The LIVING CHURCH

The story of Christmas

From the papers of Carl Murphy

For many years the AFRO has publised the story of the birth of Christ as it is told in the second chapters of St. Matthews and St. Luke's gospel.

But the gospels say nothing as to the day of Christ's birth and the early church did not celebrate it.

In time, however, the Christians of Egypt came to regard January 6, as the date of the manifestation of Christ to the Gentiles and the custom of celebrating the coming of the saviour on that day gradually spread until by the fourth century, it was universally established in the East.

By the end of the third century, the Western church, which had never recognized the 6th of January as the date of the Nativity adopted the 25th of December as the true date and in time its decision was accepted also by the Eastern church.

How church started

What led the church to institute the festival of Christmas? It is told by one writer that Egyptian and Syrian custom dictated celebration of December 25 as the birthday of the Sun at which time lights were kindled in token of festivity.

Paganism and Christianity were rival, but eventually, as Christianity began to predominate, the Christian fathers took counsel and chose to celebrate the birthday of Jesus on December 25 in order to transfer the devotion of the heathen from the sun to him who was called the Son of Righteousness.

Astarte, the Egyptian Goddess who conceived and bor a son on that day, for us became the Virgin Mary.

Jesus great teacher

The issue of authenticity of this story has hung long is the balance, but it is indisputable even in these times that Jesus was a great teacher.

So it seems appropriate to emphasize not so much the manner and time of Christ's birth, but the manner of man he was.

The Christ Child was humbly born, even by the standards of the poor people of nearly two thousand years ago.

He grew to manhood in a carpenter's home, and eventually went about the country preaching and teaching the simple doctrine that people should live peacefully together, deal fairly with each other and respect one another.

He had the answer to fears such as grip many nations and many people in these times. Fears that there shall not beenough oil, or gas, or food, or shelter.

Said he, God feeds the sparrows and the ravens, he clothes the lilly, he numbers the hairs on your head, how much more will he protect and keep you.

He had the answer to race prejudice (St. Luke 6:22,23): "Blessed are ye when men shall hate you and when they shall separate you from their company and shall reproach you and cast out our name as evil.....

"Rejoice...leap for joy... your reward is great in heaven... for in like manner did their fathers unto the prophets."

He counseled that a good rule to follow, in order to insure happiness and contentment, was to do only those things unto others that you would most desire they do unto you.

He picked twelve associates from the ranks and by the power of his personal conviction transformed them into an organization which has carried on victoriously for nineteen centuries.

He was no Coward

While he preached nonviolence, he was no coward. He condemned evil and hypocrisy, whipped money changers out of the temple, defied the majority when it was wrong, and did not cringe or beg for mercy when those who called him a radical hanged him to a cross.

Yet, even as he died, he found the inward peace that he preached. He forgave his enemies, who, he said did not understand him.

This is the simple and beautiful story that will be told all over the Christian world this week. It is to the world's discredit that all men will not heed it. For men still believe that peace comes by conquering others instead of themselves.

They have not heard the Christmas message that there shall be peace for men of good will. That it is more blessed to give than to get; to stand firmly for principles than to compromise; to hate evil rather than evildoers.

End All Injustices

The world prays for peace. But in many places, there is none because most nations, including our own, regard the teachings of Jesus as an ideal rather than a practical way of life.

In this Yuletide season, when the spirit of goodwill and friendliness is at its peak, we might well say to our nations: End all the injustices that beset the people of this earth who can be identified in the national conscience by reflected parading legions.

Jesus would say: Do away with it, because it is just and will lead to peace on earth.

If there were any other way, the greatest teacher of all times would have told us. There is none.

Nevertheless, our way is clear. We can pray that the blessed benediction of peace will come upon America, and we can work and fight until free people can walk gracefully and gratefully in the lasting faith his life has taught us.

AFRO Photo by Lorenzo Long

DEACONESS BOARD — Deacons and Trustee day was observed Dec. 5 at Central Baptist Church, where the Rev. Montague Brackett is pastor. Members of the Deacon board shown are Moses Carter, Steven Austin Sr., Henry Clark, William Jefferson, Alfonzo Fowlks, Joseph Mitchell, Herbert Counsler, O. H. Darby, Willie Tuck, William Richardson, Harry Green, James Jones, Walter Green and Deacon Laurens.

School of theology announces spring courses

The school of theology of St. Mary's Seminary and University in Roland Park will offer 19 graduate theology courses during the 1983 spring semester, January 17 through May 13.

