes by 1-31-85 to: 10400 Ridgeland Rd., Cockeysville, Md. 21030.

BILLING CLERK

Full-time position available as greeter in our billing dept. of lice. Skills and H.S. diploma required. Excellent company paid benefit package. Apply in person 9 A.M. to 4 P.M., Friday, January 25 at Doxsee Food Corp., 8323 Pulaski Hwy., Balto., Md. 21237. EOE M/F

VERY UNUSUALLY Business Opportunity for someone who makes nice appearance and can meet people. If you would like to be in your own business & unique Night time fun business, this may be your chance of a lifetime - there is no Gimmick. Call to find out 448-5220 or 448-1993.

GOVERNMENT JOBS $16,559 - $50,553 year. Now Hiring - Your Area. Is it true? Find out now. Call 1-805-687-6000 Ext. R-1631.

COOK. Part Time. Over 35. Good working conditions. Call 542-4895 between 10 A.M. and 3 P.M.

URBAN GENERALIST background in housing and community development, writing, organizational and research skills. Resume reply to: BOX 138H, c/o AFRO AMERICAN NEWSPAPERS, 628 North Eutaw Street, Baltimore, Md. 21201 E O E.

HELP WANTED

DEPUTY DIRECTOR, SINGLE FAMILY PROGRAMS

Unclassified pos. with the State of Md. Community Development Administration the State's Housing Finance Agency
BEGINNING SALARY $26,197
NATURE OF WORK Highly responsible pos. assisting the Program Director in the management of 4 homeownership programs, financed by Community Development Administration and 1 mortgage foreclosure prevention program. Programs include the Home Ownership Development Program, Mortgage Purchase Program, Md. Home Financing Program, and the Homeowners Emergency Mortgage Assistance Program.
MINIMUM QUALIFICATIONS Possession of a Bachelor's degree preferably in Business or Public Administration, or closely related field and 7 yrs. of recent full time progressive responsible professional exp. in housing, including some exp. in underwriting in the management of housing loan programs. Exp. in managing single family loan programs is highly desirable. At least 2 yrs. of the housing exp. must involve supervision of other employees or exercising responsibility for program development. Applicants must be available for interview the week of Feb. 4, 1985. Resumes must be received by Feb 1, 1985. Send resume to Director, Single Family Programs, Community Development Administration, Dept. of Economic & Community Development, 45 Calvert St., Annapolis, Md. 21401
E O E

EXECUTIVE DIRECTOR

Private, non-profit 24 hour telephone counseling shelter - TTY-TTD service agency located in Columbia. Responsibilities: Budget preparation and management, grants acquisition and fund raising, public relations, supervision of program services and staff, representation of the agency at community and inter agency meetings, staff to board of Directors. Qualifications: MSW preferred- MA in other human service field. 3 years post graduate experience including experience in administrative and supervisory capacity. Knowledge of community base mental health and social service program. Salary $18-22K depending on qualifications, good fringe benefits. Send resume to Grass Roots Crises Intervention and Peer Counseling Center, P.O. Box 393, Simpsonville, Md. 21150. NO PHONE CALLS. Deadline for receipt of resume February 15, 1985 E.O.E.

MECHANIC MECHANIC

Must have 3 - 5 years experience building repair and upkeep. Valid Class A MD Drivers License. Only those with solid work record need apply. Call Ms. Gondo, 837-1400 to arrange for interview.

EXECUTIVE SECRETARY

Minimum 5 years experience familiarity with accounting terminology and statistical typing a must. Submit application in person to: Embassy Dairy, Division of the Southland Corporation, Mattawoman Drive and Route 301, Waldorf, MD 20601. Monday - Friday 8:30 - 4:00. EOE.

HELP WANTED

CARPENTER AND Painter needed. Must have experience. Call Estelle day 327-0074 or Ernest Baker after 8 p.m., 466-3276.

Instructions

NEW READING CLASS Now forming. Adults only. Do you want to learn to read or too read better? Then come and learn with other adults. Join HLM, Inc. Reading Tutorial Program. Classes taught by reading specialist. Time is running out. Don't Wait. Call today. 367-0203 or 448-3035.

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CALL US For Busted Pipes. Special prices for senior citizen. 367-8409

NEED TUITION Assistance?? Undergraduate - Graduate Scholarships. Grants. Loans. Fellowships and other things call our Services. (301) 728-8119.

TAX PREPARATION - Federal - State. Reasonable rates. We also do bookkeeping and notary services. R'S Computer Service Company, 2912 Oakhill Avenue. 448-9226.

AUTO FOR SALE

PUBLIC AUTO AUCTION

Public invited to buy and sell at this Public Auction of cars, trucks, R V, Vehicles, motorcycles, boats etc. Offered by major lending institutions, credit unions, banks, leasing companies, insurance companies, insurance companies, private individuals, etc., liquidation of repossessions, estates, confiscated vehicles, estates, confiscated vehicles, bankruptcy, etc. Regularly scheduled sale every other Saturday of approximately 150 units starting at 10 A.M. Deposit 10% of Purchase price or $100 whichever is greater (cash or certified funds) nonrefundable at time of purchase.
Next sale date February 2. Registration and inspection of vehicles. 9 A.M.

CAR AND TRUCK AUCTION
1370 W. North Avenue
Baltimore, Maryland 21217
Baltimore 301-669-1661
Washington, D.C. 202-737-3453

AUTOS, TRUCKS, etc

'**75 CADILLAC** Coupe DeVille. $1,000. 521-2093 after 6. 484-6889.

AUTO REPAIR

MOST AUTOMATIC transmissions rebuilt and installed $175 - $195 total cost. Guaranteed. Open 6 days. Flagg's, 640 South Monroe Street. 945-6868.

LOTTERY

The lottery numbers since January 16, 1985 were:

Md. LOTTERY

PICK THREE

1-16-85	617
1-17-85	010
1-18-85	058
1-19-85	848
1-