THE LIVING CHURCH

Bishop Harrison J. Bryant honored on 80th birthday

The Bishop Bryant Aid Club of Bethel AME Church, Druid Hill Avenue and Lanvale Street will honor Bishop Harrison J. Bryant on his 80th birthday, Nov. 20 at the church.

Bishop Bryant retired in 1976 after serving 38 years as a pastor and 12 years as a bishop. Among his friends who will be attending and participating in the birthday celebration are the Revs. Arthur J. Payne, pastor emeritus of Enon Baptist; Baxter L. Mathews, also pastor, emeritus of Union Baptist Church and Kelly L. Jackson, retired and former pastor of Sharp Street Memorial Church. The combined choirs of Bethel will sing and each minister will be giving a 10 minute sermon.

Bishop Harrison J. Bryant

Bishop Bryant has served as pastor of Bethel AME Church, where his son, the Rev. John R. Bryant is now pastor. Bishop Bryant, his wife, Mrs. Edith Holland Bryant and children came to Baltimore in 1941 from Lexington, Ky. He has walked the picket line to protest injustices and job discrimination and also walked with the March on Washington, side by side with leading church men and laymen.

Elected as bishop at the age of 64, he first presided over the 15th district in South Africa and then the fifth district embracing from St. Louis to the West Coast and Alaska.

GOSPEL SINGERS — Walter and Edwin Hawkins and the family will be returning to Baltimore, Dec. 8 for a gospel concert at the Convention Center.

Teenage workshop held at Knox

GROUP DISCUSSION — Miss Renae Stanford, 13 and Mrs. Lilly Greier were participants in the teenage workshop held Nov. 10 at Knox United Presbyterian Church. The Rev. Lonnie Oliver is pastor.

Ministers speak out

By Rev. Olin P. Moyd

Editor's Note: Rev. Olin P. Moyd is the pastor of Mt. Lebanon Baptist Church, teacher in theology and religion and author of "Redemption in Black Theology."

Black religion has been and is the center of life for the masses of black persons in the United States. It is true that a large percentage of blacks today are not regular, active practitioners in Christianity.

It is still true that as other social, economic and political organizations rise and decline in the communities, the black church has stood as a bulwark, giving birth and undergirding to both the sacred and secular dimensions of life.

In 1970, Joseph Washington wrote a book entitled "Black Religion." In this, his first major work, Washington criticized the religion of the black church. He suggested that religion was a protest and that it was lacking in authentic Christian values. Since his first publication, Washington has done a complete about - face in his views about black religion. This is evidenced in his several books written since that time.

While Washington has experienced an awakening to the fact that black religion is an authentic segment of true Christianity, unfortunately there are still too many members of the church who view black religion as something less than authentic Christianity.

Very definitely there is black religion. There are positive unique elements in this religion which can be isolated and described. The rise and development of this religion was not a voluntary act on the part of black people in this country. This religion emerged out of the social arrangement fostered by whites. Separation and segregation of blacks from whites were forced by a social system invented by whites. Segregated Sabbaths, then, has been the center of the development of black religion in America.

In two centuries of separate religious practice on the part of the masses, they retained some of their African ancestral modes and religious views, thus, black Christianity is tempered with some African views.

Secondly, in their separate settings, blacks developed some ways of talking about God, some ways of talking to God and some beliefs about God's providence in delivering them from oppression which are unique to religion. These forms of expressions, hopes and aspirations are closely related to the Hebrew expressions and hopes of the Old Testament.

Blacks, in their segregated settings, have developed a body of religious views and expressions. To be sure these views and expressions have not been put into literary form. They exist in what we call an oral tradition. This means that in spite of the absence of written views, they do exist. And in practice there are forms of ideas about God and religious expressions which reflect these views in church after church and community after community.

Putting these oral religious thoughts and views into literary form is what we call writing black theology. But then the word "theology" is bothersome for the lay persons in the churches.