Classes open to men and women of all denominations may be taken for audit or credit which may be applied to a degree program.

Courses to be offered in Interdepartmental and Systematics Liturgical Studies are Fundamental Theology, Ecclesiology, Sacraments, Theology and History of the Eucharist and The Church in Dialogue.

In professional studices, preaching will be offered. Ecclesiastical Latin 11 will be offered in language studies. Reformation to Present and The American Church will be offered in historical studies.

In Biblical studies, courses to be offered are Synoptics, Psalms and Worship In Ancient Israel, Gospel of John, Wisdom Literature and Basic New Testament Greek 11.

In Moral spirituality studies, "Foundations of Moral Theology," A Christian Response to Sexuality and God As Unknowable will be offered.

Pastoral Studies will offer "Working with Groups" and "Macronalysis Seminar"

The Ecumenical Institute of Theology of St. Mary's Seminary and University will offer 17 graduate evening courses for the spring semester, from January 19 through May 12.

Classes are open to qualified men and women of all denominations. All course are three graduate credits except for language courses, which are two graduate credits. Registration deadline is January 8.

Courses to be offered in Biblical languages are Biblical Hebrew 11 and New Testament Greek 11.

In Philosophy, Philosophical Bases for Contemporary Theology will be offered.

In Judaica, History of the Jewish Prayer Book will be offered. Foundations of Religious Education and The Bible Its Nature and Interpretation will be offered in religious education.

Courses in history and religious history are Introduction to Dante. Eastern Philosophy and Religion, Introduction to History of Liturgy and Church History to 451.

Courses in Biblical studies are Introduction to the Old Testament, Wisdom Literature of the Old Testament and Hebrews: Christology and Miminstry.

In systematics courses to be offered are Twentieth Century Theology, Issues that Divide the Churches and Foundations of Systematic Theology.

Ecclesiastical Latin 11 will be offered in Ecceliastical languages. For information on courses call 323-3200. St. Mary's Seminary and University is located at 5400 Roland Ave.

Metro church briefs

Members of Heritage United Church of Christ Choirs, 3106 Liberty Heights Ave., will sponsor a free Christmas concert on Dec. 19, 8 p.m. at the church. The REv. Wendell Phillips is pastor.

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The Social Ministry Committee of St. John's Evangelical Lutheran Church, 4403 Pimlico Rd., will sponsor a Christmas dinner on Dec. 18, 12:30 p.m.

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Wayland Baptist Church members, 3200 Garrison Blvd., will sponsor a Christmas party for underprivileged children on Dec. 18, 12:00 at the church.

Following the annual Christmas party, the combined choirs of Wayland will present a fun type Christmas musical that will include audience participation. The highlight of the musical will be Rev. Johons rendition of the Twelve Days of Christmas. The Rev. Darnal Johnson is pastor.

A gospel benefit will be held at Centennial United Methodist Church, 1029 Monument St., on Dec. 18, 4 p.m. Performers for this benefit musical are Tony Eldridge of the Majestic Coral Ensemble, Children of Light, First Apostolic Faith Church Choir, Good News. The Rev. Mamie A. Williams is pastor.

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The Ushers of Mount Lebanob Baptist Church on Reisterstown Road will celebrate their anniversary on Sunday, 3 p.m. at the church. Rev. Olin P. Moyd is pastor.

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The Rev. Roscoe Cooper, pastor of Fifth Street Baptist Church in Richmond, Va., will be the speaker Dec. 20,21, and 22 for the Christimas Festival In Love services at New Shiloh Baptist Church, Fremont Avenue and Lanvale Street. Services will start at 7:30 p.m. and the Rev. Dr. Harold A. Carter is pastor.

AFRO photo by Lorenzo Long

DEACONESS AUDREY JONES, a local gospel singer and member of St. James Baptist Church on East Federal Street will be singing at the NCO Club in Fort Meade for officers in January. She has been singing gospel music for 17 years.

Friends honor Evangelist Esther Melcher

Evangelist Esther Melcher, musician and member of the We Need Prayer Headquarters, will be honored by relatives, friends and church members on Dec. 20, 8 p.m. at a birthday celebration.

The birthday party will be held at her Auchentroly Terrace home Evangelist Melcher, who friends describe as a "Christian worker" spends her time visiting patients in hospitals and inmates at City Jail.

She is an active member of Bible College Church of the Bible, where Rev. Clyde Leadym is pastor. Evangelist Melcher is also the musician for Faith Church of the Nazarene.

