The living church

New events and personalities in the Metropolitan Baltimore religious community

African evangelists here: 'God sent us'

A group of Africans from Monrovia Liberia, West Africa who are on an evangelistic crusade in Baltimore for five weeks, recently told a crowd of people in Druid Hill Park and Harlem Park Square that, "God sent us to Baltimore."

The 36 Africans are members of the Tuesday Cottage Upper Room Prayer Band of Liberia. The Rev. Mrs. Genevieve Garnett, director of the group said, "We came to bring the message Jesus lives."

The group that consist of all denominations was organized in 1957 by Sister Frances Wilson. The purpose of the group is to visit the sick, pray for the less fortunate and distress and "spread God's word," said Rev. Garnett.

The Africans are a national group that has members in other states. The Rev. Mrs. Euphemia Reeves, who has been living in Baltimore for two years served as hostess for the members visiting Baltimore.

Speaking from her Hanson Avenue home, Rev. Reeves stated that the Upper Room Prayer Garden is a garden of prayer for all denominations and walks of life.

"All of the recent storms and problems we have had in the United States is God's way of speaking to us. I recently read about a roof caving in on a church. Take heed, God is speaking. Don't worship your pastor but worship God," said Rev. Reeves.

The members of the group feel their trip has been successful. Since they have been here, Rev. Garnett says they have healed spiritually and physically over 100 people.

Speaking of Baltimore, Rev. Garnett stated, "People take things for granted here. Baltimore is blessed and fortunate. You have food, clothes, homes, children and families. Some of my people at home didn't have this.

"The things we do have we take time every day and pray. We thank God for everything. Lunch time here (Baltimore) everyone grabs their lunch and eat.

"In Liberia we eat lunch every day and we give our lunch hour to Jesus. We are grateful to God. We thank God for letting us live another day."

Since the Liberians have been in Baltimore, they have conducted camp meetings in Franklin Square attended revival services, spent a few hours at the mayor's office and visited the sick.

The group has also participated in services at St. James and St. John Cathedral, First Deliverance Baptist, held revival services at Clifton Park, Westminister, Md., and in shopping centers.

Last Sunday, they participated in the services at First Baptist Church in Washington and had the opportunity to meet President Jimmy Carter at church.

"This is a blessed country. If people realized how blessed they are, they would thank God. People in Baltimore sing on choirs in their church together and won't speak to each other on the street. If God wants us to come back, we will return, said Rev. Garnett.

The hostess of the group recently visited Jerusalem. Members of the prayer band describe their hostess as a "devoted mother, inspiring and productive teacher and a friend.

The Upper Room Prayer Band members from Liberia are Evangelist Sarah Johnson, Mimama Curry, Sophonia Armstrong.

Sisters Louis Boyd, Julia Freeman, Beatrice Juwle, Melreta Garnett, Rose Langford, Ynetta Wilson, Malessa Julietu, Margaret Johnson, Telatha Benson, Acee Chea.

Sisters Sadia Sutherland, Elizabeth Wrich, Roseline Butler, Josephine Coleman, Diana Walker, Cora Falikner, Beatrice Hoff, Edith Carter, Ethel Holder, Rachel Morse.

Also, Sisters Estella Williams, Lucille Seton, Grace Morinie, Doris Bull, Paulita Witherspoon, Eleanor Dukuly.

Theo Mills, Joseph Juwle, Francis Rinelander and Dave Garnett.

EVANGELISTIC CRUSADE — Members of the Tuesday Cottage Upper Room Prayer Band of Monrovia, Liberia West Africa, have been in Baltimore for five weeks conducting revival services and visiting local churches. The Rev. Genevieve Garnett says the group has spiritually and physically healed more than 100 people.

Lott Carey convention heads for New Orleans

The 81st annual session of the Lott Carey Baptist Foreign Mission convention will be held Aug. 28 - Sept. 1 in New Orleans.

More than 300 delegates and 20 ministers from local churches will be attending the convention. The Rev. Marcus Wood, pastor of Providence Baptist Church is director of the youth seminar and director of promotions of the Lott Carey Convention. City Temple Baptist Church choir of Baltimore will be singing at the conference.

A Gospel For Times of Crisis, is the theme for the five day convention.

The Lott Carey Baptist Foreign Mission Convention is the only distinct foreign mission convention in the United States. The convention was organized in December 1897 at the Shiloh Baptist Church in Washington.

