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CONVENTIONAL 5% DOWN

NORTHWOOD
LOCH RAVEN/ALAMEDA AREA
Beautiful 3 bedroom inside group home with large living room, separate dining room, modernized kitchen, finished basement, 1½ baths. A real show place. Many extras included. To see this home of fashion, call Mr. Hughes, 435-4556.

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PATTERSON VILLAGE SHOPPING CENTER
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Realtor 358-4273

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NORTHWEST AREA
Detached
(Nr. Rogers Ave. & Wabash Expwy.)

Fine brick home w/3 Brs. & den or 4 Brs., clubrm., fenced rr yd. Retainer RR wall. Call Tommy Rideout 944-8989 - 358-4273

CROSS COUNTRY
Stucco Bungalow
Sale and Lease
A sturdy superior 2 Bedroom & den home, 1½ baths, clubroom w/wet bar, Gas fire place, Garage, Expandable Attic, w/w Carpet and Custom Drapes and more. Yes, this one has to be seen by calling, Sylvia Rams at 358-4273 or 358-2426.

BALTO. CO. DETACHED
Nr. Social Sec. Admin. A wonderful 4 B.R. home w 1½ baths, garage. In fee. Ask for Yvonne Veney. 997-9043.

MT. WASHINGTON HGS.
This one should please you. Offers you 4 BR's; ent foyer, kit & brk rm, 2 baths, 2 car gar, gas heat, in fee. Art fast; won't last. Call Mel Mason 922-1781 or 358-4273

NORTHWEST
SEMI-DETACHED
Owner says a submit all offers. Featuring 3 bedrooms, living room, dining room, eat-in kitch-n, nice basement, covered front porch. Call Mr. Williamson - 298-8025 or 358 4273

ATTENTION
IF YOU ARE PLANNING TO BUY A HOME OR SELL YOUR PRESENT HOME AND WOULD LIKE TO KNOW YOUR RESTAINT MONEY BENEFICIAL WAY TO DO IT ALL US LET US HELP YOU WE WILL GO AND TO DISCUSS YOUR DESIRES IN THE PRIVACY OF YOUR HOME OR AT OUR OFFICE

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$18,900 to $26,900
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DICK BELMAN, INC.
484-7800

3729 PATTERSON AVENUE OPEN SUNDAY 1-4
Three bedroom colonial w/natural fireplace, large rooms, new kitchen and more. DIRECTIONS: Reisterstown Rd. left to Patterson. CALL SANDY BUETTNER 484-6798.

8112 ARROWHEAD ROAD OPEN SUNDAY 1-3
Brick 3 bedroom ranch in model condition. Custom decorated thru-out. Wet bar in family room. DIRECTIONS: Old Court to Scotts Level, left to Tema, right on Arrowhead. CALL CLAIRE SETTLEMAN 655-4854.

NEW LISTING WOODMOOR
Handsome 4 bedroom, 2 bath split foyer, central air, in-ground pool. 8¾% mortgage can be assumed. CALL SID SHER 653-2496.

LIBERTY ROAD — Stunning 3 bedroom ranch w/central air, many extras. Fast occupancy. CALL SID SHER 653-2496.

PIKESVILLE — 3 bedroom ranch newly remodeled inside & out. Central air, paneled clubroom, new furnace, maintenance free exterior. CALL EARL ROODY 922-1263.

PARK CIRCLE—VA pre-appraised at $24,900. Comfortably renovated 4 bedroom townhouse w/2 baths, modern kitchen and more. CALL RUTH LEVIN 922-2966.

RIPPLEWOOD — Drastic PRICE REDUCTION on this all brick 3 bedroom rancher. Loaded with extras. Call FAY KLEIN 363-3171.

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Century 21
OTIS WARREN REALTY
945-4200 4846700
OPEN HOUSE SUNDAY 2-4 P.M.
5507 CADILLAC AVENUE
off 3800 blk. N. Rogers Ave.

EXQUISITE RANCHER
Feat your eyes on this custom built rancher with in-ground heated pool with his and her bathhouses.
4 bedrooms with sunken tub in master bath. Family room with fireplace, den, clubroom with decorative lighting, redwood deck, ultra modern kitchen, intercom system and numerous other features.
Your hostesses Sandra Northington Wilson -265-7475 or Mary Warren 744-6847.