"There was a time when lay persons left theological discussions to trained theologians, pastors and Christian educators. In this age of expanding knowledge in a variety of fields and on a variety of subjects, the lay person in black religion must also expand his knowledge in systematic reflection upon his religion.

This will equip lay persons to meet the challenge of Peter who said ". . . be ready always to give an answer to every man that asketh you a reason of the hope that is in you . . ." I Peter 3:15.

Black religion has been the center of life in the community. A theology has developed among us. With humble pride we ought to be equipped to discuss this intelligently.

Out of the rich heritage of black Christianity in America, a theology has emerged. And this theology, arising out of the religious experiences of black Americans, is now being articulated in literary form. This black theology is being questioned regarding its authenticity or value in the larger field of Christian Theology. Why all the fuss? No one questions Hebrew Theology arising out of the experience of the Hebrew people. No one questions Lutheran Theology arising out of Martin Luther's experience and that of his disciples. There are many theologies within the Christian communities. For example, we have what is called "dogmatic theology" which centers its interpretations in Scriptures. We have "Theology of Culture" which attempts to show that theological systems are greatly influenced by the cultural development in a given setting.

Then, we have "Theologies of Hope" which attempt to show that religious interpretations are based primarily upon hope for the future. These are just a few of the many theologies or theological approaches by white people. But as soon as we mention black theology, meaning the interpretation of religious thoughts of black people, the cry "No, No" goes out from black folks as well as white folks.

For leaders and lay persons, our aim is to help to remove conscious and unconscious views that black religious thoughts are in some way inferior to the religious thoughts of other people. Black people have had religious experiences and they have had religious thoughts. Thus, they have a theology which is just as valuable as the theology of any other people.

Metro Church Briefs

The women of Israel Baptist Church, Preston and Chester Street will observe their 69th annual Women's Day on Sunday, Nov. 18. Their theme is "Christian Women Working Together In The Fold, Prayerfully, Faithfully and Hopefully Trying To Reach A

The women of Israel Baptist Church, Preston and Chester Street will observe their 69th annual Women's Day on Sunday, Nov. 18. Their theme is "Christian Women Working Together In The Fold, Prayerfully, Faithfully and Hopefully Trying To Reach A Goal.

Mrs. Myrna Powell will be the 8 a.m. speaker and Mrs. Alfreda Wiggins is the 11 a.m. speaker. There will be a luncheon and bake sale following the 11 a.m. services and a musical is scheduled for 3:30 p.m. Mrs. Odessa D. McLean is president; Mrs. Geraldine Nixon, secretary; Miss Nadine Johnson, program coordinator and the Rev. Harlie Wilson Jr. is pastor.

Members of St. Luke United Methodist Church, Riggs Avenue and Gilmor Street will observe Men's Day on Novm 18. The 11 a.m. speaker will be the Rev. James H. Smith, pastor of St. Luke and a gospel concert is scheduled for 3:30 p.m. George Garrison is chairman and Kevin Carr is co - chairman.

You can see and hear the highly acclaimed Morgan State University choir in concert at Waters AME Church, Aisquith and Orleans St., on Sunday, Nov. 18, 3:30 p.m. The Rev. John W. Duckette is pastor.

Classes are now being held at the Lift Bible Crusade College and Seminary, 2720 North Ave. Dr. Alexander H. Waters is director of education, Dr. James H. Reynolds is instructor in evangelism and Dr. Leonard E. Hicks is dean of the Eastern Region and second vice president of the college. Dr. Jesse L. Trotter is president.

Revival services will be held Nov. 19 - 24, 7:30 p.m. at Calvary Baptist Church, 3911 Garrison Blvd. The Rev. Lorenzo Graves pastor. The revival will be part of the Women's Day celebration.