Evangelist Melcher is the mother of four children, Vondalear, Adrienne, Emmanuel and James Melcher.

Evangelist Esther Melcher

How to get church news in the AFRO

There is no charge for news or photographic coverage. Publication of any church news is contingent upon factors of time and news space available and organizations from all religious denominations, as space permits.

For coverage of any church events, mail your announcements to Ms. Pam Widgeon, religious editor, 628 N. Eutaw St., Baltimore, Md. 21201 or call 728-8200 Monday through Friday afternoon

Today..... In Christ

By Joseph A. Carter

The Word

Psalm 19:14 - "Let the words of my mouth, and the meditation of my heart be acceptable in thy sight, O Lord, my strength, and my redeemer."

Luke 1:38- "and Mary said, behold the handmaid of the Lord; be it unto me according to thy word..."

Have you ever read or heard a song, or a poem, or a slogan, or some other expression, and found it impossible to get it off of your mind? For some reason it strikes a responsive chord inside, and, though you don't really know why, whatever it is just stays with you-and you find yourself dealing with it in quiet reflection over and over again.

There is a passage of scripture that's been affecting me like this for the last week or so, and, Today...Is Christ... I praise God for it, and for the warm, good feeling it has the opportunity to share it with you now in the sincere hope that God may be glorified.

The scripture referred to is not new or unfamiliar, and is especially popular at this season as it relates to a period in the months immediately preceding the Lord Jesus birth.

It's just that for some reason the Lord in His wisdom has chosen to have it ring in my head - like a bell.

bell.

Found in Luke's gospel, chapter 1, verses 45-47, it reads:

"And blessed is she that believes: for there shall be a performance of those things which were told her from the Lord. And Mary said, my soul doth magnify the Lord, and my spirit hath rejoiced in God my savior."

Shortly after being told by the angel Gabriel that she would conceive and bring forth a child by the Holy Ghost - whose name would be called Jesus ("the Lord in salvation") and who would be the Son of God. Mary visited her cousin - an old woman named Elisabeth.

Mary had learned from Gabriel that Elisabeth, despite her age, too, was pregnantwith her first child (born later, and becoming 'John the Baptist). When Elisabeth heard Mary's greeting, her baby leaped in her womb, and she was filled with the Holy Ghost, and she blessed Mary - continuing to assure of God's faithfulness to perform on her belief the things told to her.

It is Mary's response - reflecting the highest level of faith and praise that resounds even now in my spirit and in my mind.

"My sould doth magnify the Lord, and my spirit hath rejoiced in God my savior."

I've encountered this scripture, it seems, everywhere in the last week to ten days. By preaching twice, in my personal readings, in Sunday School lessons, the responsive reading at a morning service, in a letter - and so on.

the reproof corrective, and instructional functions of the inspired word of God carries out for us. God is good!

And just as Gabriel assured Mary that nothing is impossible with God- and Mary - young, inexperienced, unsophisticated, believed and responded accordingly with a mature faith, and had God's promises to her performed, so too will the Lord perform the "impossible" today in the lives of those who would believe him and act in faith.

Then, too, should Mary's faithful response also be ours, and resound not only in our spirits and minds, but be reflected in each and every action of our lives. Everything that we say, or think, or do should link into a kind of bright, glowing, glory that shines about us like a bright neon sign in beautiful colors saying of us to all - and withfout doubt.

"My soul doth magnify the Lord!"

Praise the Lord!

Life more abundantly in 1983

A minister speaks out

By Rev. Dr. Olin P. Moyd
Mt. Lebanon Baptist Church

We have come to the end of another year. 1982 is practically behind us. Did we get the fullest benefit or value out of living another year? Jesus said, "The thief cometh, not but for to steal, to kill and to destroy; I come that they might have life and have it more abundantly.

The abundant life includes enjoying the blessings of God in this world (including health and wealth) as well as life in the world to come.

There are three basic reason why some persons missed out on the abundant life in 1982.

Lack of Bible knowledge: They have not studied the Bible enough to know that it is in the will of God that his children should have the abundantly life. See Luke 12:32. "Fear not little flock, for it is your father's good pleasure to give you the kingdom." From Genesis through Revelations, God promised over and over again and again to supply our every need.

Lack of belief: In order to really be the recipient of an abundant life one must possess a profound belief in the promises of God "for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him." Belief is essential to an abundant life.

The third hinderance to the abundant life is the failure to exercise faith. When we read the record of the achievemnts of the great patiarchs, prophets and disciples of Biblical times we find that they all had one thing in common faith.