The group performs its mission through evangelism, education and ministry of healing.

The Lott Carey convention was named for the Rev. Lott Carey, a former slave, who was born near Richmond, Va. He sailed for West Africa on Jan. 16, 1821 and was the first American missionary to Africa.

The convention consists of representatives from local Baptist congregations, associations and state organizations.

The parent body and auxiliaries meet jointly annually. The convention meets in various cities on the Tuesday before the first Sunday in September each year.

The parent body and the auxiliaries that include the women's auxiliary, laymen's league and the youth department all have separate officers who are elected annually.

The convention receives its funds from individuals, local congregations, conferences, associations and state convention.

The group permits 25 percent of the income to be used for operating expenses and at least 75 percent must be spent on the foreign field.

There are 16 states affiliated with the Lott Carey Convention. The missionaries are located in Guyana, India, Liberia and Nigeria.

Lott Carey's ultimate goal is to build a better world through Christian Missions by doing something for people.

Following the Lott Carey Convention in New Orleans, the National Baptist Convention, U.S.A., Inc. will also be meeting in New Orleans, Sept. 5 - 10.

The theme of this session is "Our Next Forward Step." The program committee took the theme from a passage in the annual address of Dr. J. H. Jackson the president in 1962 which reads as follows: "The next forward step in racial development and progress will not be made by our white friends for their black neighbors, but will be made by blacks for themselves.

"And this step depends not on what blacks can force others to give or do for them, but what blacks in the light of new opportunities will do for themselves and for the social order in which they live."

A panel of college presidents will discuss the theme at the convention as it relates to education. James Peoples, president of Jackson State University is the chairman.

The president of the convention is very strong in emphasis that the leaders in the field of education must have more voice in the philosophy and in their direction of programs for the education of young people.

When the convention convened in New Orleans eight years ago, 5,000 young people were the special guests. There were seminars and panels on the problem of drug abuse and the need for campus peace.

15TH WEDDING ANNIVERSARY of Dr. Alfred C. D. Vaughn and Mrs. Lillian Vaughn was celebrated Aug. 3 with their family at home. Dr. Vaughn, pastor of Grace Memorial Baptist Church, stands (C) back of Mrs. Vaughn who is seated with their daughters, Cassandra, age 3, (L) and Lanette, 10, (R). Behind her is Dr. Vaughn's mother, Mrs. Mildred A. Vaughn who marked her 75th birthday June 25 and is vacationing in the Bahamas. The Vaughn's only son, Corrogan, 12, (L) was graduated from Callaway Elementary School in June and enrglls at Greenspring Junior High School this fall. Dr. Vaughn, who celebrated his 40th birthday Aug. 3, is president of the Baptist Clergy in Action.

A minister speaks out

Rev. George Crawley

By Rev. George Crawley

What is happening in the world today is an indication of how far we have drifted spiritually. Reaching conclusions, compromises, verdicts and Supreme Court decisions have magnified man and his material haunts leaving much to be desired spiritually.

For thousands of years, the cry from man was, "Is there any word from the Lord?" This is not so today. Teachers, firemen, policemen, postal workers, steelmen, cattlemen, sanitation workers and others have but one cry, "Is there any word from the Union?"

There again, spiritually, we have ignored our Savior's reminder that "Birds are providentially fed and man is far more significant in God's sight." Something else has, now, been added, "Is there any word from the Supreme Court?" asks a student, Bakke.

The Supreme Court was asked to answer a question that was answered by them in 1954. It is amazing how a man who is 38 years old and had been denied, allegedly, entrance in 11 other medical schools could coin a new phrase, "discrimination in reverse," and baffle five of our greatest brains in the world. First, let us try to understand the issue.

Affirmative Action — The government has many program guidelines. They tell the difference through the label, "title." Different programs are further identified by numbers: title one, etc. Affirmative Action is the result of Title VI, the Civil Rights Act of 1954 based on the 14th Amendment:

All persons born or naturalized in the United States and subject to the jurisdiction thereof, are citizens of the United States and of the state wherein they reside. No state shall make or enforce any law which shall abridge the privileges or immunities of citizens of the United States: nor shall any state deprive any person of life, liberty or property, without due process of law; nor deny to any person within its jurisdiction the equal protection of the law.

In other words, there should be no discrimination because of color, creed, religion, etc.