LIBERTY RD. AREA
Superb 4 Bedroom Cape Cod
(3416 ES)
Dream house in Woodmoor. This all brick maintenance free home is in move in condition. Tastefully decorated, this home features a full basement with clubroom, hardwood floors in living and dining rooms, new Solarian kitchen floors, small deck off kitchen overlooks delightful brick adder and beautiful crabapple tree, white wood fencing encloses a secluded rear yard professionally landscaped and priced to sell at $50,900 with 5% G.R.
Call Pat Ruocco 252-0799
CHAS. H. STEFFEY, INC. 825-6600
Call Pat Ruocco—252-0799
CHAS. H. STEFFEY, Inc. 825-6600

WOODMOR AREA
3210 ESSEX ROAD Move Immediately. Split level, 3 BR, 2 baths. Beautiful Clubroom with 8' bar, Wall to Walp Carpets, outside spot lights, well slandscaped. nMust see to appreciate. Agent Louis Diggs, Office 367-6500, Home 747-6812.

FHA Financing Available
TWO COMPLETE ONE BEDROOM APARTMENT
DUPLEX FOR SALE
EDMONDSON VILLAGE
1221 Wicklow Rd.
PANELLED CLUBROOM
2 complete 1 bedroom apartments each with full bath. Separate gas & electric meters. Excellent investment opportunity. Live in one apartment while the rent from the other apartment helps pay for your home.
Call Mr. Friedman For Appointment
CALL 685-3377
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MONDAWMIN AREA
1600 BLK. ASHBURTON ST. 3 bedrooms townhouse in move-in condition. Wall to wall carpeting in living room and dining room. Large eat in kitchen. Pleasant, well cared for and convenient neighborhood. Low down payment. Easy financing. Price $20,900 with plus $90.00 GR. Veterans and Real Estate agents welcome. Owner/Agent. 484-7837 or 730-7355.

N.W. BALTO.
Spacious 4 bedroom semi-detached townhouse. 1st floor entrance foyer, family room, living room, dining room, kitchen. 2nd floor — 4 bedrooms, bath. Price has been reduced for quick sale.

ROSEMONT
1400 BLK. ROSEDALE ST.
2 story townhouse. Excellent condition. Living room, dining room, unit kitchen. 2nd floor, 3 bedrooms, bath. "L" shaped clubroom with bar, central air condition. Many extras including wall to wall carpet, mirrors in living and dining room, concrete deck porch. Price reduced. Robt. Hawkins 747-3475.

HUNTING RIDGE
Modern semi-detached townhouse. 1st floor Living room, dining room, unit kitchen. 2nd floor, 3 bedrooms, tile bath. Paneled basemenh with ½ bath, wall to wall carpet and many extras included. Excellent condition and location. Priced reduced. Call Robert Hawkins, 747-3475.

CALL:
Harold Williamson 655-9486
H. WILLIAMSON REALTY 669-2050

SINAI-CYLBURN
Beautiful Maintenance free home. Close to everything. Lge. Livgrm., with gas fireplace. Lvgrm. & dngrm. carpeted over parquet floors. Roomy kit. 3 carpeted bdrms. Full basement and large yard. Home owners. 764-8844

ENCORE REALTY
623 REISTERSTOWN RD.
SUITE 203
ACROSS FROM REISTERSTOWN RD PLAZA
385-5222
OPEN HOUSE SUNDAY
1400 GARDMAN AVE.
Off Falls Rd Smith Ave. This lovely 3 br brick detached cottage whispers the words "prestige" and "elegance" seclusion for the home buyer who wants gracious living as well as practicality. Home features large study with built-in shelves, living room with fireplace, modern kitchen and beautifully landscaped grounds. Call L. Fanaday 833-2370.
OPEN HOUSE SUNDAY
ASHBURTON
2910 ANNELLEN RD.
3 br brick townhouse. Perfect for young family or starter home. Contact J. Ford 358-1790.
CHARLES VILLAGE - 3 bdrm townhouse nr shopping, schools, public transportation, price just reduced. Call J. Ford 358-1790.
FULL TIME AGENTS - inquire about our 100% Commission Plan.
FULL SERVICE COMPUTERIZED REALTY

$500.00
Is all you need to move into this lovely group home. 3 bedrooms, front and back porch. Ideal cozy home for the young family. Centrally located near schools, shopping center and transportation. For more details call
ABRAMS REALTY CO.
358-6578

EDMONDSON VILLAGE
Monastery Ave., 214 N. -3 B.R. all brick Townhouse. Beautifully refinished hardwood floors, new kitchen cabinets and no-waxed kitchen floor. Decorated throughout. $24,900 plus $90.00 ground rent.
CORNERSTONE REALTY, INC.
Calvin Johnson, Agent
366-2898 655-9592
Brokers Protected

BUY — 5510 Midwood Avenue — 2 apartments. Each with 2 bedrooms. City Realty, Brokers. 728-6466 or 466-7081.