Speakers are the Revs. Debyl Sabub, Marie Robinson and Alfreda Wiggins. Women's Day will be observed at the church on Nov. 25 with Mrs. Cecelia Bryant speaking at the 11 a.m. service and the Rev. Mrs. Cynthia Jones speaking at the 4 p.m. service. Mrs. Constance Brown is president and the Rev. Lorenzo Graves is pastor.

Nov. 16, 7:30 p.m. for revival services. Rev. Reid is the son of Bishop Frank Madison Reid Jr., a former pastor of Bethel.

The 79th annual Men's Day will be celebrated Nov. 18, 11 a.m. at Waters AME Church, 427 Aisquith St. The Rev. Earl Brooks is the speaker and the Rev. John W. Duckette is minister.

Members of Central Baptist Church, 2035 Baltimore St. will have a banquet on Nov. 17, 7 p.m. at the Holiday Inn downtown. The Rev. Montague J. Brackett is pastor.

The music department of Ray of Hope Baptist Church, Harford Road and Parkside Drive will present the choirs of the church in concert on Nov. 18, 5 p.m. The Rev. Charles M. Franklin is pastor.

"Christian Women Developing For Christ," is the theme for the 86th annual Women's Day at Leadenhall Baptist Church, 1021 - 23 Leadenhall St. The Rev. Eddie R. Wilson is pastor.

A concert will be held 3:30 p.m. at the church. Mrs. Charlotte Brooks is chairperson, Mrs. Chandler R. Perry is co - chairperson.

The Rev. Frank Madison Reid III, will be the guest speaker at Bethel AME Church, Druid Hill Avenue and Lanvale Street on

Men's Day will be observed at Union Baptist Church, 165 Main Street on Sunday, Nov. 18. The Rev. Dr. Emmett C. Bruns, regional director of the NAACP and former pastor of New Hope Baptist Church will be the speaker. The Fernando G. Allen Singers will be presented in concert at 5 p.m. The Rev. William Johnson is pastor.

St. Bernadine's Catholic Church members will celebrate the second annual revival Nov. 18 - 21, 7:30 p.m. Mrs. Lorraine Bedford is chairperson and the Rev. Edward Miller is pastor.

Deacons Conference salutes 30 active Baptist workers

Ministers and community leaders were among special guests who were honored Oct. 31 at the first fellowship and awards banquet sponsored by the Deacons Conference of Baltimore and Vicinity and Women's Auxiliary.

The four hour affair was held at LaFontaine Bleu with 500 guests attending and Deacon Robert Ransom of Ebenezer Baptist Church presided. Each year, the organization honors members and pastors of local churches who have done outstanding work in their church and community and have worked with the Deacons Conference.

This year's honorees were the Reverends James L. Ball, Arthur J. Benn, Montague J. Brackett, Harold Carter, Naomi C. Durant, Harold T. Harvey, Darnell John
son
, William E. Johnson, Milton Lem
on, Matthew Mareus, Edmond D. Meade, Olin P. Moyd, John Pettiford, Clarence Poole, Matthew Silver, Thomas B. Teal, Alfred C. D. Vaughn, Mrs. Pauline Wells Lewis and Mrs. Mary Claybourne.

The banquet speaker was Dr. Homer Favor, dean of Urban Studies of Human Development, Morgan State University. Following a full course dinner, consisting of a tossed salad, boneless breast of capon with homemade stuffing, potato supreme, peas and ca
apple pie and tea, Mrs. Louise Holmes of New Shiloh B aptist Church in Turners Station sang a solo.

The occasion was given by Mrs. Dolores Duckett of Timothy Baptist Church, who told the honorees, "The deacons conference has come to celebrate to thank God for people like you, who have promoted and supported all the endeavors of the conference.

"Tonight, the song in your heart should be May The Work I've Done Speak for Me. You life is worthy to be honored and this the occasion."

Other program participants were James J. Elerbee, Central Baptist Church; Mrs. Sallie Prettyman and Mrs. Mae Thomas, New Shiloh Baptist Church; Julius Richburg Jr., Israel Baptist Church; J. Martin Capehart and James Woods, Ebenezer Baptist Church.