In trying to live up to the 14th Amendment, Affirmative Action came into being. To make this simple, let us note, schools made a survey concerning the racial breakdown of their student bodies. Realizing that the black student enrollment fell way below in ratio according to their enrollments, they solved the problem with the quota answer. From the number of their total enrollment, a specific number of entrances for blacks (a minority) was assured. This is the point of contention. Bakke used this point to cry "discrimination in reverse." The Supreme Court finally decided four to five in Bakke's favor.

Let us note some facts: For the court to agree with Bakke, causes the thinker to wonder whether five men out of the nine, actually are aware of the real reason for a 14th Amendment. In spite of other minorities, besides blacks this amendment was adopted especially for blacks.

Again, Bakke, a white, was denied entrance to a medical school not because of race, but for other reasons. As an engineer, at the age of 38, to begin training in a new career as a doctor places the health of his patients in jeopardy.

At 38, four years in medical school, an internship and a residency would take more than four years. At best, Bakke would begin his practice at 50.

According to the ruling of the Supreme Court, quota is unconstitutional. This has opened the door, again, for a closed door policy to blacks in schools that have the reputation for their segregated policy.

Another point needs to be considered, blacks are aware of the double standards in the dispensing of justice. Faith in the courts is very weak. What blacks have earned up to this time has not been acquired easily.

Under the pressure of accomplishment many blacks were not strong enough to hold out.

Others reached the stage of prominence, only to be yanked from their positions of leadership in the guise of being honored with a "black first" or the type of position that takes him or her away from local positions of leadership.

The local community suffers because so many of the black local leaders are then replaced with whites.

Do not let anyone tell you that the Supreme Court's decision in the Bakke Case did not hurt. It did, it has and it will.

Is there any word from the Lord? Yes there is; God is never silent in the affairs of man. God permitted Justices Marshall, Brennan, White and Blackmun to stand up for justice. Praises should be sung for their heroic stand. What is the challenge?

Protestation without preparation is frustration. It is true that the majority decision has set blacks back 20 years, but to quit pushing means defeat. Continue to set your goals high.

Metro church briefs

Members of the Rose of Sharon Baptist Church, 1830 Bolton St., will have their 30th annual gospel song feast and baptismal service on Aug. 20, 2:30 p.m. The Rev. Ella Trott Everett is pastor.

Tommy L. Johnson will sponsor a recital at First Mount Olive Freewill Baptist Church, 290 N. Fremont Ave., on Aug. 20, 4 p.m. Bishop Leo K. Ceasar is the pastor.

The program is being held for the benefit of the Male Choir's anniversary. Special guests will be The Sounds of Joy, Dynamic Voices of Divinity, Reflections of Truth, The Robert White Singers and several other groups.

Services will be held Aug. 20, 11 a.m. at the Morgan Christian Center, Hillen Road and Coldspring Lane. Dr. Quincy Cooper will be the speaker and music will be by the Morgan Chapel Choir.

The Angelic Choir will celebrate their anniversary Sept. 10, 5 p.m. at Good Shepherd Baptist Church, 3439 Park Heights Ave.

Randy Fitzgerald is president, Ms. Estelle Jennings, vice president; Ms. Helen Harrison, secretary; Ms. Barbara Becoat, corresponding secretary; Ms. Ellen Johnson, treasurer; Ms. Ann Bond, business manager; Justine Carter, director and the Rev. Eugene V. Carter is pastor.

The Board of Christian Education of Morning Star Baptist Church, 1063 W. Fayette St., will honor their pastor the Rev. Samuel Ray at a banquet on Sept. 2, 7 p.m. The affair will be held at the church with the Rev. Edgar Reid of Gospel Tabernacle Baptist Church as guest speaker. Rev. Ray has served as pastor of Morning Star for 11 years.

Homecoming services will be held Sept. 17 at Morning Star and the women of the church are now making plans for their annual Women's Day scheduled for Oct. 8. Mrs. Goldie Kitchen is chairman.

The men of First Apostolic Faith Institutional Church will have a gospel cruise and dinner on the Chesapeake Bay Aug. 23. Bishop W. A. Showell will be the speaker and music will be by the choirs of First Apostolic Church. The boat will leave Pier One Constellation deck on Pratt St., at 7:30 p.m. and dinner will be served.