HANDYMAN SPECIAL — Large 5 bedrooms, 3 story, row house. Full basement. Fenced in yard. Perfect for large family in West Baltimore. Near Arlington Avenue. 664-3554. After 6 p.m.

VACANT, NEEDS Repairs: Will assist financing and repairs. 2323 East Biddle. Corner formstone. 6 rooms. 2230 East Jefferson. 7 rooms. 2011-2013 Booth Street. 4 rooms each. Near hospital. Very low price. 448-4397. Mr. Sol. 448-4397.

OWNER'S SALE — $37,500 plus $120 ground rent for this 3 bedroom stone and brick semi-detached, near Reisterstown Plaza. Spacious rooms, garage, front porch, clubroom, 1½ baths plus many extras. Call 764-0040 for appointment.

NORTH AND Harford — 3 apartments. Separate gas and electric. Excellent income. Castle Realty, 764-7242.

UPPER PARK Heights — 2 apartments. Semi-detached. Excellent condition. 1st floor, living room, 2 bedrooms, kitchen and bath. 2nd floor, living room, bedroom, kitchen and bath. New roof, hardwood floors. Hot water, heat. Housepower. Little cash needed. Castle Realty, 764-7242.

UPPER PARK Heights — End of group. Model home condition. 6 rooms. 1st floor, powder room, clubroom, brick garage. Completely renovated. Little cash needed. Castle Realty, 764-7242.

PUBLIC NOTICE

THE MD. WHOLESALE PRODUCE MARKET
A development of the Md. Food Center Authority, located in Jessup, Md., would be pleased to hear from persons interested in submitting bids on contracts covering such areas as roofing repair, concrete cleaning and repair; masonry block work; fencing repairs; manhole repairs; and electrical and plumbing repairs. Inquiries should be directed to Mr. John R. Susie, 799-6880.

LEGAL NOTICES

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1214 Edmondson Ave.
462-6688
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BALTIMORE COUNTY, MARYLAND
NOTICE OF INTENT TO ASSIGN
EAST BRANCH HERRING RUN DRAINAGE STUDY

In the near future, the Professional Services Selection Committee will recommend the assignment of professional services for the purpose of delineating the 100-year floodplain for the East Branch of Herring Run, beginning at the Baltimore City line. The study shall identify property improvements within the floodplain and investigate alternatives for reducing flood damage. The use of TR 20 and HEC 2 computer program analyses shall be required for the hydrology and water profile determination.

To be considered for award, all firms currently prequalified must submit a Baltimore County DPW Form 102 in response to this project. Any firm not currently prequalified may do so by filing a Baltimore County DPW Form 101. DPW Form 102 submittals must be received by the Chief of the Bureau of Engineering, Room 219, County Office Building, Towson, Maryland 21204 not later than 4:30 p.m., E.D.T. on Monday, October 15, 1979. Late submittals will not be considered. Copies of Baltimore County's DPW Form 101 (for prequalification) and DPW Form 102 can be requested at the above address or by calling 494-3793.

By order of the County Executive of Baltimore County, Maryland.

DONALD P. HUTCHINSON
County Executive

NOTICE OF LETTING
HOWARD COUNTY, MARYLAND
DEPARTMENT OF PUBLIC WORKS

Sealed proposals for the construction of water and sewer mains for Contract No. 448-W&S, Klein Avenue Water and Sewer Main Extensions, in Elkridge District, Howard County, Maryland, will be received from qualified bidders by Howard County, Maryland, 3430 Court House Drive, Ellicott City, Maryland 21043 until September 27, 1979 at 2:00 P.M. and at which time they will be opened and read in the Ellicott Conference Room.

The work consists of the construction of approximately 1450 linear feet of 8-inch diameter sewer main, 50 linear feet of a 6-inch diameter water main, 1120 linear feet of 8-inch diameter water main, water and sewer house connections, and appurtenant work.

Howard County hereby notifies all bidders that Minority Business Enterprises will be afforded full opportunity to submit bids in response to this notice and will not be subjected to discrimination on the basis of race, color, sex or national origin in consideration of an award.

Each bid shall be accompanied by a CERTIFIED CHECK or BID BOND in the amount of 5% of the total bid, made payable to the Director of Finance, Howard County Maryland.

Specifications and plans may be obtained from the Department of Public Works, 3430 Court House Drive, Ellicott City, Maryland at a cost of $10.00 which is nonreturnable. Plans and specifications will be available on September 12, 1979.