Faith is acting upon belief. Whatever life was for you in 1982, it can't be changed now. You have hopes for 1983. You can have life more abundantly. Go back to the Bible, know that it is God will that you have the good life.

Believe what he says. And stretch out on faith. Start acting on God's promise and your belief. You will have more abundantly life in 1983.

CCC sing-in of Messiah

The seventh annual sing-in of Handel's "Messiah", hosted by the Catonsville Community College choral group, Counterpoint, will be held at the Hunting Ridge Presbyterian Church on Edmondson Avenue and Winans Way on Sunday, Dec. 19, 4 p.m.

Virginia Blair, conductor and member of the CCC music faculty, will lead an hour's rehearsal with James Housion on the organ.

"There is no charge," said Ms. Blair, "All that is required is a love of music and a willingness to participate in our celebrated performance, one of the most popular of the holiday season."

If you ask me

By Bettye Moss

Hats off!

Our salute this week to Rayner T. Banks, public relations officer in the communications office at Mass Transit Administration.

"He goes around spreading cheer and carrying goodwill all year round. At Christmas, he is especially helpful to worthy causes like the AFRO's Mrs. Santa," says Mrs. Santa, who is Mrs. Ida Peters.

She reports Mr. Banks has been most supportive of the AFRO program, influencing others to give food and clothes and toys and adopt needy families.

This Yuletides beneficiaries included a family with two children - one a handicapped youngster with special clothing needs.

— —

This past August, Mr. Banks chaired the third annual Mrs. Santa Softball Marathon in Druid Hill Park which attracted more than 300 persons and realized more than $1,200 for Mrs. Santa.

Congratulations to Rayner T. Banks for being a concerned good neighbor. And to the Mass Transit for having in its employ a man who keeps lines of communication open in the city where he lives.

Please send this column nominations for its Hats Off section. We seek here to prove that people do take time to thank and praise others who do well. Hats off!

Yule cheer

People who work hard all week helping others happy taking time to enjoy themselves department:

Sarah and Tony Elias had an intimate gathering of neighbors and friends at their Yule party on Saturday evening at the Village Club in Cross Keys where they live. The Lionel Jiggets combo provided music.

In the crowd - Osborne Dixon and Dr. Elaine Davis, who have been a duo at several recent events, including the the Alpha founders' day brunch last Sunday also at Cross Keys.

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Also on Saturday, down Annapolis way, the Links gave a lovely party, with president, Eloise Richardson in charge. She's headed for her native Indianapolis on Christmas.

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Dr. and Mrs. Albert Farmer (Nancy), hosted a reception on Friday evening at Hidden Waters, the U. of Md's residence for Dr. Farmer and family, once the Jacob France estate. (Dr. Farmer heads the U. of M's downtown Baltimore campus UMAB).

Chancellor Farmer's guests included, Dr. and Mrs. Keiffer Jackson, Dr. and Mrs. Ernest Brown, Dr. and Mrs. James Priest and Hilbert Stanley.

— —

Mr. Stanley was receiving congratulations on his new post. As of last week, he became Mayor Schaefer's new education liaison.

Replacing him as the mayor's human resources director, the post he has held for the past year, is William M. Smith Jr.

— —

And, a number of guests were stunned to hear of the sad news in the family of UMAB's vice chancellor, Dr. Louis Murdock. He had to rush to Chicago to help make a funeral arrangements for his brother, who died in a tragic accident.

— —

And more

Sunday's snow did not dampen the spirits of members of the Guest Club. Their dinner dance at S and R was a lovely affair.

This is the 20 - year - old bridge club founded by the late Mae Chamberlain and Grace Hunt.

Among guests Dr. and Mrs. Benjamin C. Whitten, (Lou). They drew many congratulations on his appointment last week as the new Baltimore Urban League president.

Cuff note: Notice of Dr. Whitten's new post was reported FIRST ny this column in the Dec. 7 edition of this newspaper.

Guest club members are: Delores Baden, Hazel Bailey, Freida Byron, Myrtice Bennett, Jean Cummings, Louise Lockerman, Bernice McDaniels, Otyce Froe, Mary Pitts, Christine Moore, Phyllis Shamwell, Lilyan Slater, Anethia Williams, Eloise Richardson in

BURIED — Samuel B. Smith, longtime Mutual Benefit agent, fraternal and church leader, buried month after best friend. See If You Ask Me for details.

Carolyn Wills and Gwen Brooks Stewart.