The 52nd annual holy convocation of the United Houses of Prayer is being held Aug. 13 - 20 at the United House of Prayer, 600 W. Preston St., where Elder W. E. Howell is pastor.

AWARD WINNER — Mrs. Ethel Carter (C) was recently presented with the 1978 Yost Award after being selected the outstanding non-supervisory employee of Keswick's Dietary Department. Making the presentation on behalf of the Keswick Home for Incurables are Caroll Waltersdorff (L), director of dietary services and Virgil A. Halbert, executive director of the institution.

Lee advised to use surplus

Annapolis UPI — Acting Gov. Blair Lee III was advised Wednesday the best way to use annual revenue surpluses is to spend it on current construction projects.

Lee, who several weeks ago promised to protect "like a mother hen" any surplus from fiscal year 1978, said he agreed with virtually every recommendation in the report prepared by a committee headed by Comptroller Louis L. Goldstein and Treasurer William S. James.

The report said use of the surplus on current projects would help the state avert a general tax increase in the coming years by keeping low interest costs paid by the state.

Lee's budget staff has estimated the FY 1978 surplus could be about $60 million.

By using the money for the construction projects, the report said the state would:

— Lessen its outstanding and projected debts.

— Enhance the state's credit standings.

— Reduce future debt service requirements, thus saving Maryland taxpayers 45 cents for every dollar spent on currently funded projected.

"Fourth, and perhaps most important, this action would help place Maryland in the enviable position of not needing a tax increase for a number of years in the future," the report said.

Lee said he had seen the report for the first time earlier in the day, but praised it as an answer to the problem of cutting or controlling taxes.

"This is big money," Lee said. "My initial reaction to this is very favorable."

The report calls for pay-as-you-go financing of $50 million in capital projects in FY 1980, which begin next July, and pay-as-you-go financing for $30 million in projects in FY 1981 and 1982. James and Goldstein said that would reduce potential bond issuance by $110 million during the three years.

Immunization clinic centers announced

School and Department of Health officials announce clinics have been set up to inoculate students free of charge during August and September.

The announcement said students who fail to complete their inoculation requirements will not be admitted when school reopens on Sept. 22.

Clinics schedules are as follows:

Western, 700 W. Lombard St., every Friday in August and September, from 12-3 p.m. Call 396-4602.

Eastern, 620 N. Caroline St., every Tuesday in August and September 12-3 p.m. Call 396-8131.

Southern, 1211 Wall St., every Wednesday in August and September, 12-3:30 p.m. Call 396-4540.

Southeastern, 3411 Bank St. and 3323 Eastern Ave. every Friday in August and September from 12:30-3:30 p.m. Call 396-8072 for more information.

Druid, 1515 W. North Ave., every Monday in August and September (except Labor Day) from 12-3 p.m. Call 396-0191.

For more information contact the Baltimore City Health Department at 396-4460 or the City School's Office of Special Pupil Services at 396-6722.

Dr. Revels was 'the Candy Man'

Dr. Edward M. Revels

Dr. Edward M. Revels, pastor and founder of St. Paul Community Baptist Church, died Aug. 14 at Hopkins Hospital after an extended illness. He was 68 years old.

Funeral services are scheduled for 11 a.m. Saturday, Aug. 20 at the St. Paul Church, Wolfe and Federal Streets with burial following at Arbutus Memorial Cemetery.

Dr. William Rivers is presiding with Dr. A.C.D. Vaughn giving the eulogy. The two ministers will also head the last rites at the graveside.

Dr. Revels was known as "The Candy Man" and founded a candy-making firm which at one time employed 11 persons. He was past president of the Baltimore Pastors' Conference; chairman of the trustee board of the Maryland Baptist Center and president of the Noon Day Prayer Band of Baltimore.

The widely known minister organized his church May 6, 1950, under the name of St. Paul Christian Community Church with just three members.

The church was set apart by his then pastor, the late Dr. Wilbur H. Waters.

Dr. Revels pastored seven years without pay and during this time turned down a position as a teacher of candy-making and baking in Tabora, Kenya. He also refused an offer from the Brown Bomber's Bakine Co. in Missouri though determination to remain with his church.

In 1970 Dr. Revels became a member of Grace Memorial Baptist Church and after 20 years changed the name of his church to St. Paul Community Baptist Church.