Howard County reserves the right to reject any or all bids and to award the contract in its entirety, or in parts, which in their opinion best serves the interest of the County.

LEGAL NOTICES

BALTIMORE COUNTY, MARYLAND
INVITATION FOR BIDS

Sealed proposals addressed to Baltimore County, Maryland for the following contract will be received from prequalified bidders in Suite 412, County Building, 401 Bosley Avenue, Towson, Maryland 21204, until the date and time specified on each contract THURSDAY, NOVEMBER 1, 1979, at which time they will be publicly opened and read in ROOM 215 OF THE COUNTY OFFICE BUILDING, 111 W. CHESAPEAKE AVENUE, TOWSON, MARYLAND.

CONTRACT NO. 77284 SXO
E. P.A. PROJECT NO. C360070-01
PATAPSCO
SEWAGE FORCE MAIN
BALTIMORE HIGHLANDS
DISTRICT 13-C1
10:30 A.M., E. S. Time

Proposed work consists of:
8,005 L. F. of 54 inch P.C.C.P.
101. F. of 6 inch sewer pipe

A Pre-Bid Conference has been scheduled for WEDNESDAY, OCTOBER 10, 1979 at 10:30 A.M. on Room 215 of the County Office Building, 111 W. Chesapeake Avenue, Towson, Maryland 21204, to answer any questions concerning this project.

Plans, specifications and other contract documents may be inspected and obtained on or after SEPTEMBER 26, 1979, at the office of Contracts and Specifications Division Bureau of Engineering, Room 703, Baltimore County Office Building, Towson, Maryland 21204, upon payment of Five Dollars ($5.00) per contract. If Purchasing by mail, do not send check. Billing will be mailed by Baltimore County for Plans, Specifications, First Class Postage (Priority Mail) and handling fees. No refunds will be made to anyone.

ONLY CONTRACTORS WHO HAVE BEEN PREQUALIFIED BY BALTIMORE COUNTY AT LEAST TEN (10) DAYS PRIOR TO THE OPENING OF BIDS WILL BE ALLOWED TO SUBMIT PROPOSALS.

All bidding will be conducted in accordance with the laws, policies and procedures as outlined on the Baltimore County Code and Baltimore County Purchasing Manual.

The Purchasing Agent reserves the right to reject any or all proposals or bids or parts of bids or to accept any bid or part of bids and to waive technicalities as he may deem best for the interest of the County.

Any contract or contracts awarded under this invitation for Bids are expected to be funded in part by grant from the U.S. Environmental Protection Agency. Neither the United States nor any of its departments, agencies or employees is or will be a party to this Invitation for Bids or any resulting contract. This procurement will be subject to regulations contained in 40 CFR 35.936, 35.938, 35.939 and 41 CFR 60-4.

NONDISCRIMINATION IN EMPLOYMENT

Bidders on this work will be required to comply with the President's Executive Order Number 11246. The requirements for bidders and contractors under this order are explained in the specifications.

HARRY A. EMMERMANN, Director
Purchasing Agent

STATE AVIATION ADMINISTRATION
MARYLAND DEPARTMENT OF TRANSPORTATION
NOTICE TO CONTRACTORS
CONTRACT NO. SAA-SV-80-006
SOLID WASTE REMOVAL
BALTIMORE/WASHINGTON INTERNATIONAL AIRPORT
MARYLAND 21240

Sealed bids or proposals for the State Aviation Administration and marked "Solid Waste Removal, Baltimore/WASHINGTON International Airport" as enclosed in Contract No. SAA-SV-80-006 will be received at the Division of Facilities Management, the State Aviation Administration, Central Terminal, Third Floor, Baltimore/Washington International Airport, Maryland 21240, until 11:00 A.M., E.D.T., October 25, 1979, and at 11:30 A.M., on this date and place they will be publicly opened and read aloud. Absolutely no bids will be received after 11:00 A.M.

The work covered under this contract consists of providing four (4) open containers with capacity of 30 cubic yards each, and hauling the filled containers from Baltimore/Washington International Airport on a regularly scheduled basis or at the State Aviation Administration's request. Alp bids for this contract shall include the following costs: containers, pick-up, transportation to the disposal point, landfill, and return or replacement of empty containers.

Plans, Specifications and other Contract Documents may be examined without charge at the Office of the Division of Facilities Maintenance at the State Aviation Administration Offices, Central Terminal, Third Floor Baltimore/Washington International Airport, and copies thereof may be obtained upon payment of the sum of TEN DOLLARS ($10.00) in the form of a check made payable to the "State Aviation Administration." This payment will not be refunded.