Among those who extended greetings were George Covington, Timothy Baptist; Mrs. Arrie Long, Central Baptist; Miss Loretta Brown, Mount Moriah and J. Martin Capehart, president of the Deacons Conference of Baltimore and Vicinity.

Church workers who received special recognition from their church were Willie Richardson, Central Baptist; Henry Horsey, Wayland Baptist; James E. Edmonds, New Testament; Howard Allmond, New Shiloh; Alonzo Cain, New Shiloh; James Bland, Mount Leban
on.

William Harvey, Union Baptist; James Foster, Union Baptist; Columbia Foster, Union Baptist; Mrs. Laura Brockin
gton, Community Baptist and Rufus Smith, Gospel Tabernacle.

Committee members were George Covington, Mrs. Dolores Duckett, Julius Richburg Jr., Gus Benton, James Lightfoot, Stephen Alston and Sylvia Teal.

Attend Church Each Sunday

St. James Episcopal Church
Lafayette Square
Baltimore, Maryland
8:00 A.M. Holy Communion
9:00 A.M. Church School
10:30 A.M. Choral Eucharist Sermon
The Rev. Donald O. Wilson, Rector
Mr. A. Maurice Murphy, Organist.
The Public is Cordially Invited To Attend

for Provident Hospital, Inc. and Coppin State College
featuring
"Walter and Edwin Hawkins and the Family"
The Imani Messengers of Bethel AME Church
The Faithful Few of Bolton, North Carolina
and
Saturday, December 8, 1979
8:00 p.m.
The Baltimore Convention Center
Sharp & Pratt Streets
Tickets: $6.00 in advance
$7.00 day of concert
For tickets call:
The Office of Public Relations and Development
Provident Hospital, Inc.
225-2412
The Student Government Association
Coppin State College
or purchase them at the
Civic Center Box Office,
all Ticketron Outlets or any local church
383-4441

CHOIR ROBES
WE FEATURE BEAUTIFUL ROBES IN ALL THE NEWEST STYLES
NEW WONDER FABRICS OF 100 DACRON POLYESTER
WIDE SELECTION OF COLORS
MAIL AND PHONE ORDERS FILLED EASY CREDIT
QUANTITY DISCOUNTS
• WASHABLE • DURABLE
• CREASE AND WRINKLE RESISTANT
BACHMAN TAILORING COMPANY
223 W. SARATOGA ST.
PULPIT ROBES
CHURCH SUPPLIES
Baltimore, Maryland
752-2187
SECOND FLOOR
Mail and Phone Orders Filled

NEED A PIANIST for Church Call After 5 P.M. 542-6369

JESUS IS THE LIGHT OF THE WORLD
Fellowship Church of Christ
5017 Gwynn Oak Ave.
(Temporary Location)
ANNUAL MEN'S DAY
Sunday, November 18, 1979
8:00 a.m. & 5:00 p.m.
Guest Speaker
Rev. James Curry
of Detroit, Mich.
A social hour will follow the 5 p.m. service.
A Cordial Welcome to All
Mr. William H. Sydnor, Minister of Music
Rev. Tyrone B. Griffin, Founder & Pastor
Broadcast Ministry Each Sunday
6:30 a.m. WKTK F.M. 105.7

837-6161 Service With Dignity
LUDLOW H. CARROLL
Complete Service For Less Than $700 Casket Included.
S.S. Cases—Vets and Shipping
Pre-Arranged Funerals
1529 E. North Ave.
Balto., Md. 21213

Prompt, Efficient, Considerate Service
VERNON R. BAILEY
Successor to
George G. Kelson Funeral Home
1346-48-50 N. Calhoun St.
669-7585 523-1526

John Wesley Methodist honors 14 members

The appreciation banquet at Blue Crest North recently honored the many years of service of 14 members of John Wesley Methodist Church, the congregation located at North Avenue and Bloomingdale Rd.