He was installed as pastor of his newly-named Baptist Church by Grace's pastor, Dr. Vaughn, the first Sunday of the New Year, 1971.

As a candy-maker and businessman, Dr. Revels originated his own formula for his "Ed's Special" (hard-a-tack candy) and Apples on the Stick which he sold to stores and wholesale houses all over Baltimore.

In addition to his wife, Mrs. Mary Revels, surviving are two brothers.

South Baltimore Notes

Walter W. E. Hill, Reporter

The Board of Trustees of South Baltimore General Hospital gratefully acknowledges the fifty years of service rendered by James Williams. Mr. Williams' philosophy of life is; "Be Kind To People and People will be Kind to You." Mr. Williams has been responsible for the Cystoscopy Room working with the urologist and was in charge of all male attendants.

One of the most grateful happenings of Walter Hill's life is to have lived, along with Mrs. Elizabeth Parker, Mrs. Sadie Blocker, Lloyd Cook, Mrs. Mary German, Mrs. Frances Sigale, Mrs. Emily Jones, Mrs. Willia Mae Jones, Warren Brown, Mrs. Elizabeth Polk, Mrs. Helen Burley, Bertie Brooks and Rev. Darrell Greene; to see Mt. Winans get the things we struggled so hard for.

Our deepest sympathy is extended to the wife and family of the late Robert Nicholas. Mr. Nicholas was noted for his piano playing ability. There were times we had to go with him as his helper to gain entrance into the then Great Hippodrome Theatre. At those times Mr. Nicholas played during intermissions of the Court Basie's performances. He was buried on Monday, Aug. 14.

Congratulations to the following on their birthdays: Miss Patricia Hopkins, Mrs. Floretta Taylor, Mrs. Laura Newton, Miss Avis Winder, Miss Norma Patterson, Wilbur Fenwick, Rev. Roland Howard, Thomas Wallace, Miss Janice Johnson, Mrs. Ernest Christian, Ms. Priscilla Johnson, John W. Ross, Mrs. Jacquelene Gamble, George W.E. Hill III; and James Barnes.

Congratulations to Mr. and Mrs. Walter (Barbara) Hill on their sixth wedding anniversary. Also to Mr. and Mrs. Jonatha, Laverne Young, on their second wedding anniversary.

Last rites held for Samuel Hall

Funeral services for Samuel O. Hall were held Aug. 16 at Union Memorial United Methodist Church.

Mr. Hall, 91, of the 2400 block Lafayette Ave., died Aug. 11 at his home. For more than 60 years Mr. Hall was employed as a chef cook.

Prior to living on Lafayette Avenue, he lived in the 1000 block Harlem Ave. for more than 30 years.

He is survived by a daughter, Mrs. Mary Parker; one son, Charles Hall, 10 grandchildren, 15 great grandchildren and three great great grandchildren.

We welcome all to the 18th Anniversary and

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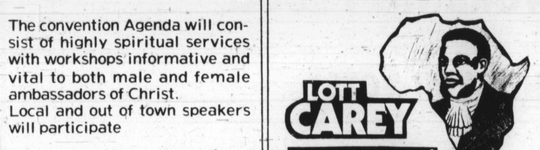

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9:00 A.M.—Church School in Guild Hall and Undercroft
10:00 A.M.—Choral Eucharist and Sermon

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August 20, 1978

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"PRAISE THE NAME OF THE LORD"
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"COME AND GO TO THAT LAND"
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"SPEAK YE THE LORD"
By Roberts
"I've BEEN BUKED"
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Sermon by
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9:15 A.M.—Church School
10:30 A.M.—Open Heart Service
11:00 A.M.—Morning Worship and Holy Communion Sermon By The Pastor and Holy Communion

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The five buildings contain a total of 51,667 square feet of floor space. Use of the buildings is restricted to storage purposes.

Arrangements can be made to inspect these buildings through the Post Engineer's Office at Aberdeen Proving Ground, telephone (301) 278-5892.

Detailed information and bidding papers can be obtained from either the Post Engineers Office or the Real Estate Division, Baltimore District, U.S. Army Corps of Engineers, P.O. Box 1715, Baltimore, Md. 21203.

Sealed bids will be accepted by the Corps of Engineers until 2 p.m. on August 21.

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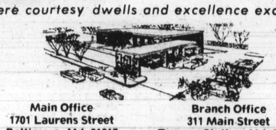

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