Each bid must be accompanied by a Bid Letter (Section L), Bidder's Affidavit (Section M), a proposal Guarantee in the amount of five percent (5%) of the Contract Price in the name of the "State of Maryland." A Performance Bond in the amount of the Contract Price will be required of the successful bidder. A Payment Bond in the amount of the Contract Price is required in addition to the Performance Bond. Attention is called to the recent enactment of Chapter 872, Laws of Maryland, 1978, which does not require a Proposal Guarantee, Performance Bond and Payment Bond if the Bid Price and resultant Contract Price are less than $25,000.

No bids may be withdrawn after the scheduled closing time for the receipt of bids for a period of sixty (60) calendar days thereafter. The bidder must sustain all the information required by the Bid or Proposal forms.

Attention of bidders is called to Chapter 902, Laws of Maryland 1977, which places a requirement for disclosure of certain beneficial ownership interests to the Secretary of the State of Maryland. It is the bidder's responsibility to familiarize himself with the requirements of this new law.

It is the policy of the Administration that small and minority business enterprises shall have the maximum practicable opportunity to participate in the project. Further, the successful Contractor agrees to use his best efforts to carry out this policy consistent with efficient performance.

The State Aviation Administration reserves the right to reject any and all bids and/or waive technical defects if, in its judgement, the interests of the State Aviation may so require.

Howard W. Dunham, Director
Baltimore-Washington International Airport
State Aviation Administration

The Baltimore AFRO
Classified ADS Every Tuesday & Friday

City to develop computerized Medicaid information system

Mayor Marion Barry, has announced that the District will move ahead immediately to develop a computerized Medicaid information system. HEW Secretary Patricia R. Harris has announced federal approval of an Advanced Planning Document for the design and implementation of the system.

The automated Medicaid Management Information System (MMIS) will enable the city to provide more efficient services to persons who receive health care under Medicaid. It will also give the District the capability to provide faster payments to those who provide services under Medicaid, and to improve the management of Medicaid funds, the mayor said.

Funds to develop the system will be provided through HEW's Health Care Financing Administration which will pay 90 percent of development costs for the new system and 75 percent of operating costs.

"I am very pleased that the District and federal governments will be able to carry out this cooperative venture to provide improved services to Medicaid clients and providers and more efficient administration of the Medicaid system,"

Mayor Barry said.

"I want to thank HEW, and especially Secretary Harris and the officials of Region III, for their personal concern, cooperation and assistance, which have enabled us to move ahead with this system so quickly.

"This is the latest in a series of cooperative efforts between the District government and HEW to improve the operation of major programs which bring income residents and others, through automated information systems or other management improvements."

Among other cooperative efforts between the city and HEW has been a program to match information about District public assistance recipients against lists of federal and city employees and public assistance recipients elsewhere. This effort has achieved substantial savings in erroneous public assistance payments.

Under the MMIS approval, the District will seek proposals the fall from firms that develop and operate automated information systems. The system is expected to be operational by early 1981.

Approximately 130,000 District residents currently receive services under the Medicaid program. The city expects to pay out more than $134 million in fiscal year 1979 for administrative costs under the program and for services provided by physicians, hospitals, pharmacies and other service providers.

The automated system will include information about Medicaid eligibility, eligibility history for clients, records of services provided, and payments to Medicaid providers.

The new MMIS system will be administered by the District's Department of Human Resources.

Moore attends ASCA contab

Col. Talmadge L. Moore, Counselor at the Bell Career Development Center and president-elect of the D.C. School Counselor Association, participated recently in the Leadership Development Conference of the American School Counselor Association (ASCA)

The conference is designed to develop leadership skills for presidents of the State School Counselor Associations affiliated with ASCA.

More than 100 school counselors from across the country attended the conference, which was held in North Andover, Mass.

Moore said that the training was invaluable and would definitely enhance and facilitate his counselor leadership role.

COL. TALMADGE L. MOORE

HELP WANTED

STATE UNIVERSITY OF NEW YORK COLLEGE AT BROCKPORT, NEW YORK

DIRECTOR: EDUCATIONAL OPPORTUNITY CENTER
Responsibilities: Administration and supervision of college prep. educational training program in urban setting in Upstate New York. Program development, budget preparation and management, staff development, and supervision. Coordination of Center's program and services with other city/county educational enterprises, development of counseling, academic and vocational services in coordination with other campus and area services. Maintains effective relationships with student clientele, area colleges and organizations. Supervises staff of 80.