Mrs. Louise Holley was banquet present and Rev. Calvin P. Crosson, pastor. Honorees are Joseph Lawson, Mesdames Nina Bean, Maude Hill, Odessa Gross, Ethel Winchester, Claudenia Brown, Lucy Price, Grace Manning, Elsie Fuller, Cynthia House, Bertina Venerable, Rebecca Stevenson, Earle Davis and William T. Wallace.

Mrs. Eva Spedden, deceased, was honored for many services and as founder of the Women's Society of Christian Service in 1942.

Each honoree also received an AFRO citation presented by Mrs. Marsha German.

Among those on the program were Mrs. Joan Early, Mrs. Brenda Timmons, Rev. Harry Pender, Levitha Pearson, Eric Conway, Isis Teal, Margaret Conway, Marcone Parrish, Dyane Morzell, Sandy Roberson, Rev. Richard Adams, Fred Green, Rev. Crossen, Lillie Myers, Christine Paylor, Gertrude Greene, Mary Wallace, Ester Pender, William Booker, Louise Holley and Rev. Carl Washington.

APPRECIATION COMMITTEE

Louise Holley, President; Gertrude Greene, Vice President; Christine Paylor, Secretary; Shirley Parrish, Assistant Secretary; Judith Adams, Corresponding Secretary; Margaret Conway, Ass.t Corresponding Secretary; Isis Teal, Financial Secretary; Anna Patrick, Treasurer; Bessie Crosson, Chaplain and Annie Hopkins, Assistant Chaplain; William D. Parrish, Leroy Morsell, and Rev. Richard T. Adams.

BANQUET COMMITTEE

Tickets

Edward Brawner, Chairperson, Shirley Brawner, Co-Chairperson, Dorethe Fitzgerald, Emma Johnson, Joan Early, Denise Ward, Winifred Peters.

PUBLICITY

Edward Alston, Chairperson; Brenda Timmons, Co-Chairperson; Juanakee Harris.

DECORATION

Cathis Thacher, Christine Payir, Joan Early.

AWARDS

Johnnye Mae Stevenson, Leroy Morsell and Bessie Crosson

MUSIC

Eric Conway, Margaret Conway, Rev. Calvin P. Crosson.

GIFTS

Mary Wallace, Chairperson; Esther Pinder, Co-Chairperson; Sarah Bryant, Geneva Brill, Elsie Brown.

FINANCE

William Booker, Anna Patrick, Isis Teal, Helen Lewis.

TREASURER

Welton Whittington, William D. Parrish, Leroy Morsell.

PATRONS

Peggy Green, Chairperson; Betty Lawson, Esther Freeman, Elizabeth Simms, Ethel Thomas, Victoria Felder, Gussie Dingle, Lillian Newby.

New black officials directory

A new directory designed to aid persons desiring to reach black officials in the Carter Administration has been published by John W. Lewis Jr., a veteran Washington journalists.

The Washington-Lewis "Directory of Black Affairs" features the most comprehensive listing of black officials in the nation's capital. Issued by "Black Affairs, a newsletter and information clearinghouse, the directory is an essential resource for executives needing to reach high-level Black officials in the Carter administration.

More than 35 agencies are covered, ranging from the Department of Housing and Urban Development with the greatest percentage of black appointees to obscure agencies with one black official.

The listing, which also includes black staffers at the White House, gives the title, address and phone number for the largest number of black U.S. officials in the nation's history.

The directory is available at 1121 National Press Building, Washington, D.C. 20045.

Dr. James Hill promoted at Albany State

ALBANY, Ga. — Dr. James L. Hill, an associate professor and chairman of the department of English at Albany (GA.) State College, has been elected to the national post of assistant chair of the College Conference on Composition and Communication (CCCC).