— —

Also on Sunday, Morgan U. president, Dr. Andrew Billingsley, (Amy), hosted a reception at their St. Paul St. home prior to the concert by the Morgan choir, held in the Carl Murphy auditorium on campus.

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More people

Hermione Weaver, Elizabeth Williams and Barbara Owings are raving about the Christmas show at Radio City in N.Y. They were among Baltimoreans there on Monday.

— —

Vashti and Stan McKenzie host reception at their Columbia home on Sunday afternoon (Dec. 19), at 3, for godparents and family who will attend baptism of their 2 - month - older-Vashti Jasmine Murphy McKenzie.

Baptism is at 6 at Bethel AME Church.

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On Sunday as 5, members of Les Grandes Dames host their annual champagne sip and musicale at Evergreen House at Charles St. way (4845).

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Big Sisters' annual Yule buffet dance is tonight (Friday, Dec. 17), at Fontaine Bleu.

Members and guests will bring canned goods for the AFRO's Mrs. Santa whom they support each year. Iris Williams is president.

— —

Alpha Wives' 11th annual pre - Christmas party is Sunday at 7 at Fontaine Bleu. Catherine Adams is chair.

Sick list

Cheer to Public Health Hospital for Charlie Thompson. Many know him as the former Morgan University canteen manager.

Dr. George Woodland, the dentist, is in Provident, where he had surgery.

Due for surgery in Provident (Room 6016), is John T. Gaskins Sr. His daughter, Mrs. Sertha Greene, has been at his bedside and with her mom, Mrs. Mamie Gaskins, who has been ailing at their Arunah Ave. home.

Carl Smith, the C and P community relations exec, is in Mercy Hospital, (Room 908), where he had foot surgery.

— —

Continue prayers, please, for Elroy O. Wilkon, the longtime mortician, in Union Memorial Hospital.

He is out of intensive care, confined to room 813.

Rev. Marie Phillips Braxton, who had surgery is recuperating at her home in Portsmouth, VA (1300 Roosevelt Blvd. 23701). She's former assistant to her husband Rev. Ronald E. Braxton, who pastored Allen AME here, he is minister of Emanuel Church in the Virginia City.

Dr. Theodore Phifer, the physician, is out of North Charles General, recuperating at his Forest Park Ave. home.

S. B. Smith

Samuel Brill Smith, 79, was eulogized on Dec. 5, at St. John AME Church, where he was a lifetime member.

He was well known as a church trustee, fraternal leader and for 42 years an agent with the Mutual Benefit Society.

Tributes were by the pastor, Rev. Benjamin Foust, from N.C. Mutual's Milton E. Branch, and Fleming James, Past Worthy Grand Shepherd of the Order of Nazarites which Mr. Smith served for half a century.

Resolutions from the church's trustee board, Brotherhood and Laymen's Organization were by Miss Evelyn Cameron, Aaron Clark and Mrs. Ernestine Smith.

They praised Mr. Smith for his devotion to church, his love of people and his unselfish service.

Month later

In our article a month ago on the death of Charles E. Wells, the printer, we told of meeting at the Church Mr. Smith's daughter, Mary Frances West.

She commented, "I am here representing my father, Samuel B. Smith. He and Mr. Wells were lifetime friends. He is in the hospital crying his heart out because he can't be here . . ."

Mr. Wells was buried Nov. 4. Mr. Smith's last rites were Dec. 5. Wells Printers programs - both grey with black paper - were almost identical for the two lifetime friends.

Mr. Smith's obituary, on page 2, told of his life in his own words. He was one of seven children of Annabell and Joseph P. W. Smith of Philadelphia. (He was born Friday, Feb. 13, 1903).

The family moved to Baltimore when he was in the first grade. He was in high school - at the old Colored High at Pa. and Dolphin - when his father broke his leg and was unable to work. He left school to help support the family.

Early jobs

His early jobs include d work at the B and O Railroad repair shop, loading ships at Canton, Even though he was working, and caring for his family, he recalls he had to be in at 10:30 p.m.!!

This paternal edict, he said, may have saved his life because the very day he got off from work early the ship blew up, killing several persons.

Another early job was helping to build the wall around Druid Hill Park lake. Later, he returned to Canton, straightening rails for ten hours a day for the grand pay of $3 a day for a ten - hour day.

After his marriage to the former Garolyn Carter in 1923, he sought other employment, began at the post office until 1938, when he joined the Mutual Benefit Society Insurance Company staff where he was an outstanding agent until his retirement.