Qualifications: Master's Degree required; doctorate preferred. Administrative/managerial experience in postsecondary educational system. Good public relations and organizational management abilities. Demonstrated competence in budget planning and program development.
Closing date for receipt of applications: October 31, 1979

Applicants should forward resume', letter of interest, appropriate transcript(s), and names of three references to:
CHAIRPERSON, EOC Director, Search Committee

c/o Ms. Elizabeth N. Mills,
Affirmative Action Officer
406 Administration Building
State University College
Brockport, New York 14420.

Complete job description will be mailed upon request.

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Mohican Hill Office 125 W. Monument St. 728-7100 Mon-Thursday 9:30-7:00
Cherry Hill Office 1192 Giles Road 355-6300 Mon.-Wed. 1:00-5:00
Antioch Office 167 Duke of Gloucester St. Mon-Friday 10-1 P.M. 263-8169
Cornelia L. Smith Career Specialist 383-9168

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A GOD GIFTED SPIRITUALIST, HEALER & ADVISOR. WHO CAN HELP YOU WITH ALL PROBLEMS, SUCH AS: LOVE, MARRIAGE, BUSINESS, HEALTH, QUESTIONS, QUESTIONS, SOLVES PROBLEMS, BUSSES 5 & 44 STOP AT CORNERS 5516 PARK HEIGHTS AVE. (AT NORTHERN PARKWAY)
367-9500 or 367-5410

LEGAL NOTICES

STATE OF MARYLAND
DEPARTMENT OF TRANSPORTATION
STATE HIGHWAY ADMINISTRATION
NOTICE TO CONTRACTORS
SEALED PROPOSALS for the following work will be received by the State Highway Administration at its offices, 707 North Preston Street, Baltimore, Maryland, until and BELOW OR ALL BIDS THEN AND THERE OPENED will be publicly opened and read. PRE-QUALIFICATION OF BIDDERS IS REQUIRED ON FEDERAL AID PROJECTS, the Maryland State Highway Administration, in accordance with the Standard Specifications for Transportation Title VI Assurances, Item 2: hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award. Also, the bidder's attention is called to the Standard Federal Equal Opportunity Construction Contract Specifications (Executive Order 11246) which is attached to and made part of the contract proposal.

FEDERAL AID PROJECTS
BRIDGE CONSTRUCTION
PROJECT CLASSIFICATION - F
Construction of a Steel Beam Bridge and Approach Embankment Road over National Railroad Passenger Corporation (AMTRAK) including appurtenances. The three span bridge will be 200' long with a clear roadway width of 44'.

A Pre-bidding Information Conference will be conducted at 11:00 A.M. on Wednesday, October 17, 1979 at the State Highway Administration District one, Fairland Road, Brookfield-Ellis, Maryland.

PRINCE GEORGE'S COUNTY
CONTRACT NO. PG 797-00-101; FAP NO. RR 181(4)
BIDS OPENED - NOVEMBER 27, 1979
COST OF PLANS - $50.00
PROJECT CLASSIFICATION - F
Construction of Steel Beam Bridge on Relocated Jericho Park Road (Relocating Md. Rte. 193) over National Railroad Passenger Corporation (AMTRAK) including appurtenances. The 110' long bridge will be 2 lanes with 24' of roadway and a 30' clear roadway.

A Pre-bidding Information Conference will be conducted at 10:00 A.M. on Wednesday, October 31, 1979 at the State Highway Administration District Office, 9300 Kenilworth Avenue, Greenbelt, Maryland.

Minimum wage rates for the above projects have been predetermined as required by law and are set forth in the Bid Proposal.

Bids must be made upon the bidder's Proposal on file with the specifications and plans, will be furnished by the Administration upon application and payment of cost. NO REFUND FOR RETURN OF SPECIFICATIONS AND PLANS in accordance with Article 41, Section 215 (A) of the Annotated Code of Maryland, no bid, performance or payment bonds are required for bids less than $25,000. However, bids $25,000 and above will not be considered unless accompanied by a Certified Check, a Cashier's Check or a Treasurer's Check drawn upon a bank or Bid Bond payable to the State of Maryland in the amount of and form as set forth in the proposal form, as required by Transportation Article, Section 3-614, Annotated Code of Maryland. A bid bond shall be required and must accompany the Proposal. Guaranteed Bid Bonds will be forfeited if the Contractor is determined to be the successful bidder. The successful bidder will be required to give Bond and comply with the Acts of the General Assembly of Maryland regarding Contractors.
The Administration reserves the right to reject any and all bids.
M. S. ZACHTIGER
State Highway Administrator
SEPTEMBER 18, 1979
ORDER NO. E-8637