NUTTER
Funeral Home
3035-37 W. NORTH AVE.
WI. 7-6655 WI. 7-7618
A SERVICE WHICH INSPIRES CONFIDENCE

LOCKS FUNERAL HOME
"3 Generations of Dignified and Sympathetic Service"
3 MODERN CHAPELS
1305-01-06 N. CENTRAL AVE.
Joseph Locks Jr. Joseph Locks III Max C. Locks
MU. 5-7555

SHARP ST. MEMORIAL UNITED METHODIST CHURCH
SUNDAY, NOVEMBER 18, 1979
9:30 A.M. — Church School
11:00 A.M.—Morning Worship.
Rev. John W. Coleman, Minister
Rev. Arthur White, Assistant Minister

PERKINS SQUARE BAPTIST CHURCH
2500 EDMONDSON AVE.
CORNER OF WARWICK
SUNDAY, November 18, 1979
ANNUAL MEMORIAL DAY
8:00 A.M.—Early Morning worship Sermon by the pastor
9:15 A.M.—Church School New Members Class
10:30 A.M.—Open Heart Service
11:00 A.M.—Morning Worship Sermon By The Pastor
3:00 P.M.—3rd Annual Agape Rally and Program
6:00 P.M.—BTU and New Members' Class
YOUNG PEOPLE'S NIGHT
REV. RICHARD OGLE IV, Pastor

A TRIBUTE TO A LOVELY LADY
MRS. GLADYS WHITE DAVIS
The Women's Choir and the Sanctuary Choir of Providence Baptist Church, Rev. Marcus G. Wood, Pastor, are paying tribute to Mrs. Davis by honoring her with a dinner and program entitled "This Is Your Life" on December 7, 1979, at the Holiday Inn, downtown.
For Subscriptions Call:
Mrs. Emma Jackson, Chairperson
669-1995

LEADENHALL BAPTIST CHURCH
1021-23 Leadenhall Street
Presents its
55th Annual Women's Day Services
Sunday, November 18, 1979
11 A.M. Speaker:—Rev. Agnes Alston
3 P.M. Speaker:—Rev. Cynthia Jones
Theme:
Christian Women Developing for Christ
The public is invited to come and fellowship with us all day.
Thanks
Mrs. Charlotte Brooks, Chairlady
Mrs. Chandler Perry, Co-Chairlady
DR. EDDIE R. WILSON, Pastor

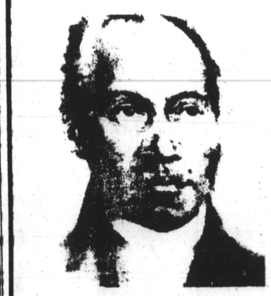
DOUGLAS MEMORIAL COMMUNITY CHURCH
"The People of the Way"
Lafayette and Madison Aves.
MARION CURTIS BASCOM, D.D. Minister
James S. Hammond
Sunday, November 18, 1979
30TH Anniversary of Rev. Bascom's Ministry at Douglas Mem. Comm. Church
8:00—Worship Service Miniature Concert by Chancel Choir
11:00—Worship Service Dr. Lawrence N. Jones, Preaching
Dean, Howard University School of Religion
Psalm 150
-Cesar Franck
Great Is Jehovah
-Fredz Schubert
Sanctus
-Charles Gounod
Light In Darkness
-Cyril Jenkins
There Is A Balm In Gilead
-William Dawson, arr.
Plenty Good Room
-William H. Smith, arr.