"Working at the Mutual allowed me to touch the lives of thousands of people, giving advice, friendship and a helping hand. Sometimes, I ended up paying their premiums when I should have been collecting them."

A Moses

In fraternal organizations, Mr. Smith belonged to the Masons the Knights of Pythians and the Grand United Order of Nazarites. He joined the latter in 1921, at the age of 18 and was active all his life.

He was proudest of the fact that he was elevated to Grand Worthy Shepherd and Moses of Order.

He negotiated the sale of order's Calvert St. building and the purchase of the Carrollton Ave. property.

In St. John Church, which he joined at age 14, he was active in the Sunday School during his father's lifetime, and was elected trustee in 1940 under the pastorate of now retired bishop, Harrison J. Bryant. He served on the rebuilding committee after the 1943 fire. His name is on the cornerstone.

He was secretary of the Usher Board, president of the J. R. Coakey Brotherhood and church representative with Boy Scouts.

His sons, Samuel Charles and James Smith, son - in - law, William Brent, and three of his 20 grandchildren, Robert Smith, Jesse and Hawthorne Rice, were pallbearers.

Also surviving, daughters, Mrs. CAtherine Rice, Mrs. Caroline Brent, Mrs. Rosemary Cook and Mrs. Mary Frances West; and 22 grandchildren.

"Miss Hannah"

Mrs. Hannah Smith Moore was memorialized at Ames Methodist Church in Bel Air on Tuesday. She would have been 95 on Dec. 28.

In the Harford County seat, "Miss Hannah" as many called her, was a legend. Rev. Geroge Gwynn, minister, recalled her countless kindnesses to fellow citizens and her contributions to the community.

A native of Bel Air, She was the last of nine children of Fannie and James Smith, who settled in the area 200 years ago.

No stranger to hard work, Mrs. Moore and her late husband, Stephen Moore, early saw the need for services to their fellow black citizens.

While he developed their horse stables and trained horse horses, she concerned herself mainly with making good use of the farm products and providing services.

Stephen Moore Jr., a son, recalls that his mother and dad owned and operated the first general store in the community.

For 72 years, Mrs. Moore acquired and developed properties, providing services for the community, including housing, restaurant, dance hall entertainment facilities.

A legend

Early on, "Miss Hanna" exhibited a keen business sense. She identified valuable land and acquired it. Her holdings were extensive.

During the World War 2, when black servicemen stationed at nearby Bainbridge Naval Base, could not find housing for their families, Mrs. Moore designed apartments in several of her buildings and supervised their construction.

When her children were growing up, Harford County had no provisions for public education. Mrs. Moore paid the tuition and sent them to Baltimore city public schools, and later to college.

Son, Steve, who resides in Bel Air, describes his mother as "a fantastic person."

Plus, he said, she was busy all her life, never sick a day until this year. He remembered as a child watching her kill and clean chickens and hogs, cook them, take them to the family store to sell.

Many times, she and her husband gave away food and provided free housing for the needy. Many a Lincoln University student found a welcome at Mama Moore's. It was not uncommon for them to come 50 at a time.

Race horses

In the early days, Mr. and Mrs. Moore owned and operated the town's

(Continued on page 20)

Christmas
AT THE
Cathedral
Come and fellowship with the Doswell Cathedral Family in Our Second Annual Christmas Candlelight Service
Sunday, December 19, 1982
7:30 P.M.
Doswell Cathedral
Church of God in Christ
520 Whitmore Avenue
Baltimore, Maryland
PLEASE BRING A CANNED GOOD TO AID OUR BASKET DONATIONS.
BISHOP J. I. DOSWELL PASTOR

ST. JAMES EPISCOPAL CHURCH
Lafayette Square,
Arlington & Lafayette Aves.
The Reverend Donald O. Wilson, Rector
Rev. Alfredo Coye, Asst. Priest
Dr. Robert T. Ford, Deacon
Maurice Murphy, organist — Choirmaster
8 A.M. — Holy Communion
9 A.M. — Holy Eucharist
11:00 A.M. — Holy Eucharist
The Public Is Cordially Invited To Attend

DOUGLAS MEMORIAL COMMUNITY CHURCH
"The People of the Way"
Lafayette and Madison Aves.
Dr. Marion Curtis Bascom, Minister
James S. Hammond, M. Mus. Juanita Hall Davis, Organist
SUNDAY, DECEMBER 19, 1982
Eight and Eleven O'Clock
Musical Offering for the Christmas Season at both Services

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