LEGAL NOTICES

BALTIMORE CITY COUNCIL
PUBLIC HEARINGON BILL 1528

THE JUDICIARY COMMITTEE OF THE BALTIMORE CITY COUNCIL WILL MEET ON MONDAY, OCTOBER 1, 1979 AT 11:00 A.M. IN THE CITY COUNCIL CHAMBERS, ROOM 408, CITY HALL, 100 N. HOLLIDAY STREET TO CONDUCT PUBLIC HEARING ON BILL 1528, AN ORDINANCE TO AMEND SHEET 55 OF THE ZONING MAPS OF ARTICLE 30 OF THE BALTIMORE CITY CODE (1979 EDITION), TITLED "ZONING," BY CHANGING FROM THE B-5-1 ZONING DISTRICT TO THE B-4-2 ZONING DISTRICT THE PROPERTIES LOCATED AT 404, 406-08 and 411-17 W. FRANKLIN STREET, 501 and 511 JASPER STREET, and 509-10 N. EUTAW STREET. THIS BILL IS SUBJECT TO AMENDMENT AT THE PUBLIC HEARING.

FRANK R. GALLAGHER
CHAIRMAN

"INVITATION FOR BIDS"
The Housing Authority of Baltimore City will receive sealed bids in duplication for Contract MS-1614-A, Replacement and Installation of Furnaces and Heat Transition Ducts, O'Donnell Heights, Mod. 2-9 until 2:00 p.m. (EASTERN DAYLIGHT SAVINGS TIME on Oct. 15, 1979, at the office of the Chief, Finance and Accounting, Room 675, Saratoga Street Municipal Building, 222 East Saratoga St., Baltimore, Maryland, 21202, at which time and place, all bids will be publicly opened and read aloud.

Proposed forms of contract documents, including plans, if any, and Technical Specifications, are on file, and may be examined at the office of the Housing Authority of Baltimore City, Construction and Buildings Inspection, Room 710, Saratoga Street Municipal Building, 222 East Saratoga St., Baltimore, Maryland, 21202. Copies may be obtained upon redistering of the Contractor and deposit of a check payable to the Housing Authority of Baltimore City in the amount of fifteen dollars ($15.00), which amount will be refunded. CASH WILL NOT BE ACCEPTED. For this amount, the successful bidder shall receive three (3) sets of complete document.

A certified check or bank draft payable to the Housing Authority of Baltimore City, U.S. Government Bonds, or a satisfactory bid bond executed by the bidder and a surety company in an amount equal to five (5%) of the bid shall be submitted with each bid.

The successful bidder will be required to furnish satisfactory performance and payment bonds each in the amount of 100% of the contract Price, except that the performance or payment bonds are required for contracts under $2,000.00.

Attention is called to the fact that payrolls must be filing with the Housing Authority and that the rates the prevailing salaries and wages as set forth in the Specifications must be paid on this project. The Contractor must insure that the employees and applicants for employment are not discriminated against because of their race, creed, color, religion, sex, or national origin.

The successful bidder may be required to prepare and submit an Affirmative Action Program regarding the employment of minority job applicants. Details are set forth in the Contract Documents under 41 CFR 60-4.1(d) "Notice of Requirement for Affirmative Action to Ensure Equal Employment Opportunity (Executive Order 11246)" and 41 CFR 60-4.3 (a), "Standard Federal Equal Employment Opportunity Construction Contract Specifications (Executive Order 11246)." In addition, prior to the signing of a contract, he must submit a preliminary statement of work force needs, where known. Where not known, this information must be supplied prior to the signing of any contract between the contractor and his subcontractors.

Contractors and Subcontractors desiring to bid on or subcontract for work for this contract under the jurisdiction of the City of Baltimore and whose bid or contract amount will be $10,000 or more will be required to be prequalified for bid work categories involved with the Contractors Qualification Committee of the City of Baltimore, 1105 Municipal Building, 200 N. Holliday Street, Baltimore, Maryland 21202.

The Cost Classification Range of this project will be from $5,000 to $100,000.