PENNSYLVANIA AVE. AME ZION CHURCH
"The Church of the Burning Heart"
Corner Pennsylvania Ave. and Dolphin St.
THEME: Being Invested With The Gospel
Music By: Zion Echoes, Combined Mass and Women Choirs.
THANKSGIVING DAY SERVICE
NOV. 22, 1979
11:00 A.M.—Worship
A Friendly Welcome To All
DR. MARSHALL H. STRICKLAND, Pastor

UNION THANKSGIVING SERVICE
OF
CENTENNIAL UNITED METHODIST
FAITH
MEMORIAL BAPTIST CHURCHES
THURSDAY, NOVEMBER 22, 1979
11:00 A.M.
At
MEMORIAL BAPTIST CHURCH
Caroline & Preston Streets
Baltimore, Maryland 21213
With
FAITH BAPTIST CHURCH
In Charge of Service
"Let us come before His presence with thanksgiving, and make a joyful noise unto him with psalms. For the Lord is a great God, and a great King above all gods. O come, Let us worship and bow down: let us kneel before the Lord, our maker." Psalms 95:2,3,6.
MINISTERS
Rev. Joseph W. Carroll
Rev. Angus A. Smith
Rev. Walter E. Paige

Providence Baptist Church
4200 Liberty Heights Avenue
Baltimore, Maryland 21215
Announces its
50th Annual
Women's Day Observance
Sunday, November 18, 1979
Activities of the Day
7:45 A.M.—Speaker
Mrs. Patelle G. Harris
Providence Baptist Church
Music
The Women's Chorus
Mrs. Gladys Davis, Directress
12:00 Noon—Speaker
Dr. Katye Monroe
New Brunswick, New Jersey
Music
Special Women's Day Chorus
Mr. Jeffrey Heckstall, Director
4:00 P.M.—Musical Concert featuring
Miss Wanda Wiggins
Providence Baptist Church
Theme: "Fifty Years of Meeting the Challenge Accepting the Charge"
Mrs. Eva Williams, Chairperson
Mrs. Brendolla Hawkins, Co-Chairperson
Rev. Marcus G. Wood, Minister

"ROOTS TO FRUITS"
1. The principle roots of the modern fruits of "our" Baptist endeavor in Maryland can be traced to the Reverend Moses C. Clayton, who was born a slave in the Tidewater section of Virginia in 1782.
2. In the early 1800's Rev. C
2. In the early 1800's Rev. Clayton's excellent service experience played a major part in enabling him to gain his own and his wife's freedom. He was a descendant of the Reverend Gerry of the First African Baptist Church, Richmond, Va.
3. In 1828, Reverend Clayton accepted an invitation to come to Maryland as a Baptist Missionary. Even though there were laws that could have prevented his dream from coming true, Rev. Clayton intervened a way to begin a permanent Baptist endeavor for Maryland's Black population when he founded the Colored Peoples First Baptist Church/Sunday School.
1825-Moses C. Clayton was called and ordained into the Christian Ministry
4. 1836-Feb. 15- The First Colored Peoples Baptist Church of Maryland in Baltimore City was organized with Rev. Moses C. Clayton as pastor
5. The church was housed in a school building at Young and Thompson Streets in the Belair Market section until 1842.
1837—March 6-The church members had applied for a Charter of Incorporation.
March 20—The Charter was recorded (Liber T.K. No. 37 Folio 58) in the Baltimore Court House.
1841—Church construction began in Lewis Street between Orleans and Mulligan Streets by First Baptist etc.
1842—First worship service in the Lewis Street Church building.
1849—Reverend Moses Clayton resigned because of age. Age—66 years.
1852—Reverend Clayton was recalled as pastor to revitalize the declining Church. Age—69 years.
1861—April 2-Reverend Clayton died. His remains were buried in the Laurel cemetery. Age—79 years.
Contributions can be sent
Moses C. Clayton Plaque Committee



Saturday, December 1, 1979 12:30 p.m.
The Rev. Moses C. Clayton Memorial Committee
presents
THE REV. MOSES C. CLAYTON BLACK HERITAGE LUNCHEON
Will Your Church Be Represented?
at
THE BLUE CREST NORTH
401 Reisterstown Road Baltimore, Maryland
Speaker: Rev. John R. Bryant Pastor: Bethel A.M.E.
There will be 100 Memorial Tables for 10 to honor deceased Pastors.
For Tickets and Further Information Please Call 825-3575 or 362-2102