APPROVED:
HYMAN A. PRESSMAN
Secretary
Board of Estimates

APPROVED:
MARK SISSMAN
For the Commissioner
Department of Housing and Community Development

APPROVED:
VITO J. MARGANO
Director
Construction and Buildings Inspection

HOUSING AUTHORITY OF BALTIMORE CITY
VITO J. MARGANO
Director
Construction and Buildings Inspection

LEGAL NOTICES

NOTICE OF LETTING
HOWARD COUNTY, MARYLAND
DEPARTMENT OF PUBLIC WORKS

Sealed proposals for the following Contract will be received from qualified bidders by the Division of Purchasing, Howard County, 3430 Court House Drive, Ellicott City, Maryland 21043 until Thursday, October 4, 1979 at 2:00 p.m. at which time they will be opened and read in the Ellicott Conference Room, First Floor, George Howard Building, 3430 Court House Drive, Ellicott City, Maryland 21043.

CONTRACT NO. 8721-S, Middle Patuxent Interceptor, Interstate 95 to Murray Hill Road

The work consists of the construction of approximately 500 L.F. of 21-inch diameter interceptor sewer main, 6515 L.F. of 33-inch diameter interceptor sewer main and appurtenances.

Howard County hereby notifies all bidders that Minority Business Enterprises will be afforded full opportunity to submit bids in response to this notice and will not be subjected to discrimination on the basis of race, color, sex or national origin in consideration of an award.

All bids amounting to $25,000.00 or less shall be accompanied by a certified check in the amount of 5% of the total bid made payable to the Director of Finance. In the event the bid exceeds $25,000.00 a bid bond may be substituted for the certified check.

Specifications and plans may be obtained on or after September 18, 1979, from the Department of Public Works, Capital Programs and Project Management Division, Second Floor, George Howard Building, 3430 Court House Drive, Ellicott City, Maryland, at a cost of $15.00 each which is nonrefundable.

Howard County reserves the right to reject any and all bids, and to award the contract in its entirety, or in parts, which in their opinion best serves the interest of the County.

William E. Eadie
County Administrator

LEGAL NOTICES

CITY OF BALTIMORE
DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT
NOTICE OF LETTING
BALTIMORE, MD.
SEPT. 19, 1979

Sealed proposals, in duplicate, addressed to the Board of Estimates of the Mayor and City Council of Baltimore and endorsed "PROPOSAL FOR THE CONSTRUCTION OF MADISON PARK NORTH LOTS NOS. 1, 11, AND THE SOUTHEAST CORNER OF PARK AND NORTH AVENUES, BALTIMORE, MARYLAND, JOB NO. 6.79," will be received at the Office of the Comptroller, Room 204, City Hall, Baltimore, Maryland, until Wednesday, Oct. 10, 1979, at 11 o'clock A.M. Eastern Daylight Time, and shall be publicly opened after eleven o'clock A.M. and at 12 o'clock noon on said date they will be publicly opened and read by the Board of Estimates in Room 215 in said City Hall.

A check of any type drawn upon any solvent banking institution of the United States made payable to the Mayor and City Council of Baltimore or a bid bond executed on the form as provided in the Bid or Proposal for an amount which is determined by multiplying the total submitted by five percent and rounding the result to the next highest five hundred dollars ($500.00); or certification of valid annual bid bond on file with the Department of Finance, will be required with each bid.

The successful bidder will be required to give a Performance Bond and a Payment Bond in the amounts called for in the Specifications.

Drawings, specifications, and other contract documents may be obtained at the Office of the Commissioner of the Department of Housing and Community Development, Room 710, the Saratoga Street Municipal Building, 222 East Saratoga Street, Baltimore, Maryland, on and after Sept. 21, 1979 upon deposit of a check payable to the Mayor and City Council of Baltimore in the amount of Twenty-Five ($25.00), which amount will be refunded. CASH WILL NOT BE ACCEPTED.

The Board of Estimates reserves the right to reject any and all bids and/or to waive technical defects as it may deem best for the interests of the City.

Bids, when filed, shall be irrevocable.

Attention of bidders is called to the fact that not less than the minimum salaries and wages as set forth in the Contract Documents must be paid on this project and that the Contractor must insure that the employees and applicants for employment are not discriminated against because of their race, creed, color, national origin, sex, or religion.

The successful bidder may be required to prepare and submit an Affirmative Action Program regarding the employment of minority job applicants. Details are set forth in the Contract Documents under 41 CFR 60-4.1(d) "Notice of Requirement for Affirmative Action to Ensure Equal Employment Opportunity (Executive Order 11246)" and 41 CFR 60-4.3 (a), "Standard Federal Equal Employment Opportunity Construction Contract Specifications (Executive Order 11246)." In addition, prior to the signing of a contract, he must submit a preliminary statement of work force needs, where known. Where not known, this information must be supplied prior to the signing of